

NKANELO WA MICINO YA NDHAVUKO YA MACHANGANA HI KU KONGOMISA
EKA MIGANGA YA SANGWE NA SENGWE EXIFUNDZENI XA CHIREDDZI-
ZIMBABWE

HI

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DESITHEXINI YO FIKELELA SWILAVEKO SWA XIKAMBELO XA DIGIRI YA
MASITASI EKA DYONDZO YA XITSONGA

EKA

XIKOLO XA TISAYENSE TA SWA VANHU NI MAHANYELO EHANSI KA

SENTHARA YA M.E.R MATHIVHA YA TINDZIMI TA AFRIKA, VUTSHILA NI
NDHAVUKO

EYUNIVHESITI YA VENDA

2016

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XIHLAMBANYO

Mina, Watungwa Joice ndza hlambanya leswaku “Nkanelo wa micino ya ndhavuko wa Machangana hi ku kongomisa eka miganga ya Sangwe na Sengwe exifundzeni xa Chiredzi-Zimbabwe” ntirho lowu wa ndzavisiso i wa mina naswona a wu si tshama wu heleketiwa eka yunivhesiti leyi kumbe yin’wana hi xikongomelo xa ku kuma digiri kumbe ku kamberwa.

Nsayino wa xichudeni Siku

DECLARATION

I, Watungwa Joice (Student number 11613154), declare that this research proposal is my original work and has not been submitted for any degree at any university or institution. The proposal does not contain other persons' writing unless specifically acknowledged or referenced accordingly.

Student.....

Date

XIKHENSO

Ndzi lava ku khensa Xikwembu lexi nga ndzi hlayisa vutimi hinkwabyo ku fika laha ndzi koteke ku endla ndzavisiso lowu. I mikateko leyikulu ku endla ndzavisiso lowu, a swi olovangi.

Ndzi ba mandla eka muleteri wa mina Dokodela Chauke lava nga va makombandlela wa mina eka ndzavisiso lowu ku kondza wu va hi ndlela leyi. Xikwembu xi n'wi katekisa. Ndzi rhandza ku khensa dokodela Babane, M.T. loyi na yena a nga hoax xandla tanihi mupfuni wa muleteri wa mina eka ndzavisiso lowu.

Ndzi khensa hinkwavo lava ndzi pfuneke ku hlengeleta vuxokoxoko bya hlokomhaka leyi. Vona va katsa tatana Tomu, papa va mina na tatana Maswiyele.

A ndzi rivali ku khensa nuna wa mina. Ndza khensa hi nseketelo wa yena lowu a nga ndzi komba wona loko ndza ha ri etidyondzweni ta mina. Xikwembu xi n'wi hlayisa.

Ndzavisiso lowu ndza wu nyiketa ake vana va mina, Ruvimbo, Collins na Mike Jr. Ndzi ri eka vona hi ntirho, dyondzekani. Hundzani laha mana wa n'wina a nga fika kona.

NKOMISO

Ndzavisiso lowu wu kanele hi ku micino ya ndhavuko ya Machangana lava va kumekaka exifundzankulu xa Chiredzi eZimbabwe. Wu tlhele wu languta nkoka wa micino leyi evuton'wini bya Machangana. Lexi vavisaka eka ririmi ra Xachangana ku hava matsalwa yo tala lama nga tsariwa ya hlamuselaka micino ya ndhavuko. Mhaka ya ku pfumaleka ka matsalwa hi yona leyi endlaka leswaku ku va na vangwa lerikulu leri endlaka leswaku swi tika ku twisisa ndhavuko wa Machangana. Ndzavisiso lowu wu ta pfuna ku pfala vangwa leri. Micino i michumu leyi kombaka mahanyelo ya vanhu vo karhi ku fana na rifuwo ra vona, mafumelo ya vona na swivumbeko swa vulawuri na mitirho ya swona. Hi marito man'wana, micino yi humesa erivaleni mahanyelo ya rixaka ro karhi, nkoka wa yona nakambe yi pfuna vanhu ku tiva ndhavuko wa vona. Leswi swi komba leswaku swi na nkoka ku endla ndzavisiso lowu hikuva swi va swi nga hetisekangi ku vulavula hi ndhavuko wa Machangana ku ri hava ku languta micino ya vona ya ndhavuko. Eka ndzavisiso lowu tinxaka ta micino leyi kumekaka erixakeni ra Machangana ti ta lavisisiwa hi vuenti. Ku ta lavisisiwa kambe hi vuenti rifuwo na tipolitiki leti humelelaka eka micino, xiyimo na nkoka wa vavasati eka micino ya ndhavuko, nkoka wa swichayachayani, swiambalo na vuyimbeleri lebyi kumekaka eka micino ya ndhavuko. Eka ndzavisiso lowu wu fikelela swin'wana swa swikongomelo leswi nga boxiwa ehenhla, sampula ya vaakatiko yi ta tirhisiwa. Ntlawa lowu nga hlawuriwa wu ta yimela vaakatiko hinkwavo. Mulavisisi u kumile mpfumelelo eka varhangeri va miganga yo karhi hi xikongomelo xo hloko hlisa sampula ya vaakatiko leyi nga hlawuriwa. Vuxokoxoko byi ta hlengeletiwile hi ku tirhisa ndlela ya ku xiyaxiya na nhloko hliso wa swivutiso. Ndzavisiso lowu wu tirhisile tindlela tinharhu to hlengeleta vuxokoxoko ku sivela ku voyamela tlhelo na ku vona leswaku ku hetiseka ku ndlandlamuxiwa.

MARITO YA NKOKA: Ncino, Ndhavuko wa Machangana, Mfuwo wa rixaka, Risimu, Vaakatiko

Abstract

This study attempts to describe and understand the nature of Xangani traditional dances in Chiredzi District of Zimbabwe. Regrettably for the Xangani not so many literal works have been produced on their dances and it is this lack of documentation that has created gaps. This research has been designed to narrow such notable gaps within the Xangani culture. In this research the major prevalent among the Xangani people, the socio-economic and political values of dances as well the instrument, dress and music that accompany the Xangani traditional dances shall be looked into significantly. To achieve this, a sample of the population was studied and the results were inferred to the generality of the whole community population. Permission was sought from the community leaders and sampled people were interviewed, their views were collected through observation. The research was triangulate to minimize bias and also ensured that efficiency was enhanced. The study considered desktop data as well as written and oral tradition as sources of information on this research.

KEYWORDS: Dance, Xangani tradition, oral tradition, song, community culture.

NDZIMA YA N'WE

1 MANGHENELO

Micino i michumu leyi nga ni xiave lexikulu evuton'wini bya vanhu. I michumu leyi tirhisiwaka hi vanhu ku hundzisa mahungu yo karhi hikuva yi famba swin'we na tinsimu leti humesaka erivaleni matitwelo ni mavonelo ya vanhu. Hi tlhelo ra Machangana micino yi ni xiave xa ku tlakusa vun'we bya vona. Hi marito man'wana, micino i mitolovelo leyi kombaka swiendlo swa nkoka leswi humeleleke evuton'wini bya vaakatiko. Micino ya ndhavuko waMachangana yi komba swiphemu swo hlaya swa ndhavuko leswi nga na nkoka naswona yi fanele ku hlayisiwa leswaku rixaka ri ta pfuneka.

Eka ndzavisiso lowu, mulavisisi u lavisisa hi micino ya ndhavuko waMachangana hi xikongomelo xo lemukisa rixaka ra Machangana ya le Chiredzi eZimbabwe hi nkoka wa yona. Micino yi ta langutiwa hi tihlo ra vuxoperi hi ndlela yo va vanhu va tlhela va vona nkoka na vunandzi lebyi nga kona eka micino leyi na mindhavuko ya Vantima hi ku angarhela.

1.1 MATIMUNDZHAKU

Micino ya ndhavuko ya Machangana a yi tekeriwangi enhlokweni hi vatsari na valavisisi. Vatsari na valavisisi vo hlaya va tala ku kongoma eka vuyimbeleri va ri karhi va siya micino ya ndhavuko ehandle. Leswi swi komba leswaku micino leyi yi cukumetiwile, a yi tekeriwi enhlokweni hambileswi yi nga na nkoka evuton'wini bya rixaka leri. Kuva vanhu va nga tekeri enhlokweni micino swi tinyike matimba ngopfungopfu e Afrika. Kasi Great Britain yona yi na ndhuma ya kuva ni khumen'we wa swikolo swa micino, kambe micino leyi a yi kona eka nxaxamelo wa tidyondzo ta tiko. Leswi swi komba leswaku a hi xirilo xa Machangana ntsena xa leswaku emisaveni micino ya ndhavuko a yi tekeriwi enhlokweni.

EZimbabwe, micino ya ndhavuko na yona a yi voneriwa ebodhleleni eka tindzimi hinkwato. Micino ya ndhavuko yi ciniwa ntsena loko ku ri ni mitlangu ya tiko ya ndhavuko ku fana ni mphahlo wa mpfula. Leswi swi endla leswaku micino leyi yi voneriwa ebodhleleni. Loko hi languta tlhelo ra Xichangana hi vona leswaku ririmi leri ri sele ndzhaku. Ku sala ndzhaku ka rona ku komba leswaku na ndhavuko wu sele ndzhaku. Ririmi ra Xichangana ri sungurile ku kamberiswa malembe mangarimangani lama hundzeke eka ntangha ya nkombo epurayimari, kambe eka sekondari a ri se kamberiswa. Leswi swi komba leswaku Xichangana xi sele ndzhaku loko hi xi pimanyisa ni tindzimi tin'wana. Xiyimo lexi xi endlile leswaku namicino yin'wana ya ndhavuko yi nyamalala.

Loko hi languta tlhelo rin'wana hi vona leswaku na vinyi va micino va ni xiave eka ku nyamalala ka micino ya vona. Machangana ya namarhela eka micino ya manguva lama yo fana ni sungura kumbe xinghondo, kwaito, rhumba ni yin'wana. Leswi swi susumetile mulavisisi ku endla ndzavisiso lowu.

Hikokwalaho ka ku va mfuwo wa rixaka wu hundzisiwa hi nomu ku suka eka rixaka ro karhi ku ya eka rin'wana, wu hetelela wu nyamalala. Leswi swi seketeriwa hi Shresthova eka www.coreofculture.org/what-is-endangered-dance.html12/2016 loko a ku:

Unfortunately, ... undocumented form of many traditional dance forms makes them particularly vulnerable in situations of rapid change and socio-political upheaval.

Ntshaho lowu wu boxa leswaku mfuwo wa rixaka ra Xintima wa nyamalala hikokwalaho ka ku va wu nga tsariwangi ehansi. Vantshwa va hetelela va nga tivi micino ya ndhavuko wa vona. Leswi swi ndzi susumetile ku endla ndzavisiso lowu hikokwalaho ka ku lava ku hlayisa micino ya ndhavuko etibukwini hikuva michumu leyi tsariweke a yi nyamalali hi ku olova. Loko micino leyi yi tsariwa ehansi vantshwa va ta dyondza ku amukela na ku xixima ndhavuko wa vona.

1.2 XITATIMENDE XA XIPHIQO

Ku ni nkayivelo wa milavisiso leyi kongomisaka eka micino ya ndhavuko na nkoka wa yona hi tlhelo ra ku hlulukisa rixaka. Ku nyamalala ka micino leyi i khombo eka ndhavuko wa Machangana hikuva swa sivela ku humesa erivaleni Vuchangana lebyi humesaka rifuwo ra rixaka leri.

Micino ya ndhavuko a yi hlayisekangi hikokwalaho ka leswi ya ha hundzisiwaka hi nomu. Yi fanele yi tsariwa ehansi leswaku yi hlayiseka. Vana a va yi twi na ku yi vona micino leyi naswona a va na mhaka na yona. Ndzavisiso lowuwu ta va xipfulamahloeka ku lemukisa rixaka hi nkoka wa micino leyi.

1.3 XIKONGOMELO

Xikongomelonkulu xa ndzavisiso lowu i ku hlamusela tinxaka ta micino ya ndhavuko wa Machangana. Micino ya ndhavuko leyi kaneriwe eka ndzavisiso lowu ku kongomisiwa eka leyi humelelaka eka Machangana vaZimbabwe.

Xin'wana xikongomelo xa ndzavisiso lowu lexi i ku lava ku boxa nkoka na mitirho ya micino leyi erixakeni. I swa nkoka ku boxa leswaku ku hava nchumu lowu endliwaka hi rixaka ro karhi wu pfumala nkoka wa wona. Ku tiva nkoka wa micino ku pfuna leswaku vanhu va rixaka leri va xixima micino ya vona ku yi cina.

Xikongomelo xin'wana i ku hlamusela leswaku micino swi vula yini, yi ciniwa kwihi, himani naswonahi nkarhi muni.

Ku ta boxiwa nakambe swiambalo ni tinsimu leti yimbeleriwaka eka micino. Ku dyondzisa no tivisa vantshwa hi micino ya ndhavuko i xikongomelo xin'wana xa ndzavisiso lowu. I swa nkoka ku boxa leswaku kuni micino yo hambanahambana. Hikokwalaho ka vutivi lebyi vantshwa va ta hlawula micino leyi va lavaka va ri ni vutivi bya micino hinkwayo.

1.3.1 SWIKONGOMELOTSONGO SWA NDZAVISISO

Ndzavisiso lowu wu kongomanena ku:

1. boxa micino ya ndhavuko leyi kumekaka erixakeni ra Machangana va Zimbabwe.
2. kanelankoka wa micino leyi kumekaka eka mahanyelo ya rixaka ra Machangana.
3. kombisa xiave xa vavasati ni vavanuna eka micino ya Machangana.
4. kombisa na ku tlhantlha xiave xa tinsimu, swichayachayani na swiambalo eka micino ya ndhavuko.

1.4. SWIVUTISO SWA NDZAVISISO

1. Hi yihi micino ya ndhavuko leyi kumekaka erixakeni ra Machangana va Zimbabwe?
2. Hi wihi nkoka wa micino leyi kumekaka eka mahanyelo ya rixaka ra Machangana?
3. Xana vavasati ni vavanuna va ni xiave xihhi eka micino ya Machangana?
4. Xana tinsimu, swichayachayani na swiambalo swi na nkoka wihi eka micino ya Machangana?

1.5 NKOKA WA NDZAVISISO

Matsalwa ya Machangana ya le ku tsariweni leswaku ku va na dulu ra matsalwa naswona ndzavisiso lowu i wun'wana wa mabulandlela eka matsalwa ya micino ya ndhavuko. Ndzavisiso lowu wu ta pfuna un'wana ni u'nwana loyi a wu hlayaka hikuva u ta tiva hi vuenti xiyimo xa micino ya ndhavuko wa Machangana. Vanhu va ta kota ku amukela micino ya ndhavuko na ku yi xixima tanihi hi xiave xa nkoka evuton'wini bya Machangana ya le Zimbabwe. Milavisiso yin'wana a yi kongomanena tinxaka ntsena ku ri hava vuxokoxoko byo helela bya micino leyi, kambe ndzavisiso lowu wu yile emahlweni na ku kambisisa nkoka na ntumbuluko wa micino yo karhi. Wu tava ni xiave eka matimu ya ndhavuko wa Machangana lama nga tsariwa ehansi leswi antswaka ku tlula mhaka ya ku va micino yi tiviwa hi ku hundzisiwa hi nomu ntsena. Ndzavisiso lowu wu ta hlanganisa rixaka ra khale na ra vantshwa leswaku hinkwavo va va ni vonelo rin'we ehenhla ka micino ya ndhavuko. Hi marito man'wana, hi nga ku ndzavisiso lowu wa pfuna ku hundzisa mahungu ya nkoka ya ndhavuko ku suka eka rixaka ro karhi ku ya eka rixaka rin'wana.

Ndzavisiso lowu wu ta humesela erivaleni nkoka wa micino ya ndhavuko eka mahanyelo ya Machangana leswi endlaka leswaku vutshila bya ndhavuko byi vonaka. Leswi swi endla leswaku ndhavuko wa Machangana wu va eka xiyimo xa le henhla na ku amukeriwa ku fana na tindzimi tin'wana. Hi nga ku ndhavuko wa Machangana wu ta kota ku pimanyisiwa na Xixona na Xindhevele leti nga tindzimi leti nga hlulukisa hi tlhelo ra matsalwa ya micino ya ndhavuko eZimbabwe. Nkoka wun'wana wa ndzavisiso lowu i ku nyika miehleketo yintshwa eku vumbeni bya nxaxameto wa tidyondzo ngopfungopfu dyondzo ya micino ya ndhavuko ni swin'wana. Ndzavisiso lowu wa kota nakambe kutirhisiwa hi varhangeri va miganga ku tlakusa na ku hlulukisa ndhavuko wa vona.

1.6 NDZILEKANO WA NDZAVISISO

Ndzavisiso lowu wu endliwa eZimbabwe eka xifundzantsongo xa Chiredzi emigangeni ya Sangwe na Sengwe laha ku nga ndhawu leyi ku kumekaka Machangana hi vunyingi. Eka ndzavisiso lowu ku langutiwa timhaka ta micino ya ndhavuko leyi kumekaka erixakeni ra Machangana.

1.7 TINHLAMUSELO TA MATHEME

Ndzavisiso lowu wu ta hlamusela matheme lama landzelaka: ncino, ndhavuko na mfuwo wa rixaka. Eka xiyenge lexi kuhlamuseriwa matheme lama tirhisiweke ngopfu eka ku humelerisa ndzavisiso lowu. Xikongomelo xo hlamusela matheme lawa i ku komba hilaha ya tirhisiweke hakona eka ndzavisiso lowu.. Leswi i swa nkoka hikuva swi nga endleka matheme lama ya hambana hi tinhlamuselo ta wona ku ya hi ndhawu lomu ya tirhisiweke kona.

1.7.1 Mfuwo wa rixaka

Theme ra mfuwo wa rixaka ri vuriwa ‘*oral tradition*’ hi Xinghezi. Mfuwo wa rixaka ku kongomisiwa eka tindlela to hambana leti rixaka rin’wana ni rin’wana ri tikombaka ha tona leswaku ri hambanile ni tinxaka tin’wana. Hi marito man’wana, i ndlela leyi vanhu vo karhi va kotaka ku hlengeleta swilo swa vona swa ndhavuko hi yona. Hi nga ku i marungula man’wana ni man’wana lawa ya hangalasiwaka hi nomo. Mfuwo wa rixaka wu kongomisile ngopfu eka ririmi, mikhuva, matikhomelo, vuswikoti, vutivi, vutitshembi, vutshila, milawu, macinelo, vuyimbeleri, vukhongereri, swakudya, mavulavulelo, matekanelo ni dyondzo swa vanhu va rixaka ro karhi. Graham (2000:1262) u seketela mhaka leyi loko a ku,” *Oral tradition is the passing of songs and poem from generation to generation by word of mouth.*

Ntshaho lowu wu hlamusela leswaku mfuwo wa rixaka i ku hundzisa tinsimu na vutlhokovetseri ku suka eka rixaka ro karhi ku ya eka rixaka rin'wana hi nomu. Leswi swi komba leswaku nomu hi wona wu nga ni ntirho lowukulu eka ku tivisa rixaka ro karhi vutshila bya ndhavuko wolowo. Pearsall (2001:1303) u seketela nhlamuselo leyi hi ndlela leyi:

*Oral traditionis relating to the transmission of information
or literature by word of mouth rather than writing.*

Marito lama ya tshikelela leswaku mfuwo wa rixaka i mahungu kumbe matsalwa leswi hundziseriwaka eka vanhu hi nomu ematshan'wini yo va swi tsariwile. Mahungu lama ya katsa tinsimu, mitshayilo, mitsheketo ni swin'wana. Furniss na Gunner (1995:4) va swi veka hi mukhuva lowu:

*Oral literature may be defined as those utterances whether spoken,
recited or sung, whose composition and performance exhibit to an
appreciable degree the artistic characteristic accurate observation,
vivid imagination ingenious expression.*

Laha vatsari lava va ha komba leswaku mfuwo wa rixaka i vutshila bya vuxongi byo rungula hi nomu. Marito 'spoken,' recited'na 'sung' ya komba leswaku eka mfuwo wa rixaka ku tirha nomu hi ndlela yo vulavula, ku phata na ku yimbelela. Hileswaku i vutshila byo rungula hi nomu. Hi ku katsakanya hi nga vula leswaku mfuwo wa rixaka wu kongomisa ngopfu eka vutshila byo rungula hi nomu. Vansina (1985:27-28) na yena u seketela mhaka leyi loko a ku:

Oral tradition is "verbal messages which are reported statements from present generation "which" specifies that the messages must be oral statements spoken, sung or called out on musical instruments only".

Eka ntshaho lowu 'verbal messages'ku kongomisiwa eka tinsimu, mitshayilo, mitsheketo, micino na swin'wana. Mahungu lama hi wona lama hundzisiwaka hi nomu kusuka eka rixaka ro karhi ku ya eka rin'wana. Eka mfuwo wa rixaka mhaka yikulu i ku va mahungu ya hundzisiwa hi nomu kusuka eka rixaka ro karhi ku ya eka rixaka rin'wana.

Eka ndzavisiso lowu hi vona leswaku micino yi wela eka mfuwo wa rixaka. Micino yi hundzisiwa ku ya eka rixaka ro karhi hi nomu. Micino ya ndhavuko yini xiave lexikulu eka matikhomelo ya vanhu vo karhi.

1.7.2 Ndhavuko

Ndhavuko i mikhuva leyi lawulaka mahanyelo lamanene exikarhi ka vanhu va rixaka ro karhi. Ndhavuko i theme leri vuriwaka 'culture' hi Xinghezi. Theme leri ri kongomisa eka mahanyelo lama ya lawulaka vanhu va rixaka ro karhi lava va landzelelaka mikhuva ni mitolovelolo yo karhi. Spencer (1979:54) u hlamusela theme leri loko a ku, "*Culture is a system of ideas, values, beliefs, knowledge and customs transmitted from generation to generation within a social group.*"

Ntshaho lowu wu boxa leswaku ndhavuko i maendlelo ya ripfumelo, mikhuva ni mitolovelolo yo karhi leyi faneleke ku landzeleriwa hi mani na mani erixakeni. Persell (1990:55) u swi veka hi ndlela leyi:

Culture is all the socially learned behavior beliefs, feelings and values the members of a group or society experience. It includes customs and language.

Ndhavuko ku ya hi ntshaho lowu, i mahanyelo, ripfumelo ni matitwelo lama landzeriwa na ku xiximiwa hi swirho swa rixaka ro karhi. Marito lama ya engetela leswaku eka ndhavuko ku fanela ku langutisiwa na mhaka ya mikhuva ni ririmi ra rixaka ro karhi. Nhlamuselo leyi yi tlhela yi seketeriwa hi Brinkerhaff (2008:32) hi ndlela leyi:

Culture is the total way of life shared by members of the community. It is the 'tool kit' that provides with the equipments necessary to deal with the common problems of everyday life.

Marito lama ya paluxa leswaku ndhavuko i hanyelo ro karhi leri lawulaka swirho swa vaakatiko vo karhi. Marito 'tool kit' ya yimela ndhavuko hikuva hi wona wu nyikaka tindlela letinene leti pfunaka leswaku vanhu va hanya vutomi lebyi hetisekeke. Leswi swi katsa ripfumelo, mikhuva, ririmi, swivulavulelo, swivuriso, maambalelo, matshamelo, vuyimbeleri, micino ni swin'wana. Micino i xiyenge lexi kumekaka eka ndhavuko wo karhi.

1.7.3. Ncino

Rito ncino ri kongomisa eka ku fambafambisa swirho swa miri hi ndlela leyi nga ni vutshila. Fraleigh (1987:49) u hlamusela ncino a ku, "*Dance is a human movement created and expressed for an aesthetic purpose*".

Ntshaho lowu wu boxa leswaku ncino i ku tshunxeka na ku dyondza ku fambafambisa swirho swa miri na ku humesa ku titwa ka munhu hi miri. Hi marito man'wana, hi nga ku i ku komba ku titwa ka munhu a ri karhi a tirhisa miri wa yena hi ndlela ya vutshila. Keali'inohomoku (1997:26) u swi veka hi ndlela leyi:

Dance is an transient mode of expression performed in a given form and style by moving in space. It occurs through purposefully selected and controlled movements.

Ncino i ndlela yin'wana yo humesa ku titwa ka munhu loku vonakaka hi ku fambafambisa swirho swa miri hi ndlela leyi kokaka rinoko. Nakambe ku fambafamba ka swirho swi va swi humesa genge kumbe endlelo ro karhi. Copeland na Cohen (1983:4) va seketela mhaka a ku, "A pleasurable motor reaction, a game forcing excess energy into a rhythmic pattern."

Vatsari lava va boxa leswaku ncino i ku fambafambisa swirho swa miri hi ku yelana ni mpfumawulo wa ndzumba wo karhi. Hi ku katsakanya ku ni swilo leswi vonakaka loko hi vulavula hi rito 'ncino', ku fambafamba ka swirho swa miri ku ri karhi ku yelana ni mpfumawulo wa ndzumba na ku humesa genge ro karhi. Swikomba leswaku eka ncino ku ni ku yimbelela.

1.8 Nkatsakanyo

Hi ku katsakanya ndzima leyi yi hlamusele leswi ndzavisiso lowu wu nga ta angarhela swona. Ndzima leyi yi kanerile hi leswi swi nga susumeta mulavisisi ku endla ndzavisiso wa muxaka lowu. Xikongomelo xa ndzavisiso lowu xi andlariwile hi vuxokoxoko tanihi ku kana la hi micino ya ndhavuko leyi kumekaka erixakeni ra Machangana ya le tikweni ra Zimbabwe. Nakambe ndzima leyi yi kanerile hi nkoka wa ndzavisiso, nhlamuselo ya matheme lama vumbaka ntshaku ra ndzavisiso lowu. Ku tlhele ku kaneriwa hi milavisiso leyi nga ni vuxaka ni nhlokomhaka leyi yi nga ku lavisisiweni. Ku tlhele ku xaxametiwa nongonoko wa tindzima leyi nga ta vumba ndzavisiso lowu hi ku angarhela.

NDZIMA YA VUMBIRHI

2. NXOPAXOPO WA MILAVISISO LEYI ENDLIWEKE EKA DYONDZO LEYI

2.1 MANGHENELO

Eka ndzima leyi ku kaneriwa hi milavisiso yin'wana leyi endliweke mayelana ni timhaka ta micino ya ndhavuko. Xikongomelo xa ndzima leyi i ku ringeta ku vona mavangwa lama nga vaka ma siyiwile hi valavisisi van'wana. Leswi swi endla leswaku ndzavisiso lowu wu kota ku pfala mavangwa no bumabumela leswi nga endliwaka hi valavisisi lavan'wana.

2.2 MILAVISISO LEYI ENDLIWEKE MAYELANA NI NDZAVISISO LOWU

Vuyimbeleri bya xintima byi va byi ri ni xivumbeko xa vutshila lexi katsaka vutlhokovetseri, vugandzeri namicino ya ndhavuko ya Vantima vo karhi. Vuyimbeleri lebyi byi heleketiwa hi vunanga byo nandziha.

Chauke(1999) u endlile ndzavisiso wa yena hi nkoka wa tinsimu ta macomana. Eka ndzavisiso wa yena u sungurile hi ku hlamusela leswaku tinsimu ta macomana i yini a tlhela a hlamusela tinxaka, tindhawu lomu ti yimbeleriwaka kona, xiyimo lexi nga na tinsimu leti manguva lawa na swihlawulekisi swa tona. Ku ya hi nhlamuselo ya Chauke tinsimu ta macomana i tinsimu leti yimbeleriwaka ti karhi ti fambisana na ku chanyiwa ka macomana nakambe ti yimbeleriwa hi vavanuna na vavasati ehandle ko languta rimbewu. Mulavisisi u yile emahlweni a boxa matumbulukeloya tinsimu leti. U kombisile leswaku tinsimu ta macomana ti tumbuluxiwile hikokwalaho ka leswi vanhu va kholwaka eka swona naswona ti wela eka ripfumelo kumbe vukhongereri bya ndhavuko. Tinsimu leti ti tumbuluke xikan'we ni swikwembu swo karhi. Chauke u boxa leswaku loko swikwembu swi huma muchayeriwa u yimbelela risimu leri a ri rhandziwa ni ku yimbeleriwa ngopfu hi xikwembu lexi humeke eka yena loko xa ha hanya. Mulavisisi

uyile emahlweni a hlamusela leswaku swikwembu leswi khomaka vanhu a swi fani naswona leswi swi endla leswaku ni tinsimu leti yimbeleriwaka ti nga fani. Mulavisisi u kumile tinxaka tinharhu ta tinsimu leti nga ta Vatsonga, ta Vangoni ni ta Vandzawu. Ku ya hi ndzavisiso lowu, tinsimu leti ti yimbeleriwa mikarhi hinkwayo loko ku chayeriwa macomana na loko ku chayeriwa munhu kumbe loko thwasana ri teka nyongwa.

Eka tindhawu leti ku yimbeleriwaka tinsimu ta macomana, mulavisisi u ri ti yimbeleriwa loko thwasana ri heleketiwa ekaya, laha ku phahliwaka na loko swin'wana swi nga fambi kahle emutini, ka phahliwa ku yimbeleriwa tinsimu leti. Tinsimu leti ti na nkoka naswona ti ni mitirho ya tona. Ku ya hi Chauke ti tirhisiwa loko ku chayeriwa munhu hi xikongomelo xo nyanyula mimoya ya swikwembu leswaku swi ta hatlisa swi huma. Loko swikwembu swi humile, tinsimu ti nyika matimba eka loyi a nga hun'wela hi swikwembu. Wun'wana ntirho lowu nga boxiwa hi mulavisisi i ku yimbelela. Loko n'anga yi tlhelela ekaya, yi yimbelela risimu ro komba leswaku se yi lava ku famba. Tinsimu leti ta yimbeleriwa hi nkarhi wa mphahlo leswaku swilo swi famba kahle na ku fambisa mahungu hilaha va le hansi va lavaka hakona.

Chauke (1999) u tlherile a komba xiyimo xa tinsimu leti eka manguva lawa. Tinsimu ta macomana ku ya hi mulavisisi a ta ha tekeriwi enhlokweni hikokwalaho ka vukhongeri bya Xikriste. Vanhu va kholwa leswaku i masalamusi, kambe va ha ri kona van'wana va kholwaka eka vukhongeri bya Xintu. Van'wana va ha xixima swikwembu na tinsimu leti.

Swihlawulekisi swa tinsimu ta macomana naswona swi hlamuseriwile eka ndzavisiso wa Chauke. Tinsimu ta macomana ti komile leswi endlaka leswaku un'wana na un'wana a kota ku ti yimbelela. Leswi swi pfuna leswaku xikwembu xi kota ku cina. Ntlhaviketo, ndzinganiso na mbuyelelo i swihlawulekisi swin'wana leswi nga boxiwa hi mutsari. Mutsari u hlamuserile na ririmi leri kumekaka eka tinsimu leti ku nga ririmi ra khale swinene leri nga havaka nhlamuselo a tlhela a boxa swigaririmi leswi kumekaka eka tinsimu ta macomana.

Ndzavisiso lowu wu ta hi pfuna ku twisisa nkoka wa tisimu leti yimbeleriwaka eka micino ya swikwembu. Wu pfula mahlo valavisisi ku tiva leswaku tisimu a ti yimbeleriwi njhee!, ti na leswi tivulaka leswi hi faneleke ku xiyaxiya eka ndzavisiso lowu. Eka ndzavisiso lowu mulavisisi u languta eka micino hinkwayo ku katsa na micino ya swikwembu leyi kumekeka erixakeni ra Machangana ya le Zimbabwe. Tinsimu leti yimbeleriwaka eka micino yo hambanahambana i xiave xin'wana lexi lavisisiwaka ehenhla ka xona hi ndzavisiso lowu.

Kuyisa emahlweni Ubisi (2004) u boxa leswaku ku cina i xiphemu xin'wana xa ndhavuko, mikhuvana matimu. Micino yo tala i xivoni lexi kombaka mindhavuko yo hambanahambana. I nchumu lowu nga rhwala mikhuva na swiendlo swo karhi leswi nga humelela khale wa khaleni swi nga na nkoka evuton'wini bya Vantima vo karhi. Micino ya swikwembu i xiendlo lexi tiyisaka vuxaka exikarhi ka vanhu na swikwembu. Vantima va kholwa leswaku va hlayisiwa hi vanhu lava nga fa lava va vuriwaka swikwembu. Va vulavula na swona hi ndlela ya ku cina kumbe ku gandzela. Eka rixaka ra Vatsonga micino leyi yi kumeke ngopfu. Hi yona yi khomeke vutomi bya Vatsonga.

Ubisi (2004) eka ndzavisiso wa yena u hlamusela micino mimbirhi ya swikwembu ku nga macomana na michongolo. U boxa na ku hlelamatumbulukelo, mitirho ni nkoka ya yona. Ku ya hi ndzavisiso, micino leyi yi ciniwa hi vanhu vaxinuna, vaxisati, majaha na vanhvana. I micino leyi tirhisiwaka loko Vatsonga va lava ku vulavula ni va le hansi, ngopfungopfu loko va phahla kumbe ku khensa nyiko yo karhi leyi va yi kumeke. Ubisi u ri vacini va yona va va va ambarile swa ndhavuko ntsena loko va karhi va cina naswona i xivoni laha Vatsonga va tivonaka kona leswaku i vanhu va njhani naswona va kota yini.

Mulavisisi u ya emahlweni a hlamusela leswaku micino leyi yi tumbulukile khale ka khaleni loko Xikwembu xi tumbuluxa vanhu vo sungula laha misaveni. Hi nga ku micino leyi yi tumbulukile hi lembe ra ngoma ya timbyana.

Ku tlhela ku hlamuseriwa leswaku micino ya michongolo yi ni mitirho ni nkoka erixakeni ra Vatsonga. Micino leyi yi dyondzisa lavatsongo ndhavuko, ku losa, vacini ku endla vunghana ni vacinikulobye, ya tirha ku hlanganisa vacini ni swikwembu swa vona na ku tirha ku lahla kumbe ku heleketa vafi, vacini kumbe nhenha ya Mutsonga endlwini ya makumu. Mutsari u boxile nakambe leswaku michongolo yi hungasa vanhu, yi va susa xivundza nakambe yi kondletela timhaka ta vukati. Vatsonga va tala ku hlomisa ha yona. Eka tlhelo ra nkoka ku ya hi vuxokoxoko lebyi nga kumiwa, micino leyi yi hlayisa mfuwo wa rixaka, yi endla leswaku vahlaleri va tshama va tsakile va rivala mabibi ya timbilu ta vona, yi sivela lavatsongo ku endla swo biha hikuva va ta va va karhele, yi pfuna vacini ku endla vutiolori leswi endlaka leswaku va tshama va hanyile ni le miehleketsweni, xikan'we na ku pfuna vanhu ku phofula swivilelo swa vona.

Micino ya macomana na yona yi hlamuseriwile hi vuenti hi tlhelo ra mitirho na nkoka. Mitirho na nkoka swa ha fana na leswi swa michongolo. Mutsari u ri macomana i tingoma leti chayiwaka loko vanhu va humerile hi swikwembu. Vanhu va chayeriwaka macomana i tin'anga ni mathwasana, kambe mikarhi yin'wana vachayi na vona va cina loko va swi tsakela. Ku ya hi ndzavisiso, hakanyingi tinsimu leti yimbeleriwaka ti va ti ri ta Xizulu ni ta Xindzawu. Mitirho yin'wana yo hlawuleka leyi endlwaka hi micino ya macomana i ku dyondzisa vanhu ku tshungula vavabyi, ku chayela lava nga khomiwa hi swikwembu ni ku biya miti ya vanhu. Hi marito man'wana, hi nga ku i xikolo xa ku dyondzisa vun'anga. Vacini va dyondzisiwa ku xixima munhu un'wana na un'wana leswi nga vumbhoni eka loko vacini va hun'wela hi swikwembu, va rhanga va losa nwinyi wa muti va nga si losa van'wana, endzhaku va losa vanhu hinkwavo. Mitirho yin'wana ya macomana leyi nga kumiwa hi mutsari hileswaku ya swi kota ku timela mimoya ya va le hansu loko va hlundzukile. Vacini va kota nakambe ku hlahluva muvabyi va vona leswi n'wi karhataka emirini kumbe emoyeni naswona va swi kota ku hlambisa munhu leswaku makhombo ma suka.

Ndzavisiso lowu wu pfulile ndlela, valavisisi va ta yela emahlweni na ku xiyaxiya micino ya swikwembu leyi nakambe tinxaka ta micino ti ta twisiseka. Micino ya swikwembu leyi nga ya ndhavuko hi yona leyi lavisisiwaka eka ndzavisiso lowu. Matumbulukelo ya yona,

macinelo, nkoka, xiave xa vavasati eka micino leyi, swiambalo na tinsimu leti yimbeleriwaka swi ta hlamuseriwa hi vuenti.

Evuton'wini bya Vantima loko munhu a ri karhi a kula ku va ku ri na vugandzeri eka ntangha yin'wana ni yin'wana ya vutomi ku sukela eka ku tswariwa ku kala munhu a hundza emisaveni. Vukhomba eka Vantima i nchumu lowu wansati a faneleke ku hundza hi le ka byona. Vukhomba byi kombisa leswaku se n'wana u kurile, hileswaku u sukile eka vuthugamama se u ya eka vunhwana.

Baloyi (2004) u humesile vuxokoxoko bya nhlokomhaka leyi ya vukhomba hi vuenti a komba leswaku loko vanhu va twa xingomana xi chayiwa va vtheta va swi tiva leswaku se n'wana wa ka swimanimani u kurile. Vukhomba i ku byela majaha leswaku lava va lavaka ku teka va nga rhuma vanhu va ta n'wi vulavurisa loko a humile. Mutsari u ya emahlweni na ku komba leswaku i ku dyondzisa nhwanyana milawu ya xisati no n'wi laya, ku dyondzisa nhlonipho na ku tikhoma. Evukhombeni ku ya hi ndzavisiso lowu, vatswatsi va byela khomba leswaku a wa ha fanelangi ku huha ni vafana, va laya na ku dyondzisa khomba milawu leyi hlayiwaka kumbe ku yimbeleriswa yi ri karhi yi khumba timhaka ta vutomi. Khomba yi dyondzisiwa vumunhu, ku yingisa van'wana, ku tiva ku ahlula timhaka ta ndhawu leyi yi tshamaka eka yona.

Mutsari u kumile leswaku nhwanyana u khomba loko a sungula ku vona tin'hweti na loko a thuga mavele. Hi marito man'wana, thugamama ya khomba loko yi sungula ku vona tin'hweti. Mutsari u ri, ku vona tin'hweti i xikombisonkulu xa ku kula ka n'wana wa nhwanyana. Loko a swi vonisa xisweswo, yena u ta byela lavakulu leswaku va tivisa vatswari va yena leswaku n'wana u kurile, u fanele ku cineriwa. Vatswari, ku ya hi ndzavisiso wa Baloyi va lunghisa mavele lama na vacineri va khomba va nga ta dya wona khomba yi kondza yi huma. Siku leri khomba yi ngenaka, yi pfaleriwa endlwini siku hinkwaro yi nga voniwi hi munhu. Ku ya hi vuxokoxoko lebyi nga kumiwa hi mutsari, endlwini khomba yi va yi tshamile na mudzaberi loyi a nga ta huma a ya ehandle a ya n'wi tekela leswi a swi lavaka swo fana na swakudya, yona a yi humeri

ehandle. Murileri hi yena a tshivelaka ndzilo endlwini ya khomba, hi yena a yimelaka vatswari va khomba eka xin'wana ni xin'wana lexi vacineri va khomba va xilavaka va byela yena kutani yena a hundzisela eka vamuti. Mulavisisi u yisa emahlweni na ku boxa leswaku vakhegula, vatswatsi, vabvana, ni vanhwanyana lava nga khomba khale va va va ri karhi va dyondzisa khomba milawu ya vutomi bya loko a ta va a ri wansati, mitirho ya xisati ni mahanyelo ya munhu wa xisati eka vanhu va xinuna. Evukhombeni va tlhela va n'wi dyondzisa ku tiyisela loko a hlangana ni swiyimo swo tika evuton'wini, leswi swi tatisiwa hi ku xanisiwa hi tindlela hinkwato evukhombeni. Vuxokoxoko bya mutsari byi komba leswaku hakanyingi loko nhwanyana a kala a khomba loko a huma a nga hetu nkarhi wo leha a nga si ya evukatini. Leswi i vumbhoni bya leswaku vukhomba byi va kona ku kota ku laya n'wana a byeriwa leswi a faneleke ku swi endla loko a ri evukatini.

Loko ku layiwa ku herile khomba ya tlherisiwa ekaya va ri karhi va yimbelela tinsimu to karhi na ku chaya ngoma. Ku ni magoza lama ya landzeleriwaka eku humeni ka tikhomba. Mutsari u ri, ku ni ku xangula, ku cinela khomba, ku gawula, siku ra swixuxelo ni man'wana. Magoza lama ya hlamuseriwile hi vuenti hi mutsari. Ku ya hi mutsari, ku xangula mudzabi ku va va ri karhi va n'wi xangula van'wana va ri karhi vayimbelela no chaya ngoma van'wana va va ri karhi va cina. Eka ku cinela khomba vatswatsi, vakhegulu na vabvana va hlengeletana va yi cinela. Ku gawula i ku encenyeta swiendlo swa munhu wo karhi. Hi siku ra swixuxelo vakhegulu na vatswatsi va nwa byalwa va karhi va thaga va komba khomba swa tingana.

Baloyi eka ndzavisiso wa yena u kongomise eka vukhomba hi ku hetiseka. U hlamuserile leswi vuriwaka hi theme ra 'vukhomba', magoza lama landzeleriwaka eka ntlangu lowu ni nkoka wa wona. Micino leyi ciniwaka eka ntlangu lowu yi khumbiwile, kambe a yi hlamuseriwangi hi vuenti.

Ku hambana ka ndzavisiso wa Baloyi ni lowu hileswaku ku ta hlamuseriwa hi vuenti micino leyi ciniwaka eka ntlangu wa vukhomba. Wu ta tlhela wu hlamusela matumbulukelo ya micino leyi, macinelo, swihlawulekisi swa micino leyi, nkarhi lowu ku ciniwaka micino leyi, ndhawu leyi ku cineriwaka kona, nkoka wa micino, swiambalo na

nkoka wa swona, swichayachayani leswi chayiwaka ni nkoka wa swona na ku hlamusela vumundzuku bya micino leyi.

Vantima i vanhu lava nga ni vuswikoti na vutshila bya ku vatla, ku aka no vumba swilo swo hambanahambana leswi va swi tirhisaka masiku hinkwawo. Erixakeni ra Vatsonga vutlhari bya vona byin'wana byi vonaka eka swichayachayani. Mkhavele (2003) u endlile ndzavisiso wa swichayachayani leswi a kumeke leswaku Vatsonga i vanhu lava nga ni vutlhari byo hetiseka lebyi va hlawulaka eka tinxaka letin'wana. U kumile leswaku ku ni swichayachayani swa ndhavuko swo pfurhetela na swo chayiwa hi mavoko. Swichayachayani, ku ya hi ndzavisiso wa yena, i michumu leyi chayiwaka leswaku yi humesa vunanga byo karhi kumbe mpfumawulo wa vuyimbeleri. Mulavisisi u langutile ngopfu nhlamuselo, maendlelo, machayelo, tindhawu laha ku chayiwaka swichayachayana leswi, mathyelo na vachayi va swichayachayani leswi. Swichayachayani swo chayiwa hi ku pfurhetela moya endzeni ka swona leswaku swi kota ku humesa mpfumawulo swi katsa mhalamhala, sala, nanga na xitiringo.

Mhalamhala, ku ya hi mutsari, i xichayiwa lexi endlwaka hi rimhondzo ra xihari xa mhalamhala naswona ri ni xivumbeko xo gombonyokagombonyoka. Xichayachayani lexi xi cheriwa mati endzeni ka xona leswaku mambvarambvara lama nga endzeni ka xona ya tsakama. Mambvarambvara lawa hi wona ya endlaka leswaku ku huma mpfumawulo. Mutsari u ri mhalamhala yi chayiwa yi khomiwe hi mavoko mambirhi, nomu wa vekiwa eka mbhovo wa yona kutani ku fundziwa marhama ku pfurheteriwa mhalamhala yi humesa mpfumawulo. Mhalamhalayi chayiwa etikhombeni siku leri khomba yi ngenaka hi rona endlwini, hosi ya chaya mhalamhala loko yi hlengeleta vanhu va tiko ku ya ehubyeni, enyimpini, eka siku ra ntlangu wa mbuti ya xidzwele, enkhubyeni wa vukati na loko ku endlwina mphlahlo. Rito mhalamhala ri thiywile hi ku landza vito ra xiharhi lexi rimhondzo leri ri humaka eka xona. Mutsari u komba leswaku xichayachayani lexi xi chayiwa hi majaha, vanhwana, vakhalabye ni vakhegula.

Sala i xin'wana lexi nga kumiwa hi mutsari erixakeni ra Vatsonga xi ri xa ku pfurhetela.

Mutsari u ri sala i xichayiwa lexi endliwaka hi muhandzu wa nsinya wa sala lowu wu kuleke ku ringana na rhanga. Ri chayiwa hi ku pfurhetela moya ri khomiwile hi voko rin'we. Mutsari u xiyaxiyile a vona leswaku loko ku ri karhi ku chayiwa muchayi u pfula timbhovo ta le matsheveni, a nga pfula hinkwato kumbe yin'we leswaku ku ta huma mpfumawulo lowu a wu tsakeriwaka. Sala ri chayiwa enhoveni laha vafana va risaka kona mitlhambi ya vona, eku pfaleleni mitlhambi ya vona nakambe mutsari u ri sala ri thiyiwile vito leri ku ya hi vito ra murhi lowu humaka ka wona.

Nanga yi hlamuseriwile yi ri xichayiwa lexi endliwaka hi timhondzo ta swiharhi swo fana na timbuti, timhuti na hi ku vatliwa hi misinya yo fana na nchuguru na xinungu. Mutsari u yile emahlweni a ku nanga leyi yi chayiwa eswigubwini loko vahlaleri kumbe vacini va swigubu va ri karhi va nghena exitikisini. Nanga yi chayiwa hi loko vanhu va hume mungoma na loko munhu a pumbiwile a vuya a pemberile. Ku ya hi ndzavisiso rito nanga ri tumbuluka eka rimhondzo ra mbuti kumbe mhunti naswona yi chayiwa hi majaha, madoda, na vakhalabye.

Mulavisisi u ri xitiringo i xichayiwa lexi endliwaka hi rihlanga ra mfayi kumbe hi musengele. Xitiringo xa cheriwa mati xi nga se chayiwa naswona xi chayiwa hi vafana loko va ri eku riseni ka mitlhambi ya vona enhoveni. Xichayachayani lexi xi thiyiwile hi ku landzelela mpfumawulo lowu xi wu humesaka.

Ku ya emahlweni, mulavisisi u hlamusela swichayachayani swo chayiwa hi mavoko leswi nga xipendani, xitende, muqangala, katara, ncomana, ngoma, ndzumba, xizambi, timbila na njhele. Xipendani, ku ya hi ndzavisiso, xi endliwa hi mhandzi ya xifiringoma naswona xi chayiwa hi majaha na vanhwanyana loko va vundzile endzhutini. Xitende xi endliwa hi mhandzi ya mpon'wana leyi yi vatliweke exikarhi ku boheleriwe marhonge leswaku loko xi chayiwa xi ta vana mpfumawulo wo tsokombela. Xitende lexi kuya hi mutsari xi chayiwa etindhawini to hambanahambana ngopfungopfu laha va nga tidzumbela kona va ri karhi va tihungasela naswona xi thiyiwile vito leri hikokwalaho ka mpfumawulo lowu xi wu humesaka loko xi chayiwa lowu nge tede tede tede tede.

Muqangala i xichayiwa lexi endliwaka hi rihlanga ra nambu ro tiyela leri nga kenyiwa

ematlhelweni ku boheleriwa na njharha nakambe xa chayiwa laha majaha na vakhalabye va hungasaka kona na le ncuveni. Ncomana, ku ya hi mutsari, i xichayiwa lexi endliwaka hi rhengwe, dzovona mHINGU. Eka machayelo, ncomana ri khomiwa hi voko ra ximatsi, ku ngenisiwa voko endzeni ka ncomana hala ndzhaku ka rona ku va voko ra xinene rona ri va ri khome khokho. Mutsari u ri ncomana ri chayiwa emancomanini, loko ku ri na byalwa ba mphahlo na ku chayeriwa munhu, swikwembu kumbe loko ku thwasisiwa munhu.

Xichayiwa xin'wana lexi nga hlamuseriwa hi Mkhavele (2003) i ngoma. Ngoma yi endliwa hi ku vatla nsinya wa nkanyi hikuva a wu tiki wu tlhela wu nga nonohwi, dzovo ra homu ro tsakama na timhingu leti nga vatliwa. Ngoma yi chayiwa emancomanini loko ku ri karhi ku chayeriwa thwasani na loko ku tekiwa nyongwa. Mulavisisi u ya emahlweni a hlamusela ndzhumba kurixichayiwa lexi endliwaka hi thini leri boxiwaka matlhelo mambirhi na dzovo ro tsakama ra homu. Xichayiwa lexi xi chayiwa hi mavoko mambirhi naswona xi chayiwa siku leri khomba yi ngenaka hi rona, exikarhi ka vhiki loko khomba yi ri karhi yi cineriwa, siku ra vujelejele na siku leri khomba yi humaka na siku ra kandziya.

Njhele i xichayiwa xin'wana lexi kumekaka erixakeni ra Vatsonga. Mutsari u hlamusela njhele xi ri xichayiwa lexi endliwaka hi rhanga, ximhandzana na swiribyana. Njhele yi chayiwa loko munhu a hun'wela hi swikwembu swa Vandzawu hikuva swikwembu swa Vandzawu loko swi humile swa rhurhumelarhurhumela. Timbila na tona ta kumeka, ti endliwa hi mhandzi ya xiphopherhele. Ku khandliwa tinsimbi to hambana hi mpimo, ku boheleriwa nsimbi yo tiya ku boha tinsimbi leti kandliweke. Timbila ku ya hi ndzavisiso, ti chayiwa lomu madoda ya baka kona xibakele, encuveni na le byaleni.

Mutsari u hetisele na ku hlamusela swiyimo swa swichayachayani erixakeni, eka mfumo na nhlayiso ya swona. Ku ya hi vuxokoxoko lebyi nga kumiwa swichayachayani leswi swa amukeriwa erixakeni ra Vatsonga na lava swi chayaka va tiba swifuva hi swona. Lavakulu va le ku dyondziseni lavantshwa ku chaya na ku vatla swichayachayani leswi. Xin'wana xikombiso xa leswaku swichayiwa leswi swa ha hlayisiwa i miphikizano ya micino leyi endliwaka ni vantshwa va ri karhi va tirhisa swichayachayani leswi. Hi tlhelo

ra mfumo, swichayachayani swi tekeriwa enhlokweni, Ndzawulo ya Dyondzo na mfuwo wa rixaka yi tekela enhlokweni mhaka leyi. Eswikolweni dyondzo ya vutshila na ndhavuko yi tumbuluxiwile, ya dyondzisiwa hambu ku ri miphikizano ya micino. Mutsari u ri mfumo wu vonile leswaku rixaka rin'wana ni rin'wana ri na mfanelo na malunghelo yo endlala ndhavuko wa rona. Ku na muti wa Vatsonga eMaphungubye na tin'wana tindhawu leti endlaka nhlayiso wa ndhavuko wa Vatsonga.

Eka ndzavisiso lowu, mutsari a a kongomane na swichayachayani swa ndhavuko swa Vatsonga a ri karhi a languta ngopfu nhlamuselo, maendlelo, machayelo, tindhawu, mathyelo na vachayi. Eka nhlamuselo ya yena a a ri karhi a khumbakhumba micino yin'wana leyi kumekaka erixakeni. Ndzavisiso lowu wu ta yisa emahlweni ku nyika nhlamuselo ya micino ya ndhavuko erixakeni ra Machangana. Swichayachayani naswona swi ta hlamuseriwa.

Phophi(2010) u endlile ndzavisiso wa nkoka wa swiambalo erixakeni. U kumile leswaku swiambalo swo karhi swiyimela swo karhi erixakeni. Mutsari u kumile leswaku xin'wana ni xin'wana lexi ambariwaka hi vavasati va Vatsonga ni va Vavhenda xi na leswi xi vulavulaka swona erixakeni ra vona. U ri xiambalo xi na xiave xo karhi eka ririmi laha xi yimelaka kumbe vula marito loko muambali a xi ambarile. Lava va tivaka na ku twisisa ndhavuko va twisisa xiyimo xa muambali ku fana na ku va a ri eku rileni, ku vavisekeni, ku tsakeni na ku hlundzukeni.

Mulavisisi u ya emahlweni na ku komba leswaku swiambalo swa humesa mahungu yo karhi eka loyi a nga swi ambala ni lava va swi vonaka. Swiambalo swi komba leswaku munhu wo karhi i wansati wa muxaka muni. Eka Vatsonga '*xibelana*', nceka na swin'wana swiambalo swa vavasati swo fana na duku swi ambariwa hi vavasati. Ku ni swin'wana swa ku tikhavisisa kumbe ku tibombisa leswi ambariwaka enghoheni swo fana na tinhlanga na makanja i swa vavasati. Phophi (2010) u ya emahlweni na ku boxa leswaku swiambalo swa komba leswaku loyi i thugamama, nhwanyana, khomba na ntswatsi. Swiambalo swa vona swi hambanile. Xingubyana, ku ya hi mutsari, xi

ambariwa hi vanhwanyana va Vatsonga na 'xedo' yi ambariwa hi tikhomba. Swiambalo eka tlhelo rin'wana swi komba vukona bya swikwembu na tin'anga. Ku ni swiambalo swo karhi leswi ambariwaka ku ya hi tinxaka ta swikwembu to hambanahambana.

Ndzavisiso wa Phophi (2010) wu kumile leswaku ku na swiambalo leswi yirisiwaka leswi ambariwaka ntsena hi munhu loyi a nga ni swikwembu. Xikombiso, eka Vavhenda malembe ya yimela '*malume*' kumbe '*makhadzi*' (hahani). Ku khorwiwa leswaku vanhu lava va ni swikwembu. Eka Vatsonga '*mazangu*' i swiambalo leswi khorwiwaka leswaku i ndhawu leyi tshamaka swikwembu. Phophi (2010) u tlhele a komba leswaku swiambalo swa komba xiyimo lexi munhu a nga na xona emugangeni. Swin'wana swi komba matimba ya nga na munhu erixakeni, swin'wana swi komba ntlawa lowu munhu a kumekaka eka wona. Hi tlhelo ra vukati, lava nga tekiwa eka Vavhenda va vonaka hi ku ambala '*vhukunda*' byo tala.

Ku na swiambalo leswi kombaka xiyimo xa munhu endyangwini ku ya hi ndzavisiso. Eka Vavhenda '*makhadzi*' na '*nchemi*' i vanhu lava nga ni xiyimo xa le henhla, vanhu lava nga hlawuriwa hi swikwembu leswaku swi yimeleriwa endyangwini. Swin'wana swiambalo swi komba vuhosi, vukhomba, vuloyi, matimba ya ku horisa na swin'wana. Mutsari u kombile leswaku swiambalo a swi tirhi ku pfala miri ntsena, kambe swi komba xiyimo lexi nga na muambali, swa komba mitirho ya muambali, swa hambanisa lava nga na rifuwo eka swisiwana, lava nga na matimba eka lavanga hava, lava nga na ndhuma na ku hambanisa varhangeri eka valandzeleri.

Eka ndzavisiso lowu mulavisisi u ta languta swiambalo leswi ambariwaka loko vanhu va cina. Ku ni swiambalo swo karhi leswi ambariwaka hi swikongomelo swo karhi leswi mulavisisi a nga ta lava vuxokoxoko bya kona. Mulavisisi u ta komba nkoka wa swiambalo leswi.

Kasi NemaKonde (2006) yena u endlile ndzavisiso wa micino ya ndhavuko ya Vavhenda a kongomise eka mitirho na nkoka wa yona. U hlawurile micino minharhu ntsena leyi nga Xikona, Xigombela na Malembe.

Eka swiambalo, mutsari u ri, swiambalo swi na nkoka wa ku hlawula vacini eka micino yo hambanahambana. Mikarhi yo tala vacini va ambala swiambalo swo fana leswaku va fana, va va eka xiyimo xin'we. Swiambalo swa ncino wa Tshikona mikarhi ya khale a swi ri madzovo ya swiharhi na miceka ya ndhavuko ya vavasati leyi vuriwaka '*mimwenda*'. Vafana lavantsongo vaambala swingubyana swa madzovo ya swiharhi kasi manguva lama va ambala miceka na swiambalo swa manguva lama. Swiambalo leswi ambariwaka hi '*malogwane*', murhangeri wa vacini, swi va swi hambene ni leswi swa vacini lavan'wana. Mutsari u ri, khale murhangeri a a ambala swiambalo leswi nga rhungiwa hi dzovo ra goya leri tlhelaka ri khavisiwa hi vuhlalu bya mihlovo yo hambanahambana enkolweni. Vatswatsi na vanhwanyana lava va chayaka tingoma leti humesaka mipfumawulo ya '*bizi*', '*sekene*' na '*tinoro*' va ambala swiambalo leswi nga rhungiwa hi miceka ya ndhavuko, '*mimwenda*'.

Ku ya hi ndzavisisowa NemaKonde (2006) ncino wa Tshigombela lowu ciniwaka hi vavasati lava nga tekiwa na lava nga tekiwangiki, va ambala vuhlalo bya mihlovohlovo enkolweni na swin'wana swiambalo. Va ambala madeha emilengeni naswona ya humesa mpfumawulo wo karhi lowu khavisaka genge ra ncino lowu. Mutsari u ya emahlweni na ku boxa swiambalo swa ncino wa tshigombela, u ri '*marare*' i xin'wana xiambalo lexi vaka yunifomo leyi ambariwaka hi vacini. '*Marare*' i nceka wa voya lowu endliwaka hi mavoya ya swiharhi naswona miceka leyi yi na mihlovo yo hambanahambana. Swidukwana na mathawula i swin'wana swiambalo leswi nga boxiwa hi mutsari. Swidukwana swa khomiwa hi voko ra xinene nakambe swa tirha tanihi xikombiso xa leswaku vacini va le ku nandziheriweni hi ncino.

Swiambalo swin'wana na swin'wana swa ndhavuko, swa le vupeladyambu na swa madzovo ya swiharhi swa ambariwa eka ncino lowu. Vavasati na vanhwanyana va Vhavhenda va ambala '*mimwenda*' yo hambanahambana loko va ri karhi va cina ncinolowu.

Mulavisisi u hlamuserile nakambe tindhawu leti ciniwaka micino leyi. Ncino wa tshikona, ku ya hi vuxokoxoko lebyi nga kumiwa, wu ciniwa exivaleni xa hosi hi mikarhi ya mitlangu ya ndhavuko. Wu tlhela wu ciniwa nakambe eka '*tshivambo*'hi mikarhi ya

mpfula. *Tshivambo* i yindlu leyi nga akiwa wonge i xitanga leyi vuriwaka '*tshitanga*'hi Xivhenda naswona ya tirha ku amukela vapfhumba. Xivangelo xa ku cinela exivaleni xa hosi i ku amukela no fundzha vapfhumba lava va vhakelaka hosi mikarhi yin'wana na yin'wana. Ncino lowu ku ya hi mutsari, wu ciniwa nakambe loko ku karhi ku vekiwa hosi exitulwini na le masirheni laha ku lahliwaka vakokwa wa vakokwana. Eswikolweni, emavhengeleni, emadoropeni ni laha ku nga lova hosi ncino lowu wa ciniwa.

Ncino wa tshigombela, ku ya hi mutsari, wu ciniwa exivaleni xa hosi. Lembe rin'wana ni rin'wana loko vanhu va hetile ku tshovela, vavasati na vanhwanyana va hlengeletana vacina. Ncino wa malembe wu ciniwa hi xikongomelo xa ku hungasa vanhu loko va hetile ku nwa mabyalwa. Mulavisisi u ri i ncino lowu kombaka leswaku vanhu va le ku tiphineni eka nkarhi wo karhi. Eka *davha*, laha vanhu va muganga va pfunaka munhu wo karhi mitirho yo hambanahambana ku fana na ku rima, ku aka na ku tshovela, ncino lowu wa ciniwa. Wu ciniwa nakambe exivaleni xa hosi, eswikolweni na le mabyalweni.

Eka ncino wa tshikona, swichayachayani leswi chayiwaka swi katsa tingoma leti khorwiwaka leswaku mipfumawulo ya tona i marito ya swikwembu nakambe tingoma ti tirhisiwa ku hundzisa mahungu yo karhi na ku hungasa vanhu. Mutsari u boxile na tinxaka ta tingoma leti ku nga ngoma ya leyikulu leyi vuriwaka '*ngoma khulwane*',ngoma leyintsongo '*thungwa*' leyi humesaka genge ro karhi leri nga hundzukiki ku suka emasunguleni ku kondza ncino wu ya hela, na *murumba* ngoma leyi humesaka mpfumawulo wa '*sekene*'. Swin'wana swichayachayani swi katsa *phalaphalana nanga*. Ncino wa malembe wu chayiwa ngoma leyi humesaka mpfumawulo wa '*sekene*' na ku phokotela mavoko. Nhonga na yona ya tirhisiwa ku khavisa ncino na ku hundzisa mahungu eka vahlaleri.

Mulavisisi u ya emahlweni na ku hlamusela nkoka wa micino ya ndhavuko. Ku ya hi vuxokoxoko micino ya ndhavuko ya hluvukisa vutomi bya n'wana wa Muvhenda. Micino leyi ya komba mahanyelo ya vacini kumbe rixaka. Ku ya hi vuxokoxoko lebyi nga kumiwa hi mutsari, micino leyi yi ni tidyondzo to hambanahambana leti pfunaka rixaka. Vahlaleriva languteriwa ku kuma dyondzo leyi va pfunaka ku hanya vutomi lebyinene. Loko vacini va ri eku cineni a va fanelangi ku hambuka hikuva va tiva mitolovelo na

swiyila swa Vavhenda. Leswi, ku ya hi mutsari, swi pfuna vantshwa mahanyelo lamanene. Micino ya ndhavuko yi pfuna ku xixima lavakulu hikuva loko va kota ku xixima ndhavuko wa vona swi endla hi swoxe ku dyondza ku xixima lavakulu. Leswi, ku ya hi mutsari, i vumbhoni eka ncino wa tshikona lowu humesaka erivaleni ripfumelo ra ndhavuko. Hileswaku wu hlayisa vuxaka exikarhi ka vanhu lava hanyaka ni swikwembu swa vona hikuva swikwembu hi swona leswi hlayisaka lava hanyaka ku ya hi ripfumelo ra vona. Micino leyi, ku ya hi ndzavisiso, yi kondletela timhaka ta vukati, yi pfuna vavasati ku phofula mabibi ya mbilu, ya hungasa na ku vumba vun'we erixakeni.

Nemakonde u kotile ku hlamusela micino minharhu ya ndhavuko leyi nga na nkoka evuton'wini bya Vavhenda. Eka ndzavisiso lowu, mulavisisi u ta languta hi vuenti micino ya ndhavuko leyi kumekaka erixakeni ra Machangana ya le Zimbabwe. Micino ya ndhavuko ya Xichangana ya vulavula hi ku hetiseka mahanyelo ya rixaka leri leswi lavaka ku humesiwa erivaleni hi ndzavisiso lowu. Yi ta komba xiyimo xa xiave lexi evuton'wini bya Machangana.

Micino ya ndhavuko a yi ciniwi njhee. Micino leyi yi pfuna vacini leswaku va va vanhu lava hanyeke kahle emirini. Paulgon (2009) eka ndzavisiso wa yena u kumile vuxokoxoko bya micino ya '*Circle, Ladies Step na Scottish Country*. U tirhisile mitlawa mimbirhi ya vacini lava nga na malembe yo hundza khumentlhanu eka ncino wun'wana ni wun'wana hi xikongomelo xo lava ku vona leswaku micino leyi yi pfuna njhani eka rihanyu na le ka vudyuhari. Ndzavisiso wa yena wu nyikile vakhegula nkarhi wa ku komba leswaku micino yi pfuna yini evuton'wini bya vona na leswaku micino leyi yi ni xiave xihi hi tlhelo ra rihanyu na ku dyuhala. Vuxokoxoko lebyi nga kumiwa eka ndzavisiso lowu byi komba leswaku swiphemu swin'wana ni swin'wana swa micino leyi swi vumba ku amukeriwa ko karhi. Swi vula leswaku micino hi ku angarhela yi ni vukhenseki lebyi endlaka leswaku vadyuhari va twa va amukeriwa.

Vuxokoxoko byi kombile leswaku micino hinkwayo leyi boxiweke laha henhla yi tala ku vumba ntsako, rihanyu na ku rhandza ku cina. Ncino wa *Circle*, ku ya hi ndzavisiso wu

vumba rihanyu emiehleketweni ya vadyuhari hikokwalaho ka minyanyuko yo hambanahambana yo fana na ku tsaka, ku vaviseka, ku chava, ku hlundzuka loku humelelaka eka nhlaysiseko wa miri. Hi tlhelo rin'wana, micino ya *Ladies Step na Scottish Country* yi vumba rihanyu emiehleketweni ya vadyuhari hi ndlela ya mafenya na ku va nyika ntsako. Ku tsandzeka ku encenyeta na ku ringeta macinelo lamanene ya micino leyi ku endla leswaku ku va ni mafenya na ku hleka. Ku cina, ku ya hi ndzavisiso, ku susa miehleketo leyi karhataka na ku tirha tanihi murhi evuton'wini bya vanhu. Mutsari u kumile nakambe leswaku micino leyi ya nyika nkarhi wa ku phofula.

Ndzavisiso wa Paulgon wu komba leswaku micino yi ni xiave lexikulu evuton'wini bya vanhu ngopfungopfu vadyuhari. Leswi swi komba leswaku micino leyi voneriwaka ebodhleleni yi ni nkoka evuton'wini bya vanhu. Ndzavisiso lowu wu ta boxa swin'wana swa nkoka leswi kumekaka eka micino ya ndhavuko ya Machangana.

Dyondzo ya micino hi ku angarhela a yi tekeriwi enhlokweni, yi tsan'wiwile hi ndlela leyi kombaka onge a yi pfuni nchumu evuton'wini bya vanhu. Ndlela leyi yi tikombaka ha yona ya tika ku yi hlamusela na ku yi twisisa. Leswi hi swona leswi endlaka leswaku dyondzo leyi yi languteriwa ehansi. Ward eka Thomas (1993) u lavisisile mhaka leyi a kuma leswaku i ntiyiso leswaku dyondzo leyi yi tsan'wiwile. Eka ndzavisiso wa yena u hlamuserile micino tanihi migingiriko ya masiku hinkwawo na ku komba tindlela leti hlamuseriwaka hi micino eka matsalwa ya mahanyelo. Mutsari u hlamuserile swilo swinharhu leswi nga le erivaleni ehenhla ka micino ya ndhavuko hi ndlela leyi: micino hi ku angarhela i nhlokomhaka leyi nga riki na nkoka hikuva a yi dyondziwa; micino hambiloko yi khumba mahanyelo ya vanhu a yi na nhlonhlotelo wo karhi erixakeni na ku va micino yi tekiwa yi nga tlhontlhi miehleketo.

Ward u kumile leswaku swidyondzeki swa dyondzo ya sayense, swa swikhaviso na swa ntivo-swa-mahanyelo swi vile na rito rin'we ra leswaku ku hava matsalwa lama pfunaka eka lava va lavaka ku dyondza swa micino. Ndzavisiso wa yena wu komba leswaku micino ya tsan'wiwa hikokwalaho ka ku pfumaleka ka matsalwa na milavisiso leyi

vulavulaka hi swa yona ku fana na tidyondzo tin'wana leti nga na matsalwa yo hlaya lama valavisisi va tirhisaka ku endla milavisiso yo karhi. Xin'wana xivangelo xa ku tsan'wiwi lexi nga boxiwa hi mutsari i xa leswaku ku hava maendlelo man'wana ya ku kandziyisa micino, ku tiveka ka micino leyi na mikhuva-ntolovelu ya yona ya karhata ku yi longoloxa na ku yi twisisa. Ncino wu nyika tinhlamuselo ta mahanyelo ya rixaka ro karhi erivaleni hikuva swivumbeko swa ncino swa khorwisa ehandle ko vulavula.

Loko miehleketo leyi yi hlahluviwa yi vula leswaku, tanihi ku vulavula loku nga havaka marito, micino a yi tekeriwi enhlokweni. Hi marito man'wana, ku ya hi vuxokoxoko lebyi nga kumiwa, micino ya cukumetiwa hikuva i nchumu lowu nga le handle ka makambelelo eka vutomi bya masiku lama, ku hava ndzinganiso wa maendlelo ya tinoto kumbe ririmi leri yimelaka micino. Hi tlhelo rin'wana swivumbeko swa ririmi ra ntivomahanyelo swi kombile leswaku a swi koti ku vulavula hi swa micino kumbe ku yi tekela enhlokweni. Mutsari u yisa emahlweni na ku komba leswi micino yi kotaka ku swi fikelela erixakeni. U ri micino ya pfuna ku tiyisa vuxaka exikarhi ka vaakatiko na ku tiyisa vumunhu, ya hlayisa mahanyelo lamanene tanihi leswi yi nga xiphemu lexi lawulaka mahanyelo na ku va mudyondzisi. Ward u komba leswaku swi na nkoka eka vanhu leswaku mikarhi yin'wana va titshunxa eka mitirho ya masiku hinkwawo na mitshikelelo yo karhi. U tlhela a kombisa leswaku micino leyi yi va xintshunxo lexi pfunaka ku hangalasa miehleketo leyi mikarhi yin'wana yi kotaka ku hlengeletana yi hetelela yi onha swo karhi erixakeni. Eka ndzavisiso Ward u yisa emahlweni na ku humesela erivaleni nkoka wa micino ya ndhavuko hi ndlela leyi endlaka leswaku eku heteleleni yi amukeleka.

Eka ndzavisiso lowu mulavisisi u ta hlamusela hi vuenti micino ya ndhavuko wa Machangana ya le Zimbabwe hi xikongomelo xo lava ku lemukisa vanhu nkoka wa micino leyi evuton'wini bya vona na ku humesa erivaleni ntikelo ya yona. Hi marito man'wana ndzavisiso lowu wu ta endla leswaku vanhu va amukela micino ya ndhavuko ku fana na tidyondzo tin'wana.

Micino yin'wana yi va yi tele rimbewu ra xisati ku ya hi mavonelo ya vatsari van'wana. Yi va yi ri karhi yi komba ku languteriwa ehansi ka vavasati hi ndlela leyi yi cinisiwaka xiswona. Navock eka Thomas(1993) u endlile ndzavisiso ehenhla ka rimbewu leri kumekaka eka ncino wa baleti, ku nga ncino wa vambe. Navock tanihi xidyondzeki xa dyondzo ya sayense ya vanhu na ku va mucini, u endlile ndzavisiso lowu a ri karhi a tirhisa ntokoto wa yena wa ku cina. Mutsari u boxa leswaku ncino wa baleti wu tele ngopfu mavonelo yo hamboloka eka vavasati. Eka yena rimbewu i swihlawulekisi na mitolovelo yo karhi leyi nyikiwaka eka wansati kumbe wanuna leyi hambanisiwaka swi nga yi hi xiyimo kumbe xivumbeko xa miri. Eka swihlawulekisi na mitolovelo leyi u vonile swiyimo swo tala eka ncino wa baleti leswi hlamuselaka rimbewu. Eka yena baleti yi komba wansati a ri nchumu lowu nga havaka matimba. Ncino lowu wu komba wansati a ri nchumu lowu tsaneke, kambe wu sasekile, nchumu lowu nga ni khombo lowu fumiwaka hi vavanuna. Mavonelo lama ma humela erivaleni laha ku leteriwa ncino lowu, ndlela ya kona ya ku letela yi komba wansati a ri munhu loyi a nga hava matimba, munhu loyi a pfuniwaka hi wanuna loyi ku nga yena a nga na matimba. Hi tlhelo rin'wana, baleti ya pfumelela ku fikelela xivumbeko xo hlawuleka xa miri eka vacini va xisati. Xivumbeko lexi xa endla leswaku vanhu va tiko va xi dzunisa. Vatsari va'nwana lava nga tshahiwa hi mutsari va boxile leswaku baleti i ncino lowu kucetelaka ku xanisiwa ka vacini va xisatihikuva eka ku letela ka ncino lowu, mucini u endla leswi laviwaka hi muleteri wa xinuna. Ku hambana ka mitirho ya vurunguri na swiambalo swa vacini va xisati na va xinuna swa seketela na ku tiyisisa mavonelo yo hamboloka eka vavasati na ku titwa ka vavanuna va ri vanhu vo antswa ku tlula vavasati.

Mutsari u kombile micino yin'wana leyi kucetelaka ku tshikeleriwa ka vavasati hi ndlela leyi yi dyondzisiwaka hi yona na macinelo ya kona. U boxile leswaku ncino lowu wu komba vavasati vari vanhu lava va pfuniwaka ngopfu hi vavanuna lava va tibyelaka leswaku va ni matimba. Kasi eka ndzavisiso lowu mulavisisi u ta boxa na ku hlamusela micino ya xisati leyi kumekaka erixakeni ra Machangana. Nkoka na mitirho ya yona yi ta hlamuseriwa hi vuenti.

Eka ndzavisiso lowu nakambe mulavisisi u ta hlamusela hi vuenti tinxaka ta micino ya ndhavuko, matumbulukelo ya micino leyi, nkoka, macinelo, vacini, swiambalo, swichayachayani na tinsimu leti yimbeleriwaka. Leswi swi ta endla leswaku Machangana va kota ku hlayisa ndhavuko wa vona.

2.3 NKATSAKANYO

Eka ndzima leyi hi paluxile miehleketo yo hambanhambana leyi hlamuselaka micino ya ndhavuko. Ndzima leyi yi hlamuserile hi vuxokoxoko milavisiso leyi nga endliwa leyi fambelanaka ni nhlokomhaka leyi nga ku lavisisiweni.

NDZIMA YA NHARHU

3. MAENDLELOYA NDZAVISISO

3.1 MANGHENELO

Eka ndzima leyi ku hlamuseriwa maendlelo lama ma ngatirhisiwa eka ndzavisiso lowu. Mulavisisi u tirhisile maendlelo ya nkoka lama vuriwaka ‘*Qualitative Method*’ hi Xinghezi. Swiphemu leswi welaka eka maendlelo lama swi katsa xivumbeko xa ndzavisiso ku nga ‘research design’ hi Xinghezi, ku hlengeletwa ka vuxokoxoko, sampula na matikhomelo eka ndzavisiso, leswi swi ta tlhantlhiwa hi vuenti. Maendlelo i xiphemu xa dyondzo xa ku lavisisa mahanyelo kumbe mitolovelo ya rixaka ro karhi. Seale (1998:3) u ri, “*Methodology is the political, theoretical and philosophical implications of making choices of methods when doing research.*”

Ku ya hi marito lamai swa nkoka ku hlawula maendlelo lama mulavisisi a nga ta ma tirhisa ku hlengeleta vuxokoxoko bya ndzavisiso. Ndzavisiso wun’wana ni wun’wana lowu kongomaneka na mahanyelo ya vanhu ngopfungopfu timhaka ta ririmi, wu fanele wu tekela enhlokweni mhaka ya tipolitiki, matshamelo na ndhavuko wa vanhu vo karhi. Mulavisisi u tekelela enhlokweni swilo leswi swinharhu loko a sungula ndzavisiso wa yena.

Seale (1998:117) u komba nakambe leswaku maendlelo kuva kuri ku hlawula tindlela leti endlaka leswaku mulavisisi a kuma vuxokoxoko lebyi a byi lavaka loko a ku, “*Methodology is how the research will be carried out, including sampling, recruitment of respondents and establishing access to the field.*”

Loko hi vulavula hi ndzavisiso hi kongomisa eka maendlelo hikuva loko ya ngari wona mulavisisi a nga hetelela a nga fikelelanga leswi a lavaka ku swi fikelela. U ta hluleka ku endla sampula, ku komutela vahloko hlisiwa na mfikelelo wa dyondzo kumbe ndhawu laha ndzavisiso wu endlwaka kona. Taylor na Bodgan (1998:20) ve ri, “*Methodology is a science of method. It involves a choice of the research tools in a specific research context and the justification of these choices.*”

Loko mulavisisi o kala a hupa ku hlawula maendlelo lama nga ta humelerisa mitorho ya yena mayelana ni ndzavisiso swi vula ku tsandzeka ka ndzavisiso ku fikelelanga swikongomelo swa wona.

3.2 MAENDLELO YA NDZAVISISO WA NKOKA

Xikongomelonkulu xa ndzavisiso lowu i ku tlhantlha micino ya ndhavuko leyi kumekaka erixakeni ra Machangana eZimbabwe eka Xifundza xa Chiredzi. Ku fikelela xikongomelo xa ndzavisiso mulavisisi u fanele ku hlengeletile vuxokoxoko byo tala hi ku tirhisa vahloko hlisiwa vo fana ni vakulukumba, vacini, vantshwa, varhangeri va miganga na tihosi. Creswell (2005:39) u hlamusela maendlelo ya nkoka hi ndlela leyi:

A type of educational research in which the researcher relies on views of participants, ask broad, general questions, collects data consisting largely of words (or text) from participants, participants describes and analyses these words for themes, and conducts an enquiry in a subjective, biased level.

Ntshaho lowu wu tiyisa leswaku leyi i ndlela leyi tshunxaka mulavisisi leswaku a vulavula ni vahloko hlisiwa leswaku a kuma vuxokoxoko byo tala na ku va byi entile. Maendlelo lama ya fanele ya komba na ku vonisa mavonelo, matitwelo, miehleketo, maendlelo ya vahloko hlisiwa hi xiyimo xa masiku hinkwawo. Vaanguri va fanela ku va va tshunxekile eka ku nyika mavonelo ya vona na ku vutisa swivutiso laha va lavaka ku basisiwa. Va hlamusela mavonelo ya vona ya masiku hinkwawo hi ndlela leyi twisisekaka. Maendlelo lama ya hambane na ndzavisiso wa nhlayo lowu kongomaneke

na ku veka vuxokoxoko lebyi nga kumiwa hi ku tirhisa tinhlayo. Leswi swi seketeriwa hi Strauss na Corbin (1998:11) loko va ku:

By the term, qualitative research we mean any type of research that produces findings not arrived at by statistical procedures or other means of qualification.

Ndzavisiso wa nkoka wu hava swa nhlayo yo hlamusela vuxokoxokolebyi nga kumiwa. Bogdan na Biklen (1982:2) na vona va seketela mhaka leyi loko va ku:

The qualitative data collected, analyzed and interpreted are rich in describing people and conversations and are not easily handled by statistical procedure.

Hi marito man'wana, ndzavisiso wa nkoka wu va wu ri ni xiyimo xa marito kumbe swifaniso eka ku hlamusela vuxokoxoko lebyi nga kumiwa. Xikongomelo xa ndzavisiso wa muxaka lowu i ku endla vulavisisi lebyi nga na ntumbuluko eka leswi humelalaka emisaveni byi ri karhi byi tirhisa tindlela to olova na leti nga kotekaka. Leswi nga kumeka eka ndzavisiso swi va swi ri na xiyimo xo angarhela eka vuxokoxoko lebyi nga kumeka ehandle ka ku tirhisa tinhlayo. Hi mavulavulelo man'wana ndzavisiso wa nkoka wu kongomisa eka ku twisisa maendlelo yo karhi lama nga kotekiki hi ku tirhisa tinhlayo. Leswi swi tlhela nakambe swi seketeriwa hi Leedy na Ormrod (2002:133) loko va ku, *"Qualitative research has several approaches that focus on the natural phenomena that occurs in a natural setting."*

Creswell (2007) na yena wa seketelaloko a ku ndzavisiso lowu “is exploratory in its approach and takes place in a natural setting.”

Xikongomelonkulu xa ndzavisiso lowu i ku xiyaxiya micino ya ndhavuko leyi kumekaka erixakeni ra Machangana. Mulavisisi u ta tirhisa *‘interpretive naturalistic approach’*ku kumisisa leswi micino yi nga khoma swona ni leswi yi vulaka swona eka Machangana tanihi rixaka. Maendlelo lama ma pfunile mulavisisi ku twisisa mahanyelo ya Machangana hi ku hetiseka. VanderStoep na Johnston (2009:168) va boxa leswaku,” *Qualitative researchers let the data speak and try to avoid going into the study with preconceived ideas of what they will find.*”

Mulavisisi u sivela mhaka ya ku endla ndzavisiso a ri ni miehleketo ya yena, u xiyaxiya vacini va micino yo hambanahambana, mahanyelo ya Machangana ni matshamelo ya vona ya masiku hinkwawo. Mulavisisi u hlawurile ndzavisiso wa xivumbeko xa nkoka hikokwalaho ko va xi ri ni xiyimo xa ntumbuluko eka maendlelo ya xona leswaku a kuma micino ya ndhavuko ya Machangana leyi hetisekeke.

Ndzavisiso wa muxaka lowu wu pfuna mulavisisi ku tirhisa vutshila bya ku ehleketa a ri karhi a landzelela magoza yo karhi, ku suka eka ku xiyaxiya ku ya eka mbuyelo.

Hi mhaka ya leswaku micino ya rixaka ra Machangana eZimbabwe a yi nga se tsariwa ehansi maendlelo lama ya endlile leswaku vutshila bya Machangana byi humela erivaleni na ku twisisa mahanyelo ya vona hikokwalaho ka mikhuva ya macinelo ya vona. Strauss na Corbin (1990:19) va seketela mhaka leyi loko va ku:

Qualitative method can be used to uncover and understand what lies behind any phenomenon about which little is yet known. It can be used to gain novel and fresh slants on things about which quite a bit is already known.

Micino ya ndhavuko ya rixaka leri yi le ku nyamalaleni hikuva lava nga na vutivi va helela eka ku rhungula ntsena naswona loko va fa va fa na vutivi lebyi. Rixaka ra mundzuku ri ta hetelela ri ri hava micino leyi. Ndlela leyi yi ta endla leswaku ku va na micino ya ndhavuko ya rixaka ra Machangana leyi yi nga fuwa hi vuxokoxoko lebyi nga khoma matumbulukelo, vundzeni ni nkoka wa micino leyi.

3.2.1 XIVUMBEKO XA NDZAVISISO

Xivumbeko xa ndzavisiso xi kongomisile eka maendlelo lama ya lavaka ku tirhisiwa eka ndzavisiso hi mulavisisi. Xi fanele xi endliwa hi ndlela ya vutshila leswaku xi humesela erivaleni xikongomelo, nkoka, swivutiso, xikongomelonkulu na nsusumeto wa ndzavisiso. Xivumbeko lexi xi fanele xi komba ntikelo wa ku endla ndzavisiso lowu. Xivumbeko xa ndzavisiso xi fanele xi komba leswi mulavisisi a lavaka ku endla swona ni maendlelo ya kona. Leswi swi seketeriwa hi Welman na Kruger (1999:46) loko va ku:

A research design is the plan according to which the researcher obtains research participants (objects) and collects information from them. In it the researcher describes what he/she is going to do with the participants, with a view of reaching conclusions about research problem.

Bobbie na Mouton (2012:74) va seketela leswi boxiweke laha henhla hi ndlela leyi, “*Research design is a plan or blueprint of how you intend conducting your research.*”

Hi marito man'wana, xivumbeko xa ndzavisiso xi fanisiwa ni pulani ya yindlu leyi yi kombisaka maakelo ya kona. Xivumbeko lexi hi wona nkongotlo wa ndzavisiso. Creswell (1998:2) u nyika mavonelo ya yena lama ya yelanaka ni vatsari va nga henhla loko a ku," *Research design is the entire process of research from conceptualizing a problem to writing a narrative.*" Xivumbeko xa ndzavisiso xi fanele xi komba kahle xikongomelonkulu xa ku endla ndzavisiso, leswaku swikongomelo swi ta fikeleriwa njhani, vavutisiwa va ta hlawuriwa njhani na ku i maendlelo wahi lama ya lavaka ku ta tirhisiwa ku kuma vuxokoxoko. Creswell (2009:4) u boxa leswi landzelaka:

Research design refers to the process of research from conceptualizing a problem to writing research questions and on to data collection, analysis, interpretation and report writing.

Xivumbeko i kungu leri nga helela leri kombaka leswaku ndzavisiso wu ta humelerisiwa ku yini naswona wu ta fambisiwa njhani. Eka ndzavisiso lowu ku tirhisiwile vuxiyaxiya bya leswi humelelaka eka ntlawa/rixaka ro karhileswi vuriwa *ethnography* hi Xinghezi na dyondzo ya leswi humelelaka /xiendleko leswi ku nga *phenomenology* hi Xinghezi xikan'we ni matimu.

3.2.2 LESWI HUMELELAKA

Eka xiyenge lexi ku hlamuseriwa hi endlelo ro languta swilo leswi humelelaka endhawini hi ku landza ntambuluko wa swona. Hikokwalaho ko lava ku fikelela swikongomelo swa ndzavisiso lowu, mulavisisi u xiyaxiyile mahanyelo ya vahlokohlisiwa. Mulavisisi a vona leswi vahlokohlisiwa va endlaka na leswi va vulavulaka swona. U ringetile ku vona hi tihlo ra vahlokohlisiwa ni maendlelo ya vona. U hlamuserile mavonelo ya vahlokohlisiwa

ku ya hi ntokoto wa mahanyelo ya vona. Leswi swi seketeriwa hi Bernard (1988:22) loko a ku:

Phenomenology is a philosophy of knowledge which emphasizes direct observation of a phenomenon and that phenomenologists seek to sense reality and to describe in words, rather than numbers.

Ntshaho lowu wu paluxa leswaku eka endlelo leri ku va ku kongomisiwile eka xiendlo xo karhi nakambe ku ringetiwa ku humesa nhlamuselo leyi nga helela ya swiendlo swo karhi. Swiendlo leswi swi tlhela swi hlamuseriwa leswi hetisekeke hi marito.

Eka ndzavisiso lowu mulavisisi a a kongomane na ku twisisa matshamelo ni mahanyelo ya rixaka ra Machangana hi tlhelo ra micino. Micino i michumu leyi nga kambisiwa leyi nga humesela erivaleni mahanyelo, matshamelo ya vona na leswi vakholwaka eka swona. Ndlela leyi ya ku languta maendlelo ya swilo yi pfumela leswaku swiendlo swo karhi swi tivulavulela hi swoxe.

3.2.3 MAENDLELO YA VUXIYAXIYA ERIXAKENI

Mulavisisi u hlawurile maendlelo ya vuxiyaxiya erixakeni bya ntlawanyana lebyi vuriwaka *ethnography* hi Xinghezi hikokwalaho ka leswaku a kota ku twisisa hi vuenti nchumu kumbe swiendlo swo karhi leswi ku nga micino ya ndhavuko leyi xiyaxiyiwaka. Lawa i maendlelo lama nga na swihlawulekisi swa ku xiyaxiya, ku hlamusela xikan'we no kambisisa xilo xo karhi. De Vos (2005:80) u swi veka hi ndlela leyi, "*Ethnography is a form of inquiry which is characterized by observation (participant observation) and description of behavior of a small number of cases.*"

Valavisisi va muxaka lowu va kongomana na sampula leyi hlawuriwaka leswaku yi dyondziwa hi vuenti tanihi vayimeri va swiendlo na mikhuva ya rixaka hinkwaro leri xiyaxiyiwaka. Ku hlawuriwa vanhu vo hlaya lava va nga ta xiyaxiyiwa na ku vutisiwa hi swa swiendlo swo karhi leswi va endlaka erixakeni ra vona. Vanhu lava va va va yimele rixaka hinkwaro. Sampula leyi yi fanele yi hlawuriwa hi vutshila leswaku ku ta huma vuxokoxoko lebyi yimelaka rixaka. Mulavisisi u fanele ku xaxameta hi ku hetiseka maendlelo ya vahloko hlisiwa lava va yimelaka rixaka hinkwaro. Watson-Gegeo (1988:576) u swi veka hi ndlela leyi, *"Ethnography is the study of people's behavior in naturally occurring, ongoing setting, with a focus on the cultural interpretation of behavior."*

Leswi swi vula leswaku mulavisisi u fanele a tirha na vahloko hlisiwa va ri eka mbangu wa vona wa ntumbuluko ematshan'wini ya ku lava ndhawu yo karhi leyi nga riki ya vona ivi ku hlenganisiwa vanhu leswaku ku kumeka vuxokoxoko byo karhi. Eka ndzavisiso lowu vacini, vakulukumba na vantshwa hi vona lava vavutisiweke hi ku landzela endlelo leri. Neuman (1997:10) na yena u seketela mhaka leyi loko a ku, *"Ethnography study is the type of research that is conducted in a natural setting in order to get empirical and reliable data."*

Hi ku landza marito lama hi twisisa leswaku vuxokoxoko byo helela bya swiendlo leswi kambisisiwaka eka rixaka ro karhi byi kumeka ntsena loko mulavisisi a ya eka ndhawu leyi tshamaka rixaka leri. Mulavisisi u kuma swilo swa ntiyiso leswi a vonaka swi karhi swi humelela. Hi ndlela leyi u kuma nkarhi wa ku xopela ndhavuko wa vahloko hlisiwa.

Eka ndzavisiso lowu wa ku lava micino ya Machangana, mulavisisi u vonile leswaku swikongomelo swa yena swa ndzavisiso swi nga fikeleriwa hi ku lava vuxokoxoko bya micino laha yi cineriwaka kona. Xikongomelo xa mulavisisi i ku xiyaxiya, xopela na ku hlamusela tlhelo ra vutomi bya Machangana ku ya hi micino ya vona ya ndhavuko. Watson-Gegeo (1988:576) u ya emahlweni na ku hlamusela a ku, *"The ethnographer's goal is to provide a description and an interpretative-explanatory account of what people do in a setting."*

Mulavisisi u fanele ku pima nkoka hi ku hetiseka eka mikhuva ya vanhu lava nga hlawuriwa leswaku ku ta kota ku tiviwa mahanyelo ya rixaka hinkwaro. Ku ya hi ndzavisiso lowu micino i mukhuva lowu nga xiyaxiyiwa leswaku hi tiva mahanyelo ya Machangana. Micino yi humesa kahle mahanyelo ya vona hi ndlela ya ku cina.

Endlelo leri ri hambane na tinxaka tin'wana ta xivumbeko xo hlawuleka hikuva ri kongomane na ndhavuko na ku kota ku kuma nhlamuselo ku suka eka mikhuva ya vanhu. Sarantakos (2005:207) u hlamuserile *ethnography* hi ndlela leyi:

The science of 'ethos' that is nation, people or culture which can be observed through variety of data gathering instruments.

Vulavisisi bya muxaka lowu byi endla leswaku mulavisisi a kota ku xiyaxiya hambani na ku hlengelela mikhuva ya ndhavuko yo karhi. Mulavisisi, ku ya hi ndzavisiso lowu, u kotile ku cina na ku yimbelela eka ntlawa wo karhi wa vacini. Welman, Kruger na Mitchell (2005:193) na vona va tiyisisa nhlamuselo ya endlelo leri loko va ku:

Ethnography is an essential descriptive which is used in investigations amongst individuals or groups within a given community group or organization. It is focused on the behavioral regularities of everyday situations, for example, relationships between individuals or within groups, attitudes, rituals and so on.

Ntshaho lowu wa ha tshikilela endlelo leri tanihi ndlela leyi lavaka leswaku mulavisisi a xiya mahanyelo yo karhi ya rixaka ro karhi. Eka ku hlengeletiwa ka vuxokoxoko

mulavisisi u fanele ku va a kota ku tihlanganisa na vahloko hlisiwa leswaku a kota ku twisisa hi vuenti mahanyelo ya vona. Valavisisi va muxaka lowu va tshemba eka leswi humelelaka masiku hinkwawo eka vahloko hlisiwa loko va ri ekaya ka vona. VanderStoep na Johnston (2009:204) va seketela va ku:

Ethnography is conducted where people are, and the researcher does fieldwork to observe people engaged in routine behaviors within a natural environment.

Leswi swi vula leswaku mulavisisi u fanele ku teka vuxokoxoko eka mikarhi hinkwayo laha a vaka a ri karhi a burisana na vahloko hlisiwa hi mahanyelo ya vona ya masiku hinkwawo. Eka ndzavisiso lowu mulavisisi u tinghenisile eka ntlawa wa rixaka ra Machangana ngopfungopfu wa mitlangu ya ndhavuko a ri karhi a tekela enhlokweni xikongomelo xa yena hi ku ringeta ku va a tlhantlha micino ya ndhavuko leyi kumekaka eka rixaka leri.

3.2.4 MATIMU

Ku dyondza matimu ku pfunile mulavisisi ku kambela nkarhi wa khale leswaku a kota ku twisisa nkarhi lowu hi nga ka wona a ri karhi a amukela leswaku rixaka ra sweswi ri ve kona hikokwalaho ka rixaka ra khale. William Wei, loyi a nga tshahiwa hi Rogers (1996) u seketela mhaka leyi loko a ku:

When people interact with information about the past they can better interpret and understand the present gain a feel for the future.

Leswi swi kombisa leswaku timhaka ta khale ta pfuna leswaku hi twisisa nkarhi wa namuntlha ni wa mundzuku. Vahlokoahlisiwa lava a va ri na nhlawutelo wo enta wa swa khale va vutisiwile tanihi vanhu lava nga na vutshila bya mfuwo wa rixaka. Varhangeri va micino na vacini na vona a va ri swihlovo swa vutivi bya micino ya ndhavuko.

3.3 SAMPULA

Yi pfunile mulavisisi leswaku a dyondza xiave xa vaakatiko ematshan'wini ya Machangana hinkwavo. Eka ndzavisiso lowu ku tirhisiwile sampula hi ndlela yo hlawula hi xikongomelo hi ku tirhisasnowballing.

3.3.1 Ku hlawula hi xikongomelo

Mulavisisi u lavile vahlokoahlisiwa lava va nga na vutivi byo enta leswaku va nyika vuxokoxoko bya ntiyiso. Vahlokoahlisiwa lava va va va ri ni vutivi bya leswi ku lavisisiwaka hi swona. Leswi swi seketeriwa hi Leedy (1993:197) loko a ku:

Preference is given to key informants who on account of their positions or experience have more information than regular group member or are better able to articulate this information.

Vahlokoahlisiwa va hlawuriwile hi mhaka ya leswaku va na vutivi byo enta bya micino ya ndhavuko. Ntlawa lowu a wu hlanganisa vakhegula lava nga ni malembe yo tlula

makhumetsevu ni vacini lava nga ni vutivi bya mikhuva ya rixaka. Tin'anga na varhangeri va rixaka navona va vile vahlokoahlisiwa.

3.3.2 Ndlela ya *snowballing*

Nkarhi lowu nga endliwa wa vuhlokoahlisi, mulavisisi u vutisile vahlokoahlisiwa lava va nga na vutivi byo dzika ku kala vuxokoxoko lebyi a lavaka byi va kona. Vahlokoahlisiwa lava hi tshembile leswaku va na vutivi byo karhi, xiyimo xo karhi nakambe a va tshunxekile ku nyika vutivi bya vona eka mulavisisi. Votala va vona i vakhalabye lava nga kotiki ku hlaya. Hinkwavo va va yile ngomeni na le vukhombeni naswona va ni vutivi bya ndhavuko wa vona. Vahlokoahlisiwa lava va fikeleriwile hikokwalaho ka *snowballing*.

Ndlela leyi hilaha muvutisiwa a boxaka un'wana munhu loyi a nga na vutivi eka nhlokomhaka yo karhi. Munhu loyi a vutisiwaka kumbe ntlawa wu va wu boxiwile hi mitlawa yin'wana kumbe munhu un'wana loyi a nga vutisiwa. Munhu loko a vutisiwa wa hlamusela leswi a tivaka a tlhela a mi boxela loyi a nga ni vutivi byo karhi. Swi va tano eka ntlawa wo karhi, wa boxa ntlawa lowu wu nga na vutivi byo enta byo karhi. MacMillan na Schumacher (1993:381) va swi veka hi ndlela leyi:

Snowballing is frequently used to select participants for structured and unstructured interviews. Each successive person or group nominated by a prior person as appropriate for creating a certain profile or attribute.

Vatsari lava, MacMillan na Schumacher (1993:427) va ya emahlweni na ku hlamusela ndlela leyi va ku:

Snowballing is referred as 'Elite interview' that is persons considered to be influential prominent and well informed in an organization were focused on.

Cohen, Marion na Morrison (2000:104) ve ri:

In snowballing, researchers identify a small number of individuals who have the characteristics in which they are interested. These people are then used as informants to identify or put the researchers in touch with others who qualify for inclusion.

Bernard (1988:198) na yena u ri:

In snowballing sampling the researcher locates one or more key individuals and asks them to name others who would be likely candidates for research.

Mitshaho leyi yi boxa leswaku *snowballing* hilaha vahloko hlisiwa va kumekaka va boxa lava nga na vutivi bya leswi swi vutisiwaka. Vona vahloko hlisiwa hi vona va boxanaka ku ya hi vutivi lebyi va nga na byona. Eka micino ya xintu vahloko hlisiwa va boxile vanhu lava va nga na swikwembu swa malembetso na macomana. Mayelana ni micino

ya tikhomba vadzabi a va boxa vakhegula lava va va tiviwaka erixakeni leswaku hi vona vadzabi va vadzabi ku fana na kokwana N'wa-Jambe eSave. Eka macomana ku boxiwile kokwana Matsonga lava nga tiviwaka hi ku cina macomana na ku va na swikwembu swa Vangoni. Eka micino yo fana ni xinombela, swigandlo na yin'wana, ntlawa wo karhi a wu boxa ntlawa lowu cinaka ncino lowu nga vutisiwa. Swi vile swi olova ngopfu ku kuma vuxokoxoko bya micino ya ndhavuko wa rixaka ra Machangana.

3.3.3. Vukulu bya sampula

Sampula leyi yi nga hlawuriwa yi yime hi ndlela leyi:

- Vakulukumba va mune lava nga na nalembe yo hundza khumetsevu
- Vantshwa va ntlhanu (vanhwanyana vanharhu na vafana vambirhi)
- Vadzabi va tikhomba va mune
- Varhangeri kaye va micino ya ndhavuko
- Tihosi timbirhi
- Tin'anga tamune

3.4 TINDLELA TO HLENGELETA VUXOKOXOKO

Hi xikongomelo xo kuma vuxokoxoko lebyi yelanaka na ndzavisiso, mulavisisi u vulavurile na vacini va micino yo hambanahambana, varhangeri va mitlawa ya micino, vantshwa na varhangeri va miganga ni vakhegula va ndhawu. Tindlela to hambanahambana to fana na vuhlokhlisi na vuxiyaxiya, matsalwa, swifaniso na swibye, ti tirhisiwile hi mulavisisi.

Mulavisisi u tirhisile tindlela to hlaya to hambanahambana leswi vuriwaka “*interactive strategies*” hi Xinghezi hi McMillian na Schumacher (1993:401) leswi ku nga ku xiyaxiya ntlawa wo karhi na ku hlokhliisa vavutisiwa hi swivutiso xikan'we na rhengu ro tlhantlha

switsariwa. Ku katsa tindlela to hlaya ta ku lava vuxokoxoko bya ndzavisiso swa pfuna ku humesa erivaleni ntiyiso wa leswi xiyaxiywaka.

Eka ndzavisiso lowu ku katsiwe marito hi ndlela leyi:

- Marito ya vahlokoohlisiwa ya nga rhekodiwa.
- Marito lama hlamuseriwaka ya nga xiyaxiywaka.
- Marito ya nga tsariwa eka matsalwa.
- Marito ya nga tsariwa hi xikongomelo xo humesa matitwelo ni mavonelo ya mulavisisi.

Leswi swi yelana ni marito ya Monette na van'wana (1988:86) na Bogdan na Biklen (1982:29) loko va boxa leswaku:

Qualitative data collected are always in the form of words or pictures rather than numbers and that written presentations are usually illustrated and sustained by quotations.

Eka ku tirhisa ndlela ya leswi humelelaka swivutiso swo kala xivumbeko hi vuenti swi tirhisiwile leswaku vuxokoxoko byi kota ku huma eka vahlokoohlisiwa. Swivutiso swo pfuleka swi tirhisiwile muhlokoohlisiwa na mulavisisi va langutanile.

Kun'wana swivutiso swi vutisiwile vanhu va ri karhi va ticinela. Vuxiyaxiya a byi tatisiwa hi ku rhekoda swifaniso ni mabulo lama a ma ri karhi ma humelerisiwa. Hi nkarhi wa ku xiyaxiya vuxokoxoko a byi tsariwa ehansi.

3.4.1. NHLOKOHLISO WA SWIVUTISO

Vuhloko hlisi byi vumbiwile hi ndlela ya ku kuma vutivi ehenhla ka xiendlo xo karhi kumbe xiphicho lexi lavisisiwaka. Monette, Sullivan na DeJong (1998:181) va hlamusela ndlela leyi loko va ku:

This is a data collection technique in which information is gained from individuals called respondents. Survey measures indirectly what people say about their thought, feelings and behaviors.

Marito lama boxiweke ya kombisa leswaku leyi i ndlela yo karhi ya ku lava vuxokoxoko bya maendlelo yo karhi kumbe xiphicho xo karhi hayona. MacMillianna Schumacher (1993:42) ve ri, "An interview is a direct verbal interaction between the interviewer and the subject."

Monette et al (1998:177) va seketela loko va ku:

The goal of the social relationship designed to exchange information between respondents and interviewers is not to make friends or give the respondents a sympathetic ear, but rather to collect complete and unbiased data following the interview schedule.

Bodgan na Biklen (1982:135) vatiyisisa leswi boxiweke hi ndlela leyi:

An interview is a powerful conversation, usually between two people (but sometimes involving more) that is direct by one in order to get information. It is used to gather descriptive data in the subject's own words so that the researcher can develop insight on how subjects interpret some phenomenon of the world.

Ku ya hi mitshaho leyi nga henhla, vuhlokhlisi i ndlela leyi katsaka vanhu vambirhi kumbe ku tlula lava va burisanaka eehla ka xiendlo xo karhi lexi humelalaka evuton'wini bya vanhu vo karhi. Ku va ku ri ku lava vuxokoxoko bya nchumu wo karhi eka ndhawu yo karhi. Mikarhi yo tala muhlokhlisi u va a ri ni swivutiso leswi nga longoloxiwa ehansi ku endlela leswaku a hlamuriwa leswi alavaka swona, a kuma vuxokoxoko byo hetiseka. Ku va ku ri ku burisana vanhu va langutanile. Sue Jones a nga tshahiwa ni Seale (1999:207) na yena u ri:

An interview is a complicated shifting social process occurring between two individual human beings, which can never be exactly replicated.

Mulavisisi u tirhisile leswi nga boxiwa ni MacMillian and Schumacher (1993:46) ku nga nhlokhlisi wa swivutiso lowu nga riki wa ximfumo. Eka ndzavisiso lowu tinhlokomhaka leti nga tirhisiwa nkarhi wa vuhlokhlisi, ti hlawuriwe nkarhi wa ha ri kona kambe mulavisisi hi yena a hlawula nongonoko na ku tirha ka swivutiso hi

nkarhi wa vuhloko hlisi. A swi bohi ku landzelela swivutiso hi malongolokelo ya swona. Vuhloko hlisi bya pfumela leswaku mulavisisi a va a tshuxekile ku landzelela miehleketo yintshwa leyi nga humesiwa hi vavutisiwa.

Vahloko hlisiwa va humesile vutivi bya vona ehenhla ka micino ya ndhavuko. Xikongomelo a kuri ku kuma vutlhari bya ntumbuluko bya vutomi bya Machangana ematshan'wini ya tinhlamuselo to ehleketelela ta mahanyelo ya vona.

3.4.2 NHLOKOHLISO WA SWIVUTISO SWO KALA XIVUMBEKO

Eka ndzavisiso lowu ku tirhisiwile nhloko hliso wa swivutiso wo kala xivumbeko. Welman na Kruger (2001:196) va hlamusela maendlelo lama loko va ku:

In unstructured interview the interviewer simply suggests the general themes of discussion and poses further questions as they come up in spontaneous development of interaction between the interviewer and research participants.

Eka ndzavisiso lowu swivutiso a swi kongome eka ntokoto wa vahloko hlisiwa, vutitwi na ku kholwa eka micino ya ndhavuko wa Machangana. Laha a ku papalatiwa swivutiso leswi nga endlaka leswaku muvutisiwa a vhumba tinhlamulo. Ku tirhisa nhloko hliso wa swivutiso wa muxaka lowu a ku ri ku ringeta ku twisisa mahanyelo ya vanhu evuton'wini bya masiku hinkwawo na ku twisisa leswaku leswi humelalaka eka mukhuva wa ku cina eka ndhavuko wa vona va swi amukela na ku va swi twisisa njhani. Xin'wana a ku ri ku lava ku tiva leswaku micino leyi va hanya na yona njhani naswona yina nkoka wihi evuton'wini bya vona.

Leswi swi seketeriwa hi Taylor na Bodgan (1998:20) loko va ku:

The unstructured interview is the conversation in which the researcher encourages the informants to relate in their own terms, experiences and attitudes that are relevant to the research problem.

Ntshaho lowu wu vula leswaku vahlokoahlisiwa va hlohloteriwa ku va va hlavutela mitokoto ya vona. Hi ku landza maendlelo lawa vahlokoahlisiwa va komberiwile leswaku va nyika mavonelo mayelana ni micino xikan'we ni nkoka wa yona evuton'wini bya vona.

Ehandle ka ku vutisa munhu hi un'weun'we, ku ttherile ku tirhisiwa nhlokoahliso wa swivutiso eka ntlawa wo karhi. Hilaha ku vutisiweke ntlawa wa vanhu nkarhi wun'we (Monette et al, 1998:181).

Vahlokoahlisiwa va hlawuriwile ku ya hi ntokoto na nkoka wa vona eka ku nyika vuxokoxoko byo karhi. Xikombiso: vakulukumba lava nga na malembe lama hundzaka makumetsevu vavutisiwile. Lava a va ri vanhu lava nga na vutivi bya ndhavuko wa Machangana ku hlanganisa na vutivi bya micino ya ndhavuko. Mulavisisi u vutisile nakambe vavulavuri va malembe yo hambana, xikombiso vantshwa, tikhomba, vatswatsi ni van'wana. Taylor na Bodgan (1998:20) va boxa leswaku, "Focus group brings together small numbers of people to discuss topics on the research agenda."

Ntirho wa mulavisisi i ku endla leswaku ku va na mbhurisano na ku vona leswaku tinhlamulo ti nyikiwa hi ndlela leyinene. Eka nhlokoahliso wa swivutiso ku tthele ku tirhisiwa swivutiso swo landzelerisa hi xikongomelo xo basisa timhaka.

Ku ya hi ku longoloxiwa ka tinhlokomhaka leti faneleke ku endliwa mulavisisi u vutisile swivutiso laha timhaka a ti nga humangi erivaleni. Vuxokoxoko a byi

rhekodiwa leswaku byi ta ntlhatliwa hi ku famba ka nkarhi. Vahlokoahlisiwa va byeriwile leswaku vuxokoxoko lebyi va byi nyikaka byi ta paluxiwa. Eka vuhlokoahlisi lebyi ku tirhisiwe swivutiso swo pfuleka leswi endleke leswaku vahlokoahlisiwa va nyika mavonelo ya vona va tshunxekile. Seale (1998:117) u seketela maendlelo lawa loko a ku:

They allow the respondents to answer on their own terms enabling the researcher to discover unexpected things about the way people see a topic.

Mulavisisiu tirhisile swivutiso leswi a ri karhi a tekela enhlokweni swirhalanganyi swa swona leswi nga boxiwa hi Monnette et al (1998:155-158) leswi nge:

- *Respondents may fail to be clear in their answers*
- *Some responses to open-ended questions just do not make sense, so they end up being dropped from the analysis.*
- *Some respondents are likely to give more than one answer to a question*

Ntshaho lowu wu kombisa leswaku muhlokoahlisiwa a nga tsandzeka ku nyika nhlamuselo leyi nga erivaleni kumbe ku hlamusela leswi nga yelaniki na swivutiso. Leswaku swirhalanganyi leswi swi lunghiseka vatsari lava nga swi boxa va ttherile va nyika tindlela tinharhu leti nga tirhisiwaka hi mulavisisi leti nyikiweke laha ku nga ndlela ya vuxokoxoko lebyimbisi, endlelo ro hlavutela ni endlelo ro hlamusela timhaka, leswi

vuriwaka “*row data format*”, “*the descriptive approach*” na “*interpretive model*” hi Xinghezi hi ku landzelelana ka swona.

Eka ndlela yo sungula ku langutiwa vuxokoxoko lebyi kumekeke byi nga se kaneriwa kumbe ku xopaxopiwa. Eka ndzavisiso lowu mulavisisi u tekile vuxokoxoko hinkwabyo lebyi nga nyikiwa hi ntlawa eka nhlokomhaka ya micino. Leswi swi pfunile hikuva swi nyikile miehleketo yo anama leyi nga nyikiwa hi vanhu. Endlelo ra vumbirhi i ro hlavutela timhaka. Mulavisisi u katsakanyile miehleketo leyi nga nyikiwa hi vavutisiwa. Endlelo ra vunharhu i ra nhlamuselo. Laha ka ndzavisiso lowu mulavisisi u nyikile miehleketo ya yena ku ya hi matitwelo ni mahlamulelo ya vavutisiwa.

Nhlokohliso wa swivutiso tanihi ndlela yo lava vuxokoxoko ha yona eka ndzavisiso lowu wa nhlamuselo yi na vukhenseki na vusoleki. Vuhlokohlisi byi pfuna ku nyanyula vahlokohlisiwa leswaku va nyika vuxokoxoko bya ntiyiso. Byi tlhela byi nyika nkarhi wa ku hlamusela swivutiso leswi nga twisisiwangiki hi vahlokohlisiwa. Ndlela leyi yi tshunxekile naswona yi oloville eka ku lava vuxokoxoko loko hi pimanisa ni ya swivutisotsariwa. Mulavisisi eka ndlela leyi u kotile ku engetela vuxokoxoko lebyi a nga byi xiyaxiya eka tinhlamulo leti nga nyikiwa hi vavutisiwa. Leswi swi pfuna ku tlhantlha tinhlamulo leti nga nyikiwa.

Hi tlhelo rin’wana ndlela leyi yi na swirhalanganyi leswi nga boxiwa hi Monnette et al (1998:181) leswi nge:

- *Cost, limitation of time, the problem of the interviewer to be biased and the possibility of significant but unnoticed variation in wording from one interview to the next or among interviewers.*
- *The interviewers may misinterpret or misrecord something because of their own personal feelings about the topic.*
- *The characters of the respondents may affect the interview*
- *Factors such as sex, age, race, social class, etc, may shape the way in which the interviewer asksthe question.*

Ntshaho lowu wu boxa leswaku kuna swirhalanganyi swo nkarhi, timali, matikhomelo ya vahloko hlisiwa, mboyamelotlhelorin'we wa mulavisisi, rimbewu, rixaka, ntangha ni xiyimo xa vavutisiwa emugangeni. Eka ndzavisiso lowu mulavisisi u hlangene na swiphiqo swo hlayanyana. Xiphiqo lexikulu i xa leswaku yin'wana micino ya yila yi fanele yiva na xihundla ku fana na micino yin'wana ya tikomba ya le ndlwini na ncino wa vavanuna lowu vuriwaka hoko kumbe ngoma. Tin'wana tinhlamuselo leti faneleke ku humesa kahle ncino wa hoko a ti nga pfumeleriwi, i xihundla eka rixaka ra Machangana. Va hlamusele leswaku i xihundla lexi loko munhu a vulavula hi xona wa bohiwa hi nawu wa rixaka, a rihisiwa tihomu. Se vanhu votala va arile ku hlamusela hi vuenti ncino lowu. Mulavisisi u hetelele a ya ka hosi ku ya vutisa leswi faneleke kutiviwa ehenhla ka ncino lowu. Micino yin'wana ya tikhomba i ya xihundla nakambe. Micino leyi yi cineriwa endlwini siku leri khomba yi humesiwaka. Vadzabi va arile ku vulavula hi swa micino leyi. Xi vile xiphiqo lexikulu ku vutisa na ku hlamuriwa. Xiphiqo xin'wana a xi ri nhlamulo ya matumbulukelo ya micino. Vanhu votala va tiva ku cina ntsena kambe leswaku swi tumbulukile njhani a va swi tivi, a va ku hi davukile swi ri kona.

Vuhloko hlisi byi endlwile hi ririmi ra vahloko hlisiwa ra Xichangana leswi nga endla leswaku ku va na ku twanana naswona va vulavula hi ku titwa va tshunxekile. Vanhu va vulavula va tshunxekile va karhi va titwa hikuva va tirhisa ririmi ra vona. A swi olovile ngopfu. Mulavisisi swi n'wi olovele hikuva na yena wa xi kota Xichangana na matshamelo ya rixaka leri wa ma tiva. Vatsari votala va boxile leswaku ndlela ya vuhloko hlisi ya humelela kahle loko mulavisisi na vavutisiwa va ri ni swihlawulekisi swofana swa mahanyelo. Leedy (1993:181) eka mhaka leyi uri:

*... characteristics such as socio-economic, status, age, sex, race
and ethnicity might influence the success of the interview.*

Marito lama ma kombisa leswaku swa olova ku twisisana loko vanhu va ri ni mavulavulelo ni matshamelo yo fana.

3.4.3. MAENDLELO YA VUXIYAXIYA

Maendlelo ya vuxiyaxiya ya lava leswaku mulavisisi a va kona eka ndhawu leyi tshamaka vanhu va nga eku tirheni swo karhi. Taylor na Bodgan (1998:20) va ri:

The observer's task is to immerse him/herself in the host society.

Immersion in the setting allows the research to hear, see and begin to experience as the participants do.

Eka ndzavisiso lowu maendlelo ya vuxiyaxiya ya tirhisiwile tanihi ndlela ya ku lava vuxokoxoko bya micino ya ndhavuko ya Machangana. Vanhu, matshamelo na maendlelo a swiri karhi swi xiyaxiyiwa nakambe swi tsariwa hansi leswaku hi kota ku twisisamavonelo ya vona ya vutomi na ku vumba miehleketo yintshwa.

Eka maendlelo ya nhlamuselo vanhu ni ndhawu swi na nkoka naswona swi tirhiwile hi ku hetiseka. Mulavisisi u langutile hi ku hetiseka eka ndhawu na mayimelo ya swilo leswi katsaka mikhuva ya ndhavuko, mitlangu ya tikhomba na miphahlo. Bogdan na Biklen (1982:29) va ri:

Qualitative research demands that the world be approached with the assumption that nothing is trivial, that everything has the potential of being a clue which might unlock a more comprehensive understanding of what is being studied.

Hi marito man'wana, xin'wana na xin'wana lexi humelelaka evuton'wini bya vanhu xi na nkoka hambi xi ri xintsongo. Maendlelo ya ndzavisiso wa nhlamuselo ya tiyisa leswaku tiko ri fanele ri voniwa hi tihlo ra leswaku xin'wana na xin'wana evuton'wini xi humelerisiwa hi swo karhi. Xin'wana na xin'wana xi na vuthala lebyi kotaka ku pfula ku twisisa lexi nga eku dyondziweni. Hammersly, Gomm, na Wood (1994:502) va seketela va ku, *“Human behaviour is significantly influenced by the setting in which it occurs is the key instrument.”*

Bogdan na Biklen(1982:28) na vona va boxa leswaku:

Qualitative researchers assume that human behaviour is significantly influenced by the setting in which it occurs as the direct source of data and the researcher is the key instrument.

Mulavisisi u yile eka ndhawu leyi nga eku dyondziweni hikuva a ri karhi a twisisa leswaku nchumu wo karhi wa twisiseka loko wu xiyaxiyiwa laha wu endlekaka kona. Hi mhaka ya leswi, swi na nkoka eka mulavisisi leswaku a tiva leswaku vuxokoxoko lebyi nga kumiwa byi kumiwe kwihi, njhani, ku ri naxiyimo xihi. Vuxokoxoko lebyi nga kumiwa hi ndlela ya vuhlokohlisi bya pimanisiwa na vuxokoxoko lebyi nga kumiwa hi ku xiyaxiya.

Mulavisisi eka mikarhi yin'wana u xiyaxiyile a ri karhi a tinghenisa eka mitlawa leyi a xiyaxiya yona ngopfungopfu micino ya tikhomba naku khada. Eka mikarhi yin'wana mulavisisi a a xiyaxiya ku ri hava ku cina ku fana na micino ya xintuya macomana ni malembetso. Eka mikarhi leyi ya ku lava vuxokoxoko, mulavisisi u tivile, a vona na ku hlaya leswi humelelaka ematshan'wini ya ku languta ntsena.

Mulavisisia xiyaxiya na ku tsala swiendlo na mahanyelo eku cineni. Muxiyaxiyi u vonile leswaku mukhuva wa ku cina wu na nkoka ngopfu evuton'wini bya Machangana. Micino

yi paluxile mahanyelo ya Machangana, yi kombile matikhomelo ya vona eka mahanyelo ya masiku hinkwawo. Eka ku vulavula ku na mavulavulelo lama nga humesiki marito, mavulavulelo lama ya tekeriwile enhlokweni hi mulavisisi mikarhi ya ku hloko hlisa ku fana ni malangutelo, mafambelo ya miri, ku miyela ka nkarhinyana ni mambalelo. Nkoka wa maendlelo lama ya hlamuseriwile hi Seale (1998:220) loko a ku:

The observer is the primary research instrument assessing the field, establishing field relations ,conducting and structuring observations, writing field note, using audio and visual recording, reading documents, recording and transcribing and finally writing up the study.

3.5 SWIHLOVO SWIN'WANA SWA VUXOKOXOKO

Ndzavisiso lowu wu tirhisile maendlelongingi leswi vuriwaka *triangulation* hi Xinghezi. Ehenhla ka tindlela ta masungulo leti tirhisiweke mulavisisi u tlherile a tirhisa swihlovo swin'wana swa vuxokoxoko kumbe ndlela ya vumbirhi yo kuma hayona vuxokoxoko leyi ku nga *secondary sources* hi Xinghezi. Leswi swi katsa tindlela leti hlamuseriweke laha hansi:

3.5.1 Ntlhatlho wa switsariwa

Ntlhantlhowa switsariwa wu tirhisiwile ku tatisa tindlela tin'wana. Vuxokoxoko lebyi nga kumiwa hi ku tirhisa maendlelo ya vuhloko hlisi byi yelanisiwe ni matsalwa lama nga eka tibuku, maphepha ya ndzavisiso, matsalwa lama nga kandzisiwa ni lama nga kandzisiwangiki, tijenala, tithesisi na matsalwa ya le ka inthanete. Leswi swi vile swo tshembeka.

3.5.2 Tivhidiyo

Tivhidiyoletsi tekiweke nkarhi wa ku xiyaxiya, ti katsa ta xinombela, hoko, tikhomba na ntlangu wa Machangana wa micino yo hambanahambana. Mulavisisi u kombele mpfumelelo wa ku teka vhidiyo. Tin'wana tivhidiyo ti kumekile eka tisenhara ta swa vutshila na ndhavuko.

3.5.3 Swifaniso

Swifaniso swi endla leswaku mulavisisi a twisisa na ku kombisa maendlelo man'wana ya vutomi lama nga lavisisiki hi ku tirhisa tindlela tin'wana. Eka mikarhi yin'wana swifaniso swa vulavula ngopfu ku tlula marito. Leswi swi seketeriwe hi Bodgan na Biklen (1982:102) loko va ku, *"Pictures serve as means of structuring the conversation and photographs while memorabilia serves as stimuli for conversation."*

Eka ndzavisiso lowu, swifaniso swa vacini a swi tekiwa hi nkarhi wa ku xiyaxiya. Vacini va byeriwile xivangelo xa ku teka swifaniso leswi, ku nga ku xiyaxiya mukhuya wa ku cina evuton'wini bya vona na ku xiya maambalelo ya vacini xikongomelo ku ri ku switsala ehansi. Mulavisisi u komberile ku teka swifaniso leswi eka vacini.

3.5.4 Swibye

Swibye swa Machangana swi xiyaxiyiwile swi tirha tanihi xihlovo xa vuxokoxoko eka mulavisisi. Swi pfunile ku twisisa vuxaka byi nga kona exikarhi ka micino na swibye. Swin'wana swa kona i matlhari, tichova, tindyelo ni swin'wana swo hambanahambana.

3.6 MATIKHOMELO EKA NDZAVISISO

Loko ku endliwa ndzavisiso i swa nkoka ku va ku landzeleriwa swilaveko swa matikhomelo eka ndzavisiso ku ya hi leswi amukelekaka ni leswo ka swi nga amukelekiki eka mahanyelo ya vanhu va rixaka ro karhi. Leswi swi pfuna ku va ku nga humeleri migingiriko yo biha endzhaku ka ku va ku endliwile ntirho wa kahle. Leswi swi seketela hi Miller na Brewer (2003:95) loko va ku: *“The ethics of social research is about creating a mutually respectful, win-win relationship in which participants are pleased to respond candidly, and the community considers the conclusion constructively.”* Eka ndzavisiso lowu hi tekele enhlokweni timhaka ta fomo ya mpfumelelo, ku va vapfuni va endla ntirho va ntshuxekile na ku tiyimisela, kuri hava timhaka ta swihundla hikuva lowu i ntirho wa timhaka ta ririmi lowu fanelaka ku pfuna rixaka hi ku angarhela.

3.6.1 Papila ra mpfumelelo

Mulavisisiu boheka ku kuma papila eka muleteriwa yena na le ka komiti ya yunivhesiti leswaku a ta kota ku ya hlawula vanhu vo hambana erixakeni lava nga ta pfuna ku hlamula nongonoko wa swivutiso swa yena. Vapfuni va fanela va pfumela ku endla ntirho lowu endzhaku ka ku va va nyikiwa nhlamuselo ya nhlokomhaka ni xikongomelonkulu xa ndzavisiso lowu. Vapfuni va fanela ku va va tshunxekile, va tivisiwa nsusumeto wa ku va mulavisisi a endla ndzavisiso wa yena va nga si endla ntirho wa vona (Coetzee and Schreuder, 2010). Loko vapfuni va twisisile timhaka leti lavekaka eka ndzavisiso lowu, mani na mani la lavaka ku hoxa xandla u fanela a kombisa hi ku sayina eka fomo ya mpfumelelo ku ya hi swivutiso leswi kombisiweke eka yona (Babbie 2008).

3.6.2 Ku tinyiketa eka ntirho

Xiyenge lexi xi kongomisa eka ku va vapfuni va endla ntirho lowu hi ku tinyiketa, va nga langutelangi hakelo yo karhi. Leswi swi seketela hi Miller na Brewer (2003: 96) loko va ku, *“An individual partakes in research according to his/her own freewill ...is voluntary and that they can withdraw at any time.”*

Ntshaho lowu wu vula leswaku vapfuni va ta va va ntshuxekile ku tshika ntirho lowu hikwalaho ka swivangelo swo ka swi nga bohi ku va va swi humesela erivaleni. Eka ndzavisiso lowu vapfuni va ta va ni ku tsaka ngopfu ku vona na ku hlaya ndzavisiso lowu nga ta va xihlovo xa tinhlamuselo ta micino ya ndhavuko wa vona. Nakambe ku pfuna eka ndzavisiso lowu, ku hava ku vuyeriwa loku kongomaneke ni mupfuni hi xiviri kambe i ku tirhela rixaka.

3.6.3 Nhlayiseko wa vapfuni

Vapfuni va tivisiwa leswi nga ta humelela eka vona hikwalaho ka ntirho lowu va nga ta va va wu endlile. Nakambe ku hava ku chavisetiwakumbe ku xungetiwa eka ntirho lowu va nga tava va wu endleke (Coetzee na Schreuder, 2010). Kambe vapfuni va tivisiwa xikongomelonkulu xa ndzavisiso ka hari nkarhi. Eka ntirho lowu vapfuni a va nga sindzisiwi hambu ku ri ku xisiwa ku va va ngenhisiwa eka piriva ro hisa loko va boxa swihundla ivi va hetelela va biwa, kumbe ku kunguvanyeka ni swin'wana leswi nga tsakisiki (De Vos 2005). Ndzavisiso lowu wu endlilwa hi ntshuxeko swinene hikuva vavulavuri va Xichangana va ta va va ringeta ku tlakusa ririmi ra vona tanihileswi a ri tekiwa ku va ririmi ra vanhu vantsongo.

3.6.4 Swihundla

Eka ndzavisiso lowu a ku tirhisiwi mavito ya vanhu, kambe ku ta tirhisiwa maviti yo tanihi mufana, manana, mudyondzi ni man'wana na man'wana. Leswi swi pfuna ku sirhelela ku va ku tirhisiwa mavito ya vanhu vo ka va nga swilangutelangiki (Miller na

Brewer 2003).Ndzavisiso lowu wu khumba ririmi ni ku pfuna rixaka naswona mavito ya vafuni ma nga tirhisiwa eka xikhenso

3.7 NKATSAKANYO

Ndzima leyi yi hlamusele tindlela leti tirhisiweke ku kuma vuxokoxoko bya ndzavisiso lowu. Mulavisisi u tirhisile ndlela ya ku hlamusela leyi pfumelelaka vavutisiwa ku hlamusela mavonelo ya vona, matikhomelo, miehleketo ni maendlelo ya vona ya masiku hinkwavo va tshunxekile. Hi ndlela leyi mulavisisi u kumile micino ya ndhavuko wa Machangana. Ku tirhisiwe nakambe vuxiyaxiya bya leswi humelelaka eka rixaka ra Machangana, dyondzo ya leswi humelelaka na matimu leswaku xikongomelo xa ndzavisiso xi fikeleriwa. Ku hlawuriwe ntlawa wo karhi lowu nga vutisiwa wu yimelelaka rixaka hinkwaro ra Machangana. Ku tirhisiwe sampula hi ndlela yo hlawula na *snowballing*. A ku hlawuriwa vanhu lava nga na vutivi byo dzika bya mikhuva na mitolovelo ya Machangana vo fana na vakhegulu lava nga na malembe yo tlula makhumetsevu, tin'anga, varhangeri va rixaka ni vacini va micino yo hambanahambana. Vuhlokohlisi na vuxiyaxiya i tindlela leti nga tirhisiwa ku kuma vuxokoxoko bya micino ya ndhavuko. Vuxokoxoko byin'wana byi kumiwile hi ku ntlhatlha switsariwa, tivhidiyo,swibye na swifaniso leswi nga tekiwa. Eku fikelela vahlokohlisiwa lava nga vutisiwa mulavisisi u tekele enhlokweni matikhomelo eka ndzavisiso ku ya hi leswi amukeriwaka ni leswi nga amukeleki. Mulavisisi u tekele enhlokweni timhaka ta fomo ya mpfumelelo, ku va vafuni va endla ntirho vantshuxekile na ku tiyimisela, kuri hava timhaka ta swihundla i ntirho wa timhaka ta ririmi lowu faneleke ku pfuna rixaka hi ku angarhela.

NDZIMA YA MUNE

NXOPAXOPO WA MICINO YA NDHAVUKO

4 MANGHENELO

Mulavisisi u kumile leswaku rixaka ra Machangana ri fumile hi micino ya ndhavuko leyi humesaka erivaleni mahanyelo ya vona. Micino eka rixaka leri i michumu leyi nga ni nkoka eka hinkwaswo swa migingiriko ya vona ya masiku hinkwawo. Ndzavisiso wu kumile leswaku micino ya ndhavuko ya hanya na yona ya ha hlayisiwa kusukela emigangeni ku ya eka matiko hinkwawo ya Machangana ya le ka Sangwe na Sengwe. Hi xitalo micino leyi yi tekeriwa enhlokweni hi lavakulu, kasi vantshwa va tsakela micino ya manguva lama.

Sangwe na Sengwe i tindhawu ta Machangana leti fumiwaka hi tihosi timbirhi, Hosi Tshovani va le ka Sangwe na Hosi Sengwe lava va fumaka Sengwe. Ku ya hi ndzavisiso lowu hi kumile leswaku ndhawu ya Hosi Tshovani yi kuceteriwa hi Xixona na Xindzawu kasi ndhawu ya Hosi Sengwe yi kuceteriwa hi Vatsonga va le Afrika-Dzonga na le Mozambiki. Nkucetelo lowu wu ni xiave eka micino ya ndhavuko. Hambiswiritano, micino leyi kumekaka etindhawini leti ya fana, yi ni ku hambana kuntsongo. Nkucetelo lowu wu ni xiave eka micino ya Machangana leyi nga ta hlamuseriwa eka micino yo hambanahambana.

Vuxokoxoko byi nga kumiwa byi komba leswaku micino ya ndhavuko yi ciniwa hi tintanghato hambanahambana. Vana lavantsongo, vantshwa, vavasati, vavanuna na vakhegula va cina micino yo karhi. Hi marito man'wana, hi nga boxa leswaku un'wana na un'wana u ni ncino wa yena. Ku ni micino ya vantshwa, tithugamama, ya vavasati, ya vavanuna ni vakhalabye. Ku ni micino nakambe ya mikwembu leyi kumekaka erixakeni ra Machangana. Mikwembu leyi yi ni xiave lexikulu evuton'wini bya vona leswi endlaka leswaku yi va kona na sweswi hambu vantshwa va ri karhi va tekela Xinghezi enhlokweni, ya ha hanya mikwembu leyi. Micino leyi yi ta hlamuseriwa ku ya hi tinxaka ta yona

4.1 MICINO YA VAVASATI

Erixakeni ra Machangana ku ni micino ya ndhavuko leyi ciniwaka hi vavasati. Micino leyi yi ciniwahi vavasati ntsena. Hi na micino yo hungasa. Hi tlhela hi va ni micino leyi fambelanaka ni mitlangu yo karhi. Leswi swi komba leswaku vavasati va xiximiwa eka rixaka ra Machangana, timfanelo ta vona ta xiximiwa nakambe va ni xiave eka mahanyelo ya vona. Hambiswiritano, vavasati va ha tshikeleriwile naswona xiyimo xa vona i xa le hansi. Vavanuna hi vona tinhloko emindyangwini, xin'wana ni xin'wana xi kunguhatiwa hi vona.

Eka ndzavisiso lowu, vavasati va nyikiwa nkarhiwa ku rhangelana ku va xiphemu xa micino yo hambanahambana ni ku tlhela va cina va tshunxekile. Eka micino ya vavasati, vavanuna va kumeka va ri xiphemu xa vahlaleri. Ku ni tinxaka to hlayata micino ya vavasati leyi katsaka micino ya tikhomba, ku khada na ku thawuza. Hitlhela hi kuma leswaku micino leyi yi ni mikarhi leyi yi ciniwaka hi yona. Micino ya tikomba yi ciniwa nkarhi wa vuxika, kasi yin'wana yi endliwa nkarhi wun'wana ni wun'wana.

Micino ya tikhomba yi ciniwa hi nkarhi wa ku nghena na ku huma ka tikhomba. Vukhomba i nkarhi wa ku suka eka vuthugamama ku ya eka vunhwana. Vukhomba hi byona byi tekiwaka kuri ku thwasa ka n'wana wa xinsati ku suka eka xiyimo xo kondlo a nga ha dyi ku ya eka xiyimo xa vutihlamuleri. Eka vukhamba ku dyondziwa matikhomelo lamanene ya ntombhi leyi nga vupfa ni ku ringanela vukati.

Eka ntlangu wa vukhomba ku ni micino leyi ciniwaka hi vavasati. Micino leyi ya kumeka eka tindhawu hinkwato ta Machangana. Ku ya hi ndzavisiso ku ni micino leyi landzelaka: mugidi, ku mbewula, ku thawuza, ku nengisa na yin'wana ya le ndlwini leyi nga pfumeleriwiki ku tiviwa hi mani na mani. Micino leyi yi ni matumbulukelo ya wona.

4.1.1 MATUMBULUKELO YA MICINO YA TIKHOMBA

Micino ya tikhomba yi va kona hikokwalaho ka ntlangu wa vukhomba. Ku tumbuluka ka ntlangu lowu hi kona ku tumbuluka ka micino leyi. Vukhomba i ntlovelo lowu nga va kona khale wa khaleni. Mandova, Mutonhori na Mudzanire (2012:321) u swi vekile hi ndlela leyi:

A ritual is a cultural or religious ceremony that celebrates or

commemorates specific events that have religious significance

and are vital to maintaining a close-knit community.

Wu tumbuluxiwile hi vakokwa wa vakokwana. Va xiyaxiyile vutomi va vona leswaku munhu u ni swiyimo swa ku kula, swiyimo leswi i ku hlanganisa munhu na vuakindhawu. Vutomi byi ni swiphemuphemu leswi munhu un'wana ni un'wana a hundzaka hi le ka swona. Munhu u tswariwa a va thugamama, a va nhwanyana, a ta va khomba, a va manana ivi a ta va mukhegula. Mandova et al (2012:321) va seketela mhaka leyi loko va ku:

Adulthood rites are usually done at the onset puberty and they

are to ensure the shaping of productive and community-oriented

responsible adults.

Vakhegula va khale va vonile leswaku swiphemu leswi swi na nkoka naswona swa xiximiwa. Swiphemu leswi swi na ntokoto wa swona se swa boha leswaku un'wana ni un'wana a lunghiseleriwa leswaku a nghena eka xiphemu xin'wana ni xin'wana a ri karhi

a tiva matikhomelo eka magoza lawa ya vutomi. Leswi swi seketeriwa hi nhlamuselo ya manana lava nga murileri na mucini loko va ku:

Khale a ku tsariwa emaribyeni leswaku munhu u na xihundla. Munhu u fanele a hambana ni vatswari va yena nkarhinyana a ya dyondzisiwa swa vutomi.

Marito lama ya komba leswaku evuton'wini bya Machangana munhu u fanele ku dyondzisiwa swa vutomi ku ya hi ntangha leyi a nga eka yona. Swa vutomi hi marito man'wana hi leswi hlanganiwaka na swona hi munhu evuton'wini ku nga va ku ri swa khale kumbe leswo biha. Ku dyondzisiwa loko ku pfuna munhu leswaku a kota ku hanya kahle a ri karhi a tiva leswaku evuton'wini ku na yini. Loko hi tlhelela eka vukhomba, khomba yi dyondzisiwa swa vukati, vumanana na mahanyelo lamanene. Khosa (2009:40) u ri, “*This ceremony is a ceremony which prepares a girl child for adulthood and makes her ready for her future husband.*”

Leswi a swi lavi vatswari leswaku va dyondzisa vana va vona, kambe ku nghenelela maxaka ngopfungopfu vahahani na vakokwana.

Loko hi vutisa Kokwana N'wa-Gezani va le Chipinda ehenhla ka matumbulukelo ya micino ya vukhomba va hlamusela leswi landzelaka:

Micinoleyi na ku cineriwa swi davukile khale ka khaleni, hi kumile swi ri kona. Vakokwana va hi hlamuserile leswaku nhwanyana u fanele ku cineliwa leswaku a va khomba a ta kota ku tekiwa.

Kokwana N'wa-Gezani va swi veka erivaleni leswaku matumbulukelo ya swa vukhomba a swi tivi hi munhu hikuva vona va kume micino na ntolovelu lowu swi mile timintsu erixakeni ra Machangana. Leswi swi komba leswaku loko micino ya ndhavuko na mikhuva yin'wana ya ndhavuko lokoyi tshika yi hundzisiwa hi nomu yi ta nyamalala hikuva lava nga na vutivi va ta hetelela va hundza emisaveni. Ku hundza ka vona emisaveni swi nga vula ku nyamalala ka yona erixakeni.

Vukhomba i xiphemu xin'wana xa vutomi lexi nga na nkoka eka wansati un'wana ni un'wana. Swa boha leswaku munhu wa nhwana a cineriwaku ya hi ndhavuko wa Machangana eZimbabwe. Ntumbuluko wa kona ku ya hi tinhlamuselo ta vahloko hlisi i ku byi ve kona khale wa khaleni, byi tumbuluxiwe hi vakhegula lava nga xiyaxiya va vona leswaku swi na nkoka leswaku nhwanyana a cineriwa leswaku a va khomba a ta kota ku nghena eka xiyenge xa ku tekiwa na ku va manana wo hetiseka ku ri hava xiphiqu. Micino leyi i xiphemu lexi tatisaka ntlangu kumbe ntolovelu wa vukhomba.

4.1.1.2 MUGIDI

Ncino wa mugidi i ncino lowu ciniwaka eka ntlangu wa vukhomba. Hi wona ncino wo sungula ku ciniwa loko munhu a nghena evukhombeni. Ncino lowu wu ciniwa hi mani na mani hambu swiyutha swa cina. Swiyutha i vanhwanyana lava nga cineriwangiki.

Rito mugidi ri hlamuseriwa hi vahloko hlisiwa kuri macinelo yo karhi. Ku gida hilaha milenge yi baka hansi hi matimba yi humesa mpfumawulo wa ku gi, gi, gi. Mpfumawulo lowu humaka loko ku karhi ku ciniwa hi wona wu nga tumbuluxa vito 'mugidi'. Vanhu va hetelele va ku i ku gida. Milenge yi va yi karhi yi gida ndhawu yin'we ku ri hava ku rhendzeleka.

4.1.1.2.1 Nkoka

Loko hi vutisa vacini nkoka wa ncino lowu va hlamusela leswaku i ku pfhumbisa ntlangu wa ku ngenisa na ku humesa tikhomba. Ka gidiwa hi mbilu hinkwayo ku ri ku tsakela tikhomba leti ngenaka no huma. I ndlela yo amukela tikhomba na ku tsakela leswaku ti tiyiserile ku heta tidyondzo ta tona.

4.1.1.2.2 Nkarhi wa ku cina

Ncino lowu wu ciniwa hi nkarhi wa ku ngenisa ka munhu leswaku a va xikhombana. Vusiku lebyi ku ngenisa xikhombana ka ciniwa mugidi. Mugidi wu ciniwa siku rin'wana ni rin'wana enhoveni laha ku tshamaka xikhombana. Xikhombana xi va xi ri na yindlu ya xona ya ku etlela na vusiku na xichacha lexi a xi akaka enhoveni laha a dzumbaka a ri kona a ri karhi a dyondzisiwa swa vutomi. Murileri na mudzabi hi vona va dyondzisaka xikhombana ku gida siku na siku ku kala xi swi kota ku gida.

Siku ro humesa xikhombana ka gidiwa nakambe. Ka gidiwa hi un'wana ni un'wana ku ri ku tsakela leswaku n'wana u humile, hileswaku se i ntwatsi a nga heta tidyondzo ta yena loyi a tsakeriwaka hi mani na mani. Hambu lava nga cineliwangiki va cina kasi ku na nkarhi lowu lavaka lava nga cineriwa leswaku va cina va ri voxo eka ndhawu yo karhi. Hi nkarhi wolowo wa ku cina ka lava nga khomba, munhu wo ka a nga khombangi wa bohiwa a tlhela a riha.

4.1.1.2.3 Vacini

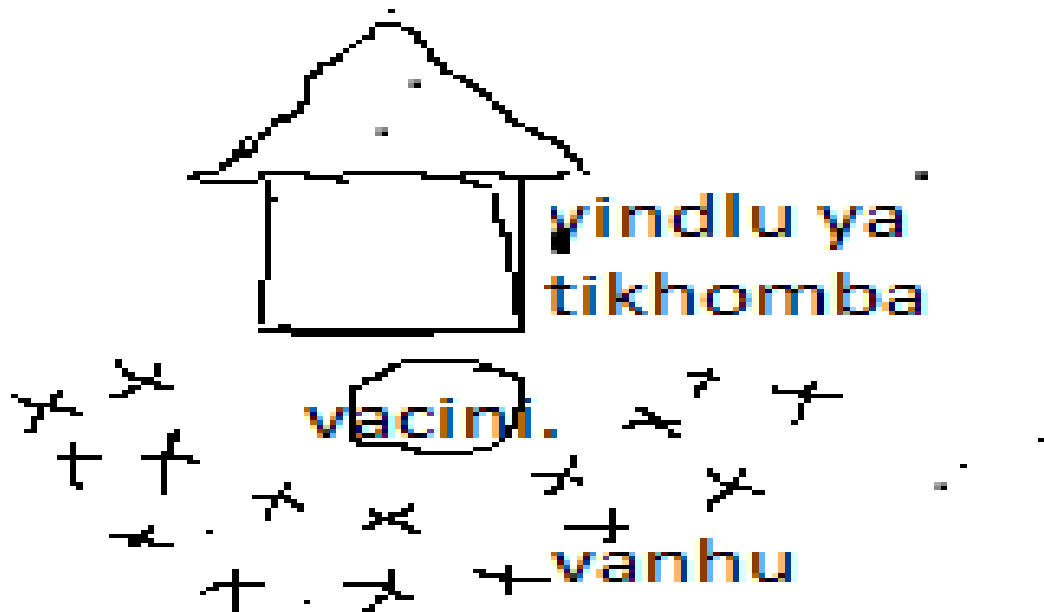
Eka ncino lowu ku ya hi vuxokoxoko lebyi nga kumiwa ni leswi mulavisisi a nga vona ku cina vatswatsi lava va nga cineriwa ni lava nga cineriwangiki, vanhwayana na tikhomba. Vana lava tsongo va va va ri kona va ri karhi va ecenyeta ku cina. Vatswatsi, vanhwayana na tikhomba va gida xi ri xikombiso xo tsakela tikhomba ti nga ngenisa na ku huma evukhombeni. Ku va ku ri ku tivisa va miganga leswaku va ni khomba haleno.

4.1.1.2.4 Ndhawu

Ku gidiwa emutini laha ku ngenaka tikhomba na le nhoveni laha ti dzumbaka ti ri kona ti ri karhi ti dyondzisiwa. Ku gidiwa nakambe emutini lowu tikhomba tihumelaka kona. Leti hi tona tindhawu leti cineriwaka ncino lowu.

4.1.1.2.5 Macinelo

Rito mugidi ri hlamuseriwa hi vahloko hlisiwa ku ri macinelo yo karhi. Ku gida hilaha milenge yi baka hansi hi matimba yi humesa mpfumawulo wa ku gi, gi, gi. Mpfumawulo lowu humaka loko ku karhi ku ciniwa hi wona wu nga tumbuluxa vito 'mugidi'. Vanhu va hetelele va ku i ku gida. Milenge yi va yi karhi yi gida ndhawu yin'we ku ri hava ku rhendzeleka. Ka yimbeleriwa ku ciniwa vanhu va ri karhi va nyikana nkarhi wo nghena eka xirhendzewutana. Va cina ku ya hi tintangha, vatswatsi, vanhwayana na swiyutha eka xirhendzewutana. Ku va ku yimiwe hi ndlela leyi:



Vanhu va nghena eka xirendzeletwana vo hlayanyana vacina loko va karhele ku nghena van'wana. Loko wu va nkarhi wa vatswatsi va nghena exikarhi va cina hi ndlela yo yaleyo.

4.1.1.3 KU MBEWULA

Ku mbewula i ncino wun'wana wa vukhomba lowu kumekaka eka ndhavuko wa Machangana. Ncino lowu wu ciniwa siku leri ku humaka tikhomba. Loko tikhomba ti heta ku dyondzisiwa endzhaku ka tinh'weti tinharhu hi nkarhi wa vuxika ta tlangeriwa. Siku ro huma ka tikhomba, tikhomba ti famba ti ya enambyeni ku ya hlamba ti nengisiwa ku ya ekaya ti funengetiwile hi miceka. Loko ti fika kusuhi na rivala ta funengetiwa hi switheve ti yima ehandle ka muti. Lava nga cineliwa ngopfungopfu vatswatsi va mbewula.

Ku mbewula i rito leri humaka ka maendlelo ya nguvu kumbe xibelana loko ku ri karhi

ku ciniwa. Nguvu yo mbewuka-mbewuka ku karhi ku ciniwa. Hi marito man'wana ncino lowu wu thiywile hikokwalaho ka riencisi mbewumbewu leri encenyetaka mafambelo ya nguvu eku cineni. Vakhale va hetelela va mbewula.

Eka ncino lowu tinguvu ti fanele timbewuka ngopfu. Lowu i nawu wa kona wa leswaku tinguvu ti fanele ku mbewuka.

4.1.1.3.1 Nkoka wa ncino

Ncino wa ku mbewula wu hlamuseriwa hi vadzabi na vacini kuri ncino lowu a wu nga ciniwa njhee-njhee. Hileswaku va yimisa tikhomba ehandle ka rivala ivi va cina ta ha yimile ku navetisa vanhu hi tikhomba leti nga huma. Vacini va cina va karhi va ya eka vavanuna va ya va mbewulela ku ri ku tidzunisa hi ntlangu wo humesa tikhomba. Hi tlhelo rin'wana, ncino lowu i wa ku pfhumbisa ntlangu wa ku humesa tikhomba.

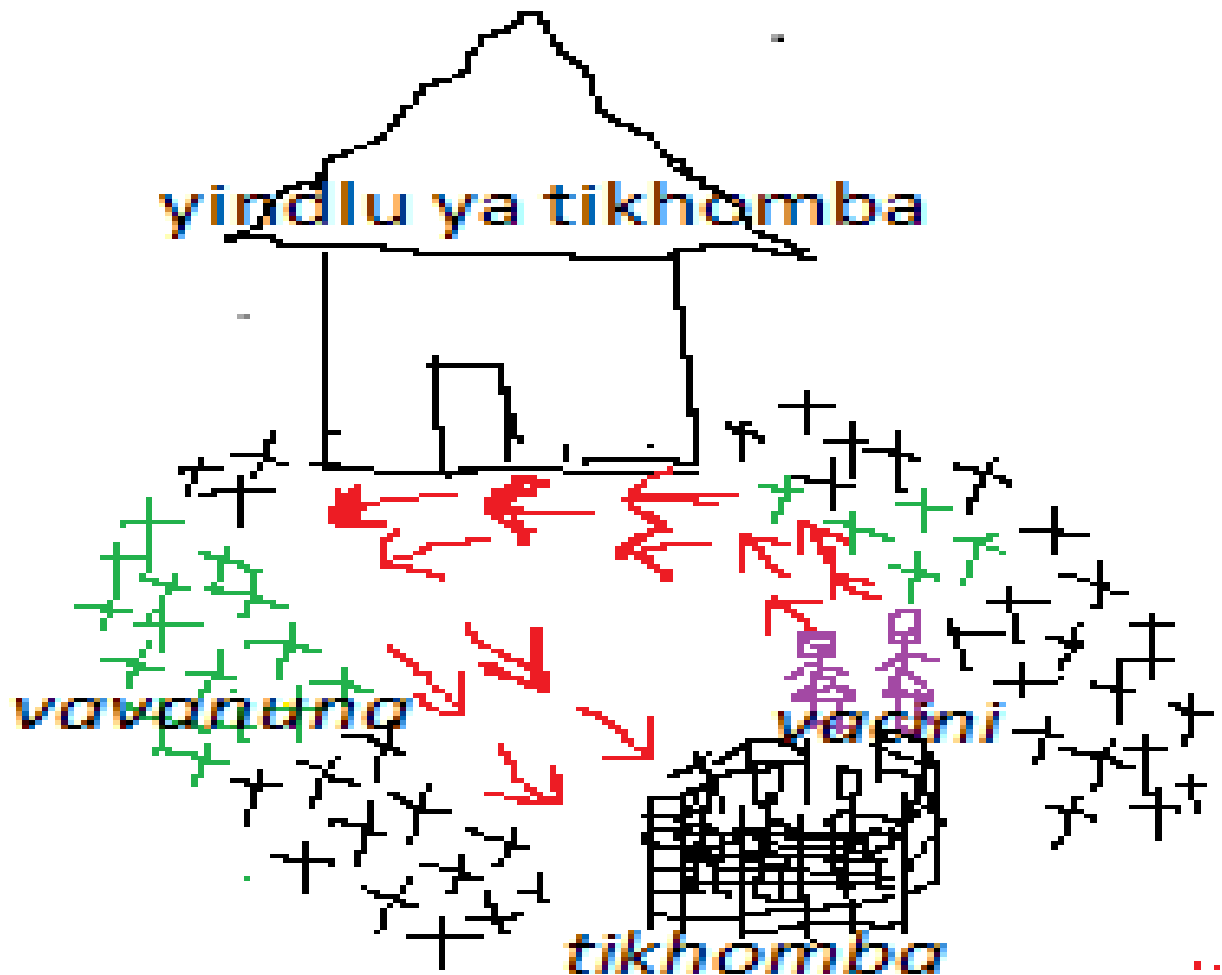
4.1.1.3.2 Ndhawu

Ncino lowu wu ciniwa emutini laha ku humaka tikhomba na le mitlangwini yo fana na ku tlangela ricece.

4.1.1.3.3. Macinelo

Vacini va cina va ri vambirhimbirhi va karhi va ya matlhelo lawa ku nga tshama vavanuna. Loko va fika laha ku nga na vavanuna va cina va ri karhi va va mbewulela tinguvu. Ncino lowu wu tirhisa ngopfu tinyonga na xisuti. Vavanuna va vulavula leswi va swi lavaka eka vacini, va va dzunisa kumbe ku va rhukana. Ku mbewulela vavanuna i nawu lowu fanelaka ku landzeleriwa. Loko va nga va mbewuleli va rihisiwa. Loko lavambirhi va tlhela ku cina van'wana vambirhi va ya mbewulela vavanuna nakambe. Ku ni switayela swimbirhi swa ku mbewula, xo sungula i ku cina va petsile mavoko va yimise xisuti va karhi va mbewulisa tinguvu, xa vumbirhi i ku cina va karhi va ya

emahlweni na ku tthelela endzhaku va ri karhi va fambelana na genge leri humaka eka tingoma. Laha ku tirhisiwa xisuti na tinyonga. Va va va yimile hi ndlela leyi:



Eka xifaniso lexi, vavanuna va kombisiwile hi muhlovo wa rihlaza. Kun'wana ni kun'wana laha ku nga na vavanuna vacini swa boha leswaku va ya va mbewulela. Tinguvu ti fanele ti mbewuka ngopfu ti ba engoheni kumbe makatla ya vona. Murileri N'wa-Mahlawule wa le Save u seketela mhaka leyi loko a ku:

Vavanuna va fanela ku biwa makatla hi tinguvu ta hina. Lowu i nawu

lowu faneleke ku landzeleriwa, loko swi nga vi tano varileri va

rihisiwa. Ku mbewuleriwavavanuna va nga yimba ntsena.

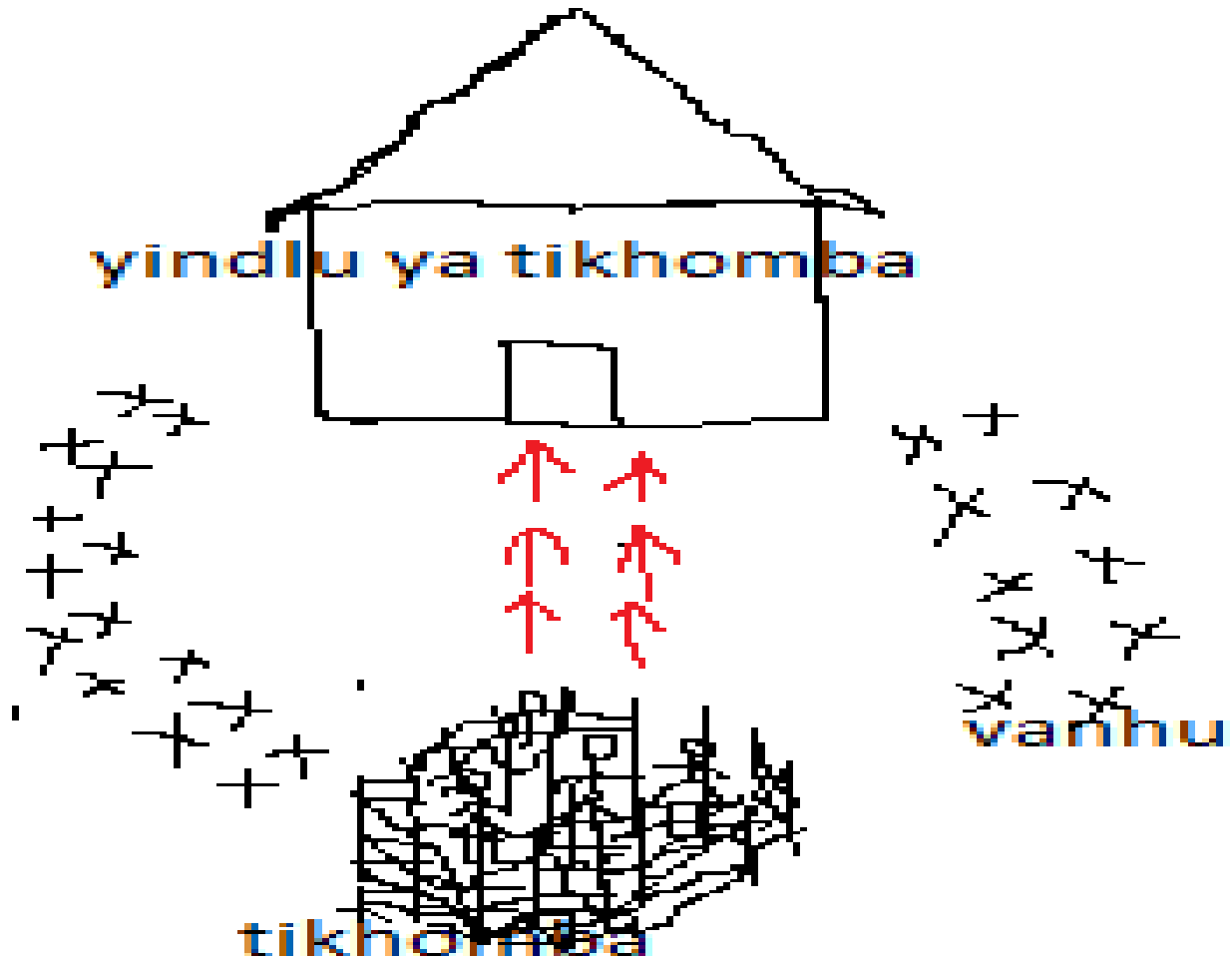
Maendlelo lama ku ya hi vahloko hlokisi i ku naveta lava nga cineriwangiki, i ku va koka rinoko leswaku va ya cineriwa. Macinelo ya fambelana na genge leri humaka eka tingoma leti chayiwaka. Vacini na vanhu va va va tsakela tikhomba ti nga huma.

4.1.1.4 KU NENGISA

Ku nengisa i ku tlangela khomba nkarhi yi sukaka enambyeni. Loko tikhomba ti heta ku dyondzisiwa ta huma ti tlangeriwa. Tikhomba ti ya eku hlambeni siku ro huma. Ti suka enambyeni ti karhi ti famba hi nonoka, tikhomba ti fungenetiwile hi vatswatsi hi miceka. Tikhomba a ti pfumeleriwi ku voniwa ku ya hi nawu, ta xaviwa loko u lava ku ti vona naswona siku rero a ti xaviwi kun'wana ni kun'wana laha munhu a lavelaka kona. Ku va ku ri ni nkarhi wa ku ti xaviwa.

4.1.1.4.1 Macinelo

Ncino lowu wa ciniwa kusuka enambyeni ku kala va fika emutini. Loko ku fikiwe emutini tikhomba ti yima ehandle ka muti, vatswatsi va sungula ku mbewula. Loko va hetile va ta nenga, kambe tikhomba ti ri karhi ti famba ti ya enyangweni laha ti andlaleriwaka xitheve ti etlela kona kasi ti va ti pfaleriwile ti nga vonaki. Vacina va karhi va ya emahlweni na le ndzhaku. Va va va yimile hi ndlela leyi:



Xifaniso lexi nga laha henhla xi hlamusela mayimelo lama landzeriwaka loko ku karhi ku ciniwa ncino lowu.

4.1.1.1.2 Ndhawu

Ncino lowu wu ciniwa na nhlikanhi loko vatswatsi va hetile ku mbewula. Ku ciniwa emutini laha ku humaka tikhomba.

4.1.1.5 KU THAWUZA

Ncino lowu wu ciniwa eka tiko ra Hosi Sengwe ntsena. Eka tiko ra hosi Tshovani a va wu tivi ncino lowu. Vaaki va le ka Sengwe va kumile nkucetelo wa ku huma eAfrika-Dzonga. Hikokwalaho ka nkucetelo lowu hi vona yin'wana ya mikhuvo na mitolovelo ya endliwa eka Sengwe.

Tikhomba ti tshama exitheveni va funengele nkumba. Vatswatsi na vanhvana lava nga cineriwa khale va thawuza va karhi va ya komba vatswari n'wana va vona. Ku na nkarhi wa ku vona khomba. Vatswari va vona n'wana wa vona va ri karhi va thawuza.

4.1.1.5.1 Macinelo

Vacini va tirhisa xisuti ngopfu. Loko va thawuza xitlhekutana xi ya ehenhla na le hanshi. Vavasati va thawuza va longolokile ku ri karhi ku tlulatlula xitlhekutana miri wu nga kombi ku karhateka.

4.1.1.5.2 Ndhawu

Ncino lowu wu ciniwa emutini lowu ku humeke tikhomba.

4.1.1.5.3 Vacini

Eka ncino lowu ku cina vatswatsi lava nga cineriwa ni lava nga cineriwangiki ku katsa ni vanhwayana na tikhomba. Vana lavantsongo va ri karhi va encenyeta ku cina.

4.1.2 SWIAMBALO SWA MICINO YA VUKHOMBA

Swiambalo swa micino leyi swa fana hikuva micino leyi yi ciniwa siku rin'we eka ndhawu yin'we. Micino leyi yo ciniwa hi mikarhi yo hambana, kambe yi ciniwa siku rin'we.

Eka micino ya vukhomba ku ni swiambalo leswi ambariwaka loko yi karhi yi ciniwa. Swiambalo swa khavisa ntlangu naswona swi pfuna vacini ku nyekanyekisa miri hi xikongomelo xo kokantshungu rinoko.

4.1.2.1 Xibelana

Xibelana i tinguvu ta Xichangana ta vavasati leti va ambalaka mikarhi hinkwayo ngopfungopfu eka mitlangu yo hambanahambana. Xibelana i tinguvu leti endlwaka hi miceka yo tala leyi endlaka leswaku loko xi herile ku rhungiwa xi tika ngopfu. Miceka leyi yi va yi ri yo vangama ni ku koka mahlo. Etikweni ra Hosi Sengwe swibelana swo tala swi va swi rhungiwile hi nceka ntsena na tirhiboni to vangamaleti yelanaka na muhlovo wa nceka. Eka Save ku ni swibelana swa xintu lexi vaka xi rhungiwile ivi xi huluriwa hi vuhlalu byo basa exitlhekutanini ni le makumu ka xona. Ku tlhandlekela eka leswi khaviseke xibelana lexi ku tlhela ku veketeriwa swipereta leswi rhungeleriwaka xikan'we ni vuhlalu ehenhla ka xitlhekutana. Xi va xi veketeriwile vuhlalu bya xirhendzevutana lebyi vuriwaka matihlo exikarhi ka xona. Vuhlalu byi endla leswaku xibelana xi ecenyeta ngopfu mafambelo kumbe ku macinelo ya munhu. Hi ku komisa hi nga boxa leswaku vuhlalu byi khavisa tinguvu ti saseka ni ku navetisa. Loko u ri wansati u ri hava xibelana u boheka ku va na xona leswaku u ta titwa u hetisekile.

Ku na tinguvu tin'wana leti rhungiwaka hi tinjhara na switlakati swa muhlovo wun'we kumbe mihlovo yo hambanahambana. Ti va ti rhungiwile hi ndlela yo saseka swi khavisiwile kahle. Tinguvu leti ti vuriwa swichakachila. Tinguvu leti ta ha fana maendlelo ya tona na xibelana, loko ti ambariwile ta ecenyeta miswakanyeko ya miri.

Loko xi ambariwile xa engetela switshamu leswi endlaka leswaku va nga tirhisi ntamu eku cineni. Xibelana xi bohiwa exisutini naswona xi ecenyeta mafambelo na macinelo

ya munhu.

Loko hi languta ncino wa ku mbewula hi vona leswaku wu thiyiwile hikokwalaho ka maendlelo ya tinguvu ku nga xibelana na xichakachila. Tinguvu leti ta pfuna mucini ku mbewuka swinene. Micino yin'wana yi tirhisa xisuti na tinyonga se swi endla leswaku vanhu va vona onge munhu u cina ngopfu, kambe ku ri ku pfuniwa hi tinguvu leti. Ti humesa kahle macinelo lama ya tsakisaka.



4.1.2.2 Nceka

Ku ya hi ku xiyaxiya loku nga endliwa, eka micino ya vukhomba ku ambariwa na mieceka ya Vatsonga. Ku ambariwa nceka wa xikumani wo basa na yin'wana ya Xichangana leyi ambariwaka siku na siku.



4.1.2.3 Vusenga

I xiambalo lexi ambariwaka emavokweni na le milengeni. Vusenga byi tirha ntirho wo khavisa milenge na mavoko. I xiambalo lexi tshamaka xi ambariwile hi vavasati va Machangana lexi engetelaka ku xonga ka vona.

4.1.2.4. Mukanda/Tikhwini

Tikhwini i swiambalo swa le xisutini leswi endliwaka hi vuhlalo byo tshwuka, byo basa bya ntima, rihlaza, xitshopi ni yin'wana. Ti tirha ku khavisa miri.



4.1.2.5 Timbya

I xiambalo xa le nkolweni lexi endliwaka hi vuhlalo naswona xi tirha ku khavisa miri.



4.1.2.6 Swiganjhana

Swi vakeriwa etindleveni ku khavisa munhu.



4.1.3 TINSIMU TA VUKHOMBA

Tinsimu ti na nkoka eka micino yo hambanahambana. Eka micino leyi ku va kuri karhi ku yimbeleriwa tinsimu to hambanahambana leti yelanaka na tingoma leti chayiwaka. Ku ya hi vuxokoxoko lebyi nga kumiwa tinsimu leti ti na xiave lexikulu erixakeni hikuva ti va ti ri na hungu leri hundzisiwaka eka lava cineriwaka. Mbiti (1969) u seketela mhaka leyi loko a ku, *“These traditional religious songs and music often carry with them meanings and didactic lessons for the audience which helps create and strengthen religious knowledge, corporate feeling and solidarity.* Tinsimu leti humesa mahanyelo ya rixaka ra Machangana kumbe ku kombisa vutomi bya vona bya masiku hinkwawo. Tinsimu leti ta komba xiyimo ni matshamelo ya vavasati erixakeni leri.

Tinsimu ta vukhomba bya vavasati ti kondletela mahanyelo yo tiyisela evukatini, ti komba mhaka ya vukati kuri mhaka yo vava leyi lavaka munhu wa mbilu yo leha leswaku a ta kota ku tshama ni n’wingi ya yena hi ku rhula. Ti lemukisa vanhu leswaku vutomi bya le vukatini byi yime njhani. Mulavisisi u xiyaxiyile a vona leswaku tinsimu to tala ti boxa leswaku vukati i mhaka yo tika swinene. Vukati byi lava ku tiyisela hikuva byi na swo vava ngopfungopfu ku suka eka mhanin’wingi, nuna ni maxaka man’wana. Hi tlhelo ra mhanin’wingi hi kuma leswaku swa endleka leswaku va nga amukeli n’wingi wa

vona hi mandla mambirhi. Hileswaku va hluleka ku amukela leswaku n'wana wa vona u tekile nsati loyi a ngo lo tihlawulela. Hi tlhelo rin'wana mhanin'wingi va vona n'wingi kuri yena a va cinisaka rhuvurhuvu. Mikarhi yin'wana n'wingi wa xinuna kuva vona va nga dzahisaniki fole ni n'wingi. Tinsimu ta muxaka lowu ti kona, leti boxaka xiyimo lexi. Xikombiso:

1 *M: Mhanin'wingi va biweeee*

V: Ndzi fela mafetikuku

2 *M: Mhani Bebu eeh-aah heee*

V: Va ndzi rhukaterile aah yee haaa yee

V: Va ku dyihloko dya we nyine aaiye hooo ooh

V: Va ku ku biha ka we nyine ahh hooo aah ooh

3 *M: Dovoza loyi wa mina*

V: Yeyeye i ya woo yee Dovoza ni ta n'wi tirha yini

M: Ni ta n'wi tirha yini?

V: Yee yee i ya woo i yeee Dovoza

Tinsimu leti ta humesa erivaleni leswaku n'wingi wa kharhatiwa hi tatanan'wingi na leswaku mhanin'wingi va karhatiwa hi n'wingi wa vona. Vito ra Dovoza i vito ro divulela leri vulaka tatana wa muti loyi a hoxetalaka n'wingi hi marito yo vava. Loku i ku lemukisa tikhomba leswaku swa kumeka leswaku mhanin'wingi, n'wingi kumbe tatanan'wingi va nga va amukela hi ndlela yo hambana ni leyi vona va nga langutela yona. Loko swi va tano evukatini u nga lan'wi vukati, kambe u fanele ku tiyisela hikuva leswi swa kumeka evukatini. Tin'wana tinsimu ti komba leswaku vukati hi byoxe bya tika, kambe a byi tshikiwi byo tiyiseriwa. Maxangu kumbe ku xaniseka i mafurha ya vukati, munhu wo kanya mbilu a langutana na swona. Swikombiso:

1. *M: Ndzo rila n'wana mhani*

V: Yayaya ndzo rila

M: Vukati a byi riliwi

V: Yayaya ndzo rila

M: U nga rili n'wana mhani

V: Yayaya ndzo rila

2. *M: Ku siya n'wana huwelele*

V: A yi yeee huwelele ndzi chava xisolo ku siya n'wana

M: Ku siya n'wana huwelele

V: A yi yeeeh huwelele ndzi chava xisolo ku siya n'wana

Tinsimu leti na tin'wana ti humesa erivaleni leswaku evukatini ku hlanganiwa na mahanyelo lama ya tikaka hikuva n'wingi wa gungula ni ku navela ku tlhelela ekaya, kambe hi mhaka ya leswaku swa nyumisa ku tlhelela eka vatswari u ta tiyisela. Kokwana N'wa-Hasani va le Chisambiji va boxile mhaka leyi va ku:

Vahahani a va tshikelela mhaka ya leswaku hlantswana ya vona a yi tlheli eka vatswari hikokwalaho ka ku tika ka vukati. Hambi nuna a ku ba u titivala, vukatini wa tshama. Loko u omisa nhloko u tlhela eka vatswari vona vatswari a va tlhelerisa vukatini hikuva hi wena u nga hlawula ku ya vukatini tlhela u ya tshama. Swinyumisa ndyangu wa ka n'wina.

Kokwana N'wa-Hasani va kombile leswaku vukati hi mikarhi ya vona a byi tika ngopfu, kambe vahahani a va pfuna ku laya na ku tiyisa tikhomba leswaku vukati bya xiximiwa, a hi nchumu wo huhwa hi wona. Tinsimu leti ti humesa erivaleni mahanyelo ya Machangana eka timhaka ta vukati. Vukati ku ya hi tinsimu leti bya tika leswaku n'wingi wa fika laha a tsutsumaka a tlhelela ekaya. Ku cinela hi ndlela leyi i ku lemukisa tikhomba leswaku evukatini loko u hlawurile leswaku u lava ku aka muti u fanele u aka muti hakunene. Loko u va na vana ku tlhela a swa ha endli hi mhaka ya vona. I nkarhi lowu vavaka, nkarhi wa ku dyondzisiwa vutomi bya vumanana i xiave lexikulu evuton'wini bya wansati. Ku va manana a va na ndzhuti swi lava ku tinyiketa. Kuva manana wa vutihlamuleri evukatini swi dyondzisiwa hi nkarhi wa vukhomba.

Tinsimu tin'wana ta vukhomba ti va ti ri hava swivulavula. Ti va ti ri ta ku tsaka, ta leswaku vanhu va kota ku cina va humesa vuswikoti bya vona hi tlhelo ra micino.

Swikombiso:

1. *M: Mbewulani mbewulani*

V: Mbewulani

M: Mbewulani mbewulani

Tinsimu leti ti endla leswaku micino yi va na ntikelo ni ku koka rinoko ra vahlaleri.

Micino ya vavasati ya vukhomba yi humesa nakambe erivaleni mahanyelo ya vavasati erixakeni ra Machangana. Vavasati va na xiyimo xa le hansi ngopfu ku ya hi leswi micino yi paluxaka swona. Vavasati i vanhu lava va faneleke ku xixima vukati ku tlula vavanuna. Va fanele ku hlayisa vukati lebyi hambu byi karhi byi tika. I vanhu lava nga hava rito evukatini. Va fanele ku endla leswi hlayisaka vukati hambiloko va biwa kumbe ku khomiwa hi ndlela ya tihanyi va fanele ku tiyisela hikuva va dyondzisiwile ku tiyisela. Vukati byi paluxiwa hi micino byi ri mukhuva wo tika lowu teleke hi swiphiso swo hambanahambana ku suka eka ku va manana va ndzhuti, vo bebula vana na ku hlayisa, vo tirha mitirho ya le ndyangwini tanihi n'wingi, ku hlayisa nuna na swin'wana swilo leswi faneleke ku endliwa hi vutshila. Hi ndlela leyi wansati u mita ribye a

langutana ni maxangu na nxaniseko wa vukati a pfale nomo.

Hi tlhelo rin'wana, micino yi komba leswaku vavasati va ni mikarhi ya vona leyi va vaka va tshunxekile ku va swi'we va ri karhi va xuxa na ku dyondzisana swa vutomi. Micino leyi ku ya hi mavonelo ya mulavisisi, yi komba leswaku evuton'wini bya Machangana hi tlhelo ra vavasati ku na magoza lama munhu a faneleke ku hundza hi le ka wona loko a ri karhi a kula. Ku na nkarhi wa vuhlangi, vuthugamama, vukhomba, vutswatsi na vudyuhari. Mandova et al (2012:321) ve ri," *There are five major African rites to human growth and development. The five rites are birth, adulthood, marriage, eldership and ancestorship. Each of these is a key component that is a part of traditional African cultures.*

Magoza lawa ya ta tekeriwa enhlokweni naswona munhu a nga yi eka goza ro karhi a nga tivi leswi humelelaka eka goza rero. Rixaka ra lemukisa magoza lawa hi ndlela ya ku dyondzisa. Vukhomba byi ngenisa n'wana eka goza ra vutswatsi na vudyuhari. Hi vuxokoxoko lebyi nga kumiwa swi komba leswaku mahanyelo ya rixaka ro karhi ya tumbele eka mikhuva yo hambanahambana ya ndhavuko. Micino ya ndhavuko yi tele hi mahanyelo ya rixaka ra Machangana.

4.1.4 KU KHADA

Ku khada i ncino wun'wana lowu kumekaka erixakeni ra Machangana. I ncino wa vavasati lowu ciniwaka hi vanhwanyana lavantsongo. Vana va ni nkarhi wa vona wa ku cina va ri karhi va hungasa. Ku khada ku khumba vana na tikhomba. Tikhomba ta khada kambe wu va wu ri ncino wa le ndlwini lowu nga pfumeleriwiki ku voniwa hi vanhu, i ncino wa xihundla.

4.1.4.1 Matumbulukelo

Ku ya hi vuxokoxoko lebyi nga kumiwa ncino lowu wu davukile khale ka khaleni. Vahloko hlisiwa va boxile leswaku ncino lowu a wu ri kona ku suka khale, na vona va wu tivile hi ku dyondzisiwa hi lavakulu ka vona lava dyondzisaka rixaka leri landzelaka. Khale a wu ri ncino wa vana wa ku hungasa na ku dyondzisa vana ku hlaya, ku rungula na swin'wana, kasi vamanguva lama a va cini ncino lowu na ku wu tiva vantshwa a va wu tivi.

4.1.4.2 Vacini

Vana va vanhwanyana lavantsongo ku fika eka vukhomba hi vona va cinaka ncino lowu. I ncino wa vavasati ntsena, vafana a va cini ncino lowu.

4.1.4.3 Macinelo

Vana va va va endlile xirhendzevutana. Ku sunguriwa ku yimbeleriwa, loyi a sungulaka ku cina u nghena exikarhi ka xirhendzevutana a ri karhi a khada. Lokorisimu ri ri karhi ri lava leswaku mucini a boxa mavito ya vana va mana wa yena ivi yena a tsandzeka ku boxa vito kumbe a heleriwa hi mavito ya vana va mana va yena u va a khagwile, wa huma ku nghena un'wana. Loyi a ngenaka loko a tsandzeka ku khada na ku boxa mavito wa huma ku nghena un'wana ku kala va helela. Ku cina kun'wana ku va kuri ku kota ku khada loko u tsandzeka ku khada u va u khagwile ivi ku nghena un'wana ku kondza vanhu va hela. Ku na switayela swo hlaya swo hambanahambana swa ku khada.

4.1.4.4 Nkarhi wa ku cina

Ncino lowu wu ciniwa nkarhi wun'wana na wun'wana loko vana va tshunxekile. Va cina va ri eku tlangeni kumbe hi nkarhi wa ku xuxa. Mikarhi yin'wana loko lavakulu va heta ku cina xinombela vanhwanyana va khada.

4.1.4.5 Ndhawu

Vana mikarhi yo tala va cinela ehandle ka muti va ri vanhwanyana ntsena.

4.1.4.6 Swiambalo

Eka ncino lowu vana va ambala leswi va lavaka. Ku hava swiambalo swo karhi leswi ambariwaka nkarhi wa ku cina ncino lowu.

4.1.4.7 Swichayachayani

Vana va yimbelela na ku cina ntsena, ku hava swichayachayani. Kun'wana va phokotela mavoko laha swi faneleke.

4.1.4.7 Tinsimu

Tinsimu to tala leti yimbeleriwaka ti va ti ri ta ku vana va cina. Ti va ti ri hava lexi ti kongomaneke na xona. Xikombiso:

1. *M: Xibodze xa dya mbowa*

V: Xa dya mbowa

2. *M: Remula, remula, remula*

V: A ye a ye yiyemi maremula

3. *M: Xizanga xa mundere*

V: A yihee zanga

4. *M: Sinaniyo ye ka hina*

V: Hee hooo hee sinaniyo

5. *M: N'wa-Hlengani xi bomba hi doki pitsini*

V: Xi bomba aaah xi bomba hi doki pitsini

Tinsimu leti ku va ku ri ku yimbelela ka vana va ri karhi va ticinela swa vona. Ku na tinsimu tin'wana leti yimbeleriwaka eka ku khada leti dyondzisaka swo hambanahambana ku fana na ku hlaya, ku rhungula, ku boxa michumu yo karhi hi vutshila. Ku nga boxiwa mavito ya mihandzu, misinya, swiharhi na swin'wana.

Xikombiso:

1. *M: Ximbyanyana vuya u ta ndzi bukuta*

V: Helele vuya u ta ndzi bukuta

M: Mfenhe

V: Vuya u ta ndzi bukuta

M: Ndlopfu

V: Vuya u ta ndzi bukuta

2. *M: Zakuku*

V: Zakuku zakuku n'wana mhani

M: Ndzi hlaya Monica

V: Zakuku zakuku n'wana mhani

Eka risimu ro sungula n'wana loyi a khadaka wa boxa swiharhi swa nhova loko a hlwela ku boxa u va a tsandzekile wa huma ku nghena un'wana a khada. Vana va kota ku boxa michumu yin'wana ehandle ka swihari. Risimu ra vumbirhi na rona ra ha fana ni ro sungula. Vana va boxa mavito ya vana va mhani kumbe ya maxaka ya vona ku kala va heta, loko va hlwela ku boxa va va va tsandzekile ivi ku nghena van'wana. Ncino lowu wu dyondzisa vana ku hlaya, ku boxa hi vutshila michumu yo karhi na ku tiva michumu yo hambanahambana. Vana va dyondza nakambe ku vulavula hi ku hetiseka na ku tiyisa marhambu.

4.2 MICINO YA VAVASATI NI VAVANUNA

4.2.1 XINOMBELA

Xinombela i ncino lowu wu ciniwa hi vanhwanyana na vafana lava nga se tekiwaka na ku teka.

4.2.1.1 Matumbulukelo

Ncino lowu wu tumbulukile khale ka khaleni. Vakokwa wa vakokwana hi vona va nga sungula ncino lowu tiko xa ha etlele.

4.2.1.2 Macinelo

Vantshwa va yima hi mitlawa ematlhelweni mambirhi yo hambana va siya rivala exikarhi. Mufana u ta suka eka ntlawa wa yena a ya nghena exikarhi ka ntlawa wa van'wanaa ri karhi a cina ivi a ya eka ntlawa wa vanhwanyana a fika a hlawula nhwana loyi a rhandzaka leswaku va cina swin'we. Nhwanyana na mufana loyi va ta nghena endzeni ka rivala va cina. Loko va cinile nkarhi wo karhi vacini lava va ta heleketana va ri karhi va cina va ya eka ntlawa wa vafana kutani mufana u ta nghena eka ntlawa wa yena. Ni nhwana na yena u ta tlhelela eka ntlawa wa yena. Hi tlhelo lerin'wana nhwanyana na yena u ta hlawula mufana loyi a tsakelaka ku cina na yena kutani va nghena swin'we exikarhi va cina. Vantshwa lava va ta endla tano ku kala ncino lowu wu fika emakumu. Muhloko hlisiwaun'wana u hlamusela ncino lowu hi ndlela leyi:

Ku ya hi matumbulukelo ncino wa xinombela a wu ciniwa hi vanhwanyanani vafana karhi wa maxuxo. Ku va ku ri ku hlakana ka vana va ri voxo. A ku ri ku hlakana ku ri hava maendlelo yo hamboloka lama hi vonaka manguva lama. Va khale a va nga khomani mavele kumbe ku endlaswa masangu leswi swi endliwaka hi va xisweswisweswi. A va tihlayisa hi voxo.

Muhloko hlisiwau kombisa leswaku vana va khale a va kota ku cina ncino lowu ku ri hava leswaku vatswari va ta hleketela leswaku va nga endla swilo swo hamboloka. Leswi swi komba kahle leswaku vantshwa va khale a va kota ku tihlayisa, a va tekela enhlokweni milawu ya vakulukumba na ku tikhoma ximunhu. Ncino lowu ku ya hi leswi nga xiyaxiyiwa wu na swithayela swo hambanahambana leswi endlaka leswaku wu tsakisa ku wu cina.

4.2.1.3 Xikongomelo

Ncino lowu a wu endliwa ku titsakisa ni ku vumba vunghana exikarhi ka vantshwa va rimbewu ra xinuna kumbe ra xisati. Vana a va dyondza mhaka ya ku tihlawulela leswi va lavaka swona evuton'wini bya vona ngopfungopfu nuna kumbe nsati.

4.2.1.4 Vacini

Vanhwanyana na vafana lava nga se tekiwaka hi vona va cinaka ncino lowu hi mikarhi yin'wana lavakulu a va cina va ri voxo ngopfungopfu mabyaleni. Vana lavatsongo na vona va cina va ri karhi va enceyeta vantshwa eku huhweni.

4.2.1.5 Ndhawu

Ncino lowu wu ciniwa ehandle ka miti emapatwini ku ya hi ndhavuko. Mikarhi leyi yi ciniwa swikolweni na le mabyaleni. Eka mitlangu ya tiko yo fana na ntshuxeko na siku ra tinhenha ta tiko ncino lowu wa ciniwa.

4.2.1.6 Swiambalo

Vacini va ambala swiambalo swin'wana na swin'wana swa ndhavuko wa Machangana.

4.2.1.7 Swichayachayani

Eka ncino lowu ku yimbeleriwa tinsimu ni ku phokotela mavoko na ku ba mikulungwana ntsena. Mukhalabye un'wana u boxile a ku:

*Hi ntumbuluko a ku phokoteriwa mavoko na ku yimbelela
ntsena. Tingoma leti chayiwaka manguva lama a hi swona.*

Vakhale a va phokotela mavoko na ku yimbelela ntsena kambe masiku lawa ngopfungopfu swikolweni va chaya tingoma. Hi mhaka ya nkucetelo wa tindzimi tin'wana na Xinghezi se va chaya tingoma na tinsimu ta cinciwa-cinciwa.

4.2.1.8 TINSIMU

Tinsimu ti na xiave lexikulu eka ncino lowu hikuva ka yimbeleriwa na ku ciniwa. Tinsimu leti yimbeleriwaka ti boxa mahanyelo ya Machangana na macinelo lama humesaka mikhuva ya rixaka leri. Ncino lowu wu na swithayela swo hlayanyana na tinsimu to tala to hambanahambana. Swikombiso swa tinsimu:

1. *M: Xinombela va tekana hi vuxaka*

V: A yi yoo manana lexi makwerhu

M: Xinombela vatekana hi vuxaka

V: A yi yoo manana lexi makwerhu

2. *M: Xibabela xibabela*

V: Hoyee xibabela

M: Muchangana faka joko

V: Hoyee xibabela x2

M: Xi hake

V: Haka

M: Haka joko

V: Haka

M:Joko,Simon

V: Haka

3. M: Ganga we ganga

V: Ganga wako x2

M: Mina a ndzi ku lavi ndzi lava loyi

V: Ganga wako

M: Mina a ndzi ku lavi ndzi lava loyi

V: Ganga wako

Ekuni cineni vana va famba ni vama kwavo wa vona leswaku va ta cina swin'we. Loko u famba u ri hava a wu nga cini hikuva u va u ri hava xaka ra ku ta cina na rona. Risimu ro sungula a wu teka makwenu wa wena u cina na yena. A wu kota nakambe ku teka un'wana loyi a nga riki makwenu wa wena hikuva u rhangile u teka makwenu u cina na yena. Hi maendlelo lama vana va khale a va nga endlile swilo swo huma ndleleni. Tinsimu leti nakambe ti humesela erivaleni mhaka ya ku hlawula leswi u lavaka swona. Hi ndlela yin'wana munhu a dyondza ku hlawula jaha kumbe nhwana loyi a n'wi tsakelaka ni ku yiva rinoko ra yena. Vakhale a va lava leswaku vana va tekana tanihi Machangana ku ngari eka rixaka rimbe. Jaha a ri nga gangisi rona a ku famba hahani ku ya xiyaxiya ku vona leswaku muti lowu wu nga hlawuriwa hi n'wana wa makwavo wu yime njhani, loko wu ri na ndzhuti a va hlohlotela leswaku a teka kona nakambe loko ku ri hava va n'wi lerisa leswaku a hambana na khomba leyi. Swi tano eka khomba leyi gangisiwaka, vahahani va pfuna hlantswana leswaku a tekiwaka laha ku nga na vumunhu.

Tisimu tin'wana ta xinombela ti humesela mahanyelo ya Machangana ya masiku hinkwawo.

Xikombiso:

M: Swukutani tinhongani melekeni

V: Tinhongani

M: Swukutani tinhongani melekeni

V: Tinhongani x2

M: Swukuswuku swuku

V: Tinhongani

Tinsimu to fana na leti ti humesela erivaleni leswaku Machangana i vanhu va ku fuma hi tlhelo ra swifuwo. Masi eka Machangana ya tele ngopfu naswona va lemukisa vanhu leswaku va ma hlayisa kahle, va nga vi na vufendze hikuva tinhongani ti rhandza masi ngopfu. Va le ku tshinyeni mhaka ya vufendze. Machangana va na tihomu to tala, hi tona va tirhisaka ku rima na ku hlayisa miti ya vona. Risimu rin'wana hi leri landzelaka:

5. M: Gangala ra vanhu gangala

V: Mi nga dyi gangala ra vanhu gangala x2

M: Gangala ra vanhu ku saseka

V: Mi nga dyi gangala ra vanhu gangala

M: Gangala ra vanhu gangala

V: Mi nga dyi gangala raa vanhu gangala

Machangana ku ya hi ncino lowu swi tikomba va ri vanhu va ndhuma ya ku rima. Va tiveka hi ku rima mavele ya mixaka yo hambanahambana. a hi rixaka ro rima hikokwalaho ka mpfula, kambe va rima hi ku landza ku pfumela ka vona leswaku munhu a nga rimi na mpfula. Leswi swi endla leswaku va pfuna swinene. Switlati swa vona swi tshama swi tlhemuka.

Ku na mikhuva yin'wana leyi humesiwaka eka ku cina ncino lowu ku fana na ku vhakelanaloku humaka eka risimu leri boxaka swa ku vhakelana. Vantshwa a va dyondzisiwa mhaka ya ku vhakelana leswi kombaka rirhandzu exikarhi ka maxaka. Vana a va kula va ri karhi va tiva maxaka ya vona, na ku khomana tanihi rixaka. Eka risimu ra ku vhaka ka mufana u teka nhwanyana wa yena va huma eka rivala ra ku cina va ya kulenyana na van'wana ku ri ku vhaka ivi va teka xinkadyana va ta tlhela va vuya laha ku nga na van'wana. A ku ri ku dyondzisa na ku lemukisa vantshwa nkoka wa ku vhakelana evuton'wini bya vona.

Nakambe Machangana i vanhu va tivekaka hi ku hlota. Ntolovelo wo hlota wu humesiwa eka risimu leri nge:

M: Xa ri tiva rigoda

V: Xipene

Vakhale a va hanya hi ku hlota.

4.2.2 SWIGANDO

Ncino wa swigando wu kumeka eka tindhawu hinkwato ta Machangana. Eka micino ya vukhomba swigando swa kumeka. Va gandla hansi vavasati ni vavanuna.

4.2.2.1 Matumbulukelo

Ku ya hi ndzavisiso lowu ncino lowu wu ve kona khale ka khaleni. Wu tumbulukile mikarhi leyi ku nga sungula swa byalwa erixakeni ra Machangana.

4.2.2.2 Vacini

Ncino lowu wu ciniwa hi vavasati ni vavanuna ngopfungopfu lava va nwaka byala.

Un'wana ni un'wana wa pfumleriwa ku ngenela ncino lowu.

4.2.2.3 Ndhawu

Swigando swi tala ku ciniwa laha ku nwiwaka byalwa ku nga va emavhengeleni, emitlangwini ya ndhavuko ku fana na dava kumbe emutini lowu ku nga na byalwa.

4.2.2.4 Macinelo

Eka ncino lowu ku hava macinelo lawa hi ngavulaka leswaku lawa hi wona macinelo ya kona. Ku va ku ri ku ganda hansi hi magandelo lawa munhu a lavaka wona. Munhu wa tiendlela xithayela xa yena lexi a xi lavaka. Mucini wa ganda hansi a ri karhi a yimbelelaka leswi a swi lavaka. Tinsimu leti sumiwaka munhu wa titumbuluxela hi yexe van'wana va ri karhi va n'wi pfuna ku phokotela mavoko leswaku ku va na genge ro karhi.

4.2.2.5 Nkarhi wa ku cina

Ncino wu ciniwa nkarhi wun'wana ni wun'wana laha ku hlanganaka vanhu ngopfungopfu ku nga na byalwa. Ebyaleni vakhegula va tihungasela va ri karhi va tinwela byala na ku cina. Na le mitlangwini vanhu va tiphina va ri karhi va cina ncino lowu.

4.2.2.6 Swiambalo

Ku ya hi ndzavisiso lowu ku hava swiambalo swo karhi leswi ambariwaka mikarhi ya ku cina. Mucini u ambala leswi a twaka a tshunxekile ku swi ambala. Van'wana va va va ambarile swiambalo swa ndhavuko.

4.2.2.7 Swichayachayani

Ku chayiwa ngoma kumbe ku phokotela mavoko swi karhi swi ya hi leswi swi laviwaka hi munhu loyi a gandlaka.

4.2.2.8 Tinsimu

Tinsimu ta ncino lowu ti tele hi ku phofula mabibi ya mbilu, tin'wana i ta ku ndhundhuzela na ku tshinya swiendlo swo karhi leswo biha. Xikombiso:

1 M: Lexi xi onhako tiko?

V: I jakatsa

M: Na yini?

V: Na vuloyi

x2

M: Ngoma jukuta

V: Hehehe jukuta wa jukuta

2 M: Leswi u pyopyiwaka ngopfu masin'wini ku nga tshama u ta dya yini?

V: Hee masin'wini ku lo tshama

M: Mi ta dya yini?

V: Hee masin'wini ku lo tshama.

M: Mi ta dya byalwa?

V: Hee masin'wini ku lo tshama.

3 M: *Hina ha busa*

V: *Wa navela vapangi tindleve kwangwangwa, wa navela vapangi*

M: *Hina ha busa*

V: *Wa navela vapangi tindleve kwangwangwa, wa navela vapangi*

Tisimu leti ti va ti ri karhi ti lemukisa na ku tshinya rixaka swiendlo swo biha ku fana na vuloyi, ku hleva, vulolo ni swin'wana wo hambanahambana. I tinsimu leti nga tala hi mahungu yo karhi lama ya hundzisiwaka ku pfuna rixaka. Hi yona ndlela ya ku humesa mabibi ya mbilu. Mikarhi yin'wana vanhu va tindhundhuzela, ku tlakusa vakulukumba, varhangeri va ndhawu, tihosi ni van'wana.

4.3 MICINO YA VAVANUNA

Vavanuna eka rixaka ra Machangana va ni nkarhi wa vona wa ku cina. Ku ni micino leyi ciniwaka hi vavanuna. Ku na micino yo fana na muchongolo na hoko.

4.3.1 MUCHONGOLO

Ku ya hi ndzavisiso ncino wa muchongolo wu ciniwa hi vavanuna. I ncino lowu kumekaka eka tindhawu hinkwato ta Machangana kasi a wu ciniwi ngopfu eSave. Vakulukumba va ndhawu leyi va wu boxile kuri micino leyi yi kona, kambe ku hava mitlawa leyi cinaka micino leyi.

4.3.1.1 Matumbulukelo

Ncino lowu wu davukile eMozambiki. Leswi swi seketeriwa hi Hlungwani na Mushwana (2013:94) lava nge, “ ... *it is believed that during the era of Soshangane in Mozambique Vatsonga-Machangana performed this type of dance whenever they prepare for war.*”

Vahloko hlisi va boxile leswaku ncino lowuwu vuyile ni vakokwana lava a va tirha eJoni. Hlungwani na Mushawana (2013:96) ve ri, "*one of the aim of this dance was to entertain mine workers who worked in the gold mine in Johannesburg.*" Hi mikarhi ya ku hungasa a ku ciniwa ncino lowu va hetelela va wu tiva na ku wu cina. Vito ra ncino lowu wu thiwile hikokwalaho ka macinelo ya kona ku nga ku chongola.

4.3.1.2 Vacini

Ncino lowu wu ciniwa hi vavanuna. Vavanuna a va cina mikarhi ya nyimpi.

4.3.1.3 Nkarhi wa ku cina

Ku ya hi vahloko hlisiwa, khale ncino lowu a wu ciniwa hi nkarhiwa nyimpi kasi manguva lama wu ciniwa hi nkarhi lowu ku nga rimiwiki. Loko vanhu va hetile ku tshovela va va ntshuxekile ku cina. Hi nkarhiwa mphahlo wa ku khensa ntshovelo ncino lowu wa ciniwa. Wu ciniwa ni le ka mitlangu yo hambanahambana. Hlungwani na Mushwana (2013:95) ve ri, "*...in the old times Muchongolowas performed during events when a man had completed the payment of ku lovola, or traditional wedding, ... nowadays Muchongolo is performed on different ceremonies such as during the unveiling of tombstones, official openings of organization ...*"

4.3.1.4 Swiambalo

Ncino lowu wu ni swiambalo leswi ambariwaka hi nkarhi wa ku cina. Ku na mundindo leyi nga nguvu leyi bohiwa xisutini. Ku na tikwini leti bohiwaka xisutini, vuhlalo bya le kolweni na vusenga bya le mavokweni hinkwaswo swi tirha ku khavisa ntsena. Tinjhovo i xiambalo lexi endliwaka hi dzovo ra samba leri pfalaka emahlweni na le ndzhaku ka mucini. Dzovo ri cheriwa tsumani leswaku ri olova, ra davuriwa leswaku ri kota ku pfala emahlweni na le ndzhaku. Mukupuya i xiambalo xa le mavokweni na le milengeni lexi

endliwaka hi ripatsa ra murhi wa mukuyu. Hlungwani na Mushwana (2013:96-97) ve ri:

The attire worn by Muchongolo performers is made of skin of different animals and vegetation.... They also hold stick and shields made of cow hide.

Vacini va tlhela va khoma tinhonga na switlhangu leswi tirhisiwaka ku lwa na ku tisirhelela hi swona.

4.3.1.5 Swichayachayani

Eka ncino lowu ku chayiwa tingoma timbirhi leti vavulaka xigubu. Tingoma leti ti lungisiwa hi mirhi wa xenhe na dzovo ra homu. Hlungwani na Mushwana (2013:102) ve ri, *“The instrument used in this type of music include Xigubu, a drum which is made from skin of a Springbok and a hallowed tree trunk.”*

4.3.2 NCINO WA HOKO/NGOMA

Ncino wa hoko i ncino lowu ciniwaka hi vavanuna hi nkarhi wa vona wa ku cineriwa kumbe ku nkarhi wa ngoma. Tindhawu hinkwato ta Machangana ta cina ncino lowu nakambe macinelo ya fana. Ntlangu lowu a wu kumeki erixakeni ra Machangana ntsena, kambe ni le ka tinxaka tin’wana ta Vantima eAfrika. Maposa (2011:479) u ri, *“It is a rite that is practiced in many communities, for example, in Rwanda, Kenya, Tanzania, Mozambique, South Africa and Zimbabwe.”* Eka ncino lowu hi hlangane na swiphiqo swo tala ngopfu. Ku kuma vuxokoxoko lebyi a swi nga olovi hikokwalaho ka xihundla lexi nga tala ngopfu eka ntlangu wa ngoma. I ncino lowu xiximiwaka, lowu tekeriwa enhlokweni ngopfu erixakeni ra Machangana. Votala va arile ku hlamusela

ncino lowu hikuva ntlangu lowu ciniwaka a wu pfumeleriwi ku tiviwa hi un'wana ni un'wana ehandle ka lava nga ya engomeni. Ni lava nga ya ngomeni a va ala ku humesa erivaleni mhaka ya ncino lowu. Ku na nawu lowu nga pfumeleriki leswaku vavanuna va boxa swa le ngomeni. Loko u vulavula hi swa ntlangu lowu u rihisiwa homu. Hi yona mhaka leyi endleke leswaku vanhu va ala ku vulavula hi swa ncino wa hoko. Lava nga hlamusela va arile ku boxa mavito ya vona. Hi hetelerile hi yile ku ya vona hosi va hi hlamusela leswi va lavaka leswaku hi tiva ehenhla ka ncino lowu.

4.3.2.1 Matumbulukelo

Ncino lowu wu davukile hi mikarhi ya Xaka loyi a a ri Muzulu. Vakulukumba a va tirha eJoni hi vona va nga vuya ni ncino lowu. Xaka a a ri munhu wa tinyimpi, a ri nhenha ya ku lwa. A a teka vavanuna a va dyondzisa ku lwa. Ku yimba i maendlelo man'wana lama a ya kumeka eka ku dyondzisa masocha ya yena ku lwa na ku ma lunghisela ku lwa na ku tiva rihanyura le nyimpini. Maendlelo lama ya sivela vavanuna ku kuma mavabyi ya le masangwini. Leswi swi seketeriwa hi Chikutsa na Maharaj (2015:1588) loko va ku:

The promotion of voluntary medical male circumcision (VMMC) in high HIV prevalence countries follows findings from three randomized controlled trials (RCTs) in Uganda, South Africa and Kenya which established that circumcision has prophylactic effect against contracting HIV of up to 60 percent for men having sex with women.

Maendlelo lama ya hetelele ya va erixakeni ra Machangana. Ntlangu lowu i wa ku ngenhisa n'wana wa mufana eka ku va wanuna. Hilaha va dyondzisiwa hi swa vutomi, ku va wanuna loyi a kotaka ku tiyisela ku langutana na vutomi. Ku va mufana a kota ku hanya eka tiko leri nga tala hi swirhalanganyi. Maposa (2012:481) u swi veka hi ndlela leyi:

The rite of circumcision lasts for three to six weeks, where the boys 'undergo the traditional knife' in the forest. The forest provides the boys with a variety of experiences and they have to experience physical, educational, emotional, psychological, moral and spiritual metamorphosis in order to attain adulthood.

Mufana wa kota ku hanya eka vutomi lebyi nga tala hi swiphiso swo tala, a nga cuwi hikuva u dyondzisiwile mahanyelo. Mbiti (1991:115) u ri:

The rite of circumcision is very crucial because it supplies a bridge that separates an individual from an earlier stage of seemingly passivelife and officially propels that individual into the next stage which is socially more productive.

Hi ntlangu lowu mufana wa kwana eka vuakitiko naswona wa languteriwa ku va na vundzhuti.

4.3.2.2 Vacini

Vanhu hinkwavo va cina. Lavantsongo na vakhalabye va cina. Ku hava ku hlawula ku fana na micino yin'wana.

4.3.2.3 Nkarhi

Ncino lowu wu ciniwa nkarhi lowu ku ngenaka swigamatshuku ta xinuna ku kala ku huma ka vafana ni vavanuna engomeni. Nkarhi lowu kun'wana na kun'wana ka ciniwa, mabyaleni, emakaya, swikolweni na le mavhengeleni vanhu va cina. I ncino wo amukela na ku khensisa lava nga tiyisela ku fika ngoma yitshwa. Ngoma yi endliwa hi nkarhi wa vuxika ku ri ni xirhami ku endlela leswaku xilondza xi hola kahle. Wu endliwa nakambe loko ku vupfile ku ri ni swakudya swo tala. Loko ku ri hava ntlangu wa ngoma ncino lowu a wu ciniwi i wa xihundla.

Ncino lowu wu ciniwa enkosini loko a nga cineriwa a fa. Va heleketa un'wana wa vona hi ncino lowu. Loko nkosi wu herile swi herile a ka ha ciniwi. Loko mikarhi leyi yi hundzile ku hava ku cina ncino lowu, loko munhu a cina u va a onhile ngopfu naswona u ya ehubyeni ya hosi a ya riha.

4.3.2.4 Swiambalo

Siku leri swigamatshuku swi humaka vanhu va ambala tinguvu ta ndhavuko, kasi swigamatshuku swi va swi ambarile nceka wo basa lowu tsondzeriwaka exisutini, xikipa xo basa na buruku yo koma yo basa. Leswi swi seketeriwa hi Mandova et al (2012:323) loko a ku:

The initiated boys return to their homes clad in white shorts, white T/shirts, barefooted and with a bare hair-cut. The boys

are given thumba, that is, a wooden stick. It is a distinctive mark for the initiated men.

Va ambala kambe na vuhlalu bya le nhlokweni na tsumani enhlokweni na le nghoheni.



4.3.2.5 Swichayachayani

Eka ncino lowu ku yimbeleriwa na ku ciniwa ntsena. Lava nga yimba va va va ri ni mikhavi yo leha leyi vuriwaka mithuba. Va tshamaka va yi khomile ku komba leswaku va yimbile. Mithuba leyi yi va yi tlakusiwile henhla va ri karhi va cina.

4.3.2.6 Tinsimu

Tinsimu na tona ti na xiave eka ncino lowu. Ku yimbeleriwa tinsimu to hambana ta Machangana leti katsaka Xivhenda na Xizulu. I tinsimu ta ku tsaka. Khosa (2009:54) u ri, " *These songs announces the jubilations of the mothers as their children or sons come home safely.*" Tinsimu tin'wana i ta ku vonela ebodheleni lava nga yimbangiki. Lava nga yimbangiki va va va karhi va tekeriwa ehansi ngopfu, va voniwa tanihi vanhu vo

chava ngoma. Vo yimba va titeka tanihi vavanuna va xiviri, vavanuna va ntiyiso hikuva a swi olovangi ku ya engomeni hi ku swi rhandza. Mandova et al (2012:323) ve ri:

The operation or traditional surgery is painfully (rather cruelly) done but initiates are not expected to shed tears... Stories of how cowards ran away in the past and how the inalienable Shangaan 'law' eventually caught up with the delinquents have acted as deterrents to this day.

Vavanuna vo tala va sindzisiwa leswaku va famba hikuva swiendlo leswi humelelaka swi lava munhu wo tinyiketa loyi a kotaka ku tiyisela. Swikombiso swa tinsimu:

M: Miyetani wa yi chava hoko

V: Aheee wa yi chava hoko

4.4 MICINO YA SWIKWEMBU

Ku ya hi vuxokoxoko lebyi hi nga byi kuma, erixakeni ra Machangana ku na micino ya swikwembu leyi ciniwaka mikarhi yo hambanahambana. Swikwembu i vanhu lava nga fa lava ku khorwiwaka leswaku va hanya va ri mimoya. Mimoya leyi hi yona leyi vuriwaka swikwembu naswona yi ya emahlweni yi nghenelela eka vutomi bya vanhu vo karhi bya masiku hinkwawo. Haviland et al (2010:303) va hlamusela theme leri loko va ku, "Ancestral spirit is a belief consistent with the widespread notion that human beings made up of two closely intertwined parts; a physical body and some mental component or spiritual self."

Vatsari lava va paluxa leswaku munhu u ni swiphemu swimbirhi leswi nga ni vuxaka bya

le kusuhi ku nga miri na moya. Mimoya leyi hi yona leyi vuriwaka swikwembu. Swikwembu leswi swi ni swihlawulekisi swo fana na munhu loyi a hanyaka; swa vulavula, karhala, tirha, dya, nwa, ku tsaka ni swin'wana. Leswi swi seketeriwa hi Haviland et al (2010:303) loko a ku, *'Ancestral spirits behave just like humans. They are able to feel hot, cold and pain...* "Swikwembu leswi hi swona leswi tshamaka vanhu vo karhi lava va va nga ta va va ri swivulavuri swa swona. Swi ta cina na ku vulavula swi ri karhi swi tirhisa munhu loyi swi nga tshama eka yena. Eku cineni vanhu lava nga tshamiwa hi swona hi vona va cinaka.

Ku na tinxaka ta swikwembu eka Machangana leti nga na macinelo yo hambana. Ku na ncino wa swikwembu swa Vangoni, Vandzawu, Malembetso na Mikwembu. Micino ya swona ya hambana hi matumbulukelo ya yona, macinelo, swiambalo, swichayachayani, nkarhi ni laha yi cineriwaka kona.

4.4.1 NCINO WA SWIKWEMBU SWA VANGONI: MACOMANA

4.4.1.1 Matumbulukelo

Ncino lowu wu vuriwa macomana. Rito macomana ri huma eka xibye lexi va chayaka lexi vuriwaka comana. Rixaka ra Vangoni ri nga kumbeteriwa ku va ri tumbuluke eAfrika-Dzonga. Leswi swi tano hikuva vahloko hlisiwa va boxile leswaku swinyingi swa swikwembu leswi swi vula leswaku swona swi huma eka tindhawu to hambanahambana leti kumekaka eAfrika-Dzonga. Rixaka leri namuntlha ri hangalakile ni matiko yo hlanya ya Afrika, kambe ngopfu lawa ya nga akelana na Afrika-Dzonga. Ku ehleketeleriwa leswaku ku hangalaka ka rixaka leri ku vangi wile ngopfu hikokwalaho ka nyimpi ya Shaka wa Muzulu. Harries (1994) u ri, *"The Ngoni Spirits are the dead Ngoni warriors who invaded Mozambique under Soshangane in the 19th century, as well as the spirits of Swazi and Zulu warriors who died in similar conflicts.*

Vangoni lava va komba va ri vanhu lava va vulavulaka tindzimi ta Xizulu, Xiqhosa, Xindhevele na Xiswati. Swikwembu swo tala swa Vangoni swi komba leswaku swi huma

eKwazulu-Natal. Ku ni ku pfumelelana ka tin'anga leswaku swikwembu leswi i mimoya ya vanhu lava nga fa va ri rendzweni ra ku baleka vukari bya Shaka. Mafelo ya vanhu lava ya komba leswaku va fele nyimpini hikuva ku hava laha ku kombaka leswaku ku na masirha ya vona. Vahloko hlisiwa va humesile vumbhoni bya leswaku a ku na masirha lama vonakaka eka tindhawu leti vuriwaka hi swikwembu leswaku hi kona va nga swi teka kona. N'anga 1 hi burisanile na yona mayelana na swikwembu swa Vangoni yi hlamusela hi ndlela leyi:

Vangoni i vanhu lava nga fela enyimpini mikarhiniya Shaka. Mungoni

wa mina Mahlavezulu ndzin'wi kandziyile kunene loko ndzi suka eku

hloteni. U huma eSwaziland.

Swikwembu leswi swi va swi ri ni mikateko ya ku tshungula vanhu, ku tiva mirhi ya ku tshungula vuvabyi byo hambanahambana. Vanhu lava va nga tshamiwa hi swikwembu leswi va va va ri tin'anga.

4.4.1.2 Vacini

Eka ncino lowu ku ciniwa hilava va nga naswikwembu swa muxaka lowu. Van'wana va pfuna hi ku yimbelela na ku encenyeta macinelo lama ya endliwaka hi lava nga na swikwembu. Thwasana na rona ra cina hi mikarhi ya ku thwasisiswa hi n'anga.

4.4.1.3 Nkarhi

Ncino wa macomana wu ciniwa mikarhi yo hambanahambana. Ku na nkarhi lowu ku tsundzukiwaka xikwembu, n'winyi va xona u sweka byalwa a rhamba vanhu va ta va ta tsaka na yena. Ku na nkarhi wa ku chayela munhu loyi a nga tshamiwa hi swikwembu lowu vuriwaka ku thwasisa. Vahloko hlisiwa va humesile vumbhoni bya leswaku Machangana va tekile swikwembu swa Vangoni hi ku swi kandziyela, ku rhwalela swibye leswi a swi tirhisiwa hi Vangoni, ku tshama endzhutini laha ku nga fela Mungoni kumbe ku pandza ndzhaka swikwembu leswi a swi ri swa rixaka. Loko moya wa Mungoni wu hlawurile munhu loyi wu lavaka ku tshama eka yena wu tikomba hi ku n'wi vabyisa vuvabyi byo fana na xitlhavi, sululwani, milenge, nhloko, ni man'wana mavabyi yo xanisa munhu yaloye. Hi kona ku nghanaka ncino lowu wa ku chayela munhu loyi. Ka biwa ngoma ku kala xikwembu lexi nga n'wi tshama xihuma xi vulavula. Loko xi vulavurile ngoma yi ya emahlweni na ku biwa ku ri ku tsakela xikwembu. Hakanyingi tingoma ti biwa ku kala xikwembu xi huma. Ku huma ka swikwembu ka hambana hikuva swin'wana swi teka n'hweti, swin'wana mavhiki, swin'wana masiku kumbe malembe. Eka ku thwasisa ncino lowu wa ciniwa nakambe. Thwasani ri lava nyongwa leyi nga fihliwa ku kala ri yi kuma. Loko ri kumile nyongwa vanhu va tsaka ri totiwa tsumani ri hakarha vunhlalumacomana ya biwa ku ciniwa ku ri ku tsakela thwasani leri nga hlula.

4.4.1.4 Swiambalo

Hi kumile leswaku swikwembu swa Vangoni swi ambala swambalo swo hambanahambana. Mikarhi yin'wana xikwembu xa vula leswi xi lavaka ku ambala swona. Hakanyingi swikwembu leswi swi tirhisa miceka yo basa, ya ntima, yo tshwuka ni palu na njeti.



4.4.1.4.1 Mbikiza

Hi nkarhi wa vuxiyaxiya eka ndzavisiso lowu hi kumile leswaku eka ncino lowu ku ambariwa *mbikiza* yo rhungiwa hi nceka wo tshwuka ni wo basa kumbe wantima ni wo basa. Hakanyingi ku tirha vuhlahlu byo basa ni byo tshwuka. Marhungelo ya yona ya hlamuseriwa hi xikwembu kumbe xi huma xi rhunga hi xoxe. Mbikiza yi bohiwa hi le xisutini.



4.4.1.4.2 Ngututu

Rito “ngututu” ri vula xiambalo lexi ambariwaka enhlokweni. Ngututu yi rhungiwa hi tiswa ta yincha. Hi Xitsonga ngututu yi vuriwa nghundhu.



4.4.1.4.3 Xitshungulo

Xitshungulo xi bohiwa exisutini ni le mavokweni. Xitshungulo lexi i nceka lowu nga rhungeleriwa mirhi wu tlhela wu rhungeleriwa tinsiva ta yincha. Ku ya hi nhlamuselo ya vahloko hliwa, xitshungulo xi sivele ku furiwa hi van’wana.



4.4.1.4.4 Magatlu/Maambato

Maambato ya rhungiwa hi vuhlalu bya mihlovo yo hambanahambana. Ku rhungeleriwa na swimhandzana swa njunju. Maambato ya va ya ri mambirhi lama ya hakarhiwaka emakatleni ya hingakanyile hi le xifuveni ni le hlaneni.



4.4.1.4.5 Marhonge

Marhonge ya ambariwa emilengeni. Van'wana va ya vula mafahlawana. Marhonge i mihandzu ya nsinya wa murhonge. Ya tekiwa ya omisiwa ya boxiwa timbhovo ehenhla ni le hansi ku cheriwa michumu leyi nga ta chaya loko ku karhi ku ciniwa. Marhonge ya tirhisiwa eku cineni. Ya humesa rin'wana genge leri endlaka leswaku ku huma mpfumawulo wo tsakisa ku wu yingisela.



4.4.1.5 Swibye

Swikwembu swa Vangoni loko swi humile swi ni swibye leswi swi swi tsakelaka ku swi tirhisa. Swibye leswi swi katsa tlharhi, chovo, sambhoko, ni ncomani. Tindzimana leti landzelaka ti kana la mhaka leyi hi vuenti.

4.4.1.5.1 Tlharhi

Tlharhi leri ri va ri ni mbhinyi wo koma swinene naswona i ro khoma hi mavoko. Muxaka wa tlharhi leri wu komba leswaku i Mungoni wa mikarhi ya Shaka. Ri komba nakambe leswaku a va ri vanhu va tinyimpi. Nkarhi lowu va cinaka ku kombisiwa makhomelo na matirhiselo ya rona. Vuswikoti byo hlaya lebyi a byi endliwa khale ka khale. Mikarhi ya nyimpi malwelo ya vona ya vonaka va ri karhi va cina. Ku va ku ri xikwembu lexi cinaka xi karhi xi komba mahanyelo ya xona ya khale.



4.4.1.5.2 Chovo

Chovo ri rhungiwa hi chovo ra hongonyi. Van'wana va tirhisa chovo ra homu. Vahloko hlisiwa va boxile leswaku chovo ri tirhisiwa ku sula nyuku nkarhi wa ku cina, ku hlongola tinhongani na le kufembeni. Eku cineni munhu u va a khomile chovo a ri karhi a cina.



4.4.1.5.3 Sambhoko

Sambhoko yi vatliwa kumbe ku lunghisiwa hi dzovo ra mpfuvu. Sambhoko leyi yi tirha ku ba. Loko xikwembu xi nyangatsiwa xa ba hi ku tirhisa sambhoko hambi na le ku cineni. Eka ndzavisiso lowu hi xiyaxiyile leswaku mikarhi yo tala loko xikwembu xi kombela mati mi hlwela ku xi nyika xa ba vanhu hi sambhoko. Vangoni i vanhu lava nga ni vukari. Sambhoko hi tlhelo rin'wana yi yimela matimba.

4.4.1.5.4 Ncomana

Ncomana i ngoma leyi va yi tirhisaka loko ku karhi ku ciniwa.



4.4.1.6 Tinsimu ta Macomana

Tinsimu ta Macomana ti na xiave lexikulu eka ncino lowu. Ta pfuna leswaku xikwembu xi huma loko ku yimbeleriwa tinsimu leti tsakeriwaka hi xikwembu xo karhi. Ta humesa mahanyelo ya xikwembu mikarhi leyi a nga hanya. Ti yimbeleriwa hi ririmi ra Xizulu.
Swikombiso:

1. *M: Lamulele zinjhovo zami zi sele kaya*

V: Aa ye hiyoo zinjhovo zami zi sele kaya

M: Malandele moya

V: Haheye yi yo zinjhovo zami

2. *M: Kupa sangulele nyimpi ya mahlasela Mutsonga*

V: Nyimpi ya mahlasela Mutsonga

3. *M: Li ya duma wa zulu li ya na*

V: Li ya na li ya duma wa zulu

M: Li ya duma zulu li ya na

V: Li ya na li ya duma we zulu

4.4.2 MICINO YA SWIKWEMBU SWA VANDZAWU

4.4.2.1 Matumbulukelo

Micino ya swikwembu ya Vandzawu yi huma eka swikwembu swa Vandzawu. Rixaka leri vuriwaka Vandzawu ku kongomisiwa eka vanhu lava va humaka eMozambiki. Na vona va tikomba va ri vanhu va nga fa mikarhi ya tinyimpi. Vandzawu va vulavula Xindzawu lexi vulavuriwaka ngopfu eMozambiki. Vandzawu lava hi vona va nga dlayeteriwa hi Soshangana. Harris (1994) u ri, *"The Ndaus are a people living in western Mozambique near the border of Zimbabwe, many of whom were killed by Ngoni/Shangan and Swazi warriors in the 19th century."* Mimoya leyi hi yona leyi nga pfumala maxaka, kambe yi lava ku tshama ni ko tirhela kona. Ku tumbuluka ka swikwembu leswi hi kona ku tumbuluka ka micino ya swikwembu swa Vandzawu.

4.4.2.2 Matele ya Vandzawu

Ndzavisiso lowu wu kumile leswaku Machangana ya le Zimbabwe lama nga ni swikwembu swa Vandzawu va swi kumile hi ku swi kandziyela, ku rhwalela swibye leswi a swi tirhisiwa hi Vandzawu na ku tshama endzhutini laha ku nga fela Mundzawu ya swikwembu swa rixaka. Moya wa Mundzawu na wona wa vabyisa munhu loko wu hlawurile ku tshama eka yena. Keene (2013) u ri, *"People afflicted by Ngoni and Ndaus spirits usually manifest a calling sickness, during which they become ill, whether physically or mentally."* Ku tiva leswaku munhu u ni swikwembu swa Vandzawu maxaka ya ya eku hlahluveni endzhaku ka loko munhu yaloye a vabyile.

4.4.2.3 Nkarhi wa ku cina

Ku ciniwa nkarhi wa ku chayela munhu loyi a nga na swikwembu swa muxaka lowu. Ku swekiwa byalwa ku rhambiwa vanhu lava va swi kotaka ku chaya tingoma ta Vandzawu. Tinsimu ti yimbeleriwa hi Xindzawu. Vahloko hlisiwa va vurile leswaku ku tirhisiwa mayimbelelo laya vuriwaka 'magure'. 'Magure' i ku yimbelela kambe ku nga boxiwi marito. Tingoma ta Vandzawu ti chayiwa hi vanhu vambirhi kumbe vanharhu, van'wana va khoma tichele na ku ba mavoko. Tingoma ta chayiwa ku kondza xikwembu xi huma. Xikwembu xi sungula hi ku rhurhumela xi kunarhile xi ri karhi xi gomela. Xikwembu lexi xa hlamusela leswi xi nga tela swona na ku vula lexi xi lavaka ku endleriwa swona. Hakanyingi xi lava ku endleriwa byalwa bya tingoma ta Vandzawu. Loko Mundzawu a huma a hlamusela leswi a nga tela swona u sungula ku tirha ntirho wa yena.

4.4.2.4 Swiambalo/swibye

Mundzawu u ambala ceka wo basa exifuveni na njeti exisutini.

4.4.2.4.1Nhonga

Vandhawu va tirhisa nhonga yo leha ku ringana mitara. Nhonga leyi yi totiwa nsumani ni mafurha ya tihlapfurha. Mundhawu a nga fambi a ri hava nhonga, hileswaku va cina va yi khomile.



4.4.2.4.2 Ndyelo

Vanzawu va tirhisa ndyelo yo vatliwa hi ntsandza. Ndyelo yi tirhisiwa ku nwise mati na ku hlambela loko xikwembu xi humile eku cineni. Mikarhi yin'wana va tirhisa ximbitana. Langutani swifaniso leswi nga laha hansi:



4.4.2.4.3 Tingoma

Eka ndzavisiso lowu hi xiyaxiyile hi kuma leswaku tingoma ta Vandzawu ti ringana ntlhanu. Tingoma leti ti vuriwa 'deze' loko ti ringanile. Vahloko hlisiwa va vurile leswaku tingoma leti hakanyingi ti vatliwa hi nsinya wa nkanyi naswona ti vambiwa hi madzovo ya homu. Tingoma leti ti tirhisiwa loko ku ciniwa.

4.4.2.4.4 Chovo

Ku vuriwa leswaku chovo leri tirhisiwaka hi swikwembu swa Vandzawu ri rhungiwa hi chovo ra hongonyi kumbe ku tirhisa chovo ra homu. Hi kumile leswaku tanihi le ka swikwembu swa Vangoni, ntirho wa chovo i ku sula nyuku nkarhi wa ku cina na ku femba mavhula. Mundzawu u khoma chovo a cina a khomile.



4.4.2.5 Tinsimu ta Man'anga

Ncino wa Vandzawu wu ni ku yimbelela loku pfunaka leswaku swikwembu swi tsaka kumbe ku huma swi vulavula leswi swi lavaka. Ti humesa maendlelo lama a ma endliwa hi xikwembu xo karhi mikarhi leyi a xa ha hanya. Tinsimu leti ti yimbeleriwa hi ririmi ra Xindzawu. Swikombiso:

1. *M: Ave matawa veduweeee nyakwava ndini ndega*

V: Mazhinji ava matawa nyakwava ndini ndega

M: Ave matawa veduwe nyakwava ndini ndega

V: Mazhinji ava matawa nyakwava ndini ndega

2. *M: N dofira gona here?*

V: Aaaheeee ndofira gona ra baba xin'angana

M: N dofira gona here?

V: Aaheeee ndofira gona ra baba xin'angana

3. *M: Matandava kunzwa kwayarira hoyeeree*

V: Hiye wohiyee wo iye iyee hooo

M: Buku muni ra kunda baba hoyeeree

V: Hiye wohiyee wo iyee hoo

M: Panganai wa rima ndiye wadya

V: Hiye wohiyee iyee hooo

Mikarhi yo tala va yimbelela tinsimu leti tsakeriwaka hi xikwembu xo karhi ta ku tsaka, ku tshinya kumbe ku phofula leswi nga le mbilwini.

4.4.3 MICINO YA SWIKWEMBU SWA MACHANGANA

Micino ya swikwembu swa Machangana yi tumbulukile eka swikwembu swa Machangana. Swikwembu swa Machangana ku kongomisiwa eka mimoya ya vakokwana lava nga fa khale lava vuyaka emindyangwini hi xikongomelo xa ku ta hlayisa vatukulu va vona. Machangana lawa ku vuriwa leswaku i rixaka ra Vatsonga lava kondzisiweke kumbe lava fumiweke hi Soshangana xikan'we ni nhlayo yintsongo leyi pfelelaka yi huma eka yena hi xiviri. Rixaka leri ri vile kona eZimbabwe ri karhi ri huma eMozambiki naswona ri vulavula Xitsonga lexi nga ni marin'wana kumbe marhavi ya tindzimi ta Xitshwa, Xirhonga na Xihlengwe. Leswi swi seketeriwa hi intanete www.krugerpark.co.za/africa_shangaan_tsonga.html 04/2017 leyi nge:

The Shangaan tribe came into being when King Shaka of the Zulu, sent Soshangane (Manukosi) to conquer the Tsonga people in the area of present day southern Mozambique, during the Mfecane upheaval of the 19th century. The Shangaan were a mixture of Nguni ... and Tsonga speakers (Ronga, Ndzawu, Shona, Chopi tribes), which Soshangane conquered and subjugated.

Swikwembu swa Machangana swi khoma vana na vatukulu. Swin'wana swa swikwembu leswi swa kota ku tshungula, ku hlahluva na ku femba kasi swin'wana swo hlayisa ndyangu ntsena.

4.4.3.1 Matele ya swikwembu swa Machangana

Swikwembu swa Machangana swi hlawula munhu wo karhi loyi swi lavaka ku humela eka yena. Munhu loyi a hlawuriweke hi vakokwana wa swi kota ku vabya kumbe ku weriwa hi makhombo yo ka ya nga heli leswi hetelelaka swi susumeta vandyangu ku ya eku hlahluveni. En'angeni hi kona va nga ta tiva leswaku n'wana u ni swikwembu swa vakokwana leswi lavaka ku tshama eka yena. Ku boxiwa leswaku ku va swikwembu leswi swi huma ku rhambiwa vanhu lava va tivaka vuyimbeleri bya Xichangana na tingoma. Hi kona laha xikwembu xi nga ta huma kona xi vulavula leswi xi swi lavaka eka ndyangu wolowo. Vahloko hlisiwa va boxile leswaku xikwembu lexi a xi thwasisiwi.

Vuxokoxoko lebyi hi byi kumeke byi paluxa leswaku swikwembu swa Machangana swa tirha ntirho wa ku hlayisa ndyangu. Loko ku ri kokwana a ri ni vutivi bya vutshunguri kumbe ku hlahluva wa swi kota ku ya emahlweni na ntirho lowu loko a humile eka ntukulu wa yena. Vakokwana lava hambu va nga ri na vutivi bya vutshunguri va huma erixakeni kukota leswi va nga valanguteri ni vahlayisi va rona. Loko ku vhaka vayeni endyangwini, swikwembu leswi swa huma swi tivisiwa hi ta vuyeni lebyi nga kona. Hi marito man'wana, swikwembu swi tivisiwa hinkwaswo leswi humelelaka endyangwini hikuva hi swona vinyi va mindyangu leyi.

Ncino lowu wu ciniwa nkarhi wa ku tsundzuka swikwembu leswi kan'we hi lembe. Swikwembu leswi swi lava ku tsundzukiwa mikarhi hinkwayo loko vanhu va nga endli sweswo swa hlundzuka swi tisa makhombo emutini. Swikwembu swa swekeriwa byalwa vanhu va cina va karhi va tsaka.

4.4.3.2 Swiambalo

Vuxiyaxiya lebyi endliweke eka ndzavisiso lowu byi kumile leswaku hakanyingi swikwembu swa Machangana swi ambala nceka wo basa ni wa ntima. Nceka wo basa wu vekwiwa endyelweni wa ntsandza naswona wu tshama eka yindlu egandzelweni.



4.4.3.3 Tinsimu ta mikwembu

1. *M: Manana khongotela*

V: I manana khongotela

M: Xiharhi muni xa ku nuha

V: Xiharhi muni xa ku nuha

M: Manana khongotela komba ndlela

V; Manana khongotela komba ndlela

2. *M: Xibombela malayinini*

V: Hehahela malayinini

M: Sesi Muthaveni va nga tekwa malayinini

V: Hee heheha malayinini

3. *M: Manana mufana wa mina*

V: Aaah hi nghozi manana

M: Manana mufana wa mina

V: Aaah hi nghozi manana

M: Manana pfanyapfanya

Tinsimu leti ta komba leswaku lava va hanyaka hi vona va khongotelaka ku hlayiseriwa mindyangu ya vona hi swikwembu. Mayimbelelo lawa i ku kombela ku hlayisiwa, ku kombiwa ndlela leyinene leyi nga hava maxangu na ku katekisiwa hi swikwembu. Tinsimu ti komba leswaku vanhu va kholwa leswaku swikwembu hi swona swi nga na matimba ya ku va hlayisa na ku vanga maxangu loko va nga swi xiximi. Xin'wana na xin'wana lexi va lavaka ku endla va tivisa swikwembu na maxangu lama va hlanganaka na wona va tivisa swikwembu leswaku swi va lwela.

4.4.3 MICINO YA SWIKWEMBU SWA MALEMBETSO

4.4.3.1 Matumbulukelo

Ncino lowu wu huma eka rixaka leri vuriwaka Valembetso laha ku kongomisiwa eka vanhu lava va humaka endhawini ya Ulunguji eka xifundzankulu xa Chiredzi. Vanhu lava va vulavula Xilembetso lexi nga katsana na Xipfumbi. Ku khorwiwa leswaku Valembetso i vatukulu va Valon'we lava a va tshama etintshaveni ta Malunguji. Tindzimi letimbirhi a hi ta ximfumoe Zimbabwe hikokwalaho ka xiyimo xa tona a ti tivekingopfu.

4. 4.4.2 Matele ya swikwembu swa Malembetso

Vahloko hlisiwa va paluxile leswaku swikwembu swa Malembetso swi ta eka munhu hi ku va vabyisa kumbe ku va vutomi byi nga fambi kahle endzhaku ka ku va va swi kandziyile, kumbe ku rhwalela swibye leswi a swi tirhisiwa hi Valembetso. Matele ya swikwembu leswi ya yelana swinene ni matele ya swikwembu swa Vangoni ni swa Vandzawu. Ku ya hlahluviwa en'angeni loko munhu a vabyile hi mukhuva lowu. N'anga ya boxa leswaku munhu u vabyisiwa hi swikwembu swa Malembetso. Maxaka ya hlamuseriwa leswaku moya lowu wu huma njhani na ku i mani loyi a faneleke ku n'wi chayela. Ku ya hi tinhlamuselo ta vahloko hlisiwa swi komba leswaku matele ya swikwembu ngopfungopfu swa Vangoni, Vandzawu ni swa Vakokwana ya fana. Hinkwaswo swa kota ku vabyisa kumbe ku tikisa vutomi bya munhu loyi swi hlawuleke leswaku swi tshama eka yena.

4.4.4.3 Nkarhi wa ku cina

Ncino lowu wu ciniwa nkarhi wa ku chayeriwa ka munhu loyi a lavaka ku hun'wela hi swikwembu leswi. Loko munhu a khomiwile hi swikwembu swa Malembetso u ya en'angeni ku ya chayeriwa. Ku xaviwa miceka ya njeti leyi nga ta ambariwa loko xikwembu xi humile. N'anga yi fanele yi sungula hi ku phahla swikwembu swa yona yi nga se chayela munhu loyi. Ku chayela loku hi kona ku cina ncino lowu. Ku va ku ri karhi ku biwa tingoma na ku ciniwa ku kala xikwembu xi huma.

Leswi u swi endla leswaku swikwembu swa yena swi n'wi pfuna ku chayela thwasana ra yena. Thwasana ri languteriwa ku tshama esangwini ku biwa tingoma. Hakanyingi, tingoma ti biwa nimadyambu vanhu va sukile emitirhweni. Loko xikwembu xi humile xi ambala nceka wa njetiexifuveni na le milengeni a endla muhizo, ximungwacha, dzovo ra nhlarhu na ku khoma chovo na nhonga.

4.4.4.4 Swiambalo

Eka ndzavisiso lowu hi kumile leswaku swikwembu swa Malembetso swi ni swiambalo swo hambanahambana. Swi ambala madzovo ya swiharhi swo fana ni yingwe, manghovo, fungwe na nhlarhu. Hakanyingi swikwembu leswi swi tala ku tirhisa dzovo ra nhlarhu. Hi tlherile hi kuma leswaku swikwembu leswi swi tirhisa na nceka wo basa lowu ambariwaka exifuveni na njeti lowu ambariwaka ongeti i muhizo. Enhlokweni ku ambariwa nghundhu lexi xi rhungiwa hi vuhlalo byo basa ni bya wasi eka nceka kumbe saka.

4.4.4.5 Chovo

Swikwembu swa Malembetso swi tirhisa chovo. Chovo leri ri tirhisiwa eku fembeni na ku khoma loko munhu a ri eku cineni. Ri tirha nakambe ku sula nyuku na ku hlongola tinhongani.

4.4.4.6 Nhonga

Nhonga i xin'wana xa swibye lexi tirhisiwaka eku cineni na ku khoma loko xikwembu xi humile.

4.4.4.7 Tingoma

Ku tirhisiwa tingoma ta mune. Hi kumile leswaku tingoma leti ti ni mavito ya tona, timbirhi to sungula ti vuriwa switumbani, yin'we ya le xikarhi yi vuriwa muviri ni yo hetelela leyi nga lehanyana yi vuriwa siyo. Tingoma leti ta chayiwa emitlangwini ya vona.

4.5 VUMUNDZUKU BYA MICINO YA NDHAVUKO

Ku ya hi vuxokoxoko lebyi nga kumiwa, micino yi ni xiave lexikulu evuton'wini bya Machangana. Micino leyi yi komba vuchangana hinkwabyo naswona hi xiyaxiyile leswaku manguva lama hi ku cinca ka swilo yi ta hanya ke, nakambe hi wahi magoza lama nga endliwaka leswaku micino leyi yi nga nyamalali. Welsh (2004:35) u seketela mhaka leyi loko a ku:

Traditional dance in Africa occurs collectively expressing the life of the community more than that of individuals or couples.

Micino leyi nga kumiwa eka rixaka ra Machangana yi humesa erivaleni mahanyelo ya vona ya masiku hinkwawo. Ku va ku ri ku komba leswi va nga xiswona hi ku cina ehandle ka ku vulavula kunene. Hi mhaka ya leswi micino yi fanele yi hlayisiwa ngopfu. Intanete <http://tmwpng.wordpress.com/2007/04/23/culture-2>12/2016 yi ri:

Our culture is important to the future of our children and to our nation, because culture ensures a history, a past, present and certainly a future. It is therefore important, and absolutely necessary to hand down such important birthright and inheritance to an important and prepared generation.

Vumundzuku bya ndhavuko byi le mavokweni ya vantshwa naswona va fanele va tiva ndhavuko wa vona na ku wu yisa emahlweni, eka rixaka leri landzelaka.

4.5.1 Ku ciniwa ka micino hi rixaka

Hi xiyaxiyile hi vona leswaku micino ya ndhavuko ya karhi ya hlayisiwa hambani ku ri ni swiphiso swo hlayanyana. Vumundzuku bya micino leyi byi sungula na ku vonaka eka vinyi va micino leyi. Loko vanhu vo karhi va va ni mavonelo ya kahle eka ndhavuko wa vona, ndhavuko wolowo wu ya emahlweni. Eka rixaka ra Machangana vakulukumba va ni mavonelo ya kahle eka micino ya vona naswona va yi hlayisa hi tindlela to hambanahambana. Leswi hi swi vona hi mitlangu leyi va endlaka ya micino ya ndhavuko. Miganga yo tala ya cina micino leyi va ri kun'we. Va hlangana va kombana vutshila bya ku cina micino ya vona ya ndhavuko. Shrevstho va eka inthanete www.coreofculture.org/what-is-endangered-dance.html 12/2016 u ri:

Much of the future of indigenous dances depends on the will of the communities practicing them. It doesn't take a dance long to disappear once the will of the community to continue with it leaves.

Rixaka ra Machangana ri le ku ringeteni ku hlayisa micino leyi. Muganga wa le ka Hosi Tshovani wa endla mitlangu ya wona na muganga wa ka Hosi Sengwe wu endla ya wona hi nkarhi wa wona. Va hlangana va endla ntlangu lowukulu kan'we hi lembe laha mitlawa ya micino yo hambanahambana yi hlanganaka yi khombana vutshila bya vona. Ku va ku ri ku phikizana na ku kuma hakelo ya ku kota ku cina leswi nga na vutshila

exikarhi ka mitlawa hinkwayo. Ntlangu wu endliwa lembe ne lembe. Varhangeri va tihofisi ta mfumo, varhangeri va tikhamphani to hambana na vahaxi va mahungu va rhambiwa. Leswi swi endla leswaku micino ya ndhavuko yi tiviwa hi tiko hinkwaro. Mfuwo wa rixaka wa vonaka eka ntlangu lowu naswona ku va ku ri ku wu hlayisa. Ku ta ka vanhu ku ta vona ntlangu lowu ku va ku ri ku lemukisa vaaki micino ya ndhavuko na ku dyondzisa vantshwa nkoka wa ndhavuko wa vona.

4.5.2 Milawu ya tiko

Mitlawa leyi yi va yi seketeriwile hi milawu ya tiko leyi hlohlotelaka ku hlayisiwa ka ndhavuko. Milawu ya tiko leyi yi seketela ku ya emahlweni ka mindhavuko ya Vantima va Zimbabwe. Mfumo wu lava leswaku Vantima va ala va ri Vantima eka matikhomelo na mahanyelo ya vona va nga hundzuluxiwi hi Xinghezi. Swikombiso:

Cultural Policy 3.1.2 - leyi kucetelaka ku yisa emahlweni na ku cina micino ya ndhavuko.

National Cultural Policy of Zimbabwe 2007- yi tlakusa mindhavuko ya tiko hinkwaro leswaku yi hlayisiwa, yi xiximiwa na leswaku yi ciniwa yi nga nyamalali.

National Meusems and Monuments Act Chapter 25:11 –leyi yi kongomane na ku hlayisa mikhumbi, swibye swa mindhavuko yo hambana ni marhumbi.

4.5.3 Mitlawa leyi seketelaka micino

Ehandle ka ku vona vinyi va ndhavuko va ri emahlweni ku na tikamphani tin'wana leti pfunaka leswaku micino ya ndhavuko wa Machangana yi nga nyamalali, kambe yi ya emahlweni. Ku na ntlawa wa le Malipati lowu lunghisaka leswaku ku va na ntlangu wa Machangana endhawini laha vanhu va cinaka va komba ku fuwa ka ndhavuko. Ntlawa

lowu wu khoma ndhawu ya Hosi Sengwe. Lembe na lembe Machangana ya le ka Hosi Sengwe va hlangana va cina micino ya vona ya ndhavuko. Ku va ku ri ku phikizana ka mitlawa ku ta va na ntlawa lowu tlulaka hinkwavo. Va nyikiwa hakelo ya vona.

4.5.3.1 Senthara ya migingiriko ya Nhluvukiso wa swa Ndhavuko (Centre for Cultural Development initiatives – CCDI) (Gaza trust)

CCDI i ntlawa wun'wana lowu kucetelaka na ku seketela ku hanya ka micino ya ndhavuko leyi. Lembe na lembe yi rhamba Vatsonga va le Mozambiki na le Afrika-Dzonga. Ntlawa lowu wu kongomane ngopfu na ku tlakusa ndhavuko wa Machangana ya le Zimbabwe. Eka swiendlo leswi ku va ku ri na micino ya ndhavuko. Webusayiti ya ntlawa lowu gazatrustzimbabwe.weebly.com/cultural-development-initiatives.html 04/2017 yi boxa xikongomelo xa wona xa ku, *'To promote, develop and conserve the tangible and intangible cultural heritage of marginalized communities.'* Micino i xiave lexikulu xa ndhavuko lexi faneleke ku hlayisiwa. Swiendlo leswi endliwaka hi tlawa lowu swi va swi pfuxeta ndhavuko leswaku wu nga fi, kambe wu ya emahlweni ni ku hanya ni ku lemukisa tindzimi tin'wana ta tiko leswaku rixaka ra Machangana ra hanya. Mitlawa leyi rhambiwaka yi va yi ri ni micino ya mindhavuko ya yona naswona ya fananyana eka macinelo.

4.5.3.2 Ntlangu wa Carnival

Ntlangu wa *Carnival* lowu seketeriwaka hi Ndzawulo ya Mfumo ya swa Vuendzi leyi pfuxetaka micino ya ndhavuko. Mfumo na wona wu tekela enhlokweni micino ya ndhavuko, wa ringeta hi matimba ku hlayisa micino ya mindhavuko ya tiko. Ntlangu lowu wu rhamba mindhavuko yo hambanahambana ku katsa ndhavuko wa Machangana, yi ta na micino ya yona yi ta komba misava vutshila bya yona. Intanete [www.pindula.co.zw/Harare International Carnival](http://www.pindula.co.zw/Harare_International_Carnival) 04/2017 yi ri:

The Harare International Carnival... is aimed at advancing the arts, culture and heritage of Zimbabwe as well as uniting the populace. It is all about celebrating diversity, getting communities together, while simultaneously marketing the country through international and domestic tourism.

Hi maendlelo lama micino leyi a yi nyamalali, yi ya emahlweni na ku hanya hikuva yi va yi ri eku ciniweni. Leswi swi endla nakambe leswaku rixaka ro karhi ri tinyungubyisa hi ndhavuko wa rona. Ku va ni mavonelo ya kahle ya ndhavuko wa vona ku yisa emahlweni micino ya ndhavuko.

4.5.3.3 Huvo ya Vutshila ya Rixaka (*National Arts Council*)

Hi xiyaxiyile nakambe hi kuma leswaku ku na ntlawa wa mfumo lowu vuriwaka National Arts Council lowu kongomaneke na ku tlakusa micino na mindhavuko ya Vantima va Zimbabwe. Mfumo wu lava leswaku mahanyelo ya ntumbuluko na mfuwo wa rixaka wa mindhavuko ya tinxaka leti kumekaka etikweni yi nga nyamalali, kambe yi hlayisiwa. National Arts Council yi na mitlawa yin'wana leyi yi pfunaka ku seketela ku hlayisiwa ka micino ya ndhavuko. Khampani ya Delta leyi endlaka swinwiwa ya pfunetana na National Arts Council ku fambisa ntlawa wa Chibuku Neshamwari Traditional Dance Festival ku tlakusa micino ya ndhavuko. Mutsari wa mitlangu wa phephahungu ra 'Zimbabwe Daily' ra siku ra 3 Dzivamisoko2016 u boxile leswaku:

Also on a cultural heritage preservation note, Delta works with NAC (National Arts Council) and National Traditional Dance Trust of Zimbabwe to run Chibuku Neshamwari Traditional Dance Festival that targets adults.

Leswi swi komba leswaku mfumo wa gingirika ku ringeta ku hlayisa mfuwo wa rixaka. Mitlawa leyi yi pfuna hi timali leswaku vanhu va rixaka ro karhi va kota ku komba micino ya vona. Loko va cinile lava nga hlula va nyikiwa hakelo ya vona. Maendlelo lama ya pfuna ngopfu ku hlayisa micino ya ndhavuko. Ntlawa wa National Arts Council wu endlile milavisiso ya micino ya mindhavuko yo hambanahambana ya Zimbabwe ku katsa na micino ya Xichangana. Ntlawa lowu wu tlhela wu kucetela rixaka ro karhi ku endla swipano swa micino ya ndhavuko wa vona. Xikombiso: xipano xa ncino wa xinombela, xigubu, muchongolo ni yin'wana. Ku va ku ri ni ku phikizana loku ku hetelalaka ku endla leswaku micino yi tiviwa na ku tekeriwa enhlokweni. Ntlawa lowu hi wona wu rhangelelaka ntlangu wa 'Culture Week', leri nga vhiki ra ku tsundzuka na ku hlayisa micino ya ndhavuko. Vhiki leri rixaka rin'wana ni rin'wana ri va ri ri karhi ri cina na endla swin'wana swa ndhavuko swo fana na ku ambala swiambalo swa ndhavuko.

4.5.4 Swikolo

Xikolo i ndhawu yin'wana leyi tirhisiwaka ku hlayisa micino ya ndhavuko wa Xichangana. Xikolo xa fambisa ndhavuko wa rixaka ku ya eka rixaka ra mundzuku. Shresthova eka phepha ra yena ra 'What is endangered Dance?' eka inthanete www.coreofculture.org/what-is-endangered-dance.html 12/2016u ri:

...dance may be learned informally in families or formally in various ways: traditional guilds, ritual transmission and in schools for social and theatrical dance forms.

Vana lava va kulaka va tiva ndhavuko wa vona, va ta hanya mahanyelo ya Xichangana. Kusukela eka ntangha yo sungula ku fika eka ya vumbirhi eswikolweni vadyondzisi va tirhisa ririmi ra manana ra Xichangana. Maendlelo lama ya komba leswaku mfumo wu tekela ehenhla tindzimi ta xintu. Ririmi ri ni xiave eka ndhavuko na micino. Kotara ya vunharhu ya lembe yi va yi kongomane na dyondzo ya vutshila leyi katsaka vuyimbeleri, mitlangu na micino ya ndhavuko. Ncino wa rixaka ro karhi wa hlawuriwa ivi vana va wu dyondza ku kala va wu kota leswaku va ta phikizana na van'wana vana va swikolo swin'wana. Xikolo xi hlawula wun'wana ncino lowu xi lavaka kuri wu ciniwa. Xikombiso hi lembe ra 2016 a ku ri na ncino wa Xindhevele lowu vuriwaka Hosana. Swikolo swo tala leswi kumekaka exifundzeni xa Chiredzi ncino wa vumbirhi lowu wa ku tihlawulela va hlawula Xinombela. Lembe leri landzelaka ku hlawuriwa ncino wun'wana wa ndhavuko wo karhi wa le Zimbabwe, na ncino wa Xichangana na wona wu nga hlawuriwa eka lembe rin'wana. Nyathi na Chikomo (2012) va xiyaxiyile dyondzo ya vutshila eswikolweni va vona leswaku ku ni tisekhula/mapapilandzhendzheleko(circulars) leti seketelaka ku tlakusiwa ka micino ya ndhavuko leti nge:

Circular 28 of 2010: Institutionalization of the arts and culture in Zimbabwe- laha xikolo xin'wana ni xin'wana xa boheka ku vana ndzawulo ya dyondzo ya vutshila na mindhavuko.

Circular 3 of 2011: The Arts and Culture Interhouse Competitions in schools- laha swikolo swa phikizana eka micino ya ndhavuko.



Vana hi ndlela leyi va va va ri karhi va dyondza ndhavuko wa vona na ku wu tiva hi ku cina micino ya ndhavuko. Eka ku cina ka vana va xikolo hi xiyaxiyile hi vona leswaku ncino wa xinombela a wa ha ri wona wa ntumbuluko. Emakaya a hi tiva leswaku ncino lowu a wu chanyiwa tingoma a ku phokoteriwa kunene, kambe eswikolweni tingoma ta chanyiwa na ku phokotela va phokotela. Tinsimu na tona a ta ha ri ta ntumbuluko hikuva micino leyi yi va na nkongomelo wo karhi ku fana na ku hlayisa swiharhi swa nhova kumbe ku sivela vuvabyi bya HIV/AIDS. Vana ni vadyondzisi va hundzuluxa tinsimu ta ntumbuluko va veka marito lama ya yelanaka na nkongomelo wo karhi. Xikombiso:

Risimu : M: Ndzi ta vula ka mani themba nyine

V: Xigodo

Risimu leri ri hundzuluxiwe leswaku ri yelana na nkongomelo wa xivavo xa HIV/AIDS va ku:

M: Vuvabyi byakhomboemisaveni

V: I AIDS

Leswi swi endla leswaku tinsimu ta ntumbuluko ti nyamalala ku sala leti to hundzuluxiwa leti nga riki ta ndhavuko. Ncino wu ya emahlweni, kambe wu va wu cincile wu nga ri wa ntumbuluko.

Ku hlayisiwa ka micino ya ndhavuko wa Machangana ku kona nakambe ka voneka erixakeni. Mfumo, tikhampani na vinyi va ndhavuko, Machangana, va ka va yisa emahlweni micino ya ndhavuko.

4.6 MAENDLELO LAMA YA KAVANYETAKA VUMUNDZUKU BYA MICINO

Hi xiyaxiyile hi kuma vuxokoxoko bya leswaku ku na maendlelo man'wana lama ya tsandzisaka micino ku ya emahlweni loko vanhu va ala va karhi va endla swiendlo leswi.

4.6.1 Nkucetelo wa tindzimi tin'wana

Lexi tlherisaka micino ehansi i ku cinca ka mahanyelo ya Machangana hikokwalaho ka vamakhelwani va tindzimi tin'wana. Ndhawu leyi tshamaka Machangana yi rhendzeriwile hi Vandzawu, Vakalanga, Mandhevele ni Vatsonga va le Afrika-Dzonga. Ndhawu ya le ka hosi Tshovani yi kuceteriwa hi Vandzawu ni Vakalanga leswi endlaka leswaku va cinca mavulavulelo ni macinelo ya vona. Ririmi ra Xichangana ra le Sangwe ri tele marito ya Xixona ngopfu, switano na le ka micino. Yin'wana se yi yimbeleriwa hi Xixona. Ti tele tinsimu ta Xixona eka micino yo fana na xinombela, tikhomba na swigando. Micino ya Vandzawu yo fana na chokoto ni yin'wana ya kumeka erixakeni ra Machangana. Vanhu va ta hetelela va cinca micino leyi yi va ya Vandzawu kumbe Vakalanga. Leswi swi ni khombo hikuva swi ta kucetela leswaku micino ya ndhavuko yi nyamalala kumbe ku cinca yi nga vi leyi tengeke. Hi nkarhi lowu mulavisisi a nga hlengeleta vuxokoxoko eka vakulukumba lava a va ri ebyaleni, ku yimbeleriwe tinsimu ta Xixona na Xindzawu eka ncino wa swigando. Loko swi ya emahlweni rixaka leri landzaka ri ta hetelela ri tirhisa Xindzawu na Xixona.

4.6.2 Thekinoloji

Mhaka ya thekinoloji hi yin'wana leyi hi nga vona leswaku yi le ku dlayeni micino ya ndhavuko. Vana hambi ni vakulukumba va tekela enhlokweni thekinoloji. Mutsari wa mitlangu wa phephahungu ra 'Zimbabwe Daily' ra siku ra 3 Dzivamusoko 2016 u seketela mhaka leyi loko a ku:

As growing technology rapidly builds a global village that compresses divergent beliefs and cultures into a bracket of popular culture, traditional practices continue to suffer.

Tirhadiyo, riqingho ra le nyongeni, tithelvhixini, tikhomphyuta, tileputopu, mahungu ya swa mahanyelo ya 'whatsapp', 'buku ya xikandza', 'thwita', 'skype' na swin'wana hi swona leswi hungasaka vana ni vakulukumba. Un'wana ni un'wana u va a ri eka xin'wana xa leswi nga boxiwa ari karhi a tihungasela swa yena. Na nkarhi wa ku vulavula tanihi ndyangu ka ha ri hava manguva lama. Micino ya ndhavuko a ya ha voniwi ehandle ka micino ya swikwembu leyi yo hlayanyana va yi cinaka ku ya hi ku lava ka xikwembu lexi nga tshama munhu. Loko xikwembu xi ku xi lava ku swekeriwa byalwa vanhu va cina swa endliwa hikuva loko xi hlundzuka xa tisa makhombo erixakeni.

Micino yin'wana ya hetelela yi nyamalala loko yi nga ciniwi. Ehandle ka ku khada vana va va va khomekile hi thelevhixini va karhi va vona tifilimi na mitlangu yin'wana. Ehandle ka xinombela vantshwa va va va ri eka inthanete va ri karhi va hlota leswo hambanahambana. Emabyalweni vakulukumba ehandle ka ku cina swigando va cina rhadiyo. Mulavisisi u tshama a fika eka muti wun'wana lowu a wu ri ni byalwa a kuma

vakulukumba va ri karhi va cina rhadiyo. A ku ri hava mikhuva ya ndhavuko, na ku bula a ku nga talangi vanhu va karhi va yingisa tinsimu leti a ti chayiwa eka rhadiyo.



Emavhengeleni, laha ku xavisiwaka byalwa ku va ku ri na thelevixini vakulukumba va ri eku hlaleleni ka mitlangu yo fana na 'Vharazipi', Mafenya Brothers na tifilimu. Leswi swi hetelela swi nyamalarisa micino ya ndhavuko loko rixaka ri nga tlharihi.

Emigangeni muti wun'wana ni wun'wana se wu na rhadiyo, thelevhixini na khomphyuta. Va tirhisa gezi ra dyambu. Vana ni vakulukumba va tiyingiselela tinsimu ta manguva lama to fana ni ta Xixona ta va-'Killer T, Shinsoman, Macheso, Tongai Moyo xikan'we ni ta Xitsonga ta makhwaya kumbe xibelana ku ri ku hungasa ka le ndyangwini. Xiyimo lexi xa sivela ku ya emahlweni ka micino ya ndhavuko. Vakulukumba lava va faneleke ku dyondzisa vantshwa swa ndhavuko hi vona va dyondzisiwaka swa thekinoloji hi vantshwa, hi vona va hungasaka hi swa manguva lama. Loko muti wu ri hava rhadiyo kumbe thelevhixini vana va vhaka eka van'wana ku ya vona na ku cina rhadiyo. Manguva lama vhengele rin'wana ni rin'wana ri na rhadiyo kumbe thelevhixini ya ku hungasa vaxavi va xona. Vana a va ha khadi, kambe va dzumba va ri emavhengeleni va ri karhi va cina rhadiyo.

Tiqingho ta le nyongeni na tona ta endla leswaku vakhegula va nga vi na nkarhi wa ku hlamusela vana ndhavuko wa rixaka. Un'wana ni un'wana u va a ri eka riqingho ra yena a karhi a bula eka bukuswikandza, thwita na 'whatsapp'. Ku hava loyi a bulaka na un'wana. Capristo (2012:1) u seketela mhaka leyi loko a ku:

Many people cannot wait to get the latest cellphones, computers, tablets, or camera ... Cellphones are no longer just for talking. They can access the internet, take pictures and videos, and give travel directions. New applications are available almost weekly.

Leswi swi komba leswaku thekinoloji yi le ku dlayeni switsongoswitsongo micino ya ndhavuko.

Ku kufumela ka misava loku vuriwaka *Global warming* hi Xinghezi ku vangiwa hi thekinoloji na kona ku le ku kuceteleni eka ku nyamalala ka micino ya ndhavuko wa Machangana hi ndlela yo karhi. Mpfula a ya ha ni ku fana na leswi a yi swi endla khale. Vanhu a va tshovela swinene, swakudya swi tele. Sweswi vanhu va dlawa hindlala naswona vanhu vo tala va nge hungasi loko va nga xurhangi. Hi mhaka ya ndlala vanhu va le kulaveni ka swakudya na nkarhi wa ku hungasa a wa ha ri kona. Khale vanhu a va sweka mabyalwa hikuva mavele a ya tele.

Ku ya hi leswi nga kumiwa eka ndzavisiso lowu, ncino wa hoko lowu ciniwaka hi vavanuna a wa ha endliwi ngopfu hikokwalaho ka ndlala. Maposa (2011:480) u swi veka hi ndlela leyi, "*The shift of seasons for the rite has been influenced by the need of*

food security, that is, when there are varieties of food available to the initiates.” Loko ku ri hava swakudya ntlangu lowu a wu endliwi.

Hikokwalaho ka HIV/AIDS ncino lowu a wa endliwi hi ku landzelela ndhavuko. Manguva lama va endla hi ndlela ya Xinghezi. Madokodela hi wona a nga teka ntirho wa vakulukumba va rixaka. Ntlawa wa WHO (03/2007) wu ri, “*The WHO and the Joint United Nations Programme on HIV/AIDS stated that male circumcision could be an efficacious intervention for HIV prevention if carried out by well trained professionals and under a clean conditions.*

Ncino wa hoko wu va kona loko ntlangu wa ngoma wu ri kona. Loko ku ri hava ntlangu lowu ku hava ncino wa hoko. Ku na ntlawa wa *Pinda musmart* lowu tekaka vantshwa ni vafana lavantsongo wu ya na vona xibedhlele va ya yimbisiwa kona hi ndlela ya Xilungu. Maendlelo ya xintu ka ha ri hava.



4.7 NKOKA WA MICINO

Micino ya ndhavuko a yi ciniwi njhee, yi ni leswi yi pfunaka ku ya hi vuxokoxoko lebyi nga kumiwa eka ndzavisiso lowu. Micino yi ni xiave lexikulu evuton’wini bya vanhu. Ya pfuna eka tlhelo ra rihanyu, matshamelo, matitwelo, swa tipolitiki, swa ikhonomi ni le miehleketsweni.

Ku ya hi ndzavisiso micino ya pfuna ku tiyisa miri. I swa nkoka ngopfu leswaku miri yi tshama yi tiyile hikuva miri lowu nga tiya a wu khomakhomiwi hi mavabyi hi ku olova. Shresthova eka www.coreofculture.org/what-is-endangered-dance.html12/2016 u ri:

Dance gives health. When we dance our blood circulation improves.

As the blood efficiently moves around the body, it brings more

oxygen to the brain and strengthens the heart.

Loko vacini va ri karhi va cina ku na leswi humelelaka mirini leswi pfunaka ku tiya ka miri.

4.7.1 Ku wisisa miehleketo na ku humesa ku karhala

Micino ya ndhavuko ya tirha ku humesa ku karhala ka miri na miehleketo yo karhi. Vanhu evuton'wini va endla swilo swo hambanahambana leswaku va fikelela rihanyo ro antswa. Ku tirha ka miri na miehleketo loku ku lava ku wisa leswaku munhu a ta kota nakambe ku ya emahlweni na ku tirha na ku ehleketa. Ku cina na ku yimbelela loku endliwaka ku va ku ri karhi ku tshunxa miehleketo na ku karhala ka miri. Nketia (1974:131) u ri:

The importance attached to dance does not lie in the scope of it

provide for the release of emotions stimulated by music.

Spencer (1985:3) na yena u ri,” *Dance is a safety valve: the cathartic theory. The notion that dancing may have therapeutic value.*”

Ku ya hi mitshaho leyi, micino yi tirha tanihi murhi wa ku tshungula ku karhala ka miri na miehleketo. Ya tshunxeka hi ku cina, ku va ku ri ku phofula ka miri wu karhi wu humesa leswi karhataka. Vavasati va humesa ku karhala ka miehleketo leyi nga tala ya ku tika ka vukati hi ku yimbelela na ku cina nkarhi wa ku cinela tikhomba. Tinsimu leti yimbeleriwaka ti komba leswaku miehleketo yi tikeriwe hi leswi humeelaka evukatini. Ku yimbelela na ku cina ku humesa miehleketo leyi ivi munhu a sala tshunxekile.

Swigando naswona swa tshunxa miehleketo yo karhi leyi yi vaka yi karhata munhu. Leswi swi tikomba hi tinsimu leti yimbeleriwaka leti ti nga ta ku phofula. Munhu u va a ri karhi a boxa leswi swi n’wi vavaka leswi pfunaka ku humesa ku karhala miehlekotweni ya yena. Xinombela na xona xa tshunxa ku karhala ka miri. Brinson eka Spencer (1985:207) u seketela mhaka leyi loko a ku:

For society to continue operating effectively it is necessary for individual to have some release from daily routines and pressure. These releases in this case dance acts as a safety valve which enables the defusing of frustration which would otherwise accumulate to threaten the social order.

Micino hinkwayo ya ndhavuko wa Machangana ya pfuna ku tshunxa ntshikelelo wa miri na miehleketo lowu humeelaka eka mahanyelo ya masiku hinkwawo. Nkarhi lowu nyuku wu humaka emirini eku cineni ku va ku ri ku huma ka ku tshikeleriwa ka miehleketo na ku karhala ka miri.

4.7.2 Micino ya ku tsaka na ku hungasa

Micino ya xinombela, ku khada, tikhomba, muchongolo ni yin'wana yi komba leswaku micino yi ni ntirho wa ku nyanyula vanhu, ku hungasa na ku titsakisa. Vanhu va rixaka ra Machangana va tinyika nkarhi wa ku tsaka na ku hungasa. Lavakulu ni vana va ni nkarhi wa ku hungasa na ku tsaka. Nkarhi lowu va cina micino ya ndhavuko va karhi va tibulela swa vona.

4.7.3 Micino i ndlela ya vulavula

Ku cina i ndlela ya ku fambisa mahungu yo karhi ehandle ko humesa marito. Vacini va va va ri karhi va vulavula hi miri ka va hundzisa hungu ro karhi. Micino yi boxa mahanyelo ya rixaka ro karhi. Borgman (1988) eka www.urbanministry.org/importance-dance-africa 12/2016 u ri:

The dance is also a social and artistic medium of communication. It conveys thoughts or matters of personal or social importance through the choice of movements, postures facial expression.

Ku fambisa miri ko karhi na ku yimbelela ku boxa mahungu yo karhi eka vanhu kumbe rixaka ro karhi. Machangana ku ya hi ndzavisiso lowu va hundzisa mahungu ku ya eka rixaka hi ku cina. Nketia (1974:132) u boxa leswaku:

Through dance, individuals and social groups can show their reactions to attitudes of hostility and cooperation and friendship held by others towards them. They can offer respect to their superior, or appreciation and gratitude to well-wishers and benefactors. They can react to the presence of rivals, affirm their status to servants, subject and others express their beliefs through the choice of appropriate dance, vocabulary and symbolic gestures.

Ncino wa swigando wu humesa erivaleni leswaku micino ya pfuna ku fambisa mahungu eka munhu, vanhu kumbe rixaka ro karhi. Eka swigando, ku cina na ku yimbelela ko karhi ku va ku ri ku vulavula ko karhi. Munhu u va a ri karhi a hundzisa mahungu yo karhi eka munhu, vanhu kumbe rixaka. Mikarhi yin'wana ku va ku ri ku tshinya swiendlo swo karhi, ku ndhundhuzela, kumbe ku phofula mabibi ya mbilu. Vavasati evukhombeni va cina na ku yimbelela hi ndlela leyi kombaka leswaku va le ku lemukiseni khomba leyi cineriwaka hi swa vutomi bya wansati erixakeni na ku tika ka vukati. Va lemukisa rixaka hi swiendlo leswo biha leswi endliwaka hi n'wingi, mhanin'wingi, ni maxaka man'wana evukatini. Va va va karhi va boxa leswi humelelaka evukatini na ku tshikelela mhaka ya ku tiyisela evukatini. Eka micino ya swikwembu, vanhu va hundzisa mahungu yo karhi eka swikwembu hi ku cina na ku yimbelela. Loko ku va na swirhalanganyi erixakeni kumbe endyangwini vanhu va sweka byalwa va cina na ku yimbelela va karhi va byela swikwembu hi swa swiphiso leswi lavaka ku lungisiwa. Vanhu va khensa na ku tsakisa swikwembu hi ku cina, va kombela mpfula loko rixaka ri weriwa hi khombo ra ndlala kumbe swivungwani emasin'wini. Alphonse (1992) u swi veka hi ndlela leyi:

Because it has more power than gestures, more eloquence than words, more richness than writing and because it expresses the most profound experiences of human beings, dance is a complete and sufficient language.

Micino ya ndhavuko i ririmi ro karhi leri hundzisaka mahungu ku ya eka munhu kumbe vanhu vo karhi.

4.7.4 Micino i xiphemu xa ndhavuko

Micino hinkwayo leyi nga kumiwa yi komba ndhavuko wa Machangana. Yi na swifaniso swa mitilovelo na mikhuva ya rixaka leri leyi humaka erivaleni loko yi ciniwa. Micino i swiphemuphemu swa mahanyelo ya rixaka leswi humesaka ndhavuko wo hetiseka loko yi xiyaxiyiwa hi vuenti. Welsh (2004:35) u boxa leswaku:

Traditional dance in Africa occurs collectively expressing the life of the community more than that of individuals or couples.

Shresthava eka webusayiti ya www.coreofculture.org/what-is-endangered-dance.htm /12/2016u ri:

Dance whether social, theatrical, or ritually based, is a form of cultural

expression. Like visual arts, sculpture or architecture, dance encapsulates, reinforces and transmits cultural traditions and values.

Lonax (ed) (1968:234) u seketela a ku, "*Dance styles of the societies reflect and embody the overall culture of the society.*

Micino ya ndhavuko wa Machangana leyi mulavisisi a nga lavisisa yi humesa mahanyelo ya rixaka leri. Micino ya swikwembu yi komba vukhongereri bya vona, i vanhu lava kholwaka leswaku swikwembu swa hanya, swa vulavula na ku hlayisa mindyangu na rixaka. Micino ya vavasati ni vavanuna yi komba xiyimo xa wansati ni xa wanuna, mahanyelo ya yena ni matikhomelo ya yena erixakeni. Polhemus eka Thomas (1993:8) u boxa leswaku:

Dance always embodies and identifies this gender-generated division of cultural realities....the men's dance style is a crystallization of what it means to be a male member of their culture. The women's dance is a crystallization of what it means to be a female member of a culture.

Ntshaho lowu wu tiyisa mhaka ya leswaku micino leyi endliwaka yi tivisa rixaka leswaku loyi i wanuna kumbe wansati ku ya hi macinelo ya yona erixakeni. Vavanuna va tiviwa hi mitirho yo karhi ni vavasati va tiviwa hi mitirho yo karhi. Leswi swi huma eku cineni. Micino yi khomba leswaku Machangana i vanhu va ku rima, ku hlota na ku tsaka.

4.7.5 Micino ya dyondzisa

Ku na tindlela to hlaya ta ku dyondzisa. Micino i ndlela yin'wana ya ku dyondzisa swo karhi eka rixaka ra Machangana. Ku dyondziwa swo tala eka micino ya ndhavuko ku katsa na mitolovelo na mikhuva ya rixaka. Vacini ni lava va hlalelaka va dyondza tidyondzo to karhi eku cineni. Vantshwa va dyondza ndhavuko wa vona, va dyondza ku yingisa, ku amukela van'wana hi ku hambana ka vona, ku tinyungubyisa hi ndhavuko wa vona, ku xixima lavakulu ni swin'wana. Brinson eka Spencer (1985:207) u hlamusela leswaku:

Dance act to fortify the sense of community, to regulate behavior, as an organ of social control, as a constraint and as an educator. Dance transmits taboos and conditions youthful enthusiasm.

Xinombela i ncino lowu nga tala hi tidyondzo ta rixaka ta mahanyelo lamanene. I ncino lowu lemukisaka vantshwa ku va Muchangana wa xiviri loyi a nga na ndzhuti. Va dyondzisiwa vun'we, ku xiximana, ku rima ku vhaka na ku va na rirhandzu. Micino ya tikhomba yi lunghisela vantshwa ku nghena eka xiyenge xa vutomi. I ku lemukisa vantshwa xiyimo xa vutomi xa vutswatsi. Va dyondza matikhomelo eka mahanyelo lama. Majaha ya dyondzisiwa ku tiyisela eka mahanyelo, vanhwanyana va dyondza ku va vamanana lava nga na xindzhuti. Tikhomba ti dyondzisiwa swa vukati, ti ta nghena ti karhi ti tiva mahanyelo ya kona. Jaha ra teka ri karhi ri tiva leswaku ku teka swi vula yini.

Ncino wa swigando vanhu va va va lemukisa rixaka mahanyelo lama ya vuyerisaka. Wu dyondzisa ku titirhela na ku tshinya swiendlo swo biha leswi humelelaka erixakeni ku fana na vulolo, ku hleva na ku yiva. Ku tindhundhuzela eka swigando ku dyondzisa

munhu ku tirhandza kumbe ku titwa. Micino yaswikwembu yi dyondzisa vana vukhongeri bya rixaka na ku xixima swikwembu hi ku landzelala leswi lavekaka. Muti wa Muchangana wu languteriwa ku va na gandzelo ra wona leri nga ni murhi wa mukanyi. Micino hinkwayo yi dyondzisa ndhavuko wa rixaka.

4.8 NKATSAKANYO

Micino yi hlamuseriwile hi vuenti eka ndzima leyi. Rixaka ra Machangana ri na micino ya vavasati, vavanuna ni vavanuna ni vavasati. Micino leyi yi katsa ya tikhomba ta vavasati, ku khada, xinombela, swigando, muchongolo/xigubu na yin'wana. Ku na micino ya swikwembu leyi kumekaka erixakeni leri. Micino leyi yi katsa macomana, malembetso, ncino wa swikwembu swa Vandzawu ni wa swikwembu swa Machangana. Micino yi ntlhatlhiwile ku kumiwa leswaku i mikhuva leyi humesaka erivaleni mahanyelo ya Machangana ya masiku hinkwawo. Micino ya tikhomba yi komba leswaku vana va lungiseriwa ku nghena eka xiyenge xo karhi xa vutomi. Yi komba leswaku vukati i mukhuva lowu faneleke ku hlayisiwa, ngopfungopfu hi vavasati. Micino yin'wana yo fana na xinombela yi boxa leswaku Machangana i vanhu va ku rima, ku hlota na ku xixima ndhavuko. Micino leyi a yi ciniwi njhee, ya pfuna ku tiyisa miri, ya dyondzisa swa mahanyelo lamanene, ya tshinya swiendlo swo biha, ya wisisa miehleketo na ku vumba vun'we erixakeni. Ku hlamuseriwile timhaka ta ku hlayisa micino leyi na mikhuva leyi endlaka leswaku yi nyamalala. Micino ya ndhavuko i mikhuva leyi nga fuwa swinene naswona yi fanele yi hlayisiwa.

NDZIMA YA NTLHANU

5 MANGHENELO

Eka ndzima leyi mulavisisi u ta hlamusela hi ku katsakanya ndzavisiso lowu nga endliwa wa micino ya ndhavuko wa Machangana. Ku ta va na tinhlokomhaka leti nge: nkatsakanyo, swibumabumeri na ku dlayiseta.

5.1 NKATSAKANYO

Ndzavisiso lowu wu kanerile hi micino ya ndhavuko wa Machangana leyi nga xiphemu xa mfuwo wa Machangana. Ndzavisiso wu kumile leswaku Machangana ya le Save na Sengwe eChiredzi ya ha cina micino ya ndhavuko. Rixaka leri ra ha xixima na ku hlayisa micino ya vona.

Eka rixaka leri vanhu hinkwavo va na xiave eka micino leyi. vavasati, vavanuna, vanhwanyana, vafana na vana lavantsongo va na micino ya vona leyi va yi cinaka. Ku na micino hi ku landza rimbewu ra munhu, micino ya Vavasati, vavanuna, majaha, vanhvana na vana ntsena. Kasi ku tlhela kuva ni micino yin'wana yi ciniwaka hi vavasati na vavanuna, vanhwanyana na vafana. Micino leyi yi komba leswaku ncino wun'wana ni wun'wana wa xiximiwa ni ku nyikiwa nkarhi wa wona. Loko wu ri karhi wa vavasati wa ku cina nkarhi lowu wa tekeriwa ehenhla. Vavasati va cina micino ya tikhomba leyi nge ku khada, ku mbewula, mugidi ni yan'wana ya xihundla. Vavanuna va cina hoko, muchongolo ni yin'wana, vanhu hinkwavo va cina xinombela na swigando.

Ndzavisiso wu kumile leswaku mahanyelo ya Machangana ya voneka eka micino ya vona ya ndhavuko. Hileswaku micino ya ndhavuko yi rhwele vuchangana hinkwabyo. Mikhuva ya vona ku suka evuhlangini ku ya eka vudyuhari ya humeseriwa erivaleni hi micino ya ndhavuko. Micino ya dyondzisa vana mahanyelo lamanene, ku xixima lavakulu, ku amukela ndhavuko wa vona na ku va na matikhomelo lamanene. Ncino wo fana na ku khada ka vanhwanyana lavantsongo wu endla leswaku vana va kula va tiyile na ku kota ku hlaya na ku tiva swilo swo hambanahambana swo fana na maxaka,

tinxaka ta misinya, swiharhi na swin'wana. Ndzavisiso wu tlhele wu kuma leswaku micino yi lulamisela munhu ku suka eka xiyenge xo karhi xa vutomi ku ya eka xin'wana, xikombiso, ku suka eka vuthugamama ku ya eka vutswatsi na vujaha ku ya eka vununa. Vana va lemukisiwa na ku lunghiseriwa mahanyelo ya xiyenge xo karhi xa vutomi hi ku va cinela. Va dyondzisiwa hi swa matikhomelo lamanene eka xiyenge lexi xa vukhomba na ngoma. Ncino wa xinombela wu boxa yin'wana mikhuva yo fana na ku rima, ku hlota, ku va na swifuwo. Micino ya swikwembu na yona yi komba vukhongereri bya Machangana bya ku kholwa eka swikwembu. Va phahla ku ri ku xixima swikwembu leswi. Va kholwa leswaku vakokwa wa vakokwana lava nga fa hi vona va va hlayisaka. Ku cina loku i ndlela ya ku vulavula na swikwembu na ku swi khongela leswaku swilo swa vona swi famba hi ndlela leyi faneleke.

Ndzavisiso lowu wu kumile nakambe leswaku micino leyi a yi ciniwi njhee, yi ni leswi yi pfunaka. Micino ya tiyisa marhambu. Vanhu loko va va na karhi wa ku cina va tiya miri naswona va nge vabyavabyi. Micino i ndlela yin'wana ya ku vulavula. Vanhu va hundzisa mahungu yo karhi hi ku tirhisa micino leyi. Ku va ku ri ku vulavula hi mirhi ku ri hava marito. I ndlela ya ku humesa mabibi ya mbilu. Munhu wa tirhisa micino ku boxa leswi swi n'wi vavaka. Swigando i ncino lowu wu pfumelaka leswaku munhu a phofula leswi nga mbilwini. Micino ya hungasa vanhu. Miri yi fanele yi wisa loko yi tirhile. Yi wisisiwa hi ku cina micino ya ndhavuko. Vana va tiva ndhavuko wa vona hi mhaka ya micino leyi. Yi dyondzisa vana mahanyelo ya rixaka hikuva yi boxa mikhuva ni mitolovelo ya rixaka. Vana va va ri karhi va tiva na ku dyondza mitolovelo hi ku cina na ku vona micino leyi yi ri karhi yi ciniwa.

Ku ya hi vuxokoxoko lebyi nga kumiwa rixaka ra Machangana ra ha tekelela enhlokweni micino ya vona hambileswi ku nga tala micino ya Xinghezi. Va ni mavonelo ya kahle ehenhla ka micino leyi leswi kucetelaka leswaku yi ya emahlweni na ku hanya yi nga nyamalali. Vantshwa, vakhegula ni vana lavantsongo va ha cina micino leyi. Loko vinyi va micino va amukela mikhuva ya vona yi ya emahlweni na ku voneka. Va cina emakaya ni le migangeni na le mitlangwini yo hambanahambana ya tiko ra vona. Ehandle ka vona vinyi ku na mitlawa leyi seketelaka ku hanya ka micino leyi. Mitlawa yo

fana na CCDI, National Arts Council, Chibuku Neshamwari na yin'wana ya pfuna leswaku micino ya ndhavuko yi ya emahlweni. Mfumo na wona wu seketela ku hlayisiwa ka micino leyi eka mindhavuko hinkwayo ya tiko. Yi kona milawu ya tiko leyi seketelaka ku ciniwa ka micino ya ndhavuko. Leswi swi komba leswaku micino leyi yi nge nyamalali hi ku olova hikokwalaho ka minseketelo leyi. Machangana loko va lava leswaku micino ya vona yi hanya va fanele ku tshama vari karhi va yi cina ni ku yi kandziyisa eka tivhidiyo ni le ka tithelevhixini.

5.2 SWIBUMABUMELO

Ku ya hi ndzavisiso lowu, rixaka ra Machangana ri fanele ri tiva leswaku ri fumile ngopfu hi tlhelo ra micino. I mfuwo wa rixaka lowu faneleke ku hlayisiwa. Micino ya ndhavuko yi fanele yi ciniwa mikarhi hinkwayo kuva rixaka ri hlayisa mahanyelo ya rona ra masiku hinkwawo.

Mayelana ni swibumabumelo hi nga bumabumela leswi landzelaka:

5.2.1 Tithelevhixini, tirhadhiyo, tikomphyuta na tifoni loko ti tirhisiwa ku hundzisa micino ya ndhavuko ti pfuna ku hlayisa ndhavuko.

5.2.2 Mitlawa ya micino yi fanele yi vumbiwa ku humelerisa ni ku yisa mahlweni micino ya ndhavuko leswaku rixaka ra mundzuku ri yi dyondza ni ku yi tiva.

5.2.3 Machangana va fanele ku papalata ku namarhela mindhavuko ya tinxaka tin'wana. Hi ndlela yin'wana va fanele ku hlayisa micino ya ndhavuko ya vona hi kandziyisa vuyimbeleri eka tikhasete, tiCD na tivhidiyo leswaku rixaka ri ta vuyeriwa.

5.2.4 Micino ya ndhavuko yi fanele ku va xiphemu xa tidyondzo ta le swikolweni ni tiyunivhesiti.

5.2.5 ku fanele ku va ni mphikizano ya micino ya ndhavuko ku hlohlotella vun'we exikarhi ka rixaka ra Machangana. Leswi swi ta pfuna kuva vana va kula va tiva ndhavuko ni mitolovelo ya vona.

5.3 KU DLAYISETA

Hi ku katsakanya ndzavisiso lowu wu kotile ku fikelela swikongomelo swa wona swa ku lava micino ya ndhavuko leyi kumekaka erixakeni ra Machangana. Micino ya ndhavuko ya hanya naswona ya ciniwa. Ku tirhisiwe tindlela to hlaya ku kuma vuxokoxoko lebyi leti katsaka vuxiyaxiya, vuhlokohlisi na tibuku to hambanahambana. Ku hlawuriwile vanhu vo karhi lava nga yimela rixaka hinkwaro ku nyika vuxokoxoko. Ku ya hi ndzavisiso, micino yi ni xiave lexikulu erixakeni ra Machangana. Micino ya dyondzisa mahanyelo na mitolovelo ya rixaka, ku tiyisa miri, ku vumba vun'we eka rixaka ni swin'wana. Ku na maendlelo yo hambana lama nga xiyiwa lama ya pfuna leswaku micino yi nga nyamalali. Vaakatiko, mfumo na mitlawo yo hambana va le ku gingirikeni ku kondletela ku yisa emahlweni micino ya ndhavuko leswaku rixaka ra mundzuku ri ta tiva hi yona. Eka tlhelo rin'wana loko rixaka ri nga pfuli mahlo thekinoloji yi nga kota ku onha micino loko yi nga tirhisiwi hi vutlhari.

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