

TSENGULUSO NGA HA NDEME YA U VHA NA VHANA MUṬANI
WA VHAVENḌA MULOVHA NA ṆAMUSI

NGA

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YO ṆEKEDZWA SA TSHIPIDḌA TSHA U SWIKELA ṬHODEA DZA DIGIRII YA
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MUANO

Nne Likhanya Shonisani wa tsaino i re afho fhasi, ndi khou ana uri mushumo une wa vha kha thotisiso iyi ndi wanga we nda tou kuvhanganya nne mune, nahone a u athu vhuya wa nekudzwa nga munwe muthu na kha inwe Yunivesithi hu u itela u fusha thodea ya digirii ifhio na ifhio.

Tsaino.....

Datumu.....

VHUḐIKUMEDZELI

Mushumo uyu ndi u kumedzela vhathu vha tevhelaho:

- Mufarisi wanga Vho Humbulani Revival Ḑikhanya
- Vhananga Livhuwani, Haḑaluli, na Wavhoḑhe Ḑikhanya
- Mme anga Vho Nyadzanga Nḑou.

DZINDIVHUWO

Ndi tama u livhuwa Mudzimu we a n̄ea n̄divho na vhuṭali uri ndi kone u khunyeledza ṭhoḍisiso iyi. Mufhaṭusi musanda Vho S.A Tshithukhe vhe vha ntika khathihi na u n̄tuṭuwedza vha sa fheli mbilu. Kha mufarisi wanga Vho Humbulani Revival L̄ikhanya ndi ri “Mudzimu a vha tonde kha zwoṭhe”. Ndi livhuha thikhedzo na u konḍelela havho musu ndi tshi ṭwesa kule navho u itela uri mushumo u shavhe zwanda. Magombakomba anga vhuraru hao ndi ri “Mudzimu a ni tonde”, mishumo ya hayani no nthusa nga hune na kona.

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AA!

ABSTRACT

The study explores the value of having children in Tshivenda culture among the Vhavenda in the olden days as well as now. It deals with the value of having children in the Vhavenda culture comparing the olden days and nowadays which includes introduction, the value of children based on their gender. For instance when a boy was born, they would say, he will propagate the surname. When a girl was born, they would say, she has brought wealth to the family because she would get married and move to another family and bring the parental family dowry or cattle.

The study will also look into ways in which the Vhavenda handles marital problems today within the family as well as issues of having children, that is adoption, surrogacy and artificial insemination.

ZWI RE NGOMU

SIATARI

NDIMA YA U THOMA

1.	Mvulatswinga.....	1
1.1.	Tshitatamennde tsha thaidzo.....	2
1.2.	Ndivho ya thodisiso.....	3
1.3.	Ndeme ya thodisiso.....	5
1.4.	Zwilavhelelwa.....	6
1.5.	Mbudziso dza thodisiso.....	7
1.6.	Ngona dza thodisiso.....	7
1.6.1.	Ngona ya phuraimari.....	8
1.6.1.1.	Vhuḍi ha mbudzisavhathu.....	11
1.6.1.2.	Vhukonḍi ha mbudzisavhathu.....	12
1.6.2.	Ngona ya sekondari.....	12
1.6.3.	Ngona ya socoilodzhikhala.....	13
1.7.	Zwine vhaḥwe vhaḥwali vha amba nga ha ndeme ya vhana...	14
1.8.	Tshikoupu.....	15
1.9.	Thalutshedzo dza mathemo.....	16
1.10.	Mvalatswinga.....	17

NDIMA YA VHUVHILI

2.2.	Mbingano ndi mini?.....	19
2.2.1.	Mbingano ya tshirema.....	25
2.2.2.	Mbingano ya tshau ndi tshanga, tshanga ndi tshau.....	26
2.2.3.	Mbingano ya tshau ndi tshau, tshanga ndi tshanga.....	26
2.2.4.	Mbingano ya u dzula vhathu vha songo malana.....	26
2.2.5.	Khonani ya vhutshilo ha tshoṭhe.....	27
2.2.6.	Mbingano ya mbeu nthihi.....	27

2.3. Muṭa ndi mini?.....	28
2.4. Nwana ndi mini?.....	31
2.5. Mvalatswinga.....	35
NDIMA YA VHURARU	
NGONA DZA ṬHODISISO.....	36
3.1. Mvulatswinga.....	36
3.2. Ngona ya khwalithethivi.....	37
3.3. Mbudzisavhathu.....	38
3.3.1. Vhuḍi ha mbudzisavhathu.....	39
3.3.2. Vhukonḍi ha mbudzisavhathu.....	39
3.4. Ngona ya phuraimari.....	40
3.4.1. Vhuḍi ha mbudziso.....	42
3.4.2. Vhukonḍi ha mbudziso.....	42
3.5. Ngona ya u tou vhona.....	43
3.5.1. Vhuḍi ha u vhona.....	43
3.5.2. Vhuṭudzeṭudze ha u vhona.....	44
3.6. Ngona ya sekondari.....	44
3.6.1. Vhuḍi ha ngona ya sekondari.....	44
3.6.2. Vhukonḍi ha ngona ya sekondari.....	45
3.7. Ngona ya sociolodzhikhala.....	45
3.8. Mvalatswinga.....	45
NDIMA YA VHUNA.....	46
4. MBAMBEDZO YA NDEME YA U VHA NA VHANA MUṬANI WA VHAVENDA RO SEDZA MULOVA NA NAMUSI.....	46
4.1. Mvulatswinga.....	46
4.2. Nḍila ye vhakale vho vha vha tshi i shumisa musi vha tshi mala mufumakadzi.....	46
4.3. Ndeme ya nwana wa mutukana.....	49
4.4. Ndeme ya nwana wa musidzana.....	51

4.5. Vhana vha ḁisa khuliso muḁini kana tshirunzi muḁini.....	53
4.6. Vhana vha ḁisa phosho kana lushada muḁini.....	54
4.7. Vhana vha vhumba vhukonani kha lushaka na vhahura.....	54
4.8. Vhana vho vha vha tshi fhungudza ḁhalano muḁani.....	55
4.9. Vhana vho vha vha tshi thusa kana u shumela vhabebi.....	56
4.9.1. U vha vhalimi.....	56
4.9.2. U vha vhalisa vha zwifuwo zwo fhambanaho.....	56
4.9.3. Vhana vho vha vha tshi thusa kha u reḁa khuni.....	57
4.9.4. Vhana vho vha vha tshi thusa kha u ruma.....	58
4.10. Ndeme ya vhana muḁani wa vhavenda ḁamusu.....	58
4.10.1. ḁwana wa mutukana.....	58
4.10.1.1. Sa mutsireledzi wa muḁa.....	58
4.10.1.2. Muvhuyisi wa tshifani.....	59
4.10.1.3. Muremi wa basha.....	59
4.10.2. ḁwana wa musidzana.....	60
4.10.2.1. Muḁisi wa lupfumo.....	60
4.10.2.2. Mualusi wa muḁa nga u beba vhana.....	60
4.11. Ndeme ya mbeu dzoḁhe dza vhana.....	62
4.11.1. U thusa kha mishumo ya hayani sa: u lima,u lisa,u reḁa khuni,u ka maḁi, u bika na u kuvha.....	62
4.11.2. Zwa vhubindudzi.....	62
4.11.3. U vhumba vhushaka, vhukonani na vhahura na phosho...	63
4.12. Mvalatswinga.....	64
NDIMA YA VHUḁANU.....	65
THEMENDELO NA PHENDELO	
5.1. Mvulatswinga.....	65
5.2. Kufarelwe kwa mufumakadzi o malwaho muḁini.....	65
5.3. Munna na mufumakadzi vha tea u funana.....	66
5.4. Mifhirifhiri i no vhangwa nga mashaka.....	66

5.5. Thikhedzo ine ya bva kha vhabebi vha musadzi.....	67
5.6. Thikhedzo ine ya bva kha vhahura na vhadzulapo.....	67
5.7. Thikhedzo i bvaho kha mahosi kana vhavhusi vhashango....	68
5.8. Thikhedzo i bvaho kha muhasho wa zwa mutakalo na pfunzo	68
5.9. Thikhedzo i bvaho kha masia o fhambanaho a zwa vhudavhidzani	69
5.10. Phendelo.....	70
6. Mvalatswinga.....	71
BUGUTSHUMISWA.....	72

NDIMA YA U THOMA

1. MVULATSWINGA

Tsenguluso iyi yo ḍitika nga u sengulusa ndeme ya u vha na vhana muṭani wa Vhavenṭa mulovha na ṅamusi. Vhana ndi tshithu tsha ndeme muṭani wa Vhavenṭa. Muḑi u vhidzwa u pfi ndi muḑi nge ha vha na vhana. Musadzi a tshi maliwa muḑini, tshipikwa tshihulwane ndi u alusa muṭa nga vhana. Tshinwe hafhu ndi tsha u ri musi hu tshi bviswa lumalo, hu vha hu tshi khou malwa vhana vhane vha ḑo bebwa nga uyo musadzi. Nga inwe ṅdila hu malwa musadzi, ane a tou vha zhendedzi ḽa u beba na u alusa muṭa.

Muṭani wa Vhavenṭa arali ha sa vha na vhana, vha a ya u vhonisa kha maine ane a kona mushumo uyo. Izwi zwi vha zwi tshi khou itiswa ngauri Vhavenṭa vha tenda kha uri musi hu si na vhana muṭani, hu vha hu na thaidzo kha munna kana musadzi ine i ṭoda u tandululwa nga maine. Sa izwi muṭani wa Vhavenṭa zwi tshi ila u sa vha na vhana.

Arali zwa bala, nga mvelele ya Vhavenṭa vha a thoma vha lindela vhe na fulufhelo ḽa uri u ḑo vha na ṅwana. Hone-ha arali zwa ḑi konḑa naho maine o shumisa mindandane yawe, u ya nga tshenzhemo yawe, vha swika hune vha a rumela ṅenḍila ngei hayani ha mufumakadzi. ṅenḍila uyo u swika a amba uri ṅne ndo rumiwa nga vha muṭa mukene uri vha ri vho lindela, fhedzi zwi khou bala uri uyo mufumakadzi a vhe na ṅwana. Nga inwe ṅdila muṭa a u khou aluwa.

Ndi fhaḽa hune ṅenḍila ha pfi a swikise mulaedza wa uri ri khou humbela murathu wa mufumakadzi a ḑe a kele mukomana wawe maḑi. Izwo zwoṭhe zwi itiwa vho thoma vha wana thendelo ine ya bva kha munna na

musadzi wawe. Izwi ndi tsumbo khulwane ya u ri nangoho n̄wana ndi wa ndeme muṭani wa Vhavenḁa. Na kha munna arali vha wana uri thaidzo i khou bva khae, na ene u a isiwa ha maine a n̄ewa mindandane ya shelwa ngomu mabunduni awe u itele uri a vhe na nungo musu a tshi ṭangana nae.

Hone-ha arali zwi tshi khou bala na zwenezwo, makhadzi wa afho muḁini u ya swika hune a vhidzela mazwale thungo lwa tshiphirini munna wawe a siho tsini. U a vhudziwa uri munna mukene henefho lushakani u ḁo vha ene ane a ḁo mu remela basha kana u mu fhanzela khuni. Kanzhi muthu uyo u vha e khotsimunene wa henefho muḁini. Mafhungo aya munna wawe ha ngo tea u a ḁivha na luthihi. Tshi vha tshiphiri tshawe na makhadzi wa henefho muḁini fhedzi. Musi mufumakadzi a tshi tou vhifha muvhilini, lufuno kha avho vhavhili lu vha lwo fa lu sa tsha ya phanḁa. Munna uḁa a sa bebiho, u a takala uri mufumakadzi wawe ndi muimana naho e si n̄wana wawe wa malofhani. Izwo zwoṭhe zwo bulwaho afho nṭha, ndi tsumbo ya u ri vhana ndi vha ndeme muṭani wa Vhavenḁa mulovha na n̄amusi.

1.1.TSHITATAMENNDE TSHA THAIDZO

Miṭa musalauno i khou kwashea nga u shaea ha vhana. Vhathu vha a fhumula kha thaidzo dzo fhambanaho miṭani, fhedzi vha tshi ḁa kha u sa vha hone ha vhana, vha rwa ṭhoho na fhasi. Muṭoḁulusi o vhona zwi zwa ndeme uri a ite ṭhoḁisiso nga ha tsenguluso iyi u itela u thusa lushaka lwa Vhavenḁa uri lu kone u ḁivha uri vhana ndi vha ndeme mulovha na n̄amusi muṭani wa Vhavenḁa.

In̄we ya thaidzo ndi ya uri muṭani wa Vhavenḁa ha sa vha na vhana, a hu tandwi ḁi no fukwa, nga in̄we nḁila a hu vhi na mulalo, vhathu vha a

sumbana nga minwe, vha pomokana vhuloi, vha a goḁana, vha irana na madzina. Mufumakadzi onoyo afho muḁini, ha ṭanganedzwi nga lushaka lwoṭhe. Mufumakadzi ha swiki hune a vhoḥholowa hafha muṭani. Hone arali ha vha hu na vhaṅwe vhahadzinga vha khotsimunene, u a goḁiwa musi a tshi ruma vhana vha heneḥho muḁini. Na u kaidza ha kaidzi naho zwo khakhea.

Thaidzo iyi i a endelega na kha lushaka kana kha muvhundu wa heneḥho tsini. Mufumakadzi uyo u a vhidziwa nga madzina o fhambanaho. Na musi a tshi khou tshimbila u vha a si tsheena tshirunzi. U vhone sa muthu o seṅwaho nga Mudzimu na hone e muthu o balelwaho nga vhutshilo. Thaidzo heyi i a endelega na kha vhathu vha hayani ha musadzi. Musi mufumakadzi a tshi maliwa, hu vha hu tshi khou maliwa vhone vhana. Musi a si tsha kona u vha na vhana, zwi ṅaniisa thaidzo kha vhabebi vhawe sa izwi vha tshi vha vho ṭanganedza lumalo. Inwe thaidzo ndi ya musi muḁe wa muḁi a tshi lovha, hu vha na mifhirifhiri nga uri a hu nga ḁo vha na muḁaifa. Nga Tshivenda hu tea vha na ṅwana ane a pfi ndi muḁaifa. Izwi hu vha hu tshi khou itelwa uri ndaka ya mufu i songo ḁiwa nga vhatinda. Mafhungo haya oṭhe a swika hune a livhisa kha uri ha sa vha na vhana hafha muḁini, muṭa a u nga aluwi, lushaka lu ḁo ngalangala lwa fa tshoṭhe.

1.2. NDIVHO YA ṬHODISISO

Ndivho i ḁo sedza maga e mulovha vha vha vha tshi a dzhia zwi tshi vhambedzwa na ṅamusi uri ndi afhio maga ane vha a dzhia arali hu si na vhana muṭani. Babbie (2001:75) a tshi amba nga ha ṭhodisiso u ri:

Research is to search or investigate exhaustively or the collecting of information about certain objects.

Izwi zwi vha zwi tshi khou khwaṭhisedza u ri ṭhoḍuluso ndi ndila ine ene muṅe muṭoḍulusi a vha a tshi khou ṭoḍulusa mafhungo nga ha zwiṅwe zwithu. Breakwell (1995:2) ene a tshi ṭalutshedza nga ha ṭhoḍisiso u ri:

Research is done to find out what has happened, how it happened, and if possible, why it happened.

Izwi zwi amba uri ṭhoḍuluso i itelwa u wana zwo bvelelaho na uri zwo bvelela hani kana ndi ngani zwo bvelela.

Ndivho ndi muhumbulo muhulwane une wa ḍo vha wo fara ṭhoḍisiso iyi. Ndi zwine ṭhoḍisiso iyi ya ḍo vha yo ḍisendeka khazwo. Ndivho ya ṭhoḍisiso iyi ndi u ṭoḍisisa ndeme ya vhana muṭani ro sedza zwiḷa kale, ra dovha ra zwi vhambedza na ṅamusi uri zwo fhambana ngafhi. Inwe ndivho ndi ya u bvukulula ndeme kana vhuvha ha muthu wa mufumakadzi uri musi o malwa afha muṭani ndi zwifhio zwine a vha o zwi lavhelelwa nga mirado ya muṭa wonoyo we a malwa khawo. Mafhungo aya a kwaṭhisedzwa nga : Dawson (2009:59) musi a tshi ri:

The aim is the overall driving force of the research.

Izwi zwi tou khwaṭhisedza uri ndivho ndi zwoṭhe zwine ṭhoḍisiso ya lavhelela u zwi swikela. Ndivho i dovha hafhu ya vha mulaedza kana ṭhuṭhuwedzo ine muṭoḍulusi a vha a tshi khou ṭoda u rera ngawo. Ndivho i dovha hafhu ya tou vha mudzedze wa mafhungo u bva mathomoni u swika magumoni a ṭhoḍisiso.

Inwe ndivho khulwane ndi ya u do kona u bvisela khagala lushaka lwa Vhavenḁa nga u angaredza uri Vhavenḁa na vhone sa lushaka luhulwane, na vhone na kale vho di vha na maitele avho ane vha vho vha vha tshi a shumisa musi vho tangana na thaidzo dza u sa vha hone ha vhana mutani. Izwi zwi amba uri ha sa vha na ndivho ya divhazwakale, sa Vhavenḁa ri vha ro shaedza zwihulu siani la kutshilele ra nga vathu vhane a vha divhi vhubvo na vhuyo havho. Mafhungo aya a khwaḁhisedzwa nga : Mbigi (2005:35) musi a tshi ri:

Without the knowledge of history or links to the past, man is a social amnesiac, both intellectually and therefore to some extent emotionally rootless.

Nga u ralo ri a kona u zwi vhona na u zwi pfesesa uri ndivho ndi ya ndeme sa izwi ri tshi kona u wana thandululo ya thaidzo dzine lushaka lu nga vha lu tshi khou tangana nadzo sa u sa vha hone ha vhana mutani wa Vhavenḁa

1.3. NDEME YA THODISISO

Thodisiso iyi ndi ya ndeme ngauri i do sumbedza lushaka lwothe lwa Vhavenḁa uri vhana ndi vha ndeme mutani wa Vhavenḁa mulovha na namusi. Thodisiso iyi i dovha hafhu ya vha ya ndeme ngauri i do fhungudza thalano dzine dza khou bvelela nga u shaeya ha vhana mutani ya Vhavenḁa mulovha na namusi. Thodisiso iyi i dovha ya vha ya ndeme ngauri i do bvisela khagala zwine Vhavenḁa vha tea u ita zwone arali vho tangana na thaidzo ya u sa vha na vhana mutani. I do dovha ya bvisela

khagala zwe Vhavanḁa vha vha vha tshi itisa zwone zwiḁa mulovha musi vho ṽangana na thaidzo iyi.

ṽhoḁisiso iyi ndi ya ndeme ngauri i ḁo thusa uri miṽani ya Vhavanḁa hu vhe na mulalo hu sa vhe na bomepome na mifhirifhiri. Vhathu a vha tsha ḁo goḁana, u pomokana, u sumbana nga minwe. Li ḁo vha ḁa maladze. ṽhoḁisiso iyi ndi ya ndeme ngauri i ḁo vhuisa tshirunzi tsha munna na mufumakadzi na u ṽhonifhiwa nga lushaka lwoṽhe. Musi muṽe wa muḁi o no lovha a hu tsha ḁo vha na thaidzo ya u ri ndaka ndi ya nnyi nahone a i tsha ḁo ḁiwa nga vhotsinda. I dovha hafhu ya vha ya ndeme uri tshifani a tshi nga ḁo fa, miṽa i ḁo bvela phanḁa ya hula.

1.4. ZWILAVHELELWA (OBJECTIVES)

Afha kha ndavhelelo ya ṽhoḁisiso, hu vha hu tshi khou ambiwa na zwithu zwiḁulwane zwine muṽoḁisisi a tama u zwi swikela. ṽhoḁisiso iyi i tama u swikela zwi tevhelaho:

- (i) U sengulusa na u bvisela khagala zwine Vhavanḁa vha ita zwone uri hu vhe na vhana muṽani arali zwi tshi khou konḁa uri vha vhe hone nga maanḁa siani ḁa munna.
- (ii) U bvisela khagala thaidzo dzine vhabebi vha ṽangana nadzo arali mbingano i si na vhana muṽani.
- (iii) U sumbedza u kwamea hune lushaka lwa nga vha naho, nga u sa vha hone ha vhana muṽani mukene.

1.5. MBUDZISO DZA THODISISO (RESEARCH QUESTIONS)

Thodisiso hei i do fhindula mbudziso nnzhi dzo fhambanaho dzine muthu a nga dzi vhudzisa zwo livhana na ndeme ya u vha na vhana mutani wa Vhavanḁa mulovha na namusi. Dziḁwe dza mbudziso ndi dzi tevhelaho:

- (i) Ndi zwifhio zwine vhabebi vha ita uri mutani u si na vhana, vhana vha vhe hone?
- (ii) Ndi dzifhio thaidzo dzine vhabebi vha tangana nadzo musi mutani wa ḁwana wavho zwi tshi khou konḁa uri hu vhe na vhana?
- (iii) Thaidzo ya u sa vha na vhana i kwama hani lushaka?

1.6. NGONA DZA THODISISO

Tsha u thoma muḁḁulusi u do thoma nga u talutshedza uri ngona ndi mini a kona u amba tshakha dza hone. Heiman(1995:117) u sumbedza zwi tevhelaho nga ha ngona:

Method is a section that contains the information needed to understand, critique, and literally replicate the data collection procedure. To collect data we need subjects, testing material and equipment, and specific testiprocedure and design.

Izwi zwi amba uri ngona ndi ḁdila ya u kuvhanganya mafhungo ane a vha a khou ḁḁea lune muḁḁulusi a nga kha ḁi hanedzana kana a tendelana na mafhungo eneo. Uri ri kuvhanganye mafhungo ri ḁḁa zwishumiswa na

makuvhanganele na uri ri nga zwi vheisa hani. Leary a tshi tikedzwa nga Chris(1996:225) vha tshi amba nga ha ngona vha ri:

Research methodology focuses on the process and the kind of tools and procedures to be used.

Ngona ndi ndila ine musedzulusi kana musengulusi a i shumisa a tshi bveledza kana u kuvhanganya mafhungo, zwi tshi tšutšuwedzwa nga thaidzo ine ya tea u tandululwa, ngeno mahumbulwa, dzangalelo na nzundzanyo zwi zwone zwine zwa langa-vho na ngona dzine dza do shumiswa kha tsedzuluso ya thaidzo. Muṭodulusi u do shumisa ngona dzi tevhelaho u bveledza mushumo uyu.

1.6.1. NGONA YA PHURAIMARI/ QUALITATIVE METHOD

Nga ha ngona iyi, Berh(1980:25) ene u ri:

A primary research method is a direct method of obtaining information in a face to face situation and select what he want only which is relevant to his research only.

Izwi zwi amba uri ngona ya phuraimari ndi ndila ine muthu a wana mafhungo musi vhathu vho livhana zwifhatuwo. Muthu u nanga zwine zwa elana na tsenguluso yawe fhedzi. Kha ngona iyi ndi hune muṅwali a tea u kwama vhathu vho fhambanaho u itela u kuvhanganya ndivho ya tsenguluso yawe. Kha ngona iyi ndi hune muvhudzisi na mufhinduli vha vha vhe kha nyambedzano, muvhudzisi u vhudzisa mbudziso ngeno mufhinduli a tshi do kona u ṅea phindulo kana thalutshedzo ine ya do thusa musedzulusi u swika kha mawanwa ane a fusha thodea dza

mafhungo ane a khou sedzulusa. Vhathu vhane vha khou vhudziswa vha tea u vha vhe na ndivho na zwithu zwine muṭoḍulusi a vha a tshi khou ṭoda zwone. Ngona iyi i dovha ya katela mbudzisavhathu kha vhathu vho fhambanaho sa vhadededzi, vhabebi, vhaaluwa na vhaṅwe vhathu u ya nga u fhambana havho. Barbano(2007:80) a tshi ḍadzisa nga ha ngona u ri:

Primary data is the studies in which the researchers collect new data through interviews or observation on whatever method.

Izwi zwi tshi amba uri ngona ya phuraimari ndi ngudo ine muṭoḍulusi a kuvhanganya mafhungo maswa nga u vhudzisa kana u sedzulusa kana nga inwe ndila.

Vhunga tsenguluso iyi i tshi kwama ndeme ya vhana muṭani wa Vhavenḍa mulovha na ṅamusi, muṭoḍulusi u ḍo lingedza u kwama vhathu vha kale sa vhakegulu na vhakalaha na Vho-maine vha tshirema khathihi na vho-maine vha tshikhuwa sa izwi vhe vhathu vhane vha vha na ndivho kha ḷikumedzwa ḷi. Kha u shumisa iyi ngona, zwi ita uri hu kone u kuvhanganywa mafhungo manzhi ane a ḍo thusa uri mushumo uyu u bveledzwe. Izwi zwi tou sumbedza tshoṭhe uri ngona iyi ya phuraimari ndi ya ndeme vhukuma. Creswell(1994:106) ene nga ha ngona iyi u ri:

Although you begin your research by examining secondary sources, your ultimate objective is to locate primary source.

Izwi zwi vha zwi tshi khou amba uri naho u thoma ṭhoḍisiso nga u ṭola vhubvo ha sekondari, ndivho khulwane ndi ya u sumbedza vhubvo ha zwa u thoma kha phuraimari. Sa musiro no zwi amba uri ngona iyi i

katela mbudzisavhathu, ri do sedza-vho uri vhañwe vhañwali vha ri mini nga mbudzisavhathu. Neuman(1992:274) ene nga ha mbudzisavhathu u ri:

An interview is a short term social interaction between two strangers with explicit purpose of one person detaining specific information from the other.

Izwi zwi sumbedza uri mbudzisavhathu ndi nyambedzano ya tshifhinga tshituku vhukati ha vhathu vha sa divhani nga muhumbulo wa uri muvhudzisi a wane mafhungo makene kha ane a vhudziswa. Mangoale(2004:9)ene u sumbedza u ri:

The interview as a research tool helps to supplement personal information by enabling a researcher to come into contact with people so as to access acts on opinions.

Mbudzisavhathu sa tshivhudziswa tsha thodiso i thusa kha u engedza ndivho nga u ita uri muvhudzisi a kwamane na vhavhudziswa uri a wane phindulo. Haggie(1999:325) ene u sumbedza u ri:

...is a face to face didactic interaction in which one plays a role of interviewer and the other takes on the role of interviewee.

Izwi zwi amba uri mbudzisavhathu ndi nyambedzano dza musi vhathu vho lavhelesa na zwifhatuwo. Muñwe u vha muvhudzisi ngeno muñwe a muvhudziswa.

1.6.1.1. VHUḐI HA MBUDZISAVHATHU

Vhuḑi ha mbudzisavhathu ndi ha uri ane a khou vhudziswa u fhindula nga nḑila yo teaho. Muvhudziswa na ene u kona u vhudzisa zwine a sa kone u zwi pfesesa kha muvhudzisi. Izwi zwi khwaḑhisedzwa nga: Holcomb(1998:36) musi a tshi ri:

Information is collected from the interviewed. The interviewee is free to volunteer information. The interview provide instant and definite feedback.

Izwi zwi amba uri mafhungo a wanala kha zwo vhudziswa, muvhudziswa u pfa o vhofoholowa u ḡea mafhungo o teaho. Mbudzisavhathu i ḡea phindulo zwenezwo zwi tshee zwiḡu. Mafhungo a waniwaho o mbo ḑi ḡwalwa na zwenezwo a tshi kha ḑi vha mavhisivhisi. Ri tshi kha ḑi vha henefha kha vhuḑi ha mbudzisavhathu. Mangoale(2004:09) ene u sumbedza uri:

Interviews allow for more probing, encourage cooperation and allows the interviewer to make correct assessment of what the respondents really believes.

Mbudzisavhathu i a tendela u dovholola mbudziso, i na ḑhuḑhuwedzo ya u shumisana fhethu huthihi nahone i dovha ya tendela muvhudzisi u khakhulula zwine muvhudziswa a tenda khazwo. Mbudzisavhathu ndi yavhuḑi sa izwi na vhaaluwa vha si na nḑivho ya u ḡwala na u vhalala vha tshi kona u ḡea mihumbulo yavho nga zwo vhudziswa. Hone-ha naho i ya vhuḑi , i ḑi vha na vhukonḑi .

1.6.1.2. VHUKONDI HA MBUDZISAVHATHU

I tōda tshifhinga tshilapfu na u t̄alukanya mafhungo ane a t̄odea. Vhahudzisi vha vhonele vhe vhatu vha songo d̄owealeho. Vhahudziswa a vha vhofoholowi u amba na muthu vha sa mu d̄ivhi nahone a vha koni u bveledza phindulo zwavhudi nga tshifhinga tshit̄ukut̄uku. Mafhungo aya a khwāhisedzwa nga :Mouton(1996:149) musi a tshi ri:

A researcher is often seen as a stranger, an outsider or an intruder.

Izwi zwi sumbedza uri mut̄odisisi u vhonele sa muthu a sa d̄ivhiwi, wa n̄da kana sa muthu ane a sokou d̄idzhenisa kha mafhungo a si awe.

Nga inwe n̄dila mbudzisavhathu dzi vhudziswa muthu nga muthihi nga muthihi, dzi fhedza tshifhinga , dza dovha dza fhedza masheleni, zwo ralo, dzi fhedza dzi tshi khou d̄ura.

1.6.2. NGONA YA SEKONDARI

Ngona ya sekondari ndi hune mut̄odisisi a d̄o shumisa māwalwa o no an̄dadziwaho nga vhāwe vhāwali na a songo an̄dadziwaho. Māwalwa ayo a d̄o katela mabambiri o vhalwaho dzikhoniferentsini. Māwe mafhungo a d̄o wanala dzigurann̄ani, dzidzhenala, t̄halusamaipfi na dzidesithesheni na māwe māwalwa manzhi ane mut̄odisisi a d̄o a wana laiburari. Vhudi ha iyi ngona ndi uri n̄divho n̄zhi i wanala dzibuguni nahone i tikedza t̄hodisiso ya dovha ya i maan̄dafhadza. Mut̄odisisi u d̄o sedza-vho na athikili dzo vhofohekanaho dza ita bugu. Barbano(2007:97) u zwi khwāhisedza nga u ri:

A secondary method is usually defined as a method that uses samples pre analyzed by another method for Calibration.

Izwi zwi amba uri ngona iyi ndi hune muṭoḍisisi a dzhia zwiṅwe zwithu zwo itiwaho nga muṅwe muthu a dovha a zwi sedzulusa . Nga iṅwe nḍila ngona iyi muṭoḍulusi u i shumisa kha u wana mafhungo kha maṅwalwa o ṅwaliwaho nga vhaṅwe vhaṭoḍulusi kana kha dzibugu dzo ṅwalwaho nga vhaṅwe. Izwi zwi khwaṭhisedzwa nga:Leary (1991:58) musi a tshi ri:

Secondary method is the studies which researchers are existing data,such as census data or document and text that were produced previously.

Izwi zwi khwaṭhisedza uri ngona iyi ya sekondari ndi zwithu zwine zwo no itiwa nga vhaṅwe vhathu, muṭoḍisisi a dovha a zwi sedzulusa. Ngona iyi yo ṭandavhuwa vhukuma sa izwi hu na nḍila nnzhi dzine dza shumiswa musi hu tshi kuvhanganyiwa maṅwalwa.

1.6.3. NGONA YA SOSIOLODZHIKHALA

Iyi ndi ngona ine i sedza nḍivho ine muṭoḍisisi a vha nayo ye a i shumisa kha u bveledza tsenguluso. Afha ndi hune muṭoḍisisi a sumbedza u vha na zwine ene muṅwe a zwi ḍivha musi a saathu vhala bugu dza vhaṅwe. I nga vha nḍivho ine muthu a vha nayo muhumbuloni wawe nga nṅhani ha tshenzhemo ine a vha nayo kana zwe a vhuya a ṭangana nazwo kha vhutshilo hawe. Afha ndi hune muṭoḍulusi a ḍo ṅwala o sedza-vho na vhathu vhane a vha tsini navho sa mashaka avho a tsini, a sedza-vho na thaidzo dzine vha khou ṭangana nadzo naho vha songo vhudzisiwa. Ndi hune muṭoḍulusi a ḍo sedza na nḍila ine muthu a sina ṅwana a farwa ngayo kha tshitshavha nga u angaredza.

1.7. ZWINE VHAÑWE VHAÑWALI VHA AMBA NGA HA NDEME YA VHANA

Vhana ndi mpho ya Mudzimu, vha sa vha hone muṭani, vhutshilo vhu a ṭamara, zwi a vha zwavhuḍi u pfa u ri vhañwe vhañwali vha ri mini nga ndeme ya vhana muṭani. Gyekye (1996:83) ene u ri:

Children are so important that in traditional life, the inability to bear children is considered a very great calamity.

Izwi zwi vha zwi tshi khou khwaṭhisedza uri nga mvelele ya Vharema vhana vha dzhiiwa sa tshithu tsha ndeme zwihulwane kha vhakalaha na vhakegulu. Mufumakadzi a kundelwaho u wana vhana, lushaka a lu mu ṭanganedzi nahone u dzhiiwa sa muthu o senwaho. Stayt (1968:83) ene u ri:

Every Muvenda woman desires to bear children, and if she does not become pregnant shortly, after marriage, her mother in law enquires the reason and advices her son to take his wife to consult a medicine man.

Aya mafhungo a khwaṭhisedza uri nangoho mufumakadzi muñwe na muñwe musi o malwa, u vha na lutamo lwa u vha na vhana. Hone-ha arali a balelwa u vha na vhana nga murahu ha tshifhinga e afho muḍini, mazwale wawe vha a vhudzisa uri mulandu ndi mini. Ndi fhaḷa hune a eletshedza wa munna uri a ise mufumakadzi wawe ha Vho-maine. Izwi zwi khwaṭhisedza uri ñwana ndi tshithu tsha ndeme afha muṭani.

1.8. TSHIKOUPU

Tshikoupu ndi vhungomu ha tsenguluso yothe. Itshi ndi tshone tshipida tsha ndeme sa izwi hu hone tshidzikini tsha mafhungo. Ndi hone hune ra wana zwipida zwothe zwo fhambanaho zwine zwa do tanganiwa nazwo kha tsenguluso heino. Thodisiso iyi i do vhekanyiwa nga ndila i tevhelaho:

1.8.1. NDIMA YA U THOMA

Iyi ndima i do katela mvulatswinga ine ya do vhetshela likumedzwa la thodisiso khagala, tshitamennde tsha thaidzo, ndivho ya thodisiso, ndeme ya thodisiso, thalutshedzo ya mathemo, ngona dza thodisiso ho katelwa ngona ya phuraimari, sekondari na ngona ya sociolodzhikhala, na mvalatswinga.

1.8.2. NDIMA YA VHUVHILI

Ndima iyi i katela mvulatswinga ya dovha hafhu ya sedza kha zve vhanwe vhanwali vha amba zwo livhana na thodisiso iyi. Muṭodisisi u do tola manwe manwalwa a ngaho desithesheni dza vhanwe, gurandza, inthanethe, athikili na nyandadzo dzo yaho nga u fhambana.

1.8.3. NDIMA YA VHURARU

Ndima iyi i do sumbedza ngona dza thodisiso nga vhudalo dzine muṭodulusi a do dzi shumisa.

1.8.4. NDIMA YA VHUNA

Ndima iyi i do sumbedza nga ha ndeme ya u vha na vhana mutani wa Vhavana mulovha na namusi.

1.8.5. NDIMA YA VHUTANU

Ndima iyi i do sumbedza mawanwa, themendelo, mvalatswinga ya mushumo wotha nga vhudalo, ha kona u tevhela bugutshumiswa.

1.9. THALUTSHEDZO DZA MATHEMO

Kha thodisiso iyi, hu do vha na manwe a mathemo ane a do shumiseswa ane manwe ao ha ngo dowelea, mutodisisi u do lingedza u thalutshedza mathemo ayo u itela uri thodisiso iyi i vhe yo bvelaho khagala. Mathemo a hone ndi a tevhelaho :

1.9.1. **Mvelele** – Ndi maitete a lushaka lwonolwo u bva tsikoni.

1.9.2. **Ndaka** - Thundu, zwifuwo, kana tshelede ine muthu a sielwa nga vhabebi musu vha tshi lovha.

1.9.3. **Mutsinda** – Muthu ane a si vhe wa henefho mutani kana wa lushaka lwonolwo.

1.9.4. **Mindaandaane** – Mishonga ya tshirema ine muthu a newa nga Vho-maine musu e na vhulwadze kana thaidzo nkene sa ndila ya dzilafho.

1.9.5. **Nendila** – Muthu ane a rumiwa u isa mafhungo u bva kha munwe muta u ya kha munwe muta nga maanda a tshi khou tshimbidza mafhungo a lumalo.

- 1.9.6. **Muimana** – Mufumakadzi o ḍihwalaho ane a vha o lindela tshibegwa.
- 1.9.7. **Basha** – Khuni kana danda ḷine ḷa remiwa thavhani nga muthu wa munna ḷi songo omaho.
- 1.9.8. **Muhadzinga** – Vhafumakadzi vhavhili vho malwaho nga munna muthihi.
- 1.9.9. **Muḷaifa** – N̄wana wa mutukana ane vhabebi vha tshi lovha ha vha ene a no sala na thundu kana muḍi woṭhe wa henefho hayani.
- 1.9.10. **U ṭamara** – Ndi musu zwithu zwi sa khou ḍifha kana u tshimbila zwavhuḍi hafha muṭani.
- 1.9.11. **Maine** – Ndi n̄anga ya tshirema ine ya tandulula thaidzo dza muḍini.
- 1.9.12. **Tshenzhemo** – Nḍivho ine muthu a vha nayo zwi tshi ya nga vhukale hawe.
- 1.9.13. **U pomoka** – U humbulela muthu zwithu naho mupomoki a si na vhuṭanzi nazwo.
- 1.9.14. **Tshirunzi** – Ndi n̄dila ine muthu a ṭhonifhiwa ngayo nga vhañwe vhathu.
- 1.9.15. **U ila** - U sa ḍi dzhenisa kha mikhuvha miñwe na miñwe, u tenda u ḍi bvisa kha zwiñwe zwiteñwa.

MVALATSWINGA

Ndima iyi i kwama mvulatswinga, yo katelaho tshitamennde tsha thaidzo, ndivho ya ṭhoḍisiso, ndeme ya ṭhoḍisiso, ngona dza ṭhoḍisiso ho katelwa ngona ya phuraimari, sekondari na ya sociolodzikhala. Muṭhoḍisisi o zwi sumbedza henefha mathomoni a ṭhoḍisiso uri ndi zwifhio zwo mu ṭokonyaho uri a ite tsenguluso yawe. Hezwi zwi ḍo ita uri ṭhoḍisiso hei i bvele phanḍa. Izwi zwi tou vha khagala uri vhana ndi

vha ndeme muṭani wa Vhaventṣa. Muṭini ha vha na vhana u ḑo wana hu na mulalo hu maseo na mapwapwalala. Zwo ralo, lushaka lwoṭhe lwa Vhaventṣa, lu lwa nga ndila dzoṭhe uri munna na mufumakadzi vho malanaho vha vhe na vhana. Zwi tshi bala vha swika hu ne vha pfesesana, u fana na zwe ra zwi amba mathomoni uri murathu u ya a bikela mukomana, ngeno wa munna a tshi thuswa nga muṭwe wa shaka sa khotsimunene. U bva afho ndi muṭini wa Vhaventṣa, shango ḽi vha ḽo lala.

NDIMA YA VHUVHILI

2. NDEME YA U VHA NA VHANA MUṬANI WA VHAVENḌA, MULOVHA NA ṆAMUSI

2.1. MVULATSWINGA

Kha ndima iyi musengulusi u ḑo ranga nga u amba nga ha zwine vhaṅwe vhaṅwali na izwo zwigwada zwo bulwaho afho nṅha vha amba nga ha ndeme ya u vha na vhana muṭani wa Vhavendḍa mulovha na Ṇamusī.

Musi ri tshi sedza ri ḑo wana uri mafhungo a thoma kha mbingano, ha tevhela muṭa, nga murahu ha muṭa, lushaka lwoṅhe lwa kona u lavhelela zwibegwa kana vhone vhana. Muṭodisīsi u ḑo dodombēdza nga vhuphara ṅhalutshedzo ya izwo zwiteṅwa zwoṅhe zwi tshi khou sielisana khathihi na u ṅandavhudza maipfi o fhambanaho zwo livhana na ndeme ya u vha na vhana muṭani wa Vhavendḍa mulovha na Ṇamusī. Hu ḑo dovha ha kwamiwa na zwiteṅwa zwine zwa tevhelwa musi muḑini wa Vhavendḍa hu si na vhana.

2.2. MBINGANO NDI MINI?

A si vhathu vhanzhi vhane vha dzhiela nṅha fhungo ḽa u ri mbingano ndi mini. Na vhane vha vhingana vha a ḑi vhingana vha sa ḑivhi uri mbingano ndi mini. Coontz (2005) u sumbedza u ri:

“ Marriage is a legally recognized union between two people, generally a man and a woman, which they are united sexually, cooperate economically, and may give birth to, adopt or rear children”

Nga inwe ndila zwi amba uri mbingano ndi mulanga une vhathu vhavhili vhane vha vha munna na mufumakadzi vha u vhofha vha vha tshithu tshithihi kha zwa vhudzekani, u pfesesana na kha zwa masheleni avho, khathihi na u beba. Lawrence (1974:10) ene nga ha mbingano u ri:

“The institution of marriage is primarily determined by the needs of offsprings. Individual who mary in our culture as one of their motives a desire children...I wanted to have children”.

Aya mafhungo a khwaṭhisedza uri mbingano sa tshiimiswa tshine tsha langwa nga ṭhodega ya mbebo, vharema nga mvelele yavho vha malana u itela uri hu vhe na vhana. Ndi tshone tshipikwa tshavho hetsho. Ramurunzi (2002:43) ene u ri:

“Sex was a means to an end, the end of which was having a baby,...marriage has been seen as a means of an end, the end of which is making children”.

Izwi zwi khwaṭhisedza uri nga ngoho mbingano ndi yone ine ya vha ndila ya u ri mutani hu vhe na vhana. Na hone vhudzekani ndivho yaho khulwane ndi ya u ri hu fhedze ho begwa vhana. Mbiti (1989:112) ene a tshi khwaṭhisedza nga ha mbingano u ri:

According to the African views of marriage, its main purpose is to produce children. Children are the seal of marriage in any parts of the continent, once a marriage has produced children, it is very rear to see it broken up, since nobody wishes to part with his or her children.

Aya mafhungo a khwaṭhisedza uri u ya nga Tshirema, ndivho khulwane ya mbingano ndi u beba vhana. A si kanzhi u tshi nga wana mbingano dzi tshi kwashea arali vhana vho begwa afho muṭani sa izwi hu si na mubebi ane a takalela u fhandekana na vhana vhawe. Bivhili ya vhurereli ha Tshikhresite kha bugu ya , Muhuweleli (4:9-12), i ri:

“Two are better than one”.

Izwi zwi tshi amba uri musi vhathu vhavhili vho dzhena mbinganoni, zwi vha zwi khwine u fhira musi muthu a tshi khou dzula e eṭhe. Vhuvhili ha avho vhathu vha a tikana kha zwithu zwinzhi zwi no elana na vhutshilo ha ḍuvha ḷinwe na ḷinwe khathihi na u alusa muṭa nga kha u beba vhana. Genesi (1:26), i sumbedza uri musi Mudzimu o no fhedza mafhungo a u sika zwithu zwo fhambanaho, o ri:

“Kha ri ite vhathu tshifanyiso tshashu, vhane vha ḍo nga riṅe”.

Ndi fhaḷa musi hu tshi sikwa Adam ane a vha munna. Nga murahu a ri a zwo ngo naka musi muthu a tshi dzula e eṭhe. Ndi khwine ndi tshi mu sikela mufarisi o mu fanelaho, afha ndi he ha sikwa Eva a tshi bva kha luvhabvu lwa Adamu. Izwi zwi khwaṭhisedza uri mbingano ndi ya ndeme, na kale Mudzimu o zwi vhona uri muthu e eṭhe u ṭangana na vhuludu vhuhulu lune zwi ṭoda muṅwe muthu ane a ḍo mu tika kha masia o fhambanaho a vhutshilo. Mbiti (1989:130) ene nga ha mbingano u ri:

To die ... without children is to be completely cut off from the human society. Everybody, therefore, must get married and bear children.

Aya mafhungo a vha a tshi khou khwaṭhisedza uri mbingano na u beba vhana zwi tshimbila zwoṭhe kha lushaka lwa vharema nga u angaredza. Nga mvelele ya Vharema u fa u si na ṅwana ndi u vha wo laṭwa kana u nyadziwa nga lushaka lwoṭhe. Hone-ha muṅwe na muṅwe u fanela u dzhena mbinganoni u ri a bebe vhana. Howard Journal of Law & Public Policy VOL.34 i sumbedza uri:

Marriage is a comprehensive union of two sexually complement by the generative act-by the kind of activity that is by its nature fulfilled by the conception of a child. So marriage itself is oriented to and fulfilled by the bearing, rearing and education of children. On the other hand, same sex partnerships, whatever their moral status, cannot be marriages because they lack any essential orientation to children.

Izwi zwi vha zwi tshi khou khwaṭhisedza uri nangoho mbingano ndi mulanga wa vhathu vhavhili vho funanaho vhane vha ḑo fhedza vho beba vhana heneḑho muṭani. Hone-ha, vhathu vha mbeu nthihi vha no funana, zwi si na ndavha u ri vha kha maimo ḑe, vha nga si vuwe vho fhaṭa muṭa ngauri hu vha na u shaea ha u kona u alusa vhana afho muṭani sa izwi vha sa ḑo swika hune vha beba vhana.

Mukegulu 1, vha sumbedza uri mbingano na kale yo vha i hone nahone yo vha i ya ndeme muṭani wa Vhavanḑa. Vha isa phanḑa ngauri nahone khomba ya vhuya ya pfi yo wela fhasi, hu vha hu na maṭo o i lavhelesaho. Vho vha vha tshi sedza vhuḑifari hawe musi a tshi khou tshila heneḑho tshitshavhani, kushumele kwawe uri a si mubva naa?. Vha dovha hafhu vha lavhelesa uri mishumo ya muthu wa tshifumakadzini u a i kona naa?, mishumo i ngaho u bika, u swiela, u ka maḑi milamboni na zwisimani, u reḑa khuni na vhaṅwe, na miṅwe minzhi.

Ho vha hu tshi dovha ha sedzwa uri hone muṭani wa hawe a vha silingi, a vha na dziṅwe phungo mmbi dzine dza nga mu dzindela musi o no vha miḍini ya vhathu?. Zwi amba uri zwo vha zwi zwa ndeme uri muṭa kana vhabebi vhane vha khou alusa muṭa uyo vha mu aluse nga ṅdila ine ya vha yavhuḍi. Mafhungo e a ambiwa nga mukegulu 1, a dovha hafhu a khwaṭhisedzwa nga Rambau (1999:67) musi a tshi ri:

--- when a young man wants to get married, he must first consult his makhadzi. Traditionally the makhadzi must approve the girl and the family. The Makhadzi may refuse permission for the match if she does not like the family.

Haya mafhungo a tou khwaṭhisedza uri vhuḍifari ha khomba ndi ha ndeme khathihi na muḍi une a bva khawo. Zwa sa ralo zwi amba uri ndi fhaḷa hune vha ḍo mangala khomba i tshi khou sokou hula hu si na na ane a ḍa a humbela maḍi.

Mukegulu 2, vha sumbedza uri mbingano na kale yo vha i tshi tou vha tshone tshililelwa tsha mme muṅwe na muṅwe. Arali u na khomba muḍini, wa wana hu tshi khou fhela makole o vhalaho hu si na na vhane vha ḍa vhe vho tama tshisima tshau, wo vha u tshi pfa u na thaidzo khulu ya u ri zwi amba uri ṅwana wau u khou ya u vha khomba mutshelukwa e henefho hayani. Kha vhabebi vho vha vha tshi pfa ḷi samba ḷi si na vhukono.

Maine 1, vha sumbedza uri mbingano ndi mpho ine musidzana kana khomba a ṅewa nga vhadzimu vha hawe kana Vho-makhulukuku wawe. Na kale mbingano yo vha i ya ndeme. Vhabebi vho vha vha tshi tou lidza

na wa ningo sa izwi i tshi tou vha mashudu vhukuma. Vha isa phanda nga u ri khomba dziñwe dzo vha dzi tshi ði tou aluwa lu si na vhukono, fhedzi mbingano i si wanalee. Tshiñwe tshifhinga a tshi vha o tañwa nga vhadzimu vha hawe u ri a vhe maine. Zwi amba uri u maliwa khae zwi ðo vha kule nae.

Vhafunzi 1, vha vhurereli ha Tshikhiresiṭe vhone vha sumbedza uri mbingano ndi ya ene muṅe Mudzimu Ramaanda oṭhe, nahone i bva khae sa izwi muthu o sikwa nga Ene. Vha sumbedza u ri Mudzimu ene muṅe o vhona zwi si zwavhuḍi musu muthu a tshi dzula e eṭhe sa zwe ra zwi bula kha ndima ya u thoma kha bugu ya Genesi.

Aya mafhungo a dovha a khwaṭhisedzwa nga bugu ya (1 Corinthians 7:1-3), ine ya ri:

Now, as the things in your letter to me: it is good for a man to have nothing to do with a woman. But because of the desire of the flesh, let every man have his wife, and every woman her husband. Let the husband give to the wife what is right; and let the wife do the same to the husband.

Paulo afha o vha a tshi khou khwaṭhisedza u ri ndi zwavhuḍi arali muthu o nanga u dzula e eṭhe, fhedzi nga thaidzo ya nyemulo dza ṅama, ndi khwiṅe munna a tshi vha na musadzi wawe, na musadzi a vhe na munna wawe. Musi zwo ralo, munna u tea u fha musadzi wawe zwo mu teaho, na musadzi na ene u tea u tou ralo.

Musi ri tshi kha ði vha henefha, zwi a vha zwavhuḍi uri ri ði sedza-vho na tshakha dza mbingano dzine vhathu vhavhili vho tendelanaho u dzula vhoṭhe vha ḍinangela u malana ngadzo. Muṭoḍulusi u ḍo lingedza u ṭalutshedza tshakha dzo fhambanaho dza mbingano ro sedza musalauno

sa izwi zwiḽa kale ho vha hu tshi malwa nga ndila nthihi fhedzi. Tshakha idzo ndi dzi tevhelaho:

2.2.1. MBINGANO YA TSHIREMA

Ulwu ndi lushaka lwa mbingano lune khalwo hu vha ho tevhedzwa mvelele na maitele a kale hune munna a mala mufumakadzi o thoma a bvisa misho yoṭhe kana lumalo lwa kholomo dza malo. Afha ndi hune mufumakadzi a ḽa a si na tshithu nga nḽa ha mifaro ine ya vha na vhukhopfu. Zwithu zwinzhi u zwi wana vhuhadzi. Kha mbingano iyi arali zwa sokou itea vhuvhili ha avho vho funanaho vha luṭana, vha swika hune vha fhambana, mufumakadzi u ṭuwa o tou ralo a si na zwe a fara sa muso o ḽa a si na tshithu. Naho arali o vha o no vha na vhana afha muḽini, vhana vhenevho vha sala henevho muḽini kana vhuhadzi. The Dictionary Unit for South African English (2002:286), i amba zwi tevhelaho nga customary marriage:

Customary marriage/union is an accordance with customs. Law established by or based on customs or cultural tradition rather than common law.

Aya mafhungo a khwaṭhisedza uri u malana ha tshikale hu tevhedza maitele. Ndi milayo yo ḽisendekaho kha maitele a kutshilele kwa kale u fhirisa milayo na maga a milayo ane a tea u tevhelwa.

2.2.2. MBINGANO YA TSHAU NDI TSHANGA, TSHANGA NDI TSHAU

Ulwu ndi lushaka lwa mbingano lune lu sumbedza uri tshanga ndi tshau, tshau ndi tshanga. Vhuvhili havho arali vha ṭalana, vha a kovhekana thundu kana ndaka ine ya vha hone muḍini ho katelwa na vhana vhavho. Vhuvhili havho arali vho vha vhe na golo kana tsimu kana nḍu, thundu idzo dzi a rengiswa vha kovhekana tshelede nga vhukati. Vhana arali vho vha vha tshi kha ḍi vha vhaṭuku, vha sala na mme avho sa izwi vha tshi vha vha khou ṭoda ṭhogomelo ine ya vha ya mme mubebi. Arali muḥwe wa avho vhavhili a vha e na tshelede, u a kona u renga nḍu iyo hu u itela uri a sale nayo.

2.2.3. MBINGANO YA TSHAU NDI TSHAU, TSHANGA NDI TSHANGA.

Iyi ndi mbingano ine muḥwe na muḥwe ndaka kana thundu yawe ndi zwawe. A huna ane a vha na ndugelo ya u ṭoda u kovhekana ndaka na muḥwe. Arali hu na vhana, vha tou langana uri vhaḥio vha ya ngafhi, nga nḍani ha vhana vha miḥwaha miṭuku i re fhasi ha fumimalo (18) Sa izwi vha kha ḍi tea u vha fhasi ha ndango ya mme awe.

2.2.4. MBINGANO YA U DZULA VHATHU VHA SONGO MALANA.

Ulwu ndi lushaka lwa mbingano lune munna na musadzi vha sokou dzula vhoṭhe hu si na lumalo. Na miṭa mivhili i vha i si na thendelano ye ya ita, hone avho vhavhili vha ita zwoṭhe zwine munna na mufumakadzi vha ita

zwone sa vhudzekani na u beba vhana. Izwi zwi khwaṭhisedzwa nga: The Dictionary Unit for South African English (2002:224) ine ya ri :

To live together and have a sexual relationship without being married.

Zwi vha zwi tshi khou amba uri ndi u dzula ha vhathu vhavhili, munna na mufumakadzi vha songo malana fhedzi vha ita zwoṭhe zwine vhathu vho malanaho vha ita zwone.

2.2.5. KHONANI YA VHUTSHILO HA TSHOṬHE (LIFE PARTNERSHIP)

Ndi mbingano ine munna na mufumakadzi vha tendelana u dzula vhoṭhe vha si na he vha saina hone lune vha vha vha si na luṅwalo lwa mbingano (marriage certificate) fhedzi uri vho tendelana u dzula vhoṭhe zwi tshi ḍivhea nga miṭa mivhili. Arali zwa itea vha fhambana, a hu na zwine zwa kovhekanywa vhukati havho ngauri a vho ngo vhoḥfiwa nga tshithu tsha mulayo.

2.2.6. MBINGANO YA MBEU NTHIHI (SAME SEX)

Iyi ndi mbingano ine vhathu vha mbeu nthihi vhane vha tendelana vha malana vha dzula vhoṭhe. Vhathu avha vhavhili musi vho netisana, kana vha tshi ṭalana zwi bva kha uri vho malana nga tshau ndi tshanga, tshanga ndi tshau, vha tshi ṭalana, ndaka yavho i fhandekanywa nga vhukati muṅwe na muṅwe a wana zwi eḍanaho, naho vho malana nga tshau ndi tshau, tshanga ndi tshanga, vha tshi ṭalana muṅwe na muṅwe u ṭuwa na zwine zwa vha zwawe. Mbingano ya lushaka holwo a i na vhana. Vhana vha nga tou dzhiiwa hu si nga vhabebi vha undiwa.

Musi ro sedza mafhungo aya othe a uri mbingano ndi mini khathihi na tshakha dza mbingano, ri nga tendelana kha la uri a huna mbingano ine ya vha hone arali hu si na muṭa. Muṭa u fhatwa nga mbingano. Zwi a vha zwavhuḍi u sedza-vho uri muṭa ndi mini.

2.3. MUṬA NDI MINI?

Aya mafhungo a tou vha khagala uri musu vhatu vhavhili vho no tendelana , vha swika hune vha dzhena kha mbingano, hu sikwa muṭa. Nga inwe ndila vuvhili ha avho vhatu vha thoma u dzula vhothe muḍini muthihi. Vhunzhi ha zwithu vha zwi ita vhothe, a zwi tsha fana na musu muṅwe e thungo na muṅwe. Vhanwe vha vhanwali vha ṭandavhudza ṭhalutshedzo ya muṭa nga ndila i tevhelaho: Mallinger (1989) ene a tshi amba nga ha muṭa u ri:

Family is defined as a complex organization of one or more persons with a pattern of interrelationships that have a past, present, and future families consist of persons who are closely related by blood, marriage, or friendship.

Aya mafhungo a ri vhudza uri muṭa ndi tshiimiswa tsha muthu kana vhatu vane vha vha na maitete makene, kana vhatu vane vha vha na vhusaka ha tsini, ha malofhani kana vhukonani. Michael (1989: 325-326) a tshi ḍadzisa nga ha muṭa u ri:

The family is a social group characterized by common residence, economic co-operation and reproduction. It includes adults for both sexes, at least two of whom maintain a socially approved sexual co-

habiting adults, thus the family lives together pools its resources and works together and produces offspring.

Izwi zwi tshi sumbedza uri muṭa ndi tshigwada tsha vhathu vhane vha dzula fhethu huthihi , vhathu avho vha a ṭanganelana kha zwa masheleni na kha u andisa lushaka. Afha hu angaredzwa vhathu vhahulwane vhane vha a tendelwa lwa mulayo uri vha ite zwa vhudzekani hu u itela uri vha bebe vhana . Mallinnger, (1989) ene nga muṭa u ri:

Family is defined as a complex organization of one or more persons with a pattern of interrelationships that have past, present, and future families consist of persons who are closely related by blood, marriage or friendship.

Aya mafhungo a khwaṭhisedza uri muṭa ndi tshiimiswa tsho fhelelaho tshine tsha vha na vhathu vha maitele a fanaho vhane vha vha na vhushaka ha malofha , nga mbingano kana vhukonani.Wall and Fawcett (1991) vhone vha tshi ṭalutshedza nga ha muṭa vha ri:

Family performs a caregiving function defined as protection, nourishment and socialization of children.

Mafhungo aya a khou khwaṭhisedza uri muṭa u tamba tshipiḍa tshihulwane tsha u londa, u tsireledza na u vhona uri vhana vha khou wana matshilisano a vhuḍi na vhathu vhoṭhe. Jarrett, (1992) ene nga ha muṭa u ri :

Persons who call themselves “family” consider themselves to be related to one another.

Aya mafhungo a khou tikedzana na ayo o ambiwaho nga Wall u ri vhatu vhane vha ri vha muṭa, vha tea u vha vhe vhatihi kana vhe mashaka .U S Census Bureau, (1998) ene u ri :

A family is a group of two or more persons related by birth, marriage, or adoption and residing together in household.

Na henefha hu khou khwaṭhisedzwa u ri muṭa ndi tshigwada tsha vhatu vhane vha vha na vhushaka ha u bebwa, ha u malwa kana u ṭundwa lwa tshoṭhe, vhatu avho vha dzula vhoṭhe fhethu kana muḍini muthihi. Yellowbird na Snipp, (1994) vhone nga ha muṭa vha ri :

A group of related families is regarded as the fundamental family unit.

Izwi zwi khwaṭhisedza u ri tshigwada tsha vhatu vhane vha vha na vhushaka tshi vhidzwa u pfi ndi muṭa muthihi. Douglas, (1990:125) ene u ḍadzisa nga u ri:

To be a wife without bearing children has always been regarded in the East, not only as a mother of regret, but as a reproach which could lead to divorce.

Nga inwe ndila muthu wa mufumakadzi a vhuya a malwa , a si vhe na vhana afho muḍini, hu swika hune a ḍisola khathihi na u vha na dziṭhoni zwine zwa nga swikisa kha ṭhalano vhukati ha avho vhavhili vho malanaho.

Mukalaha 1, vha sumbedza u ri muṭa na kale wo vha u wa ndeme kha Vhavenḁa. Musidzana a vhuya a vhingwa u vha o lavhelelwa vhuḁifhunduleli vhunzhi hafha muṭani. U vha o malelwa vhatu vhoṭhe vhe a vha wana kha muṭa wonoyo. Nga inwe nḁila u khou ya u ṭangana na vho-mazwale wawe, khotsimuhulu na khotsimunene, vhahali vho, vhahadzinga na vhana vha henefho muḁini. Vhatu vhoṭhe havha u tea u vhona u ri vha ḁe, vha kuvhelwe, vha kelwe maḁi, na yoṭhe mishumo ya henefho hayani u tea u vhona u ri yo dzula nga ngona. U tea u sumbedza lufuno lwo fhelelaho kha vhatu vhoṭhe.

Mukegulu 3, vha sumbedza uri vhu vha ha muselwa vhu vhone muso o swika muṭani uri zwiḁa zwe vhabebi vhawe hayani vha mu fundedza u khou zwi tevhedza naa?. Haya mafhungo a dovha a kona na u sumbedza mazwale wawe u ri u ḁo kona u londola na zwibegwa zwine a ḁo vha nazwo hafha muḁini, U ḁo kona u zwi bikela zwa ḁa nga tshifhinga khathihi na u kuvhelwa, na u dzula fhethu ha vhuḁi naa?

Muṭa u na phaṭhutshedzo dzi bvaho Mudzimuni. Dzenedzi ndi vhana. Muṭa u pfi ndi muṭa nga vhana. Hu a tea-vho u sedzwa u pfi vhana ndi mini.

2.4. NḂWANA NDI MINI?

U bva kale Vhavenḁa vho vha vhatu vane vha takala muso ho begwa nḂwana muṭani. Muso ho takaliwa, vha kegulu vho vha vhatu vane vha ḁiphiṅa nga u imba dzinyimbo dzavho vha tshi ri: Matakadza mbiluni ndi nḂwana, **tshutshu baby ndi nḂwana**. Iyi ndi tsumbo ya u ri ngoho ho swika kana u begwa tshone tshililelwa nga muṭa muṅwe na muṅwe. Oxford dictionary i sumbedza u ri :

Child or a baby is a young human who is not yet an adult.

Zwi amba uri ndi muthu muṭuku ane ha athu u vha kana u swikela kha u vha muthu muhulwane. Bivhili ya tshikhiresite kha (Psalm 127:3) i sumbedza u ri :

See, sons are a heritage from the Lord; the fruit of the body is his reward.

Afha Dafita o vha a tshi khou khwaṭhisedza u ri vhana ndi mpho i ne ya bva ha Mudzimu. Mbembo ndi tshifhiwa tshawe. Vhakhiresiṭe vha tenda u ri musi muthu o maliwa, dziṅwe dza phaṭhutshedzo kana u tonḁiwa hu bvaho ha Mudzimu ndi ene ṅwana. Nga ṅwe ṅḁila ṅwana u tou vha tshifhiwa tshi bvaho ha Mudzimu.

ṅwana u dovha hafhu a vha mukonanyi vhukati ha vhabebi musi vho sinyusana kha zwiḁa na zwiḁa henefha muṭani. U ita uri hu vhe na vhudavhidzani vhukati ha munna na musadzi vhane vha nga vha vho ṭalana kana u sinyusana. ṅwana u a dovha hafhu a vhuḁzedza muṭa we wa vha wo pwashea.

Maine 2, vha sumbedza uri u wana ṅwana musi muthu e muṭani, ndi mashudu mahulu vhukuma. Tshifani tshi vha tsho vhuya hayani, nahone Vhavenḁa vha tou zwi amba zwavhuḁi u ri madzanga a bunyu ndi vhana. Ha sa vha na kubegwa a hu tandwi ḁi no fukwa. Hu tea u vha na muḁaifa ene muṅe wa tshifani. Nga Tshivenḁa musi muselwa o vhingwa, vha kegulu vha a vhalela makole, vha vhona a tshi khou ṭanḁulukana a tshi ya, vha a ṭoḁulusa u ri mulandu ndi mini sa zwe ra zwi amba kha ndima ya u thoma uri vha a vhonisa kha maine a zwi ḁivhaho. Zwi tshi

bala murathu wa musidzana a ḁa a kela mukomana wawe maḁi hu u itela u ri hu vhe na tshibegwa hafha muḁini, kana khotsimunene wa henefho muḁini a fhanzela mmane wawe khuni kana u vha remela basha. Hezwi zwoḁhe hu vha hu tshi khou itelwa u tsireledza muḁa uri ḁwana a begwe ḁi vhe ḁa maladze lushaka lu si fe. Izwi zwi a dovha zwa khwaḁhisedzwa nga: Mbiti (1991:111) a tshi ri:

Through marriage and childbearing, the parents are remembered by their children when they die.

Izwi zwi amba uri nga kha mbingano khathihi na u beba vhana, vhabebi musu vho no lovha vhana ndi vhone vhane vha sala vha tshi humbula avho vhabebi, lushaka lu sala lu tshi ya phanḁa naho vhabebi vha si tsheeho. Zwi amba uri zwiteḁwa hezwi zwoḁhe, zwi tshimbila zwoḁhe. Hu tea u vha na mbingano, ha ḁa muḁa, vhana vha kona u tevhela.

Dokotela 1, u sumbedza uri ḁwana ndi tshiḁwe tsha khaedu dzine miḁa minzhi ya khou ḁangana nadzo. Tshivhalo tsha vhathu vhane vha vha na khaedu iyi tshi gonya nga ḁuvha nga ḁuvha. U isa phanḁa nga u ri hu na zwivhangi zwinzhi zwine zwa vhangana uri ḁwana a si vhe hone . Hone-ha, zwi ḁoda u sedzwa nga vhuronwane sa izwi miḁani minzhi hu tshi vuwa bomepome ḁi sa takuwiho fhasi. Zwi dovha hafhu zwa ḁoda thikhedzo yo fhelelaho kha muḁa woḁhe nga u angaredza. U ya nga dokotela uyu u sumbedza u ri ḁwana i tou vha mpho. Mpho a dzi fani, vhaḁwe vha a dzi wana, vhaḁwe vha si dzi wane. U isa phanḁa nga u ri zwi a itea uri riḁe sa madokotela ra ri ri tshi ḁhaḁhuvha muthu ane a vha na thaidzo iyi, ra wana hu si na zwine wa nga tou zwi topola uri ndi hezwi, zwine zwa khou vhangana uri muthu a si vhe na ḁwana.

U isa phanda nga uri, ano maduvha ho no dala malwadze manzhi e kale o vha a siho. Izwi zwi vhangwa nga kutshilele kwa ano maduvha, kulele na kunwele kwa zwiwiwa na zwinwiwa. Khaedu khulu ndi ya u ri u wana ho dalesa vhafumakadzi vhane vha da vha vhone na rihe vhe na thaidzo iyi. Hone zwo vha zwi songo fanela zwi songo ralo sa izwi nwana a si wa muthihi. Rihe sa madokotela ri tangana na vhuleme vhuhulu, nahone ha u ri vhezhi ha vathu vha vhanna a vha todi u thathuvhiwa kha sia la zwa mbebo.

Vhezhi ha vhafumakadzi u wana uri tshivhangi tsho doweleseaho hu u shumisesa zwithivhela mbembo vha tshee vhatuku, vhanwe vha zwi shumisesa lwa tshifhinga tshilapfu vha sa zwi limuwi u ri hu nga vha na masiandaitwa o imaho nga ndila nkene. Hone-ha, arali hu si thaidzo idzo, ndi fhalo hune ra humbela uri na munna a de a thathuvhiwe. Afho ndi hune ha vuwa pfiriri ine i toda u dzhenwa zwavhudi.

Vha isa phanda nga uri thaidzo heyi ya u sa vha hone ha nwana ndi khulwane lune vhezhi ha vhanna vhane a vha koni u kondelela, vha tavhanya vha dzhia na tsheo dzine dzi si vhe dzavhudi. U do pfa hu tshi vho pfi munna uyo u na vhana nga nda ha mbingano na muwe musadzi. Tshinwe tshifhinga hu mbo di simuwa thalano vhukati ha avho vhavhili. Izwo zwo bulwaho nga Vho-Dokotela, zwi tou ri sumba tshothe u ri ngoho nwana ndi wa ndeme zwi si na mulandu u ri ane a vha na thaidzo kana vhulwadze ndi nnyi vhukati ha munna na mufumakadzi vho malanaho.

MVALATSWINGA

Ho sedzwa mafhungo aya othe, zwi tou vha khagala uri nwana ndi wa ndeme mutani wa Vhavenda, mulovha na namusi. Nga u angaredza mihumbulo yothe yo tshiswaho nga vhanwali avha vho fhambanaho, ro katela vhaaluwa vhane vha vha vha kegulu na vha kalaha, vho-maina, vha funzi, vhaongi na madokotela, vha khou khwa thisedza uri ndi ngoho nwana ndi tshone tshililelwa tsha muta muwe na muwe.

Musi muta mukene u tshi mala musadzi, tshipikwa tshihulwane vha vha vho lavhelela uri musadzi onoyo u do alusa muta nga u beba vhana. Mufumakadzi u dovha hafhu a vha o lavhelelwa vhu dindhuleli vhunzhi henefha ngomu mutani, u fana na u londota muta wothe na vhatu vhothe vhe a vha wana henefho mutani. Mufumakadzi a kona u ita izwi, vhatu vha vhu hadzi vha a kona u zwi vhona u ri zwi amba uri u do kona-vho na u thogomela vhana vhane a do vha beba.

NDIMA YA VHURARU

3. NGONA DZA ̄HOD̄ISISO

3.1. MVULATSWINGA

Ngona ndi kukuvhanganyele kwa mafhungo kune mūōdulusi a ku shumisa zwo livhana na tsenguluso yawe. Ngona dza ̄hod̄isiso ndi nd̄ila ine mihumbulo kana mbuno dza bveledzwa ngayo kha u vhea khagala u itela uri zwi leluwe kha u ̄alutshedza. Mafhungo aya a khwāhisedzwa nga Cryer(1996:45) musi a tshi ri:

A rationale for the methods used to gather and process data, in what sequence and on what samples, taken together, constitutes a research methodology.

Mafhungo aya a tou khwāhisedza uri vhunzhi ha ngona dzine dza shumiswa kha u kuvhanganya kana u ̄ōdulusa mafhungo, musi zwo ̄angana zwi vhumba ngona ya ̄hod̄isiso. Hornby (2010:932) musi a tshi ̄alutshedza ngona ya ̄hod̄isiso u ri:

Methodology is a set of methods and principles used to perform a particular activity.

Nga inwe nd̄ila ngona ya ̄hod̄isiso ndi nd̄ila kana ngona na milayo ine ya tevhelwa u itela u bvisela khagala mihumbulo kana nyito ya u ̄ōdisisa mafhungo. Kha ̄hod̄uluso iyi mūōdulusi u ̄ō shumisa ngona dzo fhambanaho.

3.2. NGONA YA KHWAḲITHETHIVI

Ngona ya khwaḲithethivi ndi ine ya Ḳalusa zwithu. MuḲoḲulusi u Ḳo shumisa ngona iyi kha u wanulusa mafhungo awe nga ha ndeme ya u vha na vhana muḲani wa Vhavenda mulovha na Ḳamusi. Tshihulwane kha ngona iyi ndi mbudzisavhathu, hu ambeswa nga ha matshilisano a vhathu sa izwi i tshi shuma vhathuni. Mafhungo aya a khwaḲhisedzwa nga: Muyangwa (2006:55) musi a tshi ri:

Qualitative research seeks to describe, decode, translate, and otherwise come to terms with meaning, not frequency, of certain more or less naturally occurring phenomena in the social world.

Izwi zwi ri sia ri tshi kona u amba uri ngona iyi i ḲoḲa Ḳhalutshedzo, u dzhia mulaedza une wa elana na Ḳhalutshedzo ya zwine zwa khou itea kana u bvelela kha kutshilele kwa Ḳuvha Ḳinwe na Ḳinwe. Burgess(1985:1) ene a tshi Ḳhalutshedza nga ha ngona ya khwaḲithethivi u ri:

Nevertheless, the term qualitative methods has been used to cover approaches that are claimed to be soft and non-rigorous compared with the hard objective rigorous approaches that are referred to as quantitative methods.

Mafhungo aya a khwaḲhisedza uri ngona ya khwaḲithethivi yo shumiswa u itela u katela ndila dzo leluwaho zwi tshi vhambedzwa na i konḲaho ya khwantithethivi. Ngona iyi ya khwaḲithethivi i bveledza mafhungo o pfumaho ane a alusa ḲhoḲisiso nga vhuphara.

Ngona iyi i dovha hafhu ya sumbedza mvumbo kana vhuvha ha vhathu ngauri i sedzesa kha tšhalutshedzo na kupfesesele kwa muthu. Mafhungo aya a khwaṭhisedzwa nga : Neumen(2006:115) musi a tshi ri:

In qualitative research, data are presented the form of words, actions, sounds, symbols, and images from documents, observations and transcripts.

Mafhungo aya a tou khwaṭhisedza uri ngona iyi ya khwalithethivi, mafhungo a muṭodisisi a sumbedziwa e kha tshivhumbeo tsha maipfi, nyito, muungo, zwiga na maṅwalwa na nga u tou vhona nga maṭo. Ngona iyi i katela ngona ya phuraimari na ya sekondari.

3.3. MBUDZISAVHATHU

Mbudzisavhathu na yone i wela nga fhasi ha yeneyi ngona ya phuraimari. Muṭodisisi u ḁo i shumisa kha u kuvhanganya mafhungo ane a do vha a tshi khou a ṭodisisa kha vhathu o tou livhana navho zwifhaṭuwo.

Mafhungo aya a khwaṭhisedzwa nga Vockwell (1983:86) ane a tshi tšhalutshedza nga ha mbudzisavhathu u ri:

An interview is designed to enable the respondent to answer questions. The interview, however, differs from the ordinary questionnaire because of the personal presence of the interviewer while the respondent gives his or her answer.

Mafhungo aya a khwaṭhisedza u ri mbudzisavhathu yo itelwa u ri muvhudziswa a kone u fhindula mbudziso dzine dza khou vhudziswa nga muvhudzisi. Mbudzisavhathu yone yo fhambana zwiṭuku na mbudziso sa

izwi kha mbudzisavhathu vhavhudziswa vha tshi nga ḡi vha vhe vhanzhi vho tou kuvhangana fhethu huthihi vha tshi khou thusana kha zwine vha vha vha tshi khou vhudziswa nga muvhudzisi, ngeno mbudziso i tshi vha yo tou livhana muthu onoyo muthihi ane a vha a tshi khou vhudziswa nga tshenetsho tshifhinga hu sina muṅwe ane a khou thusana nae nga nṅḁa ha muvhudzisi. Hone –ha, mbudzisavhathu i ḡi vha na vhuḡi na vhukonḡi.

3.3.1. VHUḡI HA MBUDZISAVHATHU

1. Mbudzisavhathu ndi yavhuḡi sa izwi i tshi ita uri muvhudziswa a pfe o vho fholowa zwa sia muvhudzisi a tshi wana mafhungo a tshi kha ḡi tou vha maṅumaṅu.
2. Muḡoḡisisi u a kona u dovha a engedza nga muhumbulo wawe zwi tshi bva kha ṅḡivho i ne a vha nayo kha zwe a vhudzisa vhatu zwa maanḡafhadza zwiṅwe zwiteṅwa.
3. Mbudzisavhathu i dovha ya vha yavhuḡi sa izwi muvhudziswa a tshi kona u dovha a vhudzisa mbudziso kha muvhudzisi u itela uri a kone u fhindula phindulo dzone dzo teaho.
4. Mbudzisavhathu i a dovha hafhu ya vha yavhuḡi sa izwi muthu muṅwe na muṅwe a tshi nga kona u fhindula sa izwi i tshi ḡoḡa ṅḡivho ine muthu a vha nayo, zwi si na ndavha u ri o ya tshikoloni kana ha ngo ya. Zwi amba u ri na vhaaluwa vha a kona u fhindula naho vha songo funzea.

3.3.2. VHUKONḡI HA MBUDZISAVHATHU

1. Mbudzisavhathu i ḡoḡa tshifhinga tshilapfu u itela uri muḡoḡulusi a kone u wana mafhungo one-one ane a khou ḡoḡea.

2. Tshiñwe tshifhinga vhavhudziswa a vha swiki hune vha u fha mafhungo othe sa izwi vhañwe vha vha vha songo vhofholowa u amba mafhungo na muthu ane vha sa mu ñivhe.
3. Zwi a kondela muñodisisi sa izwi a tshi tea u vha e na vhuñanzi na fhethuvhupo hune a ño vha a tshi khou vhudzisa e hone u ri ho tendelwa naa, kana a hu ngo tendelwa.

Kha mbudzisavhathu, muñodisisi u ño kuvhanganya mafhungo nga ha ndeme ya u vha na vhana muñani wa Vhaventã mulovha na ñamusu. Mbudziso ndi tshiñwe tsha tshiteñwa tshine tsha wela nga fhasi ha ngona ya phuraimari ine muñodulusi a ño kona u kuvhanganya mafhungo nga: Headlam (1986:35) ene a tshi amba nga ha mbudzisavhathu u ri:

Social surveys are a questionnaire-based method of research that can produce both qualitative and quantitative information depending on how they are structured and analysed.

Zwi amba uri ngona iyi ya mbudzisavhathu i a kona u bveledza mafhungo a khwalithethivi na khwanthithethivi zwi tshi bva kha u ri vhubvo hao ndi ngafhi nahone o vhumbwa hani.

Mbudziso dzi tou ñwalelwa vhathu uri vha fhindle kha zwo vhudziswaho kana vha tou ñanga kha phindulo dzine vha vha vho ñewa nga muvhudzisi. Muñodulusi u vhudzisa vhathu vho fhambanaho nga ha ndeme ya u vha na vhana muñani wa Vhaventã mulovha na ñamusu. Na henefha hu ñi vha na vhuñi na vhukonñi hune muñodulusi a ñangana naho.

3.4. NGONA YA PHURAIMARI

Ngona iyi a yo ngo fhambanela kule na ngona ya khwalithethivi sa izwi dzothe dzi tshi kwama mbudzisavhathu. Kha ngona iyi, ndi hune muḡodulisi a ḡo lingedza nga ndila dzothe uri a kwame vhathu vho fhambanaho zwi tshi khou yelana na tsenguluso yawe. Mafhungo aya a khwaḡhisedzwa nga Meyer (1982:56) musi a tshi ri:

Primary research method is a method which consists of materials that are original sources of information for your topic.

Mafhungo aya a khwaḡhisedza uri ngona iyi ya phuraimari ndi ngona ine yo ḡi sendeka nga u ḡodulusa zwiko zwa vhukuma zwa mafhungo kana vhubvo ha mafhungo zwi tshi ya nga ḡoho ine muḡodulusi a vha o ḡisendeka ngayo. Afha kha ngona iyi hu ḡo sedzwa kha mbudziso khathihi na mbudzisavhathu. Berh (1980:25) ene a tshi khwaḡhisedza nga ha ngona iyi u ri:

A primary research method is a direct method of obtaining information in a face to face situation and select what he want only which is relevant to his research only.

Izwi zwi tou khwaḡhisedza uri ngona iyi ya phuraimari ndi ndila ine muvhudzisi a wana mafhungo ane a khou a ḡoḡa musi o tou livhana na vhathu zwifhuḡuwo. Ndi fhaḡa hune muvhudzisi a nanguludza mafhungo ane a yelana na ḡoḡisiso yawe fhedzi sa izwi muvhudziswa a tshi nga ḡi fhindula na zwe a si vhudziswe zwi tshi bva kha tshenzhemo yawe. Kha ngona iyi ndi hune muvhudzisi na mufhinduli vha vha vhe kha nyambedzano, muvhudzisi u vhudzisa mbudziso ngeno mufhinduli a tshi

fhindula zwi tshi elana na zwe a vhudziswa zwone. Ngona iyi ya phuraimari i katela mbudzisavhathu na mbudziso.

3.4.1. VHUDI HA MBUDZISO

1. Zwi vha zwo lelulwa uri muṭoḍulusi a wane mawanwa ane a vha a tshi khou ṭoḍa one.
2. Mbudziso dzi a kona u shumiswa fhethu hunzhi ho fhambanaho zwa thusa uri muṭoḍulusi a kone u kuvhanganya mafhungo manzhi nga tshifhinga tshiṭuku.
3. Vhavhudziswa vha a vhofoholowa u amba ngoho ya mafhungo ngauri vha a tendelana uri mafhungo ayo a ḍo vha a tshiphiri, zwo ralo zwi ita uri mufhinduli a ambe ngoho yo fhelelaho a sa ofhi tshithu.
4. Mbudziso a dzi fhedzi tshifhinga tshilapfu u fana na dziṅwe ngona.
5. Ngona iyi i a leludza kha mafhungo a masheleni, a i fani na dziṅwe ngona.

3.4.2. VHUKONDI HA MBUDZISO

1. Dziṅwe dza mbudziso u a wana vhavhudziswa vha songo dzi pfesesa zwavhuḍi, zwa ita uri vha fhindule nga ṅdila i si yone.
2. Zwi dzhiela muṭoḍulusi tshifhinga tshilapfu tsha u lugisa mbudziso dzine a tama vhavhudziswa vha tshi dzi fhindula.
3. Zwi a konḍa uri muṭoḍulusi a kone u vhona vhuḍipfi ha mufhinduli.
4. Muṭoḍulusi u fhedza a si na vhuṭanzi ha uri phindulo dze muvhudziswa a fhindula dzone ndi dza vhukuma naa.

5. Tshiñwe tshifhinga luambo lune lwa vha lwo shumiswa nga muṭoḍulusi lu a vha na vhukonḍi kha muvhudziswa, zwa sia zwi tshi ita uri a sa fhindle nga ṅdila yone.

3.5. NGONA YA U TOU VHONA

Iyi ndi ngona ine muṭoḍulusi a tou vhona nga ṅdila ine vhathu vha vha vha tshi khou tshilisa ngayo zwo livhana na ṭhodiṣiso yawe. Muṭoḍulusi u tou ḍivhonela nga maṭo awe ene muṅe, a kona u elekanya ene muṅe e eṭhe. Mafhungo aya a khwaṭhisedzwa nga Tuson (2003:2) musa a tshi ri:

Observation is more than looking, it is often systematically and noting systematically always people, events, behaviours, setting, artefacts, routines...

Mafhungo aya a khwaṭhisedza uri iyi ndi inwe ya ngona ine ya fhirisa u vhona, ndi u vhona hune ha vha vha na vhusedzesi kha nyimele ya zwithu zwine zwa vha zwi tshi khou bvelela heneḥo kha vhupo honoho hune ha vha mafhungo ayo a khou bvelela hone.

3.5.1. VHUḐI HA U VHONA

1. Muṭoḍulusi u vha o tou vhona mafhungo a tshi khou bvelela nga tshifhinga tshenetsho a songo tou pfa, zwa ita uri a vhe na vhuṭanzi ho fhelelaho vhu si na tshiṭahe.
2. Kha ngona iyi muṭoḍulusi u a dovha hafhu a kona u vha na tshikhala tsha u kona u rekhoda mafhungo ane a nga vha a tshi khou a pfa ene muṅe nga tshenetsho tshifhinga.

3. Ngona iyi ndi yavhudi ngauri a i todesi zwithu zwinzhi zwo vhoniwaho mus i tshi vhambedzwa na dzinwe ngona.

3.5.2. VHUTUDZETUDZE HA U VHONA

1. Ngona iyi i a nea mutodisisi mutsiko na u neta zwa ita uri mutodisisi a sa wane mafhungo othe nga ndila yone.
2. Musi hu tshi vhambedzwa mafhungo ane mutodulusi a vha a tshi khou toda one, hu a vha na vhukondi ngauri maitete a vathu a vha o fhambana na kubveledzelwe kwa hone.
3. Ngona iyi i dovha hafhu ya vha na vhukondi ha uri kuhumbulele kwa mutodisisi na zwine a tenda khazwo ndi zwone zwine zwa mu tutuwedza kha kuvhonele kwawe kwa zwithu.

3.6. NGONA YA SEKONDARI

Iyi ndi ngona ine mutodisisi a i shumisa kha u tudulusa mafhungo awe kha manwalwa o nwalwaho nga vhanwe vhanwali mus i tshi khou tudulusa mafhungo awe. Kha ngona iyi mutodulusi u do shumisa bugu dzo fhambanaho laiburari, mabambiri o vhalwaho mitanganoni na dzikhonifarentsini, guranda, dzhenala, magazini na manwe manwalwa o yaho nga u fhambana ane a amba nga ndeme ya u vha na vhana mutani wa Vhavana mulovha na namusi. Ngona iyi na yone i di vha na vhu di na vhuvhi.

3.6.1. VHUDI HA NGONA YA SEKONDARI

1. Kukuvhanganyelwe kwa mafhungo kwo leluwesa sa izwi muṭoḍulusi a tshi tou wana mafhungo ane a vha a tshi khou ṭoda one kha maṅwalwa a vhaṅwe o ṅwalwaho kale.
2. Vhunzhi ha mbudziso dza ṭhoḍisiso zwo leluwa uri muṭoḍisisi a dzi wane.
3. Ngona iyi a i ḍireli muṭoḍisisi nahone a i ḍuri.

3.6.2. VHUKONDI HA NGONA YA SEKONDARI

1. A si mafhungo oṭhe ane a tou vha a ngoho ane muṭoḍulusi a vha a tshi khou ṭoda one kha ṭhoḍisiso yawe.
2. Thaidzo kana vhuleme vhune vhathu vha ṭangana naho musu vha tshi khou ita ṭhoḍisiso, muṭoḍulusi u sala a sa dzi ḍivhi sa izwi ene a tshi tou wana zwo no ṅwalwa.
3. Mafhungo ane a wanala kha ngona iyi, muṭoḍulusi u a wana a songo ngo tou kokotolo u ya nga hune ene muṅe a vha a tshi khou a ṭoḍisa zwone uri ṭhoḍisiso yawe i kone u swikela ndivho.

3.7. NGONA YA SOCIOLODZHIKHALA

Afha kha ngona iyi ndi hune muṭoḍulusi a ḍo shumisa ṅdivho yawe uya nga hune a ḍivha ngaho zwo livhana na tsenguluso yawe. Muṭoḍisisi u ḍo dovha a sedzulusa kutshilele kwa vhathu sa mashaka, dzikhonani, vhahura na lushaka lwoṭhe nga u angaredza uri vhone vha dzhia hani ndeme ya u vha na vhana muṭani wa Vhavenḍa mulovha na ṅamusi.

3.8. MVALATSWINGA

Musi ro sedza ndima iyi, muṭoḍulusi o sumbedza ngona dzo yahoo nga u fhambana ho katelwa vhuḍi na vhuvhi hune ngona dzenedzo dza amba zwone. Ro sedza ngona idzi dzoṭhe, dzi ḍo thusedza kha u ita uri muṭoḍulusi a wanuluse ndeme ya u vha na vhana muṭani wa Vhavenda ho sedzwa mulovha na ṅamusu.

NDIMA YA VHUNA

4. MBAMBEDZO YA NDEME YA U VHA NA VHANA MUṬANI WA VHAVENḌA RO SEDZA MULOVHA NA NAMUSI.

4.1. MVULATSWINGA

Afha kha ndima iyi ya vhuṅa, ndi hune muṭodulusi a ḍo kona u sumbedza ndeme ya u vha na vhana muṭani wa Vhaventḍa zwiḷa kale ri tshi zwi vhambedza na ṅamusi. Muṭodulusi u ḍo dovha hafhu a sedza kana u sumbedza ṅdila ye vhakale vha vha vha tshi i shumisa musu muṭhanga a tshi ṭoda u mala mufumakadzi. Vhaventḍa vho vha vhe na maitele avho ane vha a shumisa hu u itela uri vha swikelele kha zwipikwa zwavho zwa uri afho muḍini hu vhe na vhana sa izwi zwi zwone zwithu zwa ndeme muṭani wa Vhaventḍa.

Muṭodulusi u ḍo dovha hafhu a bvisela khagala zwivhuya zwe vhakale vha vha vha tshi zwi lavhelela kha mbeu dzoṭhe dza vhana, hu nga vha ṅwana wa mutukana, kana ṅwana wa musidzana. Sa izwi mbeu idzi mbili dzi sa fani, na zwivhuya zwa hone zwo vha zwo ḍi fhambana-vho.

4.2. ṄDILA YE VHAKALE VHO VHA VHA TSHI I SHUMISA MUSI VHA TSHI MALA MUFUMAKADZI

Na kale lushaka lwa Vhaventḍa lwo vha lu lushaka lwo ṭalifhaho vhukuma. Vho vha vhe na maitele avho ane vha a shumisa musu vha tshi ṭoda u mala musadzi. Vho vha vha sa sokou mala musadzi vha mu vhuisa hayani . Ho vha hu na maitele a hone na muthu o teaho ane a fanela u tshimbidza mafhungo eneo. Vhuḍifhinduleli vhuhulwane ho vha hu na

makhadzi wa henefho muḁini. Musi muḁhannga o tama khomba ya muḁini mukene, makhadzi ndi ene we a vha o hwala mushumo woḁhe wa u sedzulusa uri muḁi wa iyo khomba ndi muḁi-ḁe, lushaka lwonolwo lu ḁivhelwa zwifhio kha tshitshavha tshoḁhe. Onoyo musidzana ndi muthu-ḁe, u na mikhwa yavhuḁi, u a kona-vho mishumo ya vhafumakadzi, u a vhonelea e na vhanwe vhasidzana vha tshi khou ya khunini, mulamboni u ka maḁi na u kuvha. Afha hayani u a bika, u shula, u a lima nga tshifhinga tsha u lima na vhanwe, u a kona u ḁohola na miḁwe mishumo yo yaho nga u fhambana henefha muḁani?. Mushumo hoyu woḁhe, ho vha hu vhuḁifhinduleli ha makhadzi wa henefho muḁani. Mafhungo aya a khwaḁhisedzwa nga : Matshidze, (2013) musa a tshi ri:

Among the Venda, when a prince falls deeply in love with a commoner, she is not allowed to marry him because her marriage has to be an arranged one. Preferred marriages are also encouraged among women and men of royal blood.

Izwi zwi tshi amba uri vhukati ha Vhavana naho mukololo o funana na musiwana, ha tendelwi u mu mala ngauri mbingano yawe i tea u dzudzanyiwa. Zwine zwa takalelwa kha mbingano iyi, ndi u ri vha malane vhe vhatu vha dzofha ḁithihi ḁine ḁa vha ḁa vha kololo. Afha ndivho khulwane hu vha hu u itela uri hu ḁo begwa khosi nga kha mufumakadzi wa dzekiso. Nga iḁwe nḁila mafhungo aya oḁhe a vha a tshi khou ri livhisa kha ḁa uri nḁwana muḁani wa Vhavana o vha e tshone tshipikwa tsha ndeme zwi si na ndavha u ri ndi muḁani wa vhasiwana kana muḁani wa vuhosini. Hoḁhe ndivho khulwane yo vha ya uri, ha vhuya ha vha na mbingano, hu tea u vha na vhana vhane vha ḁo sala vha tshi isa tshifani phanda u itela uri lushaka lu sa fe.

Arali makhadzi o swika hune a fushea nga thoduluso yawe kha muṭa wonoyo we muṭhannga a tama khomba hone, ndi fhaḷa hune ha itwa nzudzanyo dzo teaho uri khomba i swike hune ya maliwa ya khunyelela muḍini. Tshipikwa tshihulwane musu hu tshi itwa nzudzanyo idzi, hu vha hu u itela uri vha vhe na vhuṭanzi hoṭhe ho fhelelaho uri muthu ane vha khou mu mala u ḍo swika afho muṭani a alusa muṭa nga u beba vhana. U ḍo dovha hafhu a kona –vho na u londa muṭa nga u vhona uri hu vhe na zwiḷiwa, vho-mazwale vha kuvhelwa na mirado yoṭhe ya muṭa henefho hayani sa izwi kale vhatu vho vha vha tshi dzula muḍini muthihi na makhotsimunene, makhotsimuhulu, vhahaliwo, vhahadzinga na vhaḍuhulu. Izwi zwo vha zwi tshi amba uri musadzi uyo u tea u vha a na mbilu ya u kondelela.

Zwiṅwe hafhu ndi zwauri makhadzi vho vha vhe na maanda a u kona uri ṅwana wa khaladzi avho a ḍe a vha bikele hafha muṭani. Nga iṅwe ṅdila muṭhannga o vha a tshi mala muzwala wawe vhukuma. Musidzana o vha a tshi ya a bikela makhadzi wawe. Aya o vha e maitele e Vhavenda vha a shumisa zwiḷa kale. Zwine zwa sia zwi tshi khou amba uri vhana vhane vha ḍo begwa afho ndi vha dzofha ḷithihi. U ita izwi ho vha hu u tsireledza muṭa kha malwadze ane muṭa mukene wa nga vha u nao. Zwino arali e wa henefho tshiṭangani, zwi vha zwi tshi ḍivhea uri muṭa mukene u dinwa nga vhulwadze vhuḥio na hone maine wa hone ndi uḥio kha lushaka lwonolo, nahone vha ḍo lwa nga ṅdila dzoṭhe uri vha wane dzilafho nga u ṭavhanya sa izwi vhe vha dzofha ḷithihi. Hafha tshipikwa tshihulwane ndi uri hu begwe vhana vhane vha ḍo vha na mutakalo wavhuḍi.

Hone-ha vhana vhenevho vhane vha do bebwa, vha vha vhone ndeme ya hafha muḍini. A nga vha e mutukana kana e musidzana, muṅwe na

muñwe o vha e na ndeme yawe i sa fani na ya muñwe hafha muṭani. Muṭodulusi u do sumbedza uri phambano yo vha i ngafhi vhukati ha vhana avha vhavhili.

4.3. NDEME YA N̄WANA WA MUTUKANA

N̄wana wa mutukana u ya nga Vhaventḁa, o vha e wa ndeme vhukuma. Izwi zwo vha zwi tshi vhonele musa a tshi begwa muṭani uri vha kegulu na vha kalaha vho vha vha tshi takala uri ho swika muṅe wa tshifani. Nga inwe ndila n̄wana wa mutukana o vha a tshi pfi ndi ene muḁaifa. Izwi zwo vha zwi tshi vha zwi tshi khou ambelwa kha uri naho vhabebi vha swika hune vha lovha, ndi ene ane a ḁo sala na ndaka ya hafha muḁini. Zwiḁa kale muṭani wa Vhaventḁa ho vha hu tshi fuiwa zwifuwo zwi ngaho kholomo, mbudzi na zwiñwe. Lwo vha lwo lwone lupfumo lwavho lune vha ḁirwa khana ngalwo. Zwino hoyu n̄wana wa muṭhannga o vha e ene ane a ḁo sala a tshi vhona uri lupfumo ulwo lwo songo phusukana zwithu zwoṭhe zwi vhe zwo tsireledzeaho.

Hu ḁi nga arali vhabebi vho vha vho sia ndaka ya masimu na dzinndu. Onoyo mutukana ndi ene ane o vha a tshi tea u vhona uri masimu ayo na nndu idzo dzi sale dzo tsireledzea. Masimu u tea u vhona uri a limiwe nga tshifhinga tsha hone uri zwiḁiwa zwi vhuve henefho muḁini. N̄wana wa mutukana o vha e wa ndeme vhukuma sa izwi o vha a tshi ri o begwa muṭani wa Vhaventḁa, ha pfi ho swika muṅe wa muḁi ane a ḁo alusa muṭa. Nga inwe ndila, ho vha hu tshi ri ho begwa mutukana, ha pfi tshifani tsho vhuya hayani. Izwi zwi vha zwi tshi khou ri livhisa kha ḁa uri Vhaventḁa vho vha vhe vhathu vhane vha tenda uri ha vhuya ha begwa mutukana, a hu na na nga inwe ndila mutukana uyo nga liñwe ḁa maḁuvha u ḁo mala musadzi ane u ḁo beba vhana hafha muṭani. Zwi amba uri

vhana avho vha do sala vha tshi alusa muṭa naho vhabebi vhavho vha tshi lovha tshifani a tshi nga do swika hune tsha fa. Mafhungo aya a ri livhisa kha zwiḽa zwe zwa ṭalutshedzwa murahu kha ndima ya u thoma uri ho vha hu tshi lwiwa nga ndila dzoṭhe uri musi muṭhannga o mala, arali vha vhona makole a tshi khou ṭandulukana, vha ya vha vhonisa kha maine a zwi konaho. Hone arali zwa di bala, vho vha vha tshi swika hune mufumakadzi a ṭodelwa munna ane a do mu bebisa vhana. Mafhungo aya o vha a tshi vha e a tshiphiri tsha muṭa wonoyo. Kanzhi muthu uyo o vha a tshi vha wa henefho muṭani, sa khotsimunene kana khotsimuhulu. Afha ndivho khulwane yo vha i ya u tsireledza muṭa u itela uri tshifani tshi si fe nahone lupfumo lwu si liwe nga vhotsinda.

Tshinwe hafhu nwana wa mutukana o vha e wa ndeme ngauri o vha e ene muremi wa basha hafha muṭani. Zwiḽa kale vhathu vho vha vha tshi tshila nga u vhasa mulilo. A zwi tsha fana na zwino hune ha shumiswa muḽagasi. Zwo ralo, zwo vha zwi tshi amba uri muḽini uri hu liwe, ho vha hu tshi shumiswa khuni. Muthu wa munna o vha e ene ane a vhona uri a ye a reme basha ngei thavhani. Izwi zwi amba uri muṭa wawe u do wana vhududo musi wa phepho.

Nwana wa mutukana o vha e wa ndeme ngauri o vha e ene murunzi wa muḽi. Nga inwe ndila o vha e ene ane muḽi woṭhe wa di gogodedza ngae. O vha e ene ane a vha mu tsireledzi wa lushaka kana muḽi. Miraḽo yoṭhe ya muṭa vho vha vha tshi pfa uri arali baba vha hone, a huna tshine tsha nga ri ḽa. Izwi zwi ri swikisa kha ḽa u ri na tshokotshoko vhusiku arali munna wa muḽini vhe hone i nga si ri ite tshithu. Vhomme vho vha vha tshi pfa vho tsireledzea khathihi na vhana vhavho. Hu di nga musi na vhana arali vha tshi nga vha khou thoma u bva nḽa ha ndila, vho vha tshi divha uri vha touri ndi do vhudza khotsi anu, vhana vha do ṭavhanya u

pfesesa u litsha zwiito zwo bvaho nnda ha ndila. Izwi zwi ri livhisa kha la uri nwana wa mutukana o vha e wa ndeme vhukuma.

4.4. NDEME YA N'WANA WA MUSIDZANA

Nwana wa musidzana na kale na ene o vha a tshi divha na ndeme yawe naho yo vha i songo tou fhambanela kule na ya mutukana. Kale nwana wa musidzana o vha a tshi touri u begwa, vhakegulu na vhakalaha vha takala vha ri lupfumo lwo vhuya hayani. Izwi vho vha tshi khou zwi ambela uri musidzana uyo u do aluwa a swika hune a do malwa. Sa izwi kale ho vha hu tshi shumiswa kholomo kha u mala mufumakadzi. Kholomo idzi dzo vha dzi na mushumo muhulu hafha mutani u fana na, u lima, u hwala mihwalo i lemela ho sa mavhele a tshi bva masimuni, u kelela maqi, u thusa kha tshisevho sa mafhi na yone ine nama. Hu di nga na mukumba wayo wo vha u wa ndeme sa izwi vho vha vha tshi u shumisa sa thovho ya u edela.

Yeneyo kholomo yo vha i ya ndeme nga u ri kha minwe miya vho vha vha tshi i shumisa na kha u rerela midzimu ya havho ya vho-makhulukuku wavho. Inwe ndeme yo vha ya uri nwana wa musidzana o vha e muthu ane a ri a tshi begwa, vhaaluwa vha vha vho lavhelela zwinzhi khae, zwo ralo vho vha vha tshi vhona zwi na ndeme uri vha vhone uri u khou aluwa nga ndila yone yone ine ya do mu ita uri a vhe mufumakadzi wavhuqi wa matshelo. Vho vha vha tshi zwi pfesesa kana vhe na fulufhelo la uri nga linwe la maduvha u do maliwa a ya midini ya vhathu. Mafhungo aya o vha a tshi swikisa kha uri zwo vha zwi zwa ndeme uri nwana wa musidzana a vhe ene ane a gudiswa mishumo yo livhanaho nae sa muthu ane a do vha mufumakadzi matshelo. Mishumo yothe ya hayani sa zwe zwa ambiwa kha ndima ya vhuvhili, u fana na u bika, u shula , u lima, u

kuvha, u ka maḁi na miḁwe minzhi ine ya shumiwa heneḁha hayani yovha yo livhana nae. Izwi zwo vha zwi tshi amba uri ndi vhuḁifhinduleli ha vhabebi u vhona uri ḁwana uyo wa musidzana vha khou mu alusa nga ḁdila yo fanelaho.

ḁwana wa musidzana o vha e wa ndeme ngauri o vha e ene ane a ḁo pfi mme a vhana matshelo. Nga iḁwe ḁdila naho hafha muḁani ha vha na munna, zwo vha zwi sa fheleli afho fhedzi. Zwi amba uri hu tea u vha na muthu wa mbeu ya tshifumakadzini. Mufumakadzi uyo u ḁo vha ene ane a thusa kha u hwala ḁwana. Ha sa vha na mbeu ya tshifumakadzini, na vhana a vha nga vhi hone. Aya mafhungo a tou ri sumbedza uri naho musidzana a tshi alusa tshifani tsha afho he a malwa hone, na ene o vha e muthu wa ndeme ngauri vhutambetambe hoḁhe vhu vhuya ḁhohoni yawe uri u tea u andisa lushaka lwa afho he a malwa hone.

Ndi ngazwo na kale ho vha hu tshi ri arali musidzana a vha a tshi khou balelwa u vha na vhana muso o malwa, ha lingedzwa nga ḁdila dzoḁhe uri a lafhisiwe zwi tshi bala ha ḁoḁiwa murathu wawe uri a ḁe a kele mukomana wawe maḁi hu ḁdila ya uri a ḁe a mu bebelwa vhana u itela u tsireledza muḁa uri u si kwashee. Muso ro sedza ndeme idzo dzoḁhe dzine dza ḁiswa nga vhana avha vhoḁhe, a nga vha mutukana kana musidzana, hu ḁi vha na zwipiḁa zwiḁwe zwine ndi zwa ndeme kha mbeu dzoḁhe dza vhana. Ndi zwipiḁa zwine zwi a dzhenelana kha masia oḁhe kana mbeu dzoḁhe afha muḁani wa Vhavenḁa. Zwipiḁa zwenezwo ndi zwi tevhelaho:

4.5. VHANA VHA ǀISA KHULISO MUDINI KANA TSHIRUNZI MUDINI.

Muṭani wa Vhaventṣa na kale wo vha u tshi vha na khuliso kana tshirunzi musi hu na vhana zwi sina thaidzo uri ndi mutukana kana musidzana. Lushaka lwoṭhe nga u angaredza lwo vha lu tshi ṭhonifha muḍi une wa vha na vhana. Vhabebi vho vha vha tshi ǀirwa khana naho vhe davhani na vhaṅwe. Vho vha vha tshi ǀi ṭongisa nga u haseledza nga vhana vhavho. Vhafumakadzi musi vhe masimuni na milamboni vho vha vha tshi rwa mihani nga vhana vhenevho zwi si na thaidzo uri ndi mutukana kana musidzana. Muṅwe o vha a tshi kona u amba uri ṅwana wawe ndi thangana ya ṅwana mukene, vho begwa vhoṭhe kana u aluwa vhoṭhe.

Mafhungo haya o vha a maṅwe a mafhungo ane zwi nga si itee uri vhafumakadzi vha si ambe ngao musi vho ṭangana. Yo vha i tshi tou vha khaedu arali vhukati ha avho vhafumakadzi ha vha hu na muṅwe mufumakadzi ane ha na vhana. Muthu uyo o vha a tshi pfa a si tsheena tshirunzi nahone a si na mutakalo sa izwi mafhungo ane ha vha hu tshi khou ambiwa nga hao a sa a pfesesi kana a si na tshenzhemo nao. Naho arali o vha a tshi tama u bva mulomo, ho vha hu si na zwine a ǀo amba sa izwi a si na vhungoho hazwo sa izwi a songo vhuya a zwi tshenzhela vhutshiloni hawe.

Izwi ri dovha hafhu ra zwi vhona uri vhana vho vha vha tshi ǀisa tshileme muṭani. Vhakalaha vha kale vho vha vha sa tendi kha u vha na musadzi muthihi, vho vha vha tshi ǀihudza nga u vha na vhasadzi vho vhalaho. Izwi zwo vha zwi tshi amba uri na vhana vhane vha ǀo begwa afho muṭani vha ǀo vha vhanzhi. Musi vhana vho ǀala ngauralo henevho muṭani, zwo vha zwi zwithu zwine zwa takadzesa mukalaha musi vhana

vha tshi tsa vha tshi gonya henefho muḽani, zwa dovha zwa fha tshileme tsha muḽi wonoyo.

4.6. VHANA VHA ḽISA PHOSHO KANA LUSHADA MUDINI

Phosho na kale muḽini wa Vhavenda yo vha i tshi ḽodea nahone i ya ndeme. Muḽi wo vha u tshi pfi ndi muḽi nge wa vha na phosho. Vhabebi vho vha vha tshi takala musi vha tshi khou kaidzela vhana. Muḽwe a tshi amba nga afha, muḽwe a fhindula nga afha. Tshinwe hafhu muḽi wa Vhavenda wo vha u tshi naka nga u vha na tshikha ya vhana. Muḽi une wo vha u tshi sokou dzulela u vha wo naka tshifhinga tshoḽhe wo vha u sa ḽanganedzei kha lushaka lwa Vhavenda.

Zwiḽa kale vhakegulu na vhakalaha vho vha vhe vhathu vhane vha takalela u anetshela dzingano na dzithai musi ḽuvha ḽi tshi kovhela. Wo vha u tshi wana yo ḽanganedzana hu mupfufhi u si mphire. Zwo rali zwo vha zwi tshi amba uri phosho iyi yo vha i tshi ḽisa u ḽihudza ha vhabebi uri na riḽe afha muḽini ro tonidiwa sa vhanwe.

4.7. VHANA VHA VHUMBA VHUKONANI KHA LUSHAKA NA VHAHURA

Vhana vho vha vha tshi dovha hafhu vha vhumba vhukonani kha vhahura kana vhadzulatsini. Wo vha u tshi nga wana uri miḽa mivhili naho yo dzulelana, vha sa ambi vhoḽhe kana u humbelana zwikene zwi tshi vhangwa nga zwiḽa na zwiḽa zwenezwi vha thu vha tshi khou tshila. Fhedzi wa wana uri vhana vho vha vhathu vhane vha ḽi omelela kha u ya vha tshi tamba kha muḽi wonoyo une miḽa yeneyo ya si ambisane

zwavhuḑi. Izwi zwo vha zwi tshi fhedza zwo ita uri vhuvhili ha iyo miḑa vha fhedze vho farelana sa izwi vhana vha sa ḑivhi tshithu.

Hu ḑi nga na kha mashaka, wo vha u tshi wana uri hu ḑivha na vhaḥwe vhane a vha ambi vhoṑhe sa mashaka, vhaḥwe vha tshee vho fara dzinndwa dza kale dzine a vha ḑivhi uri dzi bva ngafhi dzi tshi ya ngafhi. Vhana vha a swika hune vha zwi vhona uri a vho ngo tea u dzhenelela kha zwine a vha zwi ḑivhi uri zwo thoma gai zwi tshi ya ngafhi.

4.8. VHANA VHO VHA VHA VHA TSHI FHUNGUDZA ṒHALANO MUṒANI

Naho kale vho vha vha tshi lwa nga ḥḑila dzoṑhe uri hu songo vhuya ha vha na ṑhalano nga thaidzo ya uri a huna ḥwana muḑini, ho vha hu na vhaḥwe vhane a vha zwi pfesesi uri arali mukomana a tshi khou balelwa u vha na vhana afho he a malwa hone, murathu a ye a mu bikele sa ḥḑila ya u vha mufumakadzi wa vhuvhili. Vhuvhili ha avho vhatu vho vha vha tshi swika hune vha fhambana wa mufumakadzi a humela hayani ha hawe. Zwo ralo u a kona u zwi vhona uri vhana vho vha ndeme kha uri hu sa vhe na ṑhalano muṒani. Mafhungo a mbuyavhuhadzi o vha a songo ḑalesa. Mafhungo aya a khwaṑhisedzwa nga Mashau (2006:75) musi a tshi ri:

Children also have a way of dividing married couples. In the first place you find couples having to divorce because of bareness. The inability to have biological children of their own is one of the contributory factors of high divorce rate in African continent.

4.9. VHANA VHO VHA VHA TSHI THUSA KANA U SHUMELA VHABEBI VHAVHO.

4.9.1. U VHA VHALIMI

Musi ro sedza kale ho vha hu tshi tshiliwa nga u lima , vhatu vha kale vho vha vha tshi dirwa khana nga u vha na masimu manzhi. Masimu eneo o vha e one ane a ita uri muḏini hu vhe na zwiḽiwa. Ho vha hu sa ambiwi ngauri a huna muroho, mugayo, na zwiḽwe zwiḽzhi. Zwo vha zwi tshi tou ḁivhea uri mukegulu mukene u na tshikovha tshawe thungo lufhio hune u tea u vhona uri tsimu yeneyo i vhe na zwibveledzwa zwine zwa ḁo ita uri vhana vha si fe nga ḁdala. Zwo ralo vhana vho vha vhe vhone vhatu vha vha kha u kona u vhona uri tsimu dzoḁthe idzo dzi kone u limiwa. Zwo vha zwi sa gumi afho fhedzi, musu ho ralo u limiwa hu tea hafu ha gobeliwa, ha ḁahuliwa, ha fhedza ha ri musu mavhele ono oma a kaḁiwa a kona u ya hayani. Mishumo iyi mingafhangafha vhabebi vhe vhoḁthe vho vha nga si kone. Zwi amba uri havha vhana zwi si na ndavha uri ndi musidzana kana mutukana, vhoḁthe vho vha vha tshi kona uri vha thuse vhabebi vhavho kha u ita mishumo iyi.

4.9.2. U VHA VHALISA VHA ZWIFUWO ZWO FHAMBANAHO

Zwifuwo na zwone kha vhatu vha kale zwo vha zwi tshi wela kha ndaka ye vha vha vha tshi dirwa khana ngazwo. Vhavaḁa vho vha vhatu vha u fuwa zwifuwo zwi ngaho kholomo, mbudzi, nngu na zwiḽwe. Vhenevha vhana vha vhatukana kana vha vhasidzana, vho vha vhe vhone vhone vha thusa vhabebi vhavho nga u vhona uri zwifuwo zwi khou ya malisoni nga tshifhinga tsho teaho, dzi khou fula pfulo yone yone naa?. Nahone musu ḁuvha ḁi tshi kovhela dzi khou isiwa hayani nga tshifhinga.

Vhana vhenevho vho vha vho hwala vhuḍifhinduleli ha u vhona uri zwifuwo zwe a bva nazwo o dovha a vhuya nazwo zwo fhelela naa?.

Mafhungo aya a a kona u ri sumbedza uri vhabebi avha vhavhili na u funa hani zwifuwo izwo, nga vhoṭhe vho vha vha nga si zwi kone. Vho vha vha tshi ṭoḍa thikhedzo i bvaho kha vhana vhavho. Izwi zwi vha zwi tshi khou khwaṭhisedza uri vhana avha vho vha vhe na ndeme vhukuma afha muṭani. Arali vhe siho, zwithu zwo vha zwi nga si tshimbile nga ndila ine vha vha vha tshi khou funa ngayo.

4.9.3. VHANA VHO VHA VHA TSHI THUSA KHA U REḌA KHUNI

Musalauḷa zwithu zwo vha zwi tshi konḍa vhukuma. Zwo vha zwi sa fani na ṅamusi. Uri muṭani hu ḷiwe, zwo vha zwi tshi ṭoḍa uri muthu a thome a gonye thavhani a ye a reḍe khuni. Izwi zwo vha hu vhuḍifhinduleli ha uri mubebi a vhone uri vhana vhenevho vhawe vha mu thuse kha u kona u vhona uri muḍini hu vhe na zwiḷiwa. Khuni dzenedzo dzo vha dzi sa shumi kha u bika fhedzi, dzo vha dzi tshi dovha hafhu dza vha dzone dzine vha ita luhura ngadzo. Zwi amba uri muḍi u vha wo tsireledzea u mona woṭhe.

Izwi i tou vha khwaṭhisedzo ya uri vhana vhenevha vho vha tshi khou thusa nga ndila dzo fhamabanaho uri vhutshilo vhu kone u leluwa sa izwi munwe muthihi u sa ṭusi mathuthu.

4.9.4. VHANA VHO VHA VHA TSHI THUSA KHA U RUMA.

Sa izwi vhabebi vha kale vho vha vhe vhathu vha u shumesa, vho vha vha tshi ri musi vho shuma masiari othe, vha tshi vhuya hafha hayani vho vha vha vha tshi vhuya vho neta lune vha sa tsha toda u fara tshithu. Zwo rali, vhonevha vhana vho vha vhe vhone vhone vha thusa vhabebi avho nga u rumiwa kha u ita zwiḽa na zwiḽa. Ndi ngazwo zwo vha zwi tshi vhavha nga maanda kha muthu ane nga tshenetsho tshifhinga a vha a si na ḽwana. Musadzi onoyo o vha a tshi do ri u godwa lu sa takuwiho fhasi.

4.10. NDEME YA VHANA MUTANI WA VHAVENDA NAMUSI

Musi ro sedza musalauno miḽani ya Vhavana, zwithu zwinzhi zwo no shanduka, vhana a vha tsha vha vha ndeme u fana na zwiḽa kale. Shango ḽashu ḽo no vha ḽa dimokirasi lune na vhabebi a vha tsheena ndango yo fhelelaho u fana na zwiḽa kale kha vhana vhawe vhe a beba. Pfanelo dza vhathu yo no vha yone khaedu ine lushaka lwothe nga u angaredza lwa khou ḽangana nayo. Muḽodulusi u do sedza zwiteḽwa zwo fhambanaho zwe kale zwo vha zwi zwa ndeme uri muḽani hu vhe na vhana. Hu do sedzwa masia a mbeu dzothe ho katelwa ḽwana wa mutukana na musidzana.

4.10.1. ḽWANA WA MUTUKANA

4.10.1.1. SA MUTSIRELEDZI WA MUTA

Sa zwe zwa sumbedzwa mathomoni a ndima iyi, ḽwana wa mutukana o vha e ene ane muḽa wothe wa ditika ngae. O vha e ene nemuḽi ane musi e hone hafha hayani, miraḽo yothe ya hafha hayani yo vha i tshi pfa yo

tsireledzea. Fhedzi namusi zwithu zwo shanduka. Musi nwana wa mutukana a tshi tou mala musidzana, ha tsha tenda u dzula hafha hayani, u ya a thoma muḁi wawe na musadzi wawe vhe vhavhili. Vha tshi zwi amba vha ri wa vhuraru ndi muluḁanyi. Vhaḁwe vha swika hune vha tou pfuluwa vha ya vha dzula dziḁoroboni. Mukalaha na mukegulu vha sala vhe vhoḁhe kana vha ḁoḁelwa muthusi ane a ḁo sala navho heneḁho hayani.

4.10.1.2. MUVHUYISI WA TSHIFANI

Nwana wa mutukana o vha tshi pfi ndi ene ane a vhuisa tshifani hayani. Nga inwe nḁila u ḁo mala mufumakadzi ane u ḁo beba vhana vhanzhi heneḁha muḁani zwa ita uri tshifani tshi sa fe. Ra sedza musalauno vhathu a vha tsha beba sa kale, vha tou langana uri ri beba vhavhili, vhararu kana muthihi. Kale mufumakadzi o vha a sa dzhii tsheo malugana na vhana. O vha a tshi tou zwi ḁivha uri a vhuya a ya vhuhadzi, u khou ya u beba vhana nahone vhanzhi vhukuma. Zwa ano maḁuvha vhafumakadzi vhone vhane vha ya vha ita zwa vhuteamita vha songo vhuya vha tendelana na munna wavho. Vha ri ndi pfanelo dzavho sa izwi hu vhone vhane vha ḁo hwala uyo nwana. Zwino arali nwana we a bebwa heneḁho a vha musidzana, zwi amba uri tshifani tsho fa sa izwi a tshi ḁo ḁuwa a ya a maliwa.

4.10.1.3. MUREMI WA BASHA

Kale ho vha hu tshi tshiliwa nga mulilo. A zwi tsha fana na zwino hune ha shumiswa wone muḁagasi. Nwana wa mutukana o vha a tshi ḁuwa na khotsi awe thavhani vha ya u rema khuni dzine dza ḁo thusa hafha hayani nga mulilo musu wa phepho. Namusi zwithu zwo shanduka tshoḁhe nga uri

vhafumakadzi vha shumisa mudagasi kha u bika, u aina na zwiñwe. Izwi zwi sia zwi tshi khou amba uri na musidzana wa mutukana a siho hafha hayani, vhutshilo vhu ñi sala vhu tshi khou ya phanda sa misi hu si na tshine tsha khou salela murahu.

4.10.2 N̄WANA WA MUSIDZANA

4.10.2.1. MUDISI WA LUPFUMO

Kale ñwana wa musidzana tsho mu teaho musidzana o no aluwa, ho vha hu u maliwa. Zwi amba uri vhabebi vhave vho vha vha tshi tou zwi ñivha uri musidzana ro tondwa nga musidzana, a huna inwe ndila kholomo dzo vhuya hayani. Zwa zwino vhasidzana vha na pfanelo dza u dzhena tshikolo sa muñwe na muñwe. A zwi tsha vha zwa kale zwine tshikolo tsho vha tshi tshi dzhenwa nga vhatukana fhedzi. Na vhasidzana vha khou dzhena tshikolo vha wana mishumo yavhuñi, u bva afho musidzana o no vha na tshelede, ha tsheena ndavha na u maliwa. U pfa uri u maliwa na u sa maliwa zwi a fana sa izwi ene muñwe a tshi kona u ñitela tshiñwe na tshiñwe a sa thomi a lindela muñwe muthu. Nga inwe ndila a hu tsheena kholomo dzine dza ño vhuya hafha hayani nga ñwana wa musidzana. Vhabebi vha lavhelela zwiñwe na zwiñwe sa izwi vha sa koni u dzhia tsho kha vhana vhe vha beba.

4.10.2.2. MUALUSI WA MUTA NGA U BEBA VHANA

Sa zwe zwa sumbedzwa afho murahu, ñwana wa musidzana namusi ha tsheena ndeme sa wa mulovha. Ri amba izwi ngauri u na ndugelo dza u sa beba kana u beba. Naho arali zwo konadzea a maliwa, a huna ane a vha na pfanelo ya u mu vhudza uri bebani vhana vhangana. Zwi bva kha

ene muṅe uri u khou ṭoda vhangana. Izwi zwi tou ri sumbedza uri vhabebi kana vho-mazwale wawe vha sokou ṭanzwa maṭo vha lavhelesa. Namusi arali wa wana muṭhannga o swika hune a mala musidzana wawe, vha wana uri zwa vhana zwi khou bala, hu na nḍila dzine vha dzi shumisa dzine kale nḍila idzo dzo vha dzi siho. Nḍila dza hone ndi dzi tevhelaho:

- (i) U renga ṅwana ane a si vhe wa malofhani avho a vha wavho lwa tshoṭhe (**adoption**). Aya ndi maitele ane nga Tshivenda zwi a ila. Vhuvhili havho munna na musadzi vha a tendelana vha ita izwo ḷa vha ḷa maladze.
- (ii) Mbeu ya munna i a dzheniswa kha muṅwe musadzi ane a si vhe wawe nahone a si na vhushaka nae, tenda mbumbelo yawe ya vha i tshi kona u hwala ṅwana musadzi uyo a tou badelwa tshelede ṅwana uyo a sa pfi ndi wawe. Nga inwe nḍila u vha o tou shuma sa zhendedzi ḷa u hwala ṅwana ane a sa ḍo pfi ndi wawe (**surrogacy**).
- (iii) Mbeu ya munna i ya ṭavhiwa kha mbumbelo ya musadzi wawe ane hu nga vha hu na malwadze ane a khou ita uri mbeu ya munna i sa kone u swikelela tshoṭhe uri a vhe muimana (**planting/ artificial insemination**).

Ra sedza maitele aya oṭhe e ra a ṭalutshedza afho nṭha, ndi maitele ane munna na musadzi vhone vhaṅe vhe vhavhili vha tou langana vhone vhaṅe vha songo thoma vha kwama vhabebi vhavho. Nga Tshivenda mikhwa iyi a yo ngo tendelwa sa izwi thaidzo inwe na inwe ine vhatu vho malanaho vha ṭangana nayo, i tshi tea u thoma u ḍivhadziwa kha vhabebi henefho hayani. Ndi ngazwo ri tshi khou kona u amba uri ndeme ya ṅwana wa musidzana a i tsha fana na kale sa izwi hu tshi vho hwalwa na malofha ane a si vhe a henefho muṭani zwine kale o vha e maṭudzi maṭula.

4.11. NDEME YA MBEU DZOṬHE DZA VHANA

4.11.1. U THUSA KHA MISHUMO YA HAYANI SA : U LIMA, U LISA, U REDA KHUNI, U KA MAḐI, U BIKA, U KUVHA NA ZWIṆWE.

Ano maḑuvha zwithu zwo shanduka, Vhavenda vha na murero wavho une wa ri: “maudu a khovhe ndi vhana vhayo”. Izwi zwi tshi khou amba uri vhabebi vha thuswa nga vhana vhavho. Afha hayani vhana zwi si na ndavha uri ndi mutukana kana ndi musidzana, a hu tsheena thuso ine vhabebi vha i wana kha sia la mishumo hafha mahayani. Kale Vhavenda vho vha vhe vhathu vhane vha tshila nga u lima tsimu dzavho vha kana maḑulu a ḑala. Zwo ralo, vho vha vha tshi ṭoda thikhedzo ine ya bva kha vhana vhavho. Vhana vha ano maḑuvha a vha tsha zwi ḑivha uri muthu u a vha na tshikovha tshawe tshine a vuwa a tshi ya u lima na mme awe kana khotsi awe.

Ano maḑuvha a hu tsheena na zwifuwo zwine vhatukana na vhasidzana vha lisa, na vhasidzana a vha tsha ya khunini sa kale nga nthani ha wone muḑagasi une ha shumiswa wone ano maḑuvha. Mahayani a hu tsha swielwa hu tou tholwa mushumi ane u ita zwoṭhe vhana vho dzula fhasi . Vhasidzana a vha tsha ya u ka maḑi zwisimani na u kuvha milamboni, hu vho shumiswa mitshini u ita mishumo iyi yoṭhe. Tshavho vha ṭwela theḑevishini na ṭhingothendeleki.

4.11.2. ZWA VHUBINDUDZI

Ri khou tshila kha shango la tshelede line muṅwe na muṅwe u dzula a tshi khou humbula nga ha zwiko zwine zwa nga ita uri a pfume nga u

ṭavhanya. Zwiito izwi zwi ita uri naho munna na musadzi vho malana, vhuvhili havho vha vha vha si na tshifhinga tshilapfu tsha u humbula nga u beba vhana. Muṅwe na muṅwe a tshi vhuya hayani, u vha o neta nga u humbula nga masheleni ane u khou ṭoda u a swikela, vha humbula nga u isa dzipfunzo dzavho phanda uri miholo yavho i gonye mishumoni yavho. Zwino vha vhona zwa u beba vhana zwi tshi do vha lengisa kha zwa u pfuma. Ndi vhathu vhane vha ṭhogomela dzigoloi dza u dura, u ambara zwiambaro zwa madzina, u la zwiṭiwa mavhengeleni a u dura na maṅwe maṭeleṭele ane a ita uri vha sa humbule nga u alusa muṭa kha sia la u beba vhana.

4.11.3. U VHUMBA VHUSHAKA, VHUKONANI NA VHAHURA, U ITA PHOSHO MUḌINI

Musalauno ra tou sedza a hu tshena u dalelana sa zwiṭa kale. Vhunzhi ha vhathu vho vha tshi tou dilugisa uri vhege nkene hu khou yiwa u daliwa muḌini mukene. Zwa zwino vhathu vha divhana nga dzimpfu na musi hu na maguvhangano ane a nga a lushaka kana minyanya ya mbingano. Vhana zwiṭa kale vho vha vha tshi diphiṅa nga u ya u dalela mashaka avho hu si na na zwiṅwe-vho.

Musi ri tshi sedza ṅamusi, vhana a vha tsha ya u tamba ha vhahura, vhathu ano maḍuvha vho fhaṭa dzimbondo dzine a u koni na u vhona muthu a nga ngomu muḌini wawe. Muṅwe na muṅwe u ita zwawe, a hu tsheena u humbelana tshithu kha muhura na u phalaliwa a hu tsheena. Kale vhahura vho vha vha tshi okelana mililo khathihi na u humbelana zwisevho musi muṅwe o ṭahelwa. Kale vhana vho vha vhe vha ndeme sa izwi vho vha vha tshi ita phosho muḌini zwa pfala uri hu na vhathu. Zwa zwino muhura u na pfanelo dza u sa itelwa phosho musi e muḌini wawe.

U do tou mangala nga mapholisa wo farisiwa uri vhana vhavho vha khou ri itela phosho ro edela. A hu tshena ane a toda u diniwa musi e mudini wawe.

4.12. MVALATSWINGA

Musi ho sedzwa mafhungo aya othe, hu a kona u vhonala uri zwiḽa kale vhana vho vha vha vha ndeme mutani wa Vhavenda. Ndi ngazwo vho vha vha tshi lwa nga ndila dzothe uri naho zwi tshi khou konḽa zwi si na ndavha uri thaidzo i khou bva kha munna kana musadzi, vho vha vha tshi vha lafhiswa uri vha vhone uri thaidzo yo sendamela kha lurumbu lufhio kha avha vhavhili. Zwi tshi bala vho vha vhe na ndila dzavho dze vha vha vha tshi dzi shumisa u itela uri vhana vha vhe hone mutani. Ri tshi vhambedza na namusi a zwi tsha fana na luthihi, nwana ha tsha tou vha wa ndeme nga u ralo. Vhuvhili ha vhatu vho funanaho, vhone vhaṅe vha tou langana uri vha khou toda muta wa lushakade, u nga vha u si na vhana, kana vhe hone. Tsho i dzhiiwa nga vhone vhaṅe vhe vhavhili hu si na ane a khou dzhenelela nga vhukati.

NDIMA YA VHUTANU

THEMENDELO NA PHENDELO

5.1. MVULATSWINGA

Kha ndima iyi ya vhuṭanu, ndi hune ra ḑo wana themendelo na phendelo ya ṭhodiṣiso yoṭhe. Hu ḑo dovha ha sedzwa manweledzo, mawanwa a ndima dzoṭhe u bva kha ndima ya u thoma, ya vhuvhili, ya vhuraru, ya vhuṅa u swika kha phendelo. Hafha ndi hune muṭodiṣisi a ḑo sumbedza zwiteṅwa zwinzhi zwine zwa nga itwa u itela uri na muṭa une wa nga vha u si na vhana, u ḑi ṅewa ṭhonifho na tshirunzi kha tshitshavha tshoṭhe nga u angaredza. Zwiṅwe zwa zwiteṅwa ndi zwi tevhelaho:

5.2. KUFARELWE KWA MUFUMAKADZI O MALWAHO MUDINI

Ri wana uri ndi ngoho musu mufumakadzi a tshi malwa muḑini wa Vhavenḑa, lushaka lwoṭhe lu vha lwo lavhelela zwibegwa zwine zwa ḑo alusa muṭa wonoyo. Hone–ha arali zwi tshi khou bala, ndi vhuḑifhinduleli ha muṭa wonoyo u vhona uri mufumakadzi uyo o tsireledzea kha sia ḷa u goḑiwa, u nyefuliwa na u vhidzwa nga madzina ane a si vhe a vhuḑi. Muṭa ndi wone une wa fanela u thoma u ṭuṭuwedza lufuno kha mufumakadzi uyo, ndi hone na lushaka lwoṭhe lu tshi ḑo kona u tikedza mufumakadzi uyo.

Musi miṭani hu na khaedu iyi, kanzhi u wana bomepome ḷi tshi sendamela kha lurumbu luthihi lwa vhatu vha mbeu ya

tshifumakadzini naho vha songo thoma vha ita tshodisiso. Ndi zwa ndeme u thoma ha wanwa mudzi wa mafhungo ha kona u dzhiwa phetho ine ya sa do sala i tshi tungufhadza muñwe kana u pomoka muñwe.

5.3. MUNNA NA MUFUMAKADZI VHA TEA U FUNANA

Lufuno lu fuka zwothe, vhatu vhavhili vho malanaho vha tea u tshutshudziwa uri vha tea u funana zwi si na mulandu uri muñwe u kona zwifhio muñwe u balelwa zwifhio. Nga inwe ndila vhuvhili ha avho vhatu vhone vhañe vha tea u tshutshudzana u funana, u tikana, u pfesesana kha zwine muñwe a nga vha a sa koni u zwi swikela, na u pfelana vhuṭungu musi muñwe o vha isala. Havha vhatu vhuvhili havho vha farana ngauralo, vhañwe vhatu vha do tou tevhele nga murahu.

5.4. MIFHIRIFHIRI I NO Vhangwa nga Mashaka

Mashaka na vhone vha a vhangwa mifhirifhiri i sa takuwiho fhasi. Afha ri vha ri tshi khou amba mashaka ane a nga vhahativho, vhomakhadzi, vhahadzinga na vhañwe henefho mutani. Mashaka aya vha khou tea u zwi divha na u tshangenedza uri vhatu vhavhili vho funanaho a vho ngo tea u fhandekanywa nga muthu na muthihi. U do wana hu vhone vhalutanyi vhone vha khou vusa bonyongo ngomu mutani. Vhañwe vha mashaka vha swika hune vha tshutshudza wa munna lune a vhuya a delwa nga mihumbulo mivhi ye a vha a songo i humbula. Zwiito izwi ri wana zwi tshi nyadzisa mufumakadzi uyo ane a nga vha a tshi khou balelwa nga u vha na vhana afho mutani.

5.5. THIKHEDZO INE YA BVA KHA VHABEBI VHA MUSADZI

Vhabebi vha musadzi ndi vhone vhane vha pfesa vhuṭungu vhuhulu musi ṅwana wavho o ya miḍini ya vhaṅwe vhathu a swika a kondelwa nga u vha na vhana. Vha vha vha tshi khou shavha samba ḷa uri ṅwana wavho u ḍo pfi ndi mbuyavhuhadzi. Na tshelede ya lumalo i vha i sa tsha ḍifha nga hetsho tshifhinga. Zwo ralo vhabebi kha vha zwi ḍivhe uri a si vhone vho sikaho muthu, vha tou vha tshishumiswa tsho itaho uri ṅwana a ḍe shangoni. Zwino ndi vhone vhane vha khou tea u tika ṅwana wavho nga ṅdila dzoṭhe zwi si na ndavha uri hu khou itea zwifhio.

5.6. THIKHEDZO INE YA BVA KHA VHAHURA NA VHADZULAPO

Lushaka lwoṭhe lu khou tea u zwi ḍivha uri a huna muthu ane a tou nanga uri ene ha ṭoḍi ṅwana musi o malwa muḍini. Vhadzulapo vha na mukhwa muvhi wa u vhidzana nga madzina a vhana vhavho musi vho ṭangana fhethu ho fhambanaho. Uyo ane a si vhe na vhana ene u vha a tshi tou pfi nnyi?. Vhahura na vhone a vho ngo tea u goḍa muṅwe nga vhana vhavho. Hone arali uyo mufumakadzi a tou khakha a ruma ṅwana wa muhura, ha ngo ḷi vhona. U ḍo seṅwa a vhudzwa na uri nahone muthu u tea u tou beba wawe ṅwana wa u ruma. A si kutshilele kwavhuḍi. Vhaṅwe vha goḍwa nga miḍi ine a i tswuki, zwiambaro zwa u ḍura zwine vha ambara, zwiḷiwa zwine vha sokou laṭekanya zwo sala, dzigoloi dza mavhaivhai dzine vha renga nga u ri tshelede dzavho a dzi na mushumo sa izwi vha si na vhana, na zwiṅwe-vho. Aya ndi maitete mavhi ane vhahura na vhadzulapo vha

tea u ḡi bvisa khao sa izwi a tshi vha a tshi khou kandekanya pfanelo dza vhaṅwe vhathu, u vha vhaisa muhumbuloni khathihi na u vha nyadzisa vhukati ha vhaṅwe.

5.7. THIKHEDZO I BVAHO KHA MAHOSI KANA VHAVHUSI VHA SHANGO

Mahosi ashu a sialala na one a na mushumo muhulwane wa u ṡuṡuwedza vhadzulapo kana vhalanda kha u ṡhonifhana na u tikana sa lushaka. Izwi vha nga zwi kona nga u vhidza miṡangano ya vhadzulapo vha vha eletshedza zwine vhone sa khosi vha funa lushaka lu tshi tshilisa zwone shangoni ṡavho. Ndi vhone mahosi vhane vha vha na maanda a u kona u kaidza vhathu vhane vha nga vha vha tshi khou ḡidzhenisa kha u hofhola vhathu vhane vha nga vha vha si na vhana miḡini yavho. Izwi zwi ḡo thusedza kha u fhaṡa lushaka lwa vhuḡi lune lwa vha na vhuḡifhinduleli.

5.8. THIKHEDZO INE YA BVA KHA MUHASHO WA ZWA MUTAKALO NA WA PFUNZO

Muhasho wa zwa mutakalo na wone u na mushumo wa u pfumbudza vhadzulapo na lushaka nga u angaredza nga ha zwine vha nga ita zwine zwa nga thusedza kha uri miṡani hu vhe na vhana. Maṅwe a malwadze ndi ane a tou ṡoda thikhedzo ine muhasho wa mutakalo u nga ṡahisa kha lushaka. Vha tea hafhu u funza vhaswa kha u ḡibvisa kha maitele mavhi ane a nga vha dzenisa khomboni musu vho no aluwa vha tshi vho thoma miṡa yavho. Mikhwa mivhi ine ya nga u daha mafola, dziḡiraga, zwikambi zwine zwa nga ita uri mivhili yavho i sa tsha vha nga ndila yone musu vha tshi aluwa, i tea u tuwelwa.

Muhasho wa pfunzo na wone u tea u vha na ngudo dzine dza funzwa vhana ngei zwikoloni uri vha ñivhe nga ha zwa vhudzekani, vhuḍi na vhuḍhi ha hone. Vhana avha vha tea u vha na thero dzine vha funzwa ngei zwikoloni u bva kha mirole ya fhasi. Ra sedza ri wana uri vhunzhi ha vhana vhaḥuku ndi vhone vhane vha ñidzhenisa kha zwa vhudzekani vha si na nḍivho ya masiandaitwa a zwa vhudzekani vhune vha ñi dzhenisa khaho vha tshee vhaḥuku. Masiandaitwa aya maḥwe a sia a tshi vha wedza khomboni ya u sa kona u vha na vhana musi vho no aluwa. Hezwi zwi nga wanala arali nwana o ri u vhiḥa muvhilini a bvisa muhwalo. Zwi a itea a si tsha beba. Zwino arali vhana avha vha ñiḍivha musi vha tshee vhaḥuku, zwi sia hu sa ḍo vha na thaidzo nanzhi musi vha tshi ya miḍini yavho. Zwo ralo, ndi vhuḍifhinduleli ha muhasho wa mutakalo u tikana na muhasho wa zwa pfunzo.

5.9. THIKHEDZO I BVAHO KHA MASIA O FHAMBANAHO A ZWA VHUDAVHIDZANI SA KHASHO DZA DZIRADIO, THELEVISHINI NA MAGURANḌA.

Vha muhasho wa vhudavhidzani na vhone vha na mushumo muhulu wa u isa mafhungo vhathuni. Khasho dzi ngaho dziradio dzi na mushumo une dza nga ita nga maanḍa kha vhaswa vha ḥamusi malugana na khaedu dzine vha ḥangana nadzo zwenezwi vha tshi khou tshila ḍuvha ḥiḥwe na ḥiḥwe. Ḍirama dzine dza tambywa muyani na dzone dzi nga vha tshithusedzi tsha u fhirisela mulaedza kha lushaka malugana na zwine zwa nga wedza lushaka khomboni musi vho ñi dzhenisa khazwo. Thelevishini na yone i na mushumo muhulu sa izwi vhaswa vhanzhi vha tshi funesa yone ano maḍuvha. Matangwa

manzhi na one a nga thusa uri vhaswa vha kone u vhona vhutshilo nga liṅwe liṅto. Dziguranda na dzone dzi na mushumo wa u eletshedza vhathu zwithu zwine zwa nga vha wedza khomboni musu vho ḍi dzhenisa khazwo.

5.10. PHENDELO

Musi ro sedza ndima iyi, ri nga tendelana roṅhe uri ndeme ya u vha na vhana muṅani wa Vhavenda mulovha yo vha i ifhio, na musu ri tshi i vhambedza na ya ṅamusu. Ri tshi angaredza ri nga tendelana roṅhe uri ṅwana ndi mpho i bvaho ha Mudzimu. A si zwithu zwine muthu a tou nanga, ndi ngazwo u tshi nga wana na vho pfumaho vhanwe vha si na vhana, na vha shayaho vhanwe vha si na vhana, vho funzeaho na vha songo funzeaho vha si na vhana. Izwi zwi khwaṅhisedza uri a si zwithu zwine muthu a tou nanga, vhathu vhoṅhe vha tou ṅangana ngazwo zwenezwi vha tshi khou tshila. Musu ro sedza mulovha, ri wana uri ṅwana o vha e wa ndeme sa izwi miṅa yo vha i tshi lwa nga ṅdila dzoṅhe uri u sa kwashee. Hone-ha ri tshi vhambedza na ṅamusu, ri wana zwo fhambana tshoṅhe sa zwe zwa ṅalutshedzwa kha ndima ya vhuṅa uri kale vhana vho vha vha tshi pfi vha vhuisa tshifani kha wa mutukana, ngeno wa musidzana a tshi ḍisa lupfumo muḍini. Vha dovha hafhu vha thusa vhabebi vhavho nga mishumo yo fhambanaho.

Ri tshi sedza kha vha ṅamusu ndeme ya hone yo no fhambanesa , vhana vha vho dzhenisa zwikolo vha ṅuwa vha ḍithomela miḍi yavho mashangoḍavha, mahayani hu na vhathusi lune a vha tsha ḍivha mishumo ya hayani, a hu tsheena dzitsimu sa kale. Vha ḍi dzhenisa kha zwa vhubindudzi, a vha na tshifhinga tsha u humbula nga u vha na vhana vhanzhi sa zwiḷa kale. Vha londesa zwa lupfumo, dzigoloi dza u

ḁura, dzinḁu dza dziḁoroboni, zwa vhuendelamashango na zwiḁwe zwinzhi. Izwi zwi tou ri sumbedza tshoḁhe uri kutshilele kwa musalauno na kwa musalauḁa a zwi tsha fana na luthihi. Zwi sia zwi tshi khou ita uri na ndeme ya u vha na vhana muḁani wa Vhavenda mulovha na ḁamusi zwi sa fane tshoḁhe. Musalauno muthu a ri u na vhana vhanzhi u wana vhe vhavhili kana vhararu. A si kanzhi u tshi wana mufumakadzi a tshi swikisa vhana vhaḁanu kana u fhira. Fhedzi zwiḁa kale, vhaḁukusa vho vha vha tshi thoma kha vhaḁanu. Zwi tou ri sumbedza uri zwithu zwo shanduka.

6. MVALATSWINGA

Ndima iyi yo sumbedza nga vhuḁalo ḁdila na maga ane a tea u tevhelwa uri miḁani hu vhe na mulalo hu sa vuwe mifhirifhiri. Hone arali muḁa wo ḁangana na thaidzo i no nga iyi, vha tea u dzula fhasi vha langana sa muḁa uri ndi dzifhio ḁdila dzine vha nga dzi tevhela. Miḁa a i tei u kwashea nga thaidzo ya vhana sa izwi ano maḁuvha vhana vha sa tsha tou vha vha ndeme u fana na zwiḁa kale. Zwo ralo, hu na vhana kana a huna vhana, kha ḁi lale muḁini wa Vhavenda vhutshilo vhu ye phanda.

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