

Lucwaningo Lolujulile Lwetinganekwane TeSiswati

NGU

Mgwenya Hildah Nurse

INOMBOLO: 11595910

**Lucwaningo lwekwenelisa ticu tebuDokotela beNjulalwati yeSiswati
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Human and Social Sciences

Thohoyandou, Limpopo

INingizimu Afrika

Umeluleki : Dkt. J.J. Thwala.

Lisekelameluleki : Dkt. K.J. Nkuna

Lisekelameluleki : Dkt. P.E.A. Ramaite-Mafadza

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Sifungo

Mine Hildah Nurse Mgwenya (inombolo yemfundzi: 11595910) ngiyafunga ngiyacinisekisa kutsi umsebenti lonesihloko lesitsi: **Lucwaningo Lolujulile Lwetinganekwane TeSiswati**, ngewami futsi akekho loke wawumikisa esikhungweni semfundvo lephakeme ngaphambilini ngenhloso yekutfola ticu. Yonkhe imitfombo yelwati lesetjentisiwe ikhonjiswe ngalokuphelele.

Mgwenya H N

LUSUKU

Abstract

This is an analytic study of Siswati prose narratives that are classified as follows: myths, legends, fables, etc. The types of narrative prose are identified, defined, matched, categorised and interpreted. They have ideas, thoughts, issues, principles, ideologies and beliefs that broaden the horizons and understanding of culture. They are presented through the prosaic form of language and share the characteristics of modern fictions such as plot, subplot, setting, characterization and themes. The interpretation of the mood, time-line, images, ironic twists and ending are reflecting the meanings and messages. The form and content of this narratives prose are looked at in relation to the performer, performance and audiences. The textual, exploratory and functional theories are adopted for methodology and application in this study.

Key words: Ideologies, images, legend, narrative prose, and theories.

Lugcogco

Lolu lucwaningo lolujulile lwetinganekwane teSiswati letihleleke ngendlela lelandzelako: tinganeko, ematekelo, tinsumo naletinye. Sakhiwo nalokucuketfwe tinganekwane kubukwe ngekuchumana nebalingisi, umnyakato netetsameli. Tinhlobo tetinganekwane tikhonjiswe, tichazwe, ticondzaniswe, tahlelwa tabuye tahumusheka. Tinganekwane tinemibono, imicabango, tehlakalo, imigomo, tinhlelomcondvo netinkholelo letikhulisa sisekelolwati nekwateka kwemasiko. Tinganekwane tetfulwe ngelulwimi lwebuphrozi tabuye tatibandzakanya ekusebentiseni imigomo yetemibhalo yesimanje lefana nesakhiwo, sakhiwana sibekandzaba, balingisi netingcikitsi. Kuchazwa kwemoya, sikhatsi, imifanekisomcondvo, kuphukuta nesiphetfo kukhombisa tinchazelo nemilayeto. Tinhlelolwati yetemibhalo, yemisebenti neyeluhlolo tikhetselwe tindlela nekusetjentiswa kulolucwaningo.

Emagamamcoka: tinhlelomcondvo, imifanekisomcondvo, ematekelo, tinhlelolwati netinganekwane,

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SEHLUKO 1

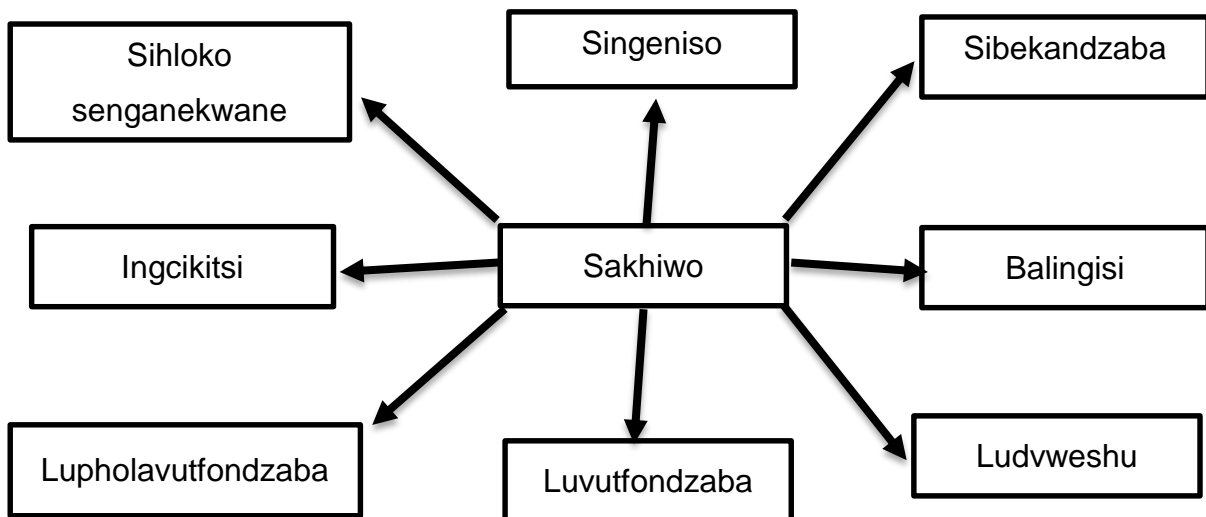
SETFULO SELUCWANINGO

1.1. Singeniso

Kulolucwaningo kubukwe kubaluleka nekusetjentiswa kwesakhiwo emagcogcweni etinganekwane lalandzelako: *Tiphuma Emphandzeni, Umfuso, Cosi Cosi Iyaphela* naletsi: *Silulu SeMaswati*. Lamagcogco etinganekwane teSiswati akhetselwe lolucwaningo ngenhloso yekubuka likhono lebabhali ekusebentiseni sakhiwo etinganekwaneni tabo.

Tinganekwane takhiwa tincenye letintsafu letilandzelako: singeniso, likhatsi nekhatsi lenganekwane nesiphetfo. Ngaphasi kwaletincenye letintsafu tesakhiwo kunetihlokwana letinyenti letiyincenye lengena ngaphasi kwaleti letivetiwe. Letihlokwana letakha sakhiwo senganekwane ngalokuphelele tifaka ekhatsi leti letilandzelako: sihloko senganekwane, singeniso senganekwane, sibekandzaba, balingisi, sicakacaka, ludvweshu, luvutfondzaba, incikitsi, umlayeto, lupholavutfondzaba nesiphetfo.

IMIGOMO YESAKHIWO



Tinganekwane tigcanyiswa yinkhulumiswano lelungiselelwe kufundvwa nekulalelwa. Lokusho kutsi etinganekwaneni umbhali akavakali akhuluma konkhe lafise kukukhiphela ngaphandle, kepha ukufunta balingisi labafanele kube ngibo

labakukhulumako nobe labakuphimisela ngaphandle ngenkhulumiswano leba semkhatsini kwabo. Inganekwane ngumbhalo lowetfulwa ngenkhulumiswano leba semkhatsini kwebalingisi labatfolakala kuleyo naleyo nganekwane. Tinganekwane tigcamisa tingcikitsi letinyenti letehlukene letifaka ekhatsi: kufa, lutsandvo, inkholo, imvelo, umnotfo, imfundvo naletinye. Tinganekwane tibhalwa ngenhloso yekufundzisa nekutfumela umlayeto lokumele ufinyelele esiveni. Kungaba ngumlayeto lowakhako, lofundzisako, lokhutsatako nome lobhidlitako, lowedvukisako, lovisa buhlungu naleminyeye.

Tinganekwane tiyincenye yetemdzabu lebaluleke kakhulu esiveni seMaswati. Ticuketse bugabazi kanye nemlandvo lomuhle weMaswati. Tatiwa kakhulu ngelikhono lato lekuhlanganisa imindeni. Tihlanganisa wena gogo, mkhulu, make, babe, mzala, bhuti, dzadze, nalabanye. Kutsi lapho kusihlwa yonkhe imisebenti yelusuku iphelile, wonkheumuntfu asahleti phasi bese kubaswa umlilo kwentelwe kutsi kufutfumale lapho bahlanganyele khona kutotsamela tinganekwane lebekuvame kutsi titekwe bogogo. Kubalulekile kutsi uma kutekwa tinganekwane bantfu balalelisise bangaphatamiseki kute batoyivisisa kahle kutsi lenganekwane letekwako imayelana nani futsi ngusiphi sifundvo lesitfolakala kulenganekwane.

Kubalulekile kwatiwe ngeMaswati kutsi asive lesineNgwenyama yinye lephetse wonkhe umuntfu loLiswati lokhona ngaphansi kwemtfunti welilanga, ngaphandle kwekunaka live lahlala noma lakhonte kulo. Lapha kuvele likhono lalabadzala lekucamba ngenhloso yekufundzisa ngemakhono emphilo kanye nakuteka tinganekwane. Thwala naLusenga, (2017:5) baphawula batsi:

Most tales which were narrated by the grandmothers include animals as characters. There are those which includes people only but they are very few as compared to those tales which are based on animals.

Tinganekwane letinyenti lebeticocwa bogogo letifaka ekhatsi tilwane njengebalingisi. Kukhona leto letitsintsa bantfu kuphela, kepha leto tincane kunaletito letitsintsa tilwane.

Muthukumaraswamy (2006:13) wesekela umbono longenhla kanjena:

Folklore and oral discourse, in particular, have always been voice of the weak and appressed. In folklore, we find innumerable examples of how

individuals and communities through their nature wisdom find subtle and devious ways of subverting the discourse of the dominating group.

Temdzabu nalobunye buciko bemlomo bube liphimbo lalabo lababutsakatsaka nalabacindzetelwe. Kutemdzabu sitfola tibonelo letinyenti letikhombisa kutsi bantfu nemmango bayitfola kanjani inhlakanipho yemvelo yekufihla nekusebentisa tindlela letehlukene tekugucula inchubo yebacindzeteli.

Buciko bemlomo butsintsa imikhakha leyehlukene yemibhalo lemidzala. Butsintsa taga, tisho, tiphaphicwano, tinganekwane nalokunye lokunyenti. Lucwaningo lubuka tinganekwane njengencenye yenkhulumobuciko. Kuhlatiywa imvelaphi yetinganekwane, kutfutukisa lulwimi nekubaluleka kwato esiveni sonkhe. Tinganekwane tibaluleke kulabo labafundza lulwimi lwasekhaya, ngako-ke kumele tihlatiywe kabanti. Kubalulekile kutsi kubukwe imvelaphi, bunjalo nemisebenti yetinganekwane. Bahluti labanyenti beMaswati abawuveti umehluko lokhona emkhatsini kwetinganekwane, taga netisho, ngako-ke kubonakele kutsi kufanele kubukwe tinganekwane ngendlela lejulile nalekhombisa kwehluka kuletinye tincenye temdzabu njengekuphawula kwalababhali Thwala (2009), Magagula (2012) naNkosi (1994).

Tinganekwane tiyinkhulumo lenemlandvo lojulile njengesive lucobo. Akekho lowati kutsi tinganekwane tacala nini kutekwa, kepha kuyabonakala kutsi tacala mhlazane kwakhiwa tilwimi ngobe naku titekwa kuto tonkhe tilwimi. Tinganekwane titfolakala kulo lonkhe luhlobo lwemibhalo, ngako-ke tisisekelo semphilu. Lokugcamako ngetinganekwane kutsi tingemavi lanemcondvo lobumbene lophinyiswa kuvakale. Untiedt (2006: 67) wesekela lenkhulumo lengenhla uma atsi:

Folklore is the traditional knowledge of a culture, and the world carries with the idea of things that are established. We recognized folkloric as those things that are passed down from one generation to another.

Temdzabu tilwati lwasendvulo lwemasiko futsi umhlaba utfwele umcondvo wetintfo letakhiwe. Semukela bunganekwane njengetintfo letengciswa kusukela esitukulwaneni uye kulesinye.

Ngakulolunye luhlangotsi, Islam (1985: 7) ubeka kanjena:

The elements of folklore are social products they are created, retained and transmitted by the folklore. Folklore is the mirror of the people not dead like a pieces of glass, but living one.

Tincenye tetemdzabu timiphumela yemmango leyakhiwe, yalondvolotwa futsi yendluliswa ngito temdzabu. Temdzabu tisibuko sebantfu labaphilako, hhayi njengetincetu teligilazi lelifile.

Kubalulekile sati kutsi tiyini tinganekwane, tibaluleke ngani futsi tihlobene ngani naleminyeye imibhalo yebuciko bemplomo. Tinganekwane tiyinkhulumo buciko lenemakhono ayo lehlukile kuletinye. Kumcoka kuphawula kutsi tinganekwane titsi noma tifanana kepha tinako kwehluka lapha nalapha kuye ngekutsi lotekako uyibeka kanjani. Kuvame kutsi tinganekwane tehluke ngekwetigodzi noma-ke ngakwebantfu bangaleso sikhatsi. Ingani phela kwentiwa ngiko kutsi tinganekwane tibunjwa noma takhiwa ngekutsi bantfu babuke, bacaphelisisa imphilo nalekwentiwa bantfu netilwane eveni nasendzaweni labaphila kuyo.

Kunebumcoka lobukhulu kabi bekutsi sikhatsi kanye nendzawo akube ngulokuhambisana kanye nenganekwane. Kuyaye kutekwe tinganekwane ngetenteko noma ngentfo lengatiwa nalabangazange sebayibone njengemazimu, kepha tetsameli tilalela ngekutimisela tiphindze tetsembe loko leticocelwa ngako kube sengatsi ticocelwa ngentfo lephilako kantsi cha. Kuyenteka ngalesinye sikhatsi kutsi silwane sinye sivele etinganekwaneni letinyenti letehlukene, kepha loko akwehlisi nome kungete inzondvo noma lutsandvo. Nakubukwa silwanyana lesingu logwaja, tinyenti kakhulu tinganekwane lapho sivele khona, kepha tetsameli tetinganekwane tititsandza tehluke tinjalo. Loko kuphawulwa kakhulu tati tetemdzabu letifana naMsimang (1996) naCanonic (1995).

Tinganekwane takhiwe ngetindlela letinyenti. Sakhiwo lesigcame etinganekwaneni jikelele nguleso lesinesetfulo. Setfulo sivame kutsi sitsi inganekwane ingatekwa ilalelwe: uma loyitekako atfula singenisiso sakhe wonkhe umuntfu loyetsamele ugadza tigameko letitawuvela. Ngekuhamba kwesikhatsi naseyiseluvutfondzabeni inganekwane loyitekako akusadzingeki kutsi asho setfulo kepha uvele acondze kulokushiwo yinganekwane lafuna kukwetfula.

1.2. Sendlalelo Selucwaningo

Lolu ngulolunye luhlobo lwetemibhalo lolubanti kakhulu. Temdzabu ticuketse temlomo nobe lokubhaliwe, lokwakhiwa ngetandla kanye netinhlobonhlobo temasiko letehlukene. Kufundvwa kwetemdza bu etikolweni kugcile kakhulu kutemlomo nobe lokukhulunywako. Letinhlobo letilandzelako tebuciko bemlomo, ngito letifundvwa etikolweni.

- Tinganekwane/Tindzaba: tinganeko, tinganekotilwane, tinsumo, tinsumansumane, ematekelo, tinganekwane temazimu kanye netinganekwane tesimanje.
- Tinkondlo Temdzabu: tibongo tebantfu, tinanatelo, tingoma nemahubo.
- Buciko Bemlomo: taga, tisho netiphicaphicwano.

Sizatfu lesikhulu sekufundvwa kwetemlomo kwekutsi kutfutukiswe lwati lwebafundzi kutelulwimi loluneshokutsi lejulile, lolunongiwe nalolunotse ngetimphawu. Phela temdzabu tinemibono, imicabango, tintfo nemigomo kanye netinkholelo letingakhulisa lwati lwebafundzi ekuvisiseni lusikomphilo. Tincwadzi temdzabu kufanele tinikete tinsita letifanele letitawenta bafundzi bakhone kufundza timphawu letibalulekile taluluhlobo lwetemibhalo njengesakhiwo: tifutamsindvo, ticsaniso, tisanisongco nalokunye. Ngalamanye emagama kufundvwa kwetemdza bu kufanele kugcile elisikwenimphilo lwaluluhlobo lwetemibhalo.

Temdza bu luhlobo lolubanti lwetembhalo lolucuketse temlomo noma lokubhaliwe, buciko betandla kanye nemasiko lehlukene. Kufundvwa kwetemdza bu kwentelwe kutfutukisa lwati lwebafundzi. Buciko buphindze bube luhlobo lwekutijabulisa, lwekuhlelekisa noma lwekuveta lokutsi babhali labakucambile kwedlulisa imibono, imicabango nemigomo, isayensi yemicabango kanye netinkholelo letingakhulisa kucabanga kanye nelwati lwebafundzi ngelikomphilo lwabo. Kufundvwa kwetemdza bu kumele kugcile ekuvisiseni timphawu letimiselwe loluhlobo. Loku kusho kutsi kufundvwa kwebuciko bemlomo kugcile etimphawini temibhalo yebuciko kanye naselisikwenimphilo lwaluluhlobo lwembhalo.

Letinhlobo temdzabu tihlobene kangangekuba angeke utehlukanise. Buciko bemlomo lobufana netisho, taga netiphicaphicwano buyatfolakala etinganekwaneni. Letinye

tetinganekwane tიცინა ngetaga. Kwekucala nje kutsi kadzeni inganekwane bekuyinganekwane nje kwaphela; betingahlukaniswa ngekwetinhlobo tato. Lamuhla loku kudzingekile kakhulu kulabo labasetikolweni, kute ungadideki lapho sekukhulunywa ngenganeko, ematekelo, insumansumane naletinye.

Inganekwane beyicocwa kusihlwa ngobe kunenkholelo yekutsi nayingacocwa emini, loyo loyicocako utawumila timphondvo. Ecinisweni lapha bantfu labadzala bebabona kutsi nakungatsiwa tinganekwane aticocwe nome kunini, imisebenti leminyenti beyingema. Ngako-ke tinganekwane betinesikhatsi lesitsite lebeticocwa ngaso, hhayi nome nini, kepha kusihlwa kuphela. Bekukhetfwa lesikhatsi ngobe bekwatiwa kutsi sikhatsi sekuphumula, imisebenti leminyenti seyicedziwe. Ngalesikhatsi umndeni bewusuke sewubutsene ndzawonye, kulesinye sikhatsi sekukhona nalabanye bantfwana babomakhelwane. Lokunye bekwenta bonkhe labalalele nemtekeli bahlome tintsi enhloko ngobe bekunenkholelo yekutsi nabangakatifaki batawumila timphondvo uma icocwa emini. Bekuvamile kutsi tinganekwane titekelle endlini kagogo balaleli nemtekeli bahleti kagogo bangunge litiko lemlilo, nome ngephandle kubunganyelwe umlilo njalo. Kukhanya bekuletfwa ngumlilo kanye nelitfunti belibakhona lapha emiphetfweni yekukhanya, ngiko bekwenta kunyakata bekubonakala sakufifiyela. Loko ngiko bekwenta tingcondvo talabantfwana tibachwebele eveni lemaphupho. Bekuvamile kutsi nasacedzile umtekeli utfole kutsi bantfwana sebadvonsa tikhumba.

1.3. Tinhloso Telucwaningo

Lapha sibuka tinhloso telucwaningo letehlukaniswe kabili ngekutsi kubekhona inhlosonchanti (aim) kanye netinhlosomachakela (objectives). Inhlosonchanti yalolucwaningo kucwaninga kabanti ngetinganekwane elulwimini lweSiswati. Letinye tinhloso kuba nguleti letilandzelako:

- Kucwaninga ngekucambeka kwetinganekwane.
- Kuhlolisisa ngekuhleleka kwetinganekwane elulwimini lweSiswati.
- Kuhlatiya ngekusebenta kwetinganekwane esiveni sonkhe.
- Kubukisisa tinganekwane ngekwesakhiwo nemtselela ekuhlutweni kwato.

1.4. Imibuto Yelucwaningo

Imibuto lesisekelo salolucwaningo lolujulile lwetinganekwane ngulena lelandzelako:

- Ngabe tinganekwane ticambeke njani?
- Kubaluleke ngani kuhleleka kwetinganekwane elulwimini lweSiswati?
- Tinganekwane tinamuphi umsebenti esiveni sonkhe?
- Sakhiwo setinganekwane sinamuphi umtselela ekuhlutweni kwato?

1.5. Kubaluleka Kwelucwaningo

Lolucwaningo lwetinganekwane lubaluleke ngobe luveta ngalokuphelele loku lokulandzelako elulwimini lweSiswati:

Lolucwaningo lugcamisa kusebenta kwetinganekwane esiveni ngekubuka tindzawo nesikhatsi lesitfolakala etinganekwaneni. Kuhlobana kwetinganekwane naleminyane imibhalo lefana netaga, tisho, tibongo, tinanatelo, emahubo, tinganekwane nalokunye akugcanyiswa. Kucwaninga ngekucambeka kwato, budlelwane bato netindzawo letenteka kuto kanye netigameko letigcamile letatiwako naletingatiwa. Kufundzisa kabanti ngemisebenti yetinganekwane ekutfufukiseni lulwimi nasekwakheni sive sonkhe, ngemfundziso yebunye, yebucofo, yebunfu nalokunye.

Kubukisisa kuhleleka kwetinganekwane ngekweluhlelo lwelulwimi nekugcamisa imicondvo lebalulekile lesisekelo semphilo nemicondvo lenebuchakela. Kubuka tingcikitsi letibalulekile emphilweni letigcanyiswa tinganekwane njengaleti letilandzelako: kucaphelisa ngengoti, bunye, kukhuliswa kwebantwana, kweluleka, kuganana, bucili nalokunye.

Kuhlolisisa kujula kwelulwimi lokuletfwa imifanekisomcondvo letfolakala etinganekwaneni, lapha kugcama kwakheka kwetaga kwangekhatsi lokuvetwa tinongo tenkhuluko (figures of speech). Kwakheka kwetinganekwane kwangaphandle (external structure) kuhloliswa ngekubuka kwakheka kwemagama lakhe tinganekwane nemiphumela yawo ekuletseni imicondvo lephelele lapho kubukwa kuphindzeka kweticu, emagama, imisindvo leyehlukene nalokunye.

1.6. Imigudvu Yelucwaningo

Tinhlelolwati letisentjentswe kulolucwaningo tintsatfu. Nguleti letilandzelako: Luhlelolwati-misebenti, luhlelolwati-luhlolo neluhlatiyomibhalo. Thwala (2019) uchaza umsebenti wetinhlelolwati nome ematiori kanje:

Theories are bringing up a broader understanding of folktales. They compliment the social functions and educational value of the folktales. Tales are the mirror of society. They are ticinisekisasiko (validator of cultures), bulingisimdlalo (dramatic performance) and likhonobulandzi (narrative techniques).

Tinhlelolwati tinika lwati lolujulile lwetinganekwane. Tengeta imisebenti yemmango nebugugu bemfundvo betinganekwane. Tinganekwane tisibuko semmango. Ticinisa emasiko, tigcamise bulingisimdlalo nelikhono lekulandza.

1.6.1. Luhlelolwati-misebenti (Functional theory)

Luhlelolwati-misebenti lugcile kakhulu nome luchaza lulwimi lolutsite kutsi lusebenta njani, lokuyintfo lebaluleke kakhulu ekulawuleni indzawo, sikhatsi netikhungo letilawulako, ekuhleleni tintfo, netetfulo ekwedluliseni emaciniso nelwati lwekwetfula tintfo lokungito; budlelwano kucinisekisa kutsi kube nekuhlalisana lokujabulelwa bantfu labanyenti. Berns (1990:78) uphawula utsi:

Functional theory is the sociological theory that attempts to explain why society function the way it does by focusing on the relationship between the various social institution that make up society. For an example, government, law, education and religion.

Luhlelolwati-misebenti yityori yetenhlalo letama kuchaza kutsi kungani ummango usebente ngendlela losebenta ngayo ngekugcila kakhulu ebudlelwaneni lobusemkhatsini wetikhungo tekuhlalisana letakha ummango. Kwenta sibonelo, hulumende, umtsetfo, imfundvo nenkholo.

Bischoff naJany (2013: 301) babeka kanjena:

Functional theory have contributed considerably to an understanding of the relationship between context of language use and the communicative competence of speakers in those context.

Luhlelolwati-msebenti lunemtselela lomkhudlwana ekwatini budlelwano emkhatsini wekusetjentiswa kwelulwimi nekuchumanisa emakhono ebantfwini kulowo mkhakha.

Lapha babhali bagcamisa kutsi lulwimi lwebantfu endzaweni letsite lusebenta ngendlela letsite. Bantfu kumele balwati ngendlela lekufanele balusebentise ngayo etindzaweni letehlukene temmango. Kunetindlela letitsite lekumele tilandzelwe uma kukhulunywa. Emmangweni bantfu bakhuluma ngendlela lengafani, kungaba kusemingcwabeni, emhlanganweni, emshadweni nasemicimbini. Bantfu kumele bati kabanti ngekusetjentiswa kwelulwimi kuze kube nekuvana emkhatsini kwabo.

1.6.2. Luhlelolwati-luhlolo (Exploratory Theory)

Luhlelolwati-luhlolo lugcizelela kutsi bantfu kumele bakhanyekele ngentfo letsite lebekwe embikwabo kutsi batfole lwati ngayo. Umuntfu lofundzisa ngalokutsite kumele ente labalalele bavisise loko lakufundzisako, ngekuchaza nangekuletsa lwati lolunesisekelo. Lendlela ichubeka ngekubeka imibuto nome ichaze simo lesitsite lesidzinga sisombululo. Capald (1998: 23) ubeka kanjena:

It is the research conducted for a problem that has not been studied more clearly, intended to establish priorities, develop operational definitions and improve the research design. It helps to determine the best research design, data collection and selection of subjects.

Lucwaningo lolwentelwe inkinga lengamange yabukisiswa yabonakala kahle, kuhloswe kusungulwa tintfo letita kucala, kutfutukisa kusebenta kwetinchazelo nekutfutukisa lucwaningo loluhlongotiwe. Kusita kuncuma lucwaningo loluhlongotiwe loluhamba embili, nekugcogcela lwati nekukhetfwa kwetifundvo.

Ngakulolunye luhlangotsi Harwood (2013: 107) ubeka umbono wakhe atsi:

The main aim of exploratory research is to identify the boundries of the environment in which the problems, opportunities or situations of interest

are likely to reside, and to identify the silent factors or variables that might be found there and be of relevance to the research.

Inhloso lenkhulu yeluhlelolwati-luhlolo kuveta imincele yendzawo lokuyintfo leyinkinga, ematfuba nome timo tenshisakalo kungenteka tihlale, nekukhomba tici letithulile nome lokugucukako lokungatfolakala lapho kubuye kuhambelane nelucwaningo.

Babhali bagcizelela kutsi luhlolo-lwatimisebenti lusita kakhulu bafundzi nome bahluti kutsi bakwati kucokelela lwati ngendlela lekungiyiyo. Umfundzi uma satfole emaciniso elucwaningweni lwakhe uyakwati kubeka emaphuzu laliciniso kulabanye labafuna lwati, ngaphasi kwemkhakha lotsite. Lofundzisako kumele abeke ngendlela lekanyako kuze wonkhe umuntfu avisise. Ekugcineni kumele kube nemibuto lesuka kubafundzi mayelana nelucwaningo.

1.6.3. Luhlatiyombhalo (Textual analysis)

Luhlatiyombhalo lugcile kakhulu ekuhlatiyeni kwemsebenti wetembhalo. Lendlela ibuye ibukele edvutane ilinganise imibhalo lengaba yincenye yelucwaningo. Babhali kumele babhale imibhalo yabo ibe sezingeni lelisetulu. Bakwati kutsi umbhalo uyabukisiswa ungakadluliselwa kubafundzi kepha ucala ngekubukwa kutsi ukulungele kufundwa. Shipley (1968:129) ubeka umbono wakhe atsi:

A method which aims to reconstitute from the evidence of the original text of a work, and to present the evidence to the critical reader in such a way that he may determine at any particular point the kind of testimony upon which the text is based and soundness of the editor's judgement of the testimony.

Lena yindlela lehlose kwakha kabusha tikwebufakazi bembhalo mbamba wemsebenti, nekwetfula bufakazi kumfundzi logcekako ngendlela yekwekutsi bancume noma ngabe nguliphi liphuzu bufakazi lobungibo umbhalo logcile kubo neliphimbo lemhleli nekuhlulela bufakazi.

Ngakulolunye luhlangotsi Haralambos naHolborn (2004: 922) babeka umbono wabo kanjena:

This approach involves examining the linguistics devices within the documents in order to show how text can be influential in encouraging a particular interpretation. This approach, for example looks how different words are linked together so that readers will interpret stories in a particular way.

Lendlela ifaka kuhlola tintfo tesayensi yetilwimi ngekhatshi kulokubhaliwe kuze kuvele kutsi umbhalo unamuphi umtselela ekugcugcuteleni kuhumusha lokutsite. Lendlela, kwenta sibonelo, ibuka emagama lahlukene kutsi ahlanganiswa njani ndzawonye kuze kutsi bafundzi bahumushe tindzaba ngendlela letsite.

Imibono yebabhali iveta kutsi luhlatiyombhalo lugcile kakhulu ekubukeni umbhalo lotsite dvutane. Inhloso lenkhulu kutfoa kabanti kutsi umbhalo ukulungele kutsi ungadluliselwa kubafundzi. Lendlela igcizelela kutsi babhali babhale umsebenti wabo ube sezingeni leliphakeme ngaso sonkhe sikhatsi. Bafundzi kumele batfole umsebenti lolungisiwe.

1.7. Inchazelo Yemagama

Emagama ladzinga inchazelo lecondzene nalolucwaningo ngulawa lalandzelako: sakhiwo netinganekwane.

1.7.1. Sakhiwo

Letwin nalabanye (2008: xvi) babeka imibono yabo ngesakhiwo batsi:

By the plot we mean several structural components used in the selection and arrangement of events in the story. No drama can possibly contain all the events that could conceivably relate to the story.

Ngesakhiwo sicondze tincenye tenhlelembiso letisetjentiswa ekukhetseni nasekuleleni tigareko endzabeni. Awukho umdlalo locukatsa tonkhe tigareko letingacinisekisa kucocwa kwendzaba.

Baldwin (2003:20) ubeka ngalendlela lelandzelako:

The author has to create an engaging plot in order to keep the reader reading. The drama teacher can recreate with the readers, and hold in time, the key moments of that plot, enabling the readers to live through, experience and reflect on the key or pivotal moments that the author has to construct and presented.

Umbhali kumele akhe sakhiwo lesihehako kuze ente umfundzi alangatelele kufundza njalo. Thishela wemdlalo uyakwati kwakha kabusha nebafundzi futsi abambebele esikhatsini lesisisekelo setigameko tesakhiwo, kukhutsata bafundzi kutsi baphile, bafundze babuye babuyekete etisekelweni tetigameko letakhiwe tetfulwa ngumbhali.

Lokuphawulekako ngemibono yebabhali kutsi sakhiwo sibaluleke kakhulu embhalweni. Kungaba inganekwane, umdlalo, inoveli netindzaba letimfishane. Baphindze baphakamise kutsi umbhali akasebentisi yonkhe imigomo yesakhiwo. Ucala ngekukhetsa bese uyabhala. Loko kufakazelwa babhali labalandzelako: Swanepoel (1990) naThwala naMavuso (2006).

1.7.2. Tinganekwane

Mthethwa (2015: 6) uchaza tinganekwane ngalendlela:

Lolu luhlobo lwetindzaba letaticocwa ngulabadzala kakhulu nje bogogo baticocela bantfwababo nebatukulu. Tinganekwane tatiwa ngekuocwa lapho sekuhlwile ngenca yenkholelo yekutsi uma ticocwa emini loyo losuke acoca nalabo lasuke abacocela batawumila timphondvo.

Mkhatshwa nalabanye (2015:1) bachaza tinganekwane kanjena:

Tinganekwane tindzatjana takadzeni letibuciko bendlomo letiphatselene nendzabuko yetilwane kanye netive letitsite. Tindzaba letingenawo emaciniso kepha tinebunganekwane lobutsite ngobe sitfolo tilwane tikhuluma njengebantfu tibuye titiphatsise kwebantfu.

1.8. Tindlela Tekucwaninga

Lucwaningo luye lusebentise tindlela letinyenti tekucwaninga, kepha lapha sibuka tindlela letimbili kuphela: yekufundza tincwadzi nayekubuta imibuto.

1.8.1. Indlela Yekufundza Tincwadzi

Lapha kufundwa tincwadzi letiphatselane netingane kwane. Kufundwe tincwadzi letibhalwe ngetilwimi letehlukene kepha letitsintsa tingane kwane. Etincwadzini sitfolalwatisitsasiselo (secondary knowledge) ngetingane kwane lolutsintsa kwakheka, kucambeka, kuhleleka nekusetjentiswa kwato nalokunye. Thwala, (2017: 16) ugcamisa loku lokulandzelako ngelucwaningo:

Secondary source refers to something written about a primary source; such as articles and criticisms. The secondary sources of this study are comments on, interpretations of and discussions about the original materials, such as books, dissertation and articles.

Lwatisitsasiselo lusho lokubhalwe phasi ngelwatisisekelo lolungavela kuma-athikili nasemibhalweni yelucubungulo. Lwatisitsasiselo lwelucwaningo lutinchazelo, tihumusho netingcogco mayelana nemisebentichanti letsintsa tincwadzi, lucwaningo nema-athikili.

1.8.2. Indlela yemibuto

Kubutwa imibuto ebantfwini labadzala lekungabo banikati belulwimi kutfolakalisise kahle kubo kutsi:

- Iyini ingane kwane?
- Ibaluleke ngani ingane kwane?
- Yenta msebenti muni emphilweni yemuntfu ingane kwane?
- Ihlobane kanjani naleminyane imibhalo yebuciko ingane kwane?

Kubutwa ngemakhono ekwakheka kwetingane kwane lekumele agcanyiswe anekelwe live ngenhloso yekukhombisa emasiko esive ekusebentiseni lulwimi. Inchabhayi yekucanjwa kwetingane kwane isetandleni tebacwaningi, bosotilwimi, bosolwati nalabanye. Lapha sitfolalwatisisekelo (primary knowledge) ngetingane kwane.

1.9. Umkhawulo welucwaningo

Lucwaningo lugcile etinganekwaneni kuphela. Leminye imikhakha yemibhalo yesimanje ayinakutsintfwa kulolucwaningo. Tinganekwane tibukwa ngakwesimonhlalo, ngemlandvo nangekuhleleka kwato. Lucwaningo lonkhe lugcile etinganekwaneni teSiswati. Kuleso sambanani setinganekwane letigcogiwe kuhlatiywa loku lokulandzelako:

- Sakhiwo setinganekwane ngekulandzela imigomo yetinganekwane, yetemibhalo neluhlelo.
- Kuhleleka kwetinganekwane ngetindlela letehlukene.
- Kusetjentiswa kwetinganekwane ngekubuka tindzawo nesikhatsi.
- Licophelo lekuhambelana kwetinganekwane naleminye imibhalo yebuciko bemlomo, lehaywako nematekelombhalo.

1.10. Kuhlelwa kwetehluko

Kulolucwaningo tehluko tihlelwe ngalendlela:

Sehluko sekucala:

Setfulo selucwaningo: setfula lucwaningo ngekubukisisa kutsi iyini inganekwane, ibaluleke ngani nebudlelwano bayo naleminye imikhakha yebuciko bemlomo. Setfula tinhloso, tindlela, kubaluleka, imigudvu nemkhawulo welucwaningo.

Sehluko sesibili

Kuhlolisiswa kwemibhalo: sitsintsa imibono yebahlatiyi labehluke ngetinganekwane. Kuphawula ngemlandvo wetinganekwane kusukela kadzeni kute kube kulamuhla; sikhatsi sakadzeni, sanyalo nalesitako. Umlandvo wetinganekwane uhlatiywa bahlatiyi labehlukene emikhakheni nasemazingeni lehlukene.

Sehluko sesitsatfu

Kwakheka nenhlelembo yetinganekwane: sigcila emisebentini nelulandzelwano etinganekwaneni ngalokujulile.

Sehluko sesine

Kusebenta nebudlelwano: sibuka kusetjentiswa kwetinganekwane etindzaweni letinyenti. Kubukwa imisebenti nelulandzelwano lwetigameko lokutfolakala etinganekwaneni.

Sehluko sesihlanu

Siphetfo netincomo: siphetho selucwaningo lesiveta lokutfolakele ngemvelaphi, tinhlobo, tingcikitsi nekusetjentiswa kwetinganekwane netiphakamiso tivela tigame kulesehluko.

1.11. Siphetho

Tinganekwane tikhombisa emakhono nekujula kwelulwimi. Ticuketse umlandvo weMaswati lojulile, emakhono ekuteka, kuhlelembisa nekubeka inkhulumo ngendlela lehlelekile nalelandzelelekako. Tinganekwane tiyinkhulumo tibuciko bendlomo lebekukhona kusukela kadzeni njengaloko tisesekhona nalomuhla, tigabe ngemakhono lamahle lafanako nalehlukile. Kute sive lesingenato tinganekwane taso njengobe tingumtfoombo wekutfutukisa lulwimi. Kuyabonakala kutsi tinganekwane tichumene kakhulu nalamanye emasu ebuciko bendlomo ngekutsi tibuselwe kuto noma bona bususelwe kuto. Tinganekwane tingacanjwa ngetiphicaphicwaneni, ngetibongweni, ngetaga nakulokunye.

SEHLUKO 2

KUBUYEKETWA KWEMIBHALO

2.1. Imibono Yebahluti

Kubalulekile kutsi ngembikwekuhlatiya tinganekwane kubukwe imibono yebahluti letsintsa kuhlatiywa kwetinganekwane. Manyenti emakhono ekuhluta tinganekwane kepha kubalulekile kutsi siwafundze siwavisise ngembikwekutsi singawasebentisa ekuhluteni tinganekwane. Sakhiwo setinganekwane sicishe sifane nesaleminye mibhalo yephrozi lekwenta kutsi tihlokwana lotitfolo ngaphasi kwemigomo yekuhluta leminye imibhalo yephrozi uphindze uyitfole nawuhluta tinganekwane.

2.2. Imibono Ya-Axel Olrik (1908)

Luhlelolwati lubuye lwatiwe ngekutsi yityori. Olrik uphawula ngebutsatfu betigaba letilandzelanako. Letigaba utibita ngemitsetfo ngekutsi atsi, umtsetfo wekuvula (law of opening), umtsetfo welikhatsi nekhati (law of middle) nemtsetfo wekuphetsa (law of closing). Lobutsatfu besakhiwo ubuchaza kanjena:

(i) Kuvula/ singeniso

Sigaba 1: Simonchanti lapho umlingisi longummeleli nembali bahlalisene kahle, kepha timphawu tekucabana tiyafufusa.

Sigaba 2: Sigameko lesiphathamisako – kuvela kucabana nekungevani kubalingisi labakhulu: ummeleli noma bangiswako nembali. Lapha kuvela sikhatsi, indzawo nesimonhlalo kanye nenkinga noma sisusa.

(ii) Likhatsi nekhati/ umtimba

Sigaba 3: Sikhuphulamnyakato (rising action) kukhuphuka kwelizinga lemnyakato. Kugcama kweludvweshu, kungcubutana, kushayisana, kungalawuleki kwengcabano. Emavi lashubile nekutsatfwa kwetinhlangotsi.

Sigaba 4: Sicakacaka (crisis), kwandza tigateko. Babukeli baba nekucacelwa kutsi ngubani longahle aphumelele.

Sigaba 5: Luvutfondzaba – indzaba seyifinyelele esicongweni sayo. Kuvela emachinga emmeleli nembali.

(iii) Siphetfo

Sigaba 6: Sehlamnyakato/ sewusamnyakato (falling action) kwehla kwemnyakato. Sigaba selupholavutfondzaba kucabana kuyehla.

Sigaba 7: Siphetfo sendzaba. Kuvela umehluko lomkhulu ebudlelwaneni bebalingisi labakhulu. Tinkinga nekucabana kuphela nya.

Luhlelolwati Iwa- Olrik lunaba kabanti ngesakhiwo nemitsetfo yaso.

2.3. Imibono Ya-Propp (1958)

Lolu luhlelolwati lolwatiwako emibhalweni yephrozi noma yesiteko ngoba lugcamisa kuhlatiywa kwetincenye letitsite.

(i) Imisebenti nelulandzelwano etinganekwaneni teSiswati

Imisebenti (functions)

1

Insweleko (Lack)

Lulandzelwano (Sequences)

1. Simonchanti (initial situation

2. Insweleko (Lack)

3. Imphelansweleko (Lack liquidated)

Kwephula/ Lalela (Violation/ Obedience)

4. Kungabikhona (absentation)

5. sivimbelo/ umyalo (Interdiction/ Command)

6. Kwephula/ Kulalela (Violation/ Obedience)

7. Umphumela (Consequence)

Kugijimisa (Chase)

8. Buhilikici/ Bukhohlisi (Villain)

9. Kubaleka (Flight)

10. Lunakashelo/ Lulandzelo (Pursuit)

11. Bamba (Capture)

12. Yephuta/ kumfeneta (Delay/ ploy)

13. Baleka/ Sindzisa (Escape/ Rescue)

Imiphumela lephikisanako (Contrary Results)

14. Inselelo/ Sivumelwano
(Challenge/ Contract)

Bunganimbumbulu (False Friendship)

15. Emacebo/ Kwephula/
Sephulamyalo (Deceit/ Violation)

Bunganimbumbulu belicili (Trickster False Friendship)

16. Inkohliso/ Kukhwabanisa
(Deception/ Fraud)

17. Yehlula/ kutfola (Defeat/
Discovery)

18. Langatelela (Gloat)

19. Kuncoba/ Kutikhukhumeta
(Triumph/ Boast)

Kubuya (Return)

20. Luvakasho Lolungemukeleli
(Unrecognised arrival)

21. Kuklonyeliswa Kwelichawe (Hero's
recognition)

Imphelabuhilikici/ Imphelabukhohlisi (Villain's End)

22. Kuvela Kwelihilikici (Villain
exposed)

23. Kujeziswa Kwelihilikici
(Villain punished)

Umvuzo (reward)

24. Umvuzo/umshado (reward/ marriage)

Ngete kwakhulunywa ngetemdzabu ngaphandle kwekutsi kukhulunywe nga-Vladimir Propp.

2.4. Imibono YaMthethwa (2014)

(i) Sakhiwo

Inganekwane lebhaleke kahle nguleyo lelandzela yonkhe imigomo yekubhalwa kwenganekwane. Sakhiwo senganekwane sifaka ekhatsi lokulandzelako: singeniso, umtimba nesiphetho. Umtimba wenganekwane utsintsa imigomo leminyenti lefaka ekhatsi lena lekukhulunywa ngayo lapha ngentasi. Kubalulekile kutsi sakhiwo senganekwane silandzeleke ngendlela lefanele.

(ii) Sihloko

Sihloko sicanjwa ngekutsi kulandzelwe emakhono lahlukene ekucamba. Sihloko senganekwane kufanele sihehe bafundzi ngekutsi sikhombise kuhambelana nendzaba lecocwa ngendlela yebunganekwane. Sihloko kufanele kube ngulesinembako ngaso sonkhe sikhatsi, kuze bafundzi bayilandzele ngemdladla. Kucanjwa kwesihloko kuye kulandzele imigudvu lebalulekile lelandzelako: sikhatsi, indzawo, simonhlalo, saga, sisho, siga nalokunye.

Emasu lasetjentiswa babhali betinganekwane manyenti. Kubalulekile kutsi sati ngekucambeka kwesihloko senganekwane.

(iii) Balingisi

Inganekwane kuba yinganekwane lephelele ngebalingisi. Lowo nalowo mlingisi unenzima lebalulekile layibambako enganekwaneni. Balingisi kufanele babe linani lelanelo kuze kubonakale kukhula kwabo. Lokunye lokuphawulekako kutsi abalingani ngekwemisebenti yabo. Enganekwaneni kuye kugcame ummeleli lekunguye wetigameko letinyenti. Kungaba tigateko letinhle noma letimbi, letincane noma letinkhulu, letimangalisako nalekukhulunywa ngato yonkhe indzawo. Lomunye umlingisi kuba yimbangi lebonakala ngetento letiphikisana netemmeleli. Emkhatsini wemmeleli nembangi kubakhona umcabanisi lokunguye lobhebhetselisa umlilo wekungevani noma umlamuli lokunguye lowetama kulamula imphi yemavi lengaholela ekulweni. Kukhona balingisi lababalulekile, labayindilinga, labamcoka nalabo lekutsiwa baticaba ngenca yemisebenti yabo lengemagalelo labanti.

(iv) Ingcikitsi/indzikimba

Indzaba kuba yindzaba ngengcikitsi. Kubalulekile sati kutsi inganekwane inayiphi ingcikitsi. Ingcikitsi yenganekwane yatiwa ngalokuphelele uma sekubukwe inshokutsi yayo netifundvo letitfolakala kuleyo nganekwane.

(v) Inkhulumiswano yebungane kwane (folkloric dialogue)

Inkhulumiswano kuyenteka kutsi kube yebalingisi lababili noma ngetulu kepha lokugcamako kuyo kuba kukhula kwengcoco, kuphendvulana kuye kuyewufinyelela esiphetfweni. Konkhe lokusuke kukhulunywa ngako enkhulumiswaneni kuye kuvete singeniso lesifishane futsi lesinembako, umtimba lophetse ingcikitsi yaloko lokucocwa ngako kanye nesiphetfo. Inkhulumiswano kumele ingabi yindze kakhulu kuze ihehe futsi ivete kulandzelana kwetigameko nekulandzelana ngendlela lefanele. Inkhulumo kufanele ingalandzi lokunyenti kuze ilandzeleke kuvakale kutsi bakhuluma bayaphendvulana.

(vi) Ludweshu

Ludweshu lwehlukaniswe kabili. Kukhona lwangekhatsi nelwangephandle. Ludweshu lusho kushayisana kwemicabango yemlingisi munye noma kushayisana kwemicondvo yebalingisi labanyenti lokugcina kuletse kuphikisana. Ludweshu luye lube kumlingisi munye, kubalingisi lababili, labatsafu, njalonjalo.

(vii) Ludweshu lwangekhatsi

Ludweshu lolubonakala kumlingisi lapho umcondvo wakhe uzula, atsatse abeka ngenca yemicabango lenetimpikiswano. Ubonakala ashukashukeka, ahlala asukume, abuke anome kepha sisombululo angabi naso.

(viii) Ludweshu lwangaphandle

Lapha kuvela kungcubutana kwebalingisi ngekwetento kulesinye sikhatsi bagcina bashayene ngenca yekwehluleka kutibamba. Loko bekushisa umlingisi ngekhatsi kuyavela. Kuvela ngetindlela letinyenti lekungaba kulwa, kutsetsisana, kuhlambalatana nalokunye. Kuba sigameko noma tigateko letivela ebaleni kumangale labanyenti. Ludweshu lolu luyavela kumlingisi munye nakulababili noma labanyenti.

(ix) Luvutfondzaba

Luvutfondzaba sicongo senganekwane. Indzaba iyakhula ize ifinyelele elizingeni lelisetulu lapho kwenteka khona sigameko lesikhulu lokukadze silindzelwe. Kutsiwa sicongondzaba ngobe indzaba isuke seyifinyelele etulu. Luvutfondzaba lusho kukhula kwetigameko letincane letinyenti kuze kufinyelelwe esigamekweni lesikhulu kunato tonkhe. Lapha kutsintseka balingisi labanyenti kusukela kulabancane kuye kufinyelelwe kulabakhulu. Kufinyelelwa eluvutfondzabeni lapho sekwendlulelwe eludvweshwini nasesicakacakeni. Kuvela butsatfu lobungahlukaniseki: balingisi, tigameko neluvutfondzaba.

(x) Lupholavutfondzaba

Lupholavutfondzaba lizinga lelilandzelako lekuphela kwendzaba. Kuye kube imigca lembalwa nje leyenanela kutsi kwentekani. Kulapho kuye kuvele khona siphetfo lebesingakalindzeleki noma kwembuleka emaciniso lamasha. Lobekufihlakele kuyavela. Kwembuleka lokusha ngemlingisi losemcoka wendzaba.

(xi) Sibekandzaba

Sibekandzaba sigcamisa sigameko sinye lesikhulu lesitsintsa balingisi lababalulekile, labakhulu noma labasemcoka njengemeleli, imbangi nemcatululi noma umcabanisi. Sibekandzaba singabuye sigcamise indzawo lekwenteke kuyo sigameko. Kungaba yindzawo lenkhulu noma lencane, lenhle noma lembi, yasemakhaya noma yasemadolobheni. Sibekandzaba singabuye sivete sikhatsi lokwenteka ngaso sigameko. Kungaba busika noma lihlobo, imini noma busuku, ekuseni noma ntsambama, njalonjalo. Kuchumana lokuphelele enganekwaneni kutsintsa tigameko, balingisi, sikhatsi, simonhlalo nendzawo.

(xii) Tigameko

Inganekwane kuba yinganekwane ngekuba neluchungechunge lwetigamako. Kubakhona tigameko letinkhulu naletincane kepha tonkhe tibalulekile ekukhuliseni indzaba. Inganekwane iba nesigameko sinye lesikhulu lesisekelwe tigamekwana letinyenti. Tigameko letinyenti titsintsa ummeleli, imbangi nemcatululi, umcabanisi noma umlamuli. Kubalulekile kutsi tigameko tibukwe nebalingisi, incikitsi nekukhula

kwenganekwane. Bahluti kufanele bakwati kuveta tigramkwana letiholela esigramkwani lesikhulu.

(xiii) Siphetfo

Siphetfo senganekwane siveta inshokutsi yenganekwane ngalokuphelele. Loko lokushiwo yinganekwane kuvela ngetindlela letehlukene letikhombisa emakhono lajulile. Lapho kuvela sigameko lebesingakalindzeleki kutsiwa ingwijikhwebu. Lapho kuvela sigameko lesiphindziselako loko lokwentekile kutsiwa imphindziseloko. Lapho kuvela emaciniso kutsiwa kwembuleka noma sembuloko.

2.5. Imibono YaNkosi (2014)

(i) Emasu ekuhluta inganekwane

Inganekwane iluhlobo lwembhalo wephrozi loluchazako. Kulolu luhlobo lwembhalo indzaba leyenteka esikhatsini lesifishane. Inganekwane inetigramko letinyenti lesuke ititsintsa, letisuka titewuholela engcikitsini yinye lenkhulu, kanye naleto tingcikitsi letincane nome leteyeme kuletinkhulu. Asesibuke tintfo lekufanele tibukwe nangabe kuhlutwa inganekwane ngayinye.

(ii) Sakhiwo senganekwane

Inganekwane nayo inesakhiwo lesifana naleso semdlalo noma senoveli. Lokusho kutsi nayo iba nesetfulo, kutfufuka kwetigramko, ludvweshu, sicakacaka, luvutfondzaba, lupholavutfondzaba kanye nesiphetfo.

(iii) Setfulo

Setfulo sendzaba sisendlalelolwati lapho umbhali etfula khona yonkhe imininingwane lekudzingeke kutsi uyati wena mfundzi uma ucala kufundza indzaba. Leminingwane ifaka ekhatsi umlingisi lomcoka nenkinga yakhe kanye nalabanye balingisi labakhona endzabeni, sibekandzaba lekungisona siveta kutsi indzaba yenteka kuyiphi indzawo ngasiphi sikhatsi, liphimbo kanye nemoya lekungikona kusitjela ngendlela umbhali atsatsa ngayo tintfo noma tetsamelilwati takhe nengcikitsi. Setfulo siyincenye lebalulekile yendzaba ngoba kulapho umbhali angenisa khona indzaba yakhe. Uma indzaba ingakangeniseki kahle, kubamatima nekuyifundza futsi ayilandzeleki ngoba inganaye mdvonseni nome luheho.

(iv) Kutfutfuka kwetigameko

Kutfutfuka kwetigameko kudalwa kushuba kweludvweshu loluveli ekucaleni kwendzaba lokwentiwa kungeteka kwalolunye. Ludvweshu kulapho kunekungaboni ngaso linye noma kushayisana kwemicondvo emkhatsini webalingisi ngaloko lokusuke kwenteka endzabeni.

(v) Umlandzi

Umlandzi nguloyo losuke abhale indzaba, lokusho kutsi konkhe lokwentekako endzabeni sikuva ngaye. Balandzi bayehlukana, kukhona umlandzi longumuntfu wekucala/ lokhulumako endzabeni. Loluhlobo lwemlandzi luphindze lubengumlingisi endzabeni, yingako nalusilandzisa lusebentisa 'Mine' ngoba usilandzisa indzaba ngeluhlangotsi lwakhe. Uma umlandzi angumlingisi, usitjela loko lakubonako kuphela lokusho kutsi lokungabonwa nguye nemfundzi uhlala angakwati.

Umlandzi wesibili ngulowo lokukhulunywa ngaye. Lona ngumlingisi longasiyo incenye yendzaba kepha usilandzisa ngalabanye balingisi. Lokusho kutsi lwati lwakhe alukapheleli ngobe usilandzisa ngaloko lakubonako nome loko lakuvako. Umlandzi longusatikonkhe naye ngumlandzi longasiyo incenye yenoveli kodwa yena uyati kutsi umlingisi ngamunye ucabangani nekutsi wentani. Empeleni wati konkhe lokwentiwa balingisi endzabeni. Ngaleso sizatfu uyakhona kuchaza ngako konkhe lokwentekako ngalokwenelisako.

(vi) Balingisi

Balingisi bantfu labatfolakala endzabeni balingisa imphilo yalabo lokusuke kukhulunywa ngabo kuleyo nganekwane. Empeleni balingisi ngibo kanye labenta indzaba iphile nobe ibemlandzi ngoba nabo besuke babalingisi labaphilako nome labakholekako. Umbhali usebentisa likhono lakhe ekukhetseni balingisi, abacambe emagama labafanele aphindze abentise tento letihambisana nebunjalo babo kute aphumelele kuveta ingcikitsi yakhe. Kutfutfuka kwendzaba kweyeme kubalingisi labavetwa bangatiboni ngaso linye tintfo ngoba loko kubhebhethsekisa ludvweshu. Nati tinhlobo tebalingisi letitfolakala endzabeni.

- Umlingisi lomcoka/lomkhulu
- Sicaba

- Indilinga
- Umcabanisi
- Umlamuli

(vii) Umlingisi lomcoka/ lomkhulu

Lona ngumlingisi lotsintseka kuto tonkhe tigateko tenganekwane, utfolakala kusukela ekucaleni kute kuyofika ekugcineni kwenzaba. Uma kwenteka afa, indzaba ibese iyaphela ngoba ngeke isachubeka angasekho umlingisi lomkhulu. Lomlingisi nguyena ahangabetana netinkinga endzabeni lokumele kubonakale kutsi uticatulula njani. Ingcikitsi yemdlalo nayo iphatselene naye lomlingisi lomcoka njengoba atfolakala kusukela ekucaleni kwenzaba ite iyophela.

(viii) Indilinga

Umlingisi loyindilinga nguloyo lonetinhlangotsi letinyenti tebunguye. Lona ngumlingisi lonato tonkhe timphawu tebuntfu futsi ungumuntfu lokholwekako kutsi angaphila. Unabo buhle emphilweni yakhe lokumenta amukeleke ebantfwini, kodvwa ngalesinye sikhatsi uhle angavisiseki nome uhle aveta timphawu letingemukeleki kubantfu nome letingatsandzeki. Ngiko loku lokumenta abeyindilinga lomlingisi.

(ix) Sicaba

Lona ngumlingisi longatikhombisi kahle timphawu tebunguye bakhe. Timbalwa timphawu temuntfu lophilako labanato endzabeni. Singasho nje kutsi loluhlobo lwemlingisi alutiveti tinhlangotsi letinyenti tebunguye njengalona lokutsiwa uyindilinga.

(x) Umcabanisi

Umlingisi longumcabanisi akagcami endzabeni, konkhe lakwentako kugcamisa umlingisi lomkhulu. Singasho nje kutsi ungumcugcuteli wemlingisi logcamile. Umfundzi uyaye abone lokwentiwa ngumlingisi kantsi kukhona losemvakwako konkhe lakwentako. Endzabeni udala lutfufuva ngaso sonkhe sikhatsi, lokusho kutsi lapho akhona yena kubakhona kucabana emkhatsini webalingisi. Ngalamanye emavi ludvweshu uluchubela embili. Kungako kutsiwa ngumcabanisi.

(xi) Umlamuli

Lolu luhlobo loluletsa kuthula endzabeni. Lapho kuneludvweshu noma kungaboni ngaso linye khona, yena uvela abe likhambi alamule labo labesuke baphambene ngemibono endzabeni lokwenta kutsi kubekhona kucabana phakatsi kwebalingisi lapha endzabeni. Umfundzi-ke kumele akwati kutibonela yena kutsi umlingisi uluhlobo luni. Konkhe lakushoko abe akusekela ngalokusenzabeni.

(xii) Inkhulumomphendvulwano

Umbhali angasebentisa inkhulumomphendvulwano ekuveteni timilo tebalingisi bakhe. Lulwimi lolusetjentiswa balingisi lapho bakhuluma nalabanye lubuveta kahle bunjalo babo. Umlingisi loluhlata nome longenanhlonipho uvakala ngemavi akhe lagcwele indzelelo. Ngalokunjalo nemlingisi lolikhohwa nome lolungile uvakala ngendlela lakhuluma ngayo. Kubalulekile- ke kutsi umbhali asebentise lulwimi loluhambisana nalowo mlingisi lasuke acondze kumveta. Kungasebentisi inkhulumomphendvulwano, kuyamkhinyabeta umfundzi ngoba umbhali njengemlandzisi tikhona tintfo langeke afinyelele kuto.

(xiii) Sibekandzaba

Umbhali utikhetsela indzawo layitsandzako nesikhatsi lapho kutakwenteka indzaba yakhe khona. Loku-ke kutsiwa sibekandzaba. Kufanele kutsi indzawo layikhetsile umbhali kanye nesikhatsi lasikhetsile, kubumbane nendzaba, lokusho kutsi tonkhe letigameko nobe tehlakalo tihambisane nesikhatsi nendzawo lapho tenteka khona. Nangabe tintfo lakhuluma ngato umbhali atihambisani nesikhatsi nobe nendzawo letenteka kuyo, umbhali usuke ahlulekile kukhetsa sibekandzaba sakhe njengekutsi nje akhulume ngetintfo tasedolobheni kubengatsi tenteka emakhaya.

(xiv) Sifundvo

Sifundvo nguloko lesuke kufundvwe tetsamelilwati emvakwekucedza kufundza inganekwane. Tifundvo letitfolakala enganekwaneni tingehlukana kuye ngekwehlukana kwetetsamelilwati. Ngaleyo ndlela inganekwane yinye ingaba netifundvo letingafani ngoba tingaboni ngaso linye tetsamelilwati. Lokubalulekile kutsi sifundvo sibenako kusekelwa ngalokufundziwe kuze semukeleke.

(xv) Siphetho

Siphetfo ngiso sigaba lesisonga konkhe lebe kwenteka endzabeni. Umbhali ukhetsa indlela layitsandzako yekupheta indzaba yakhe. Angakhetsa lisu lekushiya indzaba ilenga, tetsamelilwati tisale tinemibuto lengakaphendvulwa. Kulapho singasho khona kutsi indzaba iphetseke ngaloko besikulindzele nobe loko besingakakulindzeli. Siphetfo lesikahle nguleso lesiyifanele indzaba nalesikholwekako.

2.6. Imibono YaCaserio (2015)

Uma sibuka inoveli siye sifune tihlokwana letitsite letiluhlaka lwenoveli:

(i) Sihloko

Kufuneka sihehe. Umfundzi nakatsi uma asifundza abe nemibuto leminyenti latibuta yona. Ayiphendvuleke lemibuto uma sekafundze indzaba wayicedza.

(ii) Singeniso

Singeniso sivete inkinga letawuheha umfundzi. Akube khona umbuto lotawuphendvuleka uma indzaba sewuyifundze wayicedza. Singeniso asishaye enhlolweni. Ayitsi indzaba nayicala nje sibe sitfolo umlingisi losemcoka nenkinga labukene nayo.

(iii) Indzawo

Kungaba yindzawo yasemakhaya nome yasedolobheni. Kudzingeka indzaba ikholeke, ivete lokutowenteka futsi yetfulwe ngekushesha. Ayichumane nebalingisi. Indzawo futsi singasho kutsi simonhlalo kutsi indzaba yenteka kubantfu labaphila imphilo lenjani. Kungaba bantfu labanetinkholelo letitsite, emasiko latsite, lulwimi lolutsite, sib: ingacala eMbombela, ibuye iphelele khona.

(iv) Ingcikitsi

Ingcikitsi ngiyo inhlitiyo yendzaba. Nguloko lokusuke kususe phasi umbhali kutsi abhale indzaba. Imvamisa kuye kube nesifundvo lesitsite lesitfolakala lapha.

(v) Ludweshu

Ludweshu lusho kushayisana kwemicabango emkhatsini webalingisi enovelini. Lapha kuye kube netimo letimbili letiphikisanako, letikhula tize tifinyelele esicongweni senoveli.

(vi) Kubika

Lapha umlingisi uye akhulume lokutsite kepha abe angati kutsi kutawentekani kuye. Kulesinye sikhatsi kuba ngulabanye balingisi labakhuluma ngaloko lokutawenteka kumlingisi kepha babe bangati.

(vii) Inkhulumiswano

Inkhulumiswano isetjentiswa kuveta kutiphatsa kwebalingisi nalabanye balingisi endzabeni. Ibuye itjengise kungavani emkhatsini webalingisi. Inkhulumiswano iye ibhekiswe kuloko lokunebudlelwano nengcikitsi yenzaba.

(viii) Luvutfondzaba

Lapha indzaba yakhe siyifike esicongweni sayo. Lokuyinkinga lebukebe nemlingisi lesemcoka idzinga kutsi isombululeke.

(ix) Lubohlololo

Indzaba lapha yehla ifike esiphetfweni sayo. Lubohlololo ligcogca tonkhe tigateko letenteka endzabeni.

2.7. Sitatimende Sekharikhulamu Yavelonkhe (2016)

(i) Temdzabu (tinhlolo tetinganekwane)

Temdzabu naletinye tinhlolo temibhalo yephrozi netindzaba leticocwako kumele kufundwe, kucociswane ngako kuphindze kutfokotelwe. Kufundza itheksthi ngekuyiphimisa eklasini kubalulekile kakhulu, ikakhulukati uma bafundzi bangakutsandzi nobe bangafuni kufundza. Abafundze ngalokushelelako kute babe nemdlandla basebentise tindlela letilula tekufundza ngekucagela, nekuhlola nekuncoma. Imisebenti lelula lefaka kufinyeta ngekwengcondvo (kufinyeta indzaba ngemagama lamancane kumngani wakhe; kuba negrafu lesibonwa nangabe aya eklasini; kuvetwa kwebalingisi labamcoka; kubuka nekucaphela kuvela kwemagama latakhela wona lagcizelela imicabango netingcikitsi enovelini) kungasita bafundzi kutsi bafundze ngesivinini. Emva kwekufundza kwekucala bafundzi kumele bati umehluko emkhatsini wekulandzisa nesibekandzaba (kubangelwa yini loko kwenteke): ahlwaye tinshokutsi lekungaba ngito nekuhumusha indzaba; hlola indlela umbhali layisebentisile kwetfula balingisi (inchazelo nenkhulumongco); indlela balingisi labachumana ngayo; sibekandzaba (lulwimi loluchazako nekwetfulwa kwetigamekwo kuyo yonkhe inoveli); nangabe kunesidzingo linga kucacisa imibono lebhacile,

imibono lelawula kuchubeka kwenoveli yonkhe. Onkhe emasiko, nelinyenti lebanfufu, baphila imphilo lekhungetfwe tindzaba. Nobe yini leyentiwa ngumfundzisi ngemanoveli netindzaba eklasini, kufanele acikelele kutsi lokukhulu kunako konkhe tifundzelwa kutfokotelwa Loku lokulandzelako kutawusita umfundzi kutsi avisise itheksthi:

Sakhiwo nesakhiwana (setfulo, ludvweshu, kubhebhetheseka kweludvweshu, sicakacaka, luvutfondzaba, lupholavutfondzaba, siphetho, sincumo, sikhanyisamcondvo nesendlalelomuva) setfulo nesiphetho setemdzabu njengetingane kwane netingoma.

- Ludvweshu
- Kuvetwa kwebalingisi
- Indzima yemlandzi/ /umlingisi/ umbono
- Ingcikitsi nemlayeto
- Sendlalelolwati, simonhlalo nekuhambelana kwako nemlingisi nengcikitsi
- Umoya, ingwijikhwebu/siphetho
- Kulandzelana kwetigameko. Kwengeta kuloku lokungenhla, loku lokulandzelako ngiko lokucondzene ngco netemdzabu:
- Bunkondlo: tibongo, tinhlobo letehlukene tetingoma, tibongelelo, emahubo, imilolotelo, tinanatelo)
- Tinkhulumo tesive (taga, tisho netiphicaphicwano)

2.8. Imibono YaKhoza (2019)

Khoza (2019) ugcamisa budlelwane lobukhona emkhatsini wenganekwane nendzaba lemfishane. Loko ukuvete ngekutsi abuke imibhalo leyehlukene. Babhali basebentisa tindlela letinyenti tekuveta balingisi etindzabeni letimfishane nasetingane kwaneni. Balingisi lababonakala etindzabeni letimfishane nasetingane kwaneni bayahlukaniseka. Tinyenti tintfo letisetjentiswe balingisi kucinisekisa kutsi umfundzi uyakwati kubehlukanisa. Babhali bakhombisa kubanelwati ngekubhalwa kwetindzaba letimfishane ikakhulu uma sibuka kuvetwa kwebalingisi.

(i) Lugcogcomcondvo

Tindzaba letimfishane netinganekwane ticoca ngeshlakalo sinye lesehlakalela umlingisi losemcoka ngesikhatsi lesitsite. Lapha umbhali uye atifihle angabonakali ngekungasho lutfo lolusuka kuye. Usebentisa balingisi bakhe kutfumela umlayeto kumfundzi. Sihloko sendzaba lemfishane nenganekwane siba sifishane simhehe umfundzi. Umbhali sihloko sakhe usicamba ngetintfo letinyenti. Lapha umlingisi losemcoka uba netintfo letitsite lafuna kutifeza emphilweni. Lugcogcomcondvo lubonakala kusukela ekucaleni kwembhalo kuze kuyofinyelela ekugcineni.

(ii) Songamagama

Lapha umbhali usebentisa emavi lagcogcekile nakabhala indzaba. Umbhali akalandzi lokunyenti uvele angene endzabeni ngobe tindzaba letimfishane kumele ticine titimfishane. Tindzaba letimfishane netinganekwane tehluke kuleminyane imibhalo njengenoveli nemdlalo, lapho khona umbhali anenkululeko yekulandza tifo letinyenti ngobe kumele indzaba ibe nemakhasi lamanyenti. Indzaba lemfishane noma inganekwane idla ngemisho lemfishane futsi lenembako. Kulemibhalo kusetjentiswe emagama lakhetsekile lenta sifinyelele engcikitsini ngekushesha. Imibhalo legcamako ngekongiswa nekukhetfwa kwemagama.

(iii) Ligcogcomphikiswano

Babhali bemanoveli nemdlalo bavame kutsintsa tifo letinyenti uma babhala. Bangabhala nganaku lokulandzelako: inkholo, tepolitiki, umlandvo, nekutiphatsa. Balingisi bayaphila endzabeni uma umbhali abhala indzaba ilandzela sinye sihloko kuletivetiwe ngenhla. Lapha umbhali ulandza tifo letinyenti. Etindzabeni letimfishane nasetingenekwaneni akwenteki loko. Umbhali wetama ngako konkhe lokusemandleni kutsi uyawanciphisa emagama akhe kuze indzaba igcine iyimfishane. Lapha kuvela imphikiswano legcogcekile nalehehako.

(iv) Ingcikitsimnyombo

Tindzaba letimfishane netinganekwane tibuka ingcikitsi yinye. Letinye tinhlobo temibhalo tiveta tingcikitsi letinyenti. Umbhali wetindzaba letimfishane netinganekwane uyakugwema kuveta tingcikitsi letinyenti ngobe loko kungenta kutsi indzaba igcine idlulele emakhasini labekiwe. Ingcikitsimnyombo etindzabeni

letimfishane nasetinganeke wani indzaba isheshe ibonakale. Akudzingi kutsi ahambe libanga lelindze uma sicatsanisa naletinye tihlobo tembhalo ngenje noveli nemdlalo.

(v) Inchazelo lemfishane

Umbhali akalandzi lokunyenti etindzabeni letimfishane netingeneke wane. Usebentisa tindlela letimbalwa uma aveta balingisi. Labanye babhali kuletinye tihlobo tembhalo basebentisa tindlela letinyenti kuveta balingisi. Kuyintfo lenhle ngobe bafundzi batfola lokunyenti ngebalingisi endzabeni. Lapha umbhali balingisi bakhe ubaveta ngetintfo letimbalwa kuze tindzaba letimfishane netingeneke wane ticine tibambe kutsi kumele tibhaleke ngalokufishane.

(vi) Linanibalingisi

Tindzaba letimfishane netingeneke wane tinebalingisi labambalwa. Lapha balingisi basukela kulabatsatfu kuya kulabasihlano. Sigameko siba sinye sibukana kakhulu nemlingisi losemcoka. Leminye imibhalo iba nebalingisi labanyenti. Imbangi nemlingisi losemcoka nguloyo uhamba nelitsimba lakhe. Etindzabeni letimfishane nasetinganeke wani akwenteki kutsi balingisi babe linani lelinyenti, ngobe loko kungadala kutsi umbhali agcine sekenta tintfo letinyenti letingenta kutsi tindzaba letimfishane noma tinganeke wane tilule kakhulu kantsi kutsiwa kumele tibe timfishane. Umbhali uyacinisisekisa kutsi balingisi bakhe kuba bantfu lesitawubabona sivume kutsi vele bayaphila. Umsebenti webalingisi kutfumela umlayeto esiveni.

(vii) Sigameko sinye

Tindzaba letimfishane netinganeke wane ticoca ngesigameko sinye lesibukene nemlingisi losemcoka. Tigameko etindzabeni letimfishane nasetinganeke wani tihlelekile. Sigameko lesincane silandzela lesikhulu kuze kube sesicongweni sendzaba. Tigameko tidalwa balingisi ngetintfo labatentako endzabeni. Umlingisi losemcoka kuba khona lokutsite lafuna kukutfolela emphilweni, kutfolakale kutsi akwenteki njengobe kuba khona labatsite labamelana netintfo temlingisi losemcoka.

2.9 Lokugcamile Ngemibono Yebabhali

Babhali baveta imibono yabo ngetindlela letehlukene ngekusebenta kwesakhiwo. Kulemibono yabo bonkhe bagcamisa emaphuzu lalandzelako:

- Sakhiwo singumgogodla wenganekwane.
- Inkhulumiswano legcame emkhatsini webalingisi itfutukisa inganekwane.
- Tinganekwane tisebentisa imigomo yesakhiwo lefanako netindzaba letimfishane.

2.10 Siphetfo

Kubukwe kuhlutwa kwemibono yebabhali nome bahluti labehlukene lapho bebasichazela khona ngekusebenta kwesakhiwo ngekwetihlokwana lokumele tinakwe uma kuhlutwa tinganekwane. Imibono yebabhali lengenhla ivete emaciniso ngekusebenta kwesakhiwo etinganekwaneni.

SEHLUKO 3

IMIGOMO YEKUHLUTA YESAKHIWOLUHLAKA NEKUHLUTWA KWETINGANEKWANE

3.1. Singeniso

Kulesehluko kubukwa imigomo yekuhluta yesakhiwo kubuye kuhlutwe tinganekwane letikhetsiwe. Lapha kubukwa emakhono elucwaningo lasetjentsiwe kulolucwaningfo. Kubukwa yonkhe imigomo yekuhluta uesakhiwo nemakhono ebabhali ekulandzeleni sakhiwo uma babhala tinganekwane tabo.

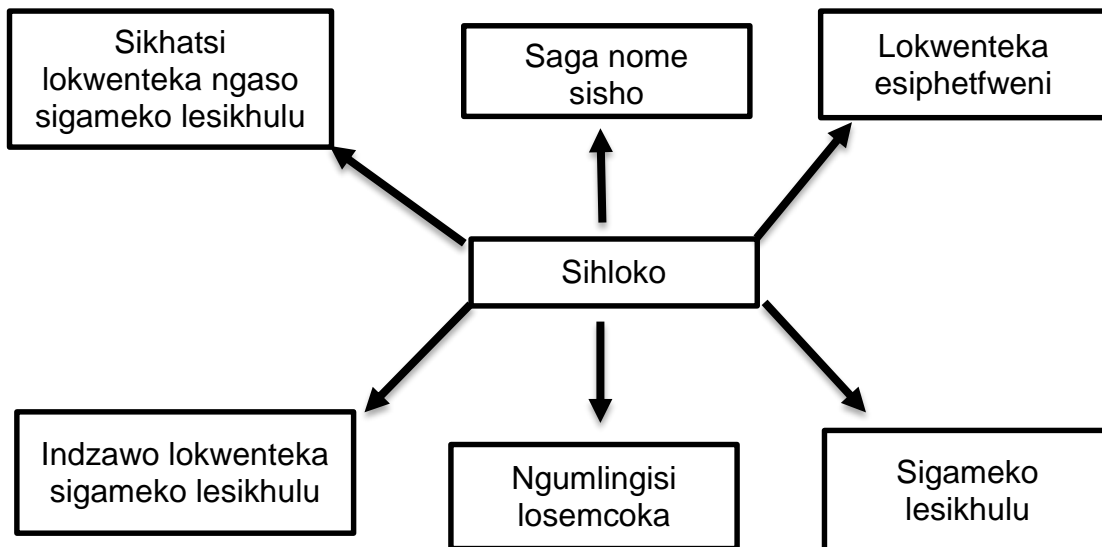
3.2. Emakhono Elucwaningo Lasetjentsiwe

Nakukhulunywa ngemakhono elucwaningo kusuke kubukwe etihlokwana letitfolakala ngaphasi kwesakhiwo setinganekwane. Sakhiwo senganekwane sakhiwa tihlokwana letinyenti letitfolakala ngaphasi kwesakhiwonchanti lekusingeniso, likhatsinekhatsi lenganekwane nesiphethfo. Letihlokwana letibukwe ngeliso lelujulile ngunati letilandzelako: sihloko, singeniso, sibekandzaba lesakhiwe butsatfu lobungahlukaniseki: sikhatsi, indzawo nesimonhlalo, ludvweshu loluhlukaniseke kabili lwangekhatsi nelwangaphandle naletinye tihlokwana letakha sakhiwo lesiphelele.

3.2.1. Sihloko

Sihloko senganekwane kufanele kutsi sihehe tetsameli ngekutsi sikhombise nenganekwane lecocwako. Sihloko kumele kufanele kube ngulesinembako ngaso sonkhe sikhatsi khona tetsameli titawulalelisisa ingenekwane ngemdlandla. Kucanjwa kwesihloko kuye kulandzele imigudvu lelandzelako: sikhatsi lokwenteka ngaso sigameko lesikhulu, saga nome sisho, lokwenteka esiphethweni, indzawo lapho kwenteka khona sigameko lesikhulu, umlingisi losemcoka nesigameko lesigcamile.

Lona ngumdwebo logcamisa emaphuzu lokumele alandzelwe ngumbhali uma acamba sihloko senganekwane:



Nkosi (1994), Nzima, (2009) naMagagula (2014) bachaza kabanti ngekucambeka kwesihloko lekuhambisana nemdvwebosihlahla longenhla kanjena:

- ❖ Sihloko singacanjwa ngekubuka sigameko kutsi senteka ngasiphi sikhatsi.
- ❖ Sihloko singacanjwa ngekusebentisa saga nome sisho.
- ❖ Sihloko singacanjwa ngekutsi kutsintfwe lokwenteka esigamekweni lesikhulu.
- ❖ Sihloko singacanjwa ngekubuka indzawo lokwenteka kuyo sigameko lesikhulu.
- ❖ Sihloko singacanjwa ngemlingisi lomcoka enganekwaneni.
- ❖ Sihloko singacanjwa ngesigameko lesikhulu enganekwaneni.

Lawa ngemasu lasetjentiswe babhali labanyenti ngekucambeka kwesihloko setinganekwane naletinye tihlobo tembhalo

3.2.2. Singeniso

Singeniso lesakheke kahle nguleso lesidvonsanako lesenta umfundzi abe nemibuto kutsi ingabe umlingisi losemcoka utawuphetsa ngani. Singeniso yincenye yesakhiwo lebaluleke kakhulu ngobe kulapho umfundzi atfola khona balingisi, indzaba cobo lwayo kanye nesimo sendzaba leyenteka kuso.

Khumalo (1992: iv) wesekele lumbono longenhla kanjena:

singeniso lesihle nguleso lesidvonsanako sente umfundzi abe nemibuto kutsi ingabe umlingisi lomcoka nome lomkhulu utawuphetsa ngani, lencenye yesakhiwo ibaluleke kakhulu ngobe kulapho umfundzi atfolo khona balingisi, indzaba cobo lwayo kanye nesimo inganekwane leyenteka kuso.

3.2.3. Sibekandzaba

Sibekandzaba singumgogodla wenganekwane. Sibekandzaba sitsintsa lokulandzelako: indzawo, sikhatsi nesimohlalo. Angeke sibe netinganekwane ngaphandle kwesibekandzaba. Lokwenteka enganekwaneni kumele kuhambisane nendzawo lokwenteka kuyo, sikhatsi lokwenteka ngaso nesimo senhlalo bantfu labaphila ngaphasi kwaso endzaweni letsite. Indzawo ingaveta lokulandzelako: emasiko, kugcoka, kukhuluma, inkholo nalokunye.

Pretorius naSwart (1982:08) babeka umbono wabo batsi:

This is the physical background against which the story takes place. The story can unfold against an idyllic background.

Lena yindzawo lapho indzaba yenteka khona. Indzaba ingasombululwa ngekungalandzeli lwati lwesimondzawo.

Linforth (2013:389) wesekele umbono longenhla uma atsi:

Setting is the place in which the action occurs. A setting is not a neutral space, but becomes a meaning, or of the atmosphere. It is often a symbolic. Stories can shift in setting.

Sibekandzaba yindzawo lapho kwenteka khona tigateko. Sibekandzaba asikhetsi indzawo kepha kuba yintfo lebonakalako nome simonhlalo. Ngaso sonkhe sikhatsi ihlala ingumfanekiso. Tindzaba tiyagudluka esibekandzabeni.

3.2.3.1. Indzawo

Etinganekwaneni indzawo ivela kuleso naleso sigaba kubonakale kutsi ngabe kwentekani futsi kuphi. Loko lokwenteka lapho kumele kusivetele bunjalo besimonhlalo. Indzawo ayehlukani nesikhatsi lapho kubhalwa inganekwane. Inganekwane ingenteka etindzaweni letilandzelako: entsabeni, emfuleni nasemakhaya.

Grobler naStrachan (1992:68) babeka umbono wabo batsi:

The space in a literary work stands in a certain relation to the events, characters and time.

Indzawo emsebentini wembhalo isebenta ibe nebudlelwano lobutsite netigameko, balingisi nesikhatsi.

Mahlalela (1994:7) uvumelana nembono longenhla uma atsi:

Indzawo levetwe kahle yenta kutsi lofundzako ayilandzele kalula leyo ndzaba. Uma indzaba ikhuluma ngendzawo yasemakhaya, lofundzako uvele atibonele ngemehlo engcondvo luhlobo lwebantfu loluphila kuleyondzawo. Indzawo isita kakhulu ekuchazeni luhlobo lwenzaba nobe lwembhalo. Enganekwaneni indzawo isheshe yetfulwe futsi ikholeke.

Babhali baveta kutsi indzawo ibaluleke kakhulu etinganekwaneni. Indzawo iveta lapho indzaba yenteka khona. Indzaba ingenteka etindzaweni letinyenti. Umbhali kumele avete indzawo yinye lapho kwenteka indzaba khona. Babhali bagcizelela kutsi indzaba kumele ivete indzawo yinye. Indzaba ingenteki etindzaweni letimbili. Lokugcamako ngemibono yebabhali kutsi indzawo lesetjentiswa ngumbhali kumele yatiwe, kuze indzaba ikholwele kumfundzi.

3.2.3.2. Sikhatsi

Sikhatsi sibalulekile etinganekwaneni. Sikhatsi siye sihambisane nesimonhlalo. Sikhatsi sibuye singahlukani nendzawo. Inganekwane ingenteka etikhatsi letilandzelako: esikhatsini sakadzeni, sikhatsi selubandlululo nesikhatsi sanamuhla.

Umbhali usuke ayibhale kahle inganekwane yakhe uma iveta sikhatsi sinye leyenteka ngaso. Umbhali kumele avete sikhatsi lesilicinisano nome lesitayelekile kumfundzi kuze kutsi inganekwane yakhe ikholeke. Inganekwane kulindzeleke kutsi yenteka ngesikhatsi sinye, kungaveli tikhatsi letinyenti enganekwaneni yinye ngobe loku kungenta inganekwane ingavakali kahle.

Shlomith (1983: 46) unaba ngesikhatsi atsi:

Time in general may be viewed in three aspects order duration and frequency statement about order in terms like: first, second, after, etc. Sikhatsi singabukwa ngetinhlangothi letintsatfu. Kuhleleka, budze nekwenteka. Kuhleleka kwesikhatsi kungaphendvula umbuto lotsi nini? Njengekutsi, kwekucala, kwesibili, kwekugcina. Ngembi, ngemuva, njalonjalo.

Thwala nalabanye (2005:121) besekela umbono longenhla ngalendlela lelandzelako:

Ngalesinye sikhatsi tigateko atilandzelani njengoba tenteka emphilweni mbamba. Kuyenteka kucalwe ngesigateko sekugcina bese kugcinwa ngesekucala. Lapha kusuke kukhomba kutsi tigateko atikabaluleki, lokubalulekile kugcamisa imphilo yangekhatsi yemlingisi. Sikhatsi endzabeni akusiso leso semphilo mbamba, kodvwa sekwakha indzaba. Sisita ekutseni ingciki tsi yeyame esikhatsini lesitsite.

Lapha babhali baveta kutsi inganekwane yenteka ngesikhatsi lesitsite. Kungumsebenti wembhali kutsi avete kutsi indzaba yenteka kusiphi sikhatsi. Indzaba lebhaleke kahle nguleyo leveta sikhatsi sinye. Asikalindzeli kutsi umbhali asivetele tikhatsi letinyenti endzabeni. Sikhatsi sibalulekile ngobe senta kutsi indzaba ibonakale futsi umfundzi abe nemdlandla wekufundza.

3.2.3.3. Simonhlalo

Kumele indzawo, sikhatsi, nelulwimi kutfungane kube yintfo yinye. Kufanele kwatiwe kutsi lenganekwane yenteka kusiphi sikhatsi nekutsi lulwimi luyahambelana nendzawo kanye nemphilo yebantfu. Kubaluleke kutsi kubukisiswe simonhlalo

nendzawo. Tinganekwane tivamise kungavakali uma simonhlalo singahambisani naleminyeye imigomo yetinganekwane.

Simonhlalo siveta kutsi bantfu baphilisana ngayiphi indlela enganekwaneni letsite. Bantfu bangaphilisana kahle nome simonhlalo sishube. Simonhlalo sikhombisa kutsi itsini ingcikitsi yenganekwane futsi kufanele sikholeke. Simo selitulu ebusika singamela lusizi netinhlopheko. Kusibekala kwemafu kungasho futsi simo selusizi emndenini lotsite nome esiveni. Kusetjentiswa kwendzawo yasemakhaya enganekwaneni kukhombisa kutfokomala, lutsandvo, budlelwane nenhlonipho kubantfu. Hardy (2015: 354) wesekela lenkhulumo uma atsi:

This aspect of setting involves the society's way of life at the time and place in which the story takes place. It embraces the society's customs and traditions as well as their beliefs.

Simonhlalo sifaka ekhatsi indlela yekuphila yalowo mmango ngesikhatsi nendzawo lapho kwenteka khona leyo ndzaba. Ifaka ekhatsi emasiko nemihambo kanjalo nenkholelo yalowo mmango.

Nkosi (2006: 109) uchaza simonhlalo atsi:

Simonhlalo sichaza neluvo lwemlingisi ngekhatshi kuye. Singasho kutsi siyindlela yekuchaza balingisi, etindzabeni letimfishane, simonhlalo asichazwa kakhulu kepha umbhali usibeka ngemavi lambalwa lacondzile kutsi sivakale kahle. Simonhlalo sisita kakhulu ngobe sisivetela lingephandle kanye nelingekhatshi lebalingisi endzabeni. Umuntfu nakaphilile simbona ngekutshi abambisane nalabanye kantsi nakaluhlata simbona ngekudzelela abuye atsatsese labanye bantfu phasi.

Lapha babhali bagcamisa kutsi simonhlalo ngiso kanye lesakha indzaba lemfishane noma inganekwane. Simonhlalo sibalulekile ngobe siveta indzawo lapho kwenteka khona inganekwane, sikhatsi nesimonhlalo. Inganekwane angeke ivakale uma ingaveti sibekadzaba ngalokuphelele. Bacwaningi baphindze bavete kutsi tigateko letigcama enganekwaneni teyame kakhulu esibekandzabeni. Kuvetwe nekutshi sibekandzaba kumele umbhali asetfule ngemavi lambalwa.

3.2.4. Balingisi

Tinganekwane tiba nebalingisi labakhetsekile. Lowo nalowo mlingisi unemsebenti lawentako enganekwaneni. Balingisi lababalulekile batfolakala ekucaleni kwenganekwane kuze kube sesiphetfweni sayo (Nzima 2006: 126). Balingisi labasemcoka kuba ngummeleli, imbangi nemlamuli noma umcabanisi. Ummeleli ngumlingisi lomcoka lekubukwe yena kusukela ekucaleni kwenganekwane kuze kufinyelelwe esiphetfweni. Tonkhe tigameko teyame kumlingisi longummeleli nembangji.

Umlamuli ngulowo lolamula lapho kuliwa khona kantsi umcabanisi ubasela umlilo kutsi uvutse kakhulu. Kulesinye sikhatsi kuye kusetjentiswe emagama latsi balingisi bayindilinga (round character) nalabaticaba (flat character). Babalulekile ekukhuliseni inganekwane. Uma kubukwa balingisi kuye kudzingeke kutsi kuhlolisise tigameko, ludvweshu, luvutfondzaba nalokunye.

Roberts (1991: 64) uphawula ngebalingisi atsi:

Character in a folklore is an extended verbal representative of a human being the inner self that determines thought, speech and behaviour.

Umlingisi embhalweni wetemdzabu umele umuntfu ngekusetjentiswa kwemavi lingekhatsi lelichumana nemicabango, inkhulumo nekutiphatsa.

Culler (1975:222) wesekele umbono longenhla utsi:

Characters are not persons but a segment of text. Characters are not metaphorised into innermate things or reduce actants, instead they are textualized.

Balingisi akusibo bantfu labaphilako kepha incenye yembhalo. Balingisi abacatsaniswa noma abalinganiswa netintfo nome tikhoboswa, kepha bavetwe embhalweni.

3.2.5. Ludvweshu

Lapha kushayisana kwemibono nome kwemicondvo emkhatsini webalingisi. Balingisi baye bangavumelani ngalokutsite lokwentakalako. Balingisi baye babonakale baphikisana, loku ngiko lokwenta inganekwane itfutfuke. Kuphikisana kwebalingisi kwandzisa luchungechunge lwetigameko enganekwaneni. Kukhona ludvweshu lwangekhatsi lapho umlingisi atibuta atiphendvula ayedvwa. Ludvweshu lwangaphandle kulapho balingisi bacabana bodvwa bangaba babili nome ngetulu. Baker (2006: 70) uphawula ngeludvweshu kanjena:

Conflict refers to a situation in which two or more parties seek to undermine each other because they have incompatible goals, competing interests, or fundamentally different values.

Ludvweshu lusho simo lapho emacembu lamabili noma langetulu akhobosana khona ngoba anetinhloso letingefani nemphokophelo lephikisanako noma emagugu lasisekelo lahlukile.

Gibson nalabanye (2015: 154) babeka umbono lolandzelako ngeludvweshu:

The main conflict is the individual against societal forces. The characters are opposed to the particular social condition or societal institution. Society's rules or laws prevent the characters from reaching their own goals.

Kungcubutana lokukhulu kuba ngumuntfu ngamunye amelene nemandla emmango. Balingisi baphikisana ngesimonhlalo lesitsite nome tikhungo temmango. Umtsetfo wemmango nome umtsetfo uvimbela balingisi ekufinyeleleni emaphusheni abo.

Babhali baveta kutsi simo lesingavimbeki lesifika kumuntfu sente ingcondvo yakhe ingatinti kahle, yakhe ubhidlite, kugidza nalokunye. Luvele lubonakale kumlingisi bese kubonakala simonhlalo. Ludvweshu luye lusivetele lingekhatsi lebalingisi. Kutfutfuka kwendzaba ize ifike esicongweni sayo kweyame ekubhebhethsekeni kweludvweshu loluye lufufuse lugcine lubhobokile njengelitfumba.

3.2.5.1. Ludvweshu Lwangekhatsi

Ludvweshu lwangekhatsi luvela kumlingisi munye. Ludvweshu lumenta ashukashukeke ngekhatsi. Umlingisi uye angakwati kuphuma nesisombululo ngekuphutfuma. Ubonakala atsatsa abeka. Ludvweshu lwangekhatsi lutsintsa imicabango leminyenti levelako kumlingisi agcine ahlulekile kutsatsa sincumo lesitsite. Eugenides (2011: 345) uchaza ludvweshu lwangekhatsi ngalendlela:

Internal conflict is within the the character's mind. Internal conflict can be described as a struggle between the opposing forces of desire or emotions within a person.

Ludvweshu lwangekhatsi lusemcondvweni wemlingisi. Ludvweshu lwangekhatsi lungachazwa njengemshikashika emkhatsini wemicondvo leshayisanako nome imiva lengekhatsi kumuntfu.

Applebee naLittell (2001:210) basekela lomcondvo longehle ngeludvweshu lwangekhatsi batsi:

Internal conflict exists when a character is wresling with and idea or characteristic that exists within him or herself.

Ludvweshu lwangekhatsi lwenteka uma umlingisi ashikashikeka nemcabango noma simo lesikhona kuye.

Lokuphawulekako kuletinchazelo letibekwe ngulabacwaningi labangehla kutsi ludvweshu lwangekhatsi lwenteka emntfwini ngesikhatsi imicabango iphikisana engcondvweni yakhe. Ludvweshu lwangekhatsi alufani nelwangaphandle ngobe lona lweteka emntfwini lapho asebentisa khona ingcondvo kungatfolakali sisombululo saloku lasuke acabanga ngako.

3.2.5.2. Ludvweshu Lwangaphandle

Ludvweshu lwangaphandle luye lubonakale ngetento kanye neminyakato yebalingisi. Lubonakala ngekutsi kuvele sigameko lesingaba: kubaleka, kubulala, kucosha, kwakha, kubhidlita nalokunye. Lubonakala kahle kubalingisi lababalulekile enganekwaneni. Pugh na-Johnson (2013: 100) besekela lenkhulumo kanjena:

The struggle of character faces against an outside force. That force, however, is not limited to just a simple antagonist.

Umshikashika wemlingisi locondzene nelitsimba langaphandle. Lelo litsimba alipheleli embangini.

Griffith (2010: 23) uphawula ngalendlela:

External conflict is a conflict between a character and outside force.

Ludvweshu lwangaphandle kuba ludvweshu lolusemkhatsini wemlingisi nelitsimba langephandle.

Lapha kuletinchazelo kuvela kutsi ludvweshu lwangaphandle leteka lapho kunekungcumbutana kwemicondvo emkhatsini kwebalingisi lokudzimate kubonalale lapho kushayisana khona tinkhulumo emkhatsini kwabo. Ludvweshu lwangaphandle esikhatsini lesinyenti ngilo lelisiholela esicongweni sendzaba.

3.2.6. Ingcikitsi

Tinganekwane tiba netingcikitsi inome idzikimba yinye lenkhulu legcama kusukela ekucaleni kuze ufinyelele ekugcineni. Ingcikitsi yenganekwane ivela ibonakale kuleyo naleyo nganekwane. Etinganekwaneni sinetingcikitsi letinyenti letifana naleti letilandzelako: lutsandvo, bugebegu, emasiko, inkholo, imfundvo, bulima nekugetsembeki.

3.2.7. Lubhehbetseko/Sendvulelasicongo / ephithasis (epitasis)

Cuddon (1991:240) unika inchazelo lelandzelako:

That part of a play or narrative when the denouement or climax approaches, when the plot thickens. It precedes the catastrophe.

Yileyo ncenye yemdlalo noma yendzaba lekhombisa kusondzelana nelupholovutfondzaba noma neluvutfondzaba lapho sakiwo sindlondlobala. Sendvulela sibhicongo.

Nikulin (2014:67) ufakazela umbono longenhla kanjena:

The part of the play especially classical drama, between the protasis, or exposition, and catastrophe or denouement.

Yileyo ncenye yemdlalo, ikakhulu emdlalweni welizinga lelisetulu leba sekhatsi kwemikhakha lesekucaleni noma lengenisako naleyo yesibhicongo noma luvutfondzaba.

3.2.8. Luvutfondzaba

Inganekwane iye ikhule ize ifinyelele esicongweni sayo lesibitwa ngekutsi luvutfondzaba. Lelizinga libitwa ngaleligama ngobe indzaba isuke seyivutsiwe. Kulapho kuye kufike khona kujabula nekujabha, buhle nebubi, impumelelo nekungaphumeleli. Kukhula kuye kubonakale ekucaleni kube luchungechunge lwetigameko, ludvweshu, ticakacaka kuye kube lucophelondzaba. Umfundzi lapha ubamba wangentasi, tintfo tisuke tonakale tingasalungiseki. Balingisi lababalulekile bacala sigaba lesisha semphilo. Luvutfondzaba lusiphetfo sendzaba ngobe kute lokusha lokulandzelako. Muir (2014: 105) wesekele lenkhulumo kanjena:

...take place within the first third of the story, novel or script, the rising action is also the part of the work where the problem or conflict central to the plot is truly introduced.

...kwenteka emkhatsini wesigaba sekucala kuletintsatfu tendzaba, inoveli noma umbhalo, sikhuphulamnyakato siyincenye yemsebenti lapho inkinga noma ludvweshu lusemkhatsini wesakhiwo luvela khona.

Booker (2004:100) ubeka inchazelo kanjena:

The rising action of the story is all of the events that lead to the eventual climax, including character development and events that create suspense.

Sikhulamnyakato endzabeni sitigameko letigcogcekile letiholela eluvutfondzabeni, kufaka ekhatsi kukhula kwebalingisi netigameko letakha luheho.

Lapha kutsintseka balingisi labanyenti kusukela kulabancane kuye kufinyelelwe kulabakhulu. Kufinyelelwa eluvutfondzabeni lapho sekwendlulelwe eludvweshwini nasesicakacakeni. Kuvela butsatfu lobungahlukaniseki: balingisi, tigateko nendzawo.

3.2.9. Lumpholavutfondzaba

Lapha kutfolakala umphumela weludvweshu nekucatululeka kwetinkinga leticale kuvela esingenisweni, yaya ngekukhula emtimbeni wenganekwane yaze yaphelela eluvutfondzabeni. Kulelicophelo kulapho kuvela khona emaciniso, kuchacheka kwetibopho, kwati kabanti ngalobekufihlakele nekutfolela sifundvo ngesigateko lesikhulu. Atikho tinkinga nome tigateko letivelako kulelizinga lalomgomo.

Foster (2014:203) ebeka umbono lolandzelako ngelumpholavutfondzaba:

Taking place after the climax, the falling action includes events that will help to fully resolve the conflict. The results of actions that the main character has taken are presented as well as the results of the decisions that have been made, whether good or bad for the character.

Kwenteka ngemuva kweluvutfondzaba, sewusamnyakato sifaka ekhatsi tigateko letiyosombulula ludvweshu. Imiphumela yetigateko letitsetfwe tetfulwa ngumlingisi kanye nemiphumela yetincumo letentiwe letingaba tinhle noma timbi kumlingisi.

Tobias (2012:78) uphawula ngelumpholovutfondzaba atsi:

The falling action is everything that happens as a result of the climax, including wrapping-up of plot points, questions being answered, and character development.

Sewusamnyakato singuko konkhe lokwenteka ngekwemphumela weluvutfondzaba, lokufaka ekhatsi kushwambakanya emaphuzu esakhiwo, imibuto lephendvulekako nekukhula kwebulingisi.

Kuletinchazelo letingenhla kuvela kutsi lupholavutfondzaba sigaba lesingaphasi kweluvutfondzaba. Kulesigaba kulapho kudzamba khona iminyakato lenamandla akukalindzeleki kutsi kube naleminywe iminyakato lengakhombisa kuba nemandla.

3.2.10. Tigameko

Umdlalo ngumdlalo lophelele ngekuba netigameko letinyenti. Inhloso yaletigameko kufundzisa sifundvo lesitsite ngaleso naleso sigameko (Nzima, 2006:130). Tigameko endzabeni teyame kubalingisi ngaso sonkhe sikhatsi. Kuchubeka kwemphilo yemlingisi kusho kuchubeka nekwandza kwetigameko. Tigameko letinyenti tigcama ngekuba tincane, tiholele esigamekweni sinye lesikhulu. Sigameko lesikhulu ngiso lekuye kwenteke kutsi kucanjwe sihloko sendzaba ngaso sibuye sigcamise umlingisi longummeleli.

Bal (1985:7-24) ubeka umbono wakhe ngetigameko atsi:

Events can be defined as the transition from one state to another, caused and experiencing by characters.

Tigameko tingachazwa njengengucuko lesuka kulesinye simo iye kulesinye ibangelwa futsi yenteka kubalingisi.

Philips (1974:37) yena unaba ngetigameko atsi:

Details, episodes and incidents that have no bearing on the direct line of the story in a hand, no matter how much we can cherish them, or how much beautiful and effective they may be in the story makes the story to be dull.

Imininingwane, tigcawu netigameko letingakahleleki kucondzana nendzaba, akusilutfo sitemukela noma titinhle futsi tibalulekile endzabeni tenta indzaba iphunte.

Umsebenti wetigameko kukhulisa indzaba, kuvele imphumelelo nekwehluleka, kuhlakanipha nebuwula, kukhutsala nebuwila nalokunye.

3.2.11. Siphetfo

Lesi sigaba sekugcina lapho umbhali noma umcoci sasonga khona konkhe lobekwenteka etinganekwaneni. Siphetfo lesikahle nguleso lesiyifanele inganekwane nalesikholekako. Lapha umcoci angaba nelisu lekushiya inganekwane ilenga, bafundzi netetsameli tisale nemibuto lengaphendvulwa. Inganekwane nayigcina ngetigameko letimbi letetfusako kutsiwa yimbangilusizi. Inganekwane uma iphela umlingisi lomcoka aphumelela kutsiwa imbangakwetsaba noma senamisi. Nkosi (2014: 14) unika tindhlobo tetiphetfo letilandzelako:

- ❖ Siphetfomphindziselo/imphindziselo (retribution)
- ❖ Siphetfosembulo/sembulo (revelation)
- ❖ Siphetfonhlambuluko/inhlambuluko (reconciliation)
- ❖ Siphetfosicatululo/sicatululo (resolution)
- ❖ Siphetfolukhanyelo/lukhanyelo (recognition/anagnorisis)
- ❖ Siphetfomigilingwane/imigilingwane (dramatic ending)
- ❖ Siphetfolutinto/lutinto (stability)
- ❖ Siphetfomunyu/lumunyu (pathos)
- ❖ Siphetfongucuko/ingucuko (metabasis)
- ❖ Siphetfoluhleko/luhleko (jocular ending)
- ❖ Siphetfomphendvu/imphendvu (reversal/peripeteia)
- ❖ Siphetfombuyelasimo/imbuyelasimo (restoration)
- ❖ Siphetfosihhalatiso/sihhalatiso (satirism)
- ❖ Siphetfolucondzano/lucondzano (sheer coincidence)
- ❖ Siphetfokholeka/kukholeka (plausibility)
- ❖ Siphetfobuciniso/buciniso (credibility)
- ❖ Siphetfosimangaliso/simangaliso (surprise ending)
- ❖ Siphetfobuwula/buwula (bathos)

Kuyenteka inganekwane ibe netiphetfo letimbili kuya etulu kuleti letibalwe ngenhla.

3.3. Tinganekwane Letikhetselwe Lucwaningo

Lapha kulesehluko kubukwe sakhiwo emagcogcweni etinganekwane kusukela ekucambekeni kwesihloko senganekwane, singeniso, sibekandzaba, tindhlobo

tebalingisi, kuvetwa kwebalingisi, ludvweshu, luvutfondzaba, lupholavutfondzaba, ingcikitsi, sifundvo, tigateko ngekulandzelana kwato kanye nesiphetfo.

3.3.1. Umfana longenangcondvo

Lapha kulenganekwane letsi, *Umfana Longenangcondvo* uma sibuka sihloko umbhali usetse kahle sihloko salenzaba ngobe tonkhe tenteko tayo tikhombisa bulima bekweswela ingcondvo balomfana. Yonkhe intfo layentako bekacwayiswa ngunina kutsi kumele ngabe yentiwe ngayiphi indlela ngobe umfana yena sekente umonakalo. Sibonelo:

Kuncitsika kwabhotela laphiwe ngugogo wakhe

“Mfana wami, kube ukhumbulile wawucwilisa emfuleni ngoba wedlule khona ngabe awuncitsikanga. Phela emanti asemfuleni ahlala abandza njalo.” Kusho unina wakhe. (Mkhatshwa nalabanye 2015: 72)

Kucwilisa litfole emfuleni lize life

Unina watsi: “Ndvodzana yami, kube umane walidvonsa ngalentsambo waze watewufika nalo lapha ekhaya ngabe lelitfokati alikafi.” (Mkhatshwa nalabanye 2015:73)

Kufa kwesibuko lesidze ngekusidvonsa ngentsambo

“Bekumele utsatse lesibuko usigone ngaphasi kwelikhwapha lakho, usiphutsele ngendvwangu singetukusika!” Kwasho unina agcizelela. (Mkhatshwa nalabanye 2015: 73)

Kufaka ekhwapheni sochaka locushiwe

“Unina wamphutfuma wamkhipha sochaka labetsite mfo! Likhwapha kwatsintseka nemitsambo yenhlitiyo yakhe.” (Mkhatshwa nalabanye 2015:73). Tonkhe letigateko letibalwe ngenhla tikhombisa kona kutsi weswela ingcondvo, ucatjangelwa ngunina lowagcina abulewe yinhlitiyo ngekubona kutsi sewetame ngato tonkhe tindlela kubonisa lomfana wakhe kutsi kumele acabange ngembi kwekwenta intfo, kepha lomfana kuyabonakala kutsi akanangcondvo vele ngobe naku sewuphose wabulawa ngusochaka, wehluleka nekutikhipha yena. Ngako-ke siyanemba lesihloko salenzaba.

Inganekwane nenganekwane kumele ibe nesihloko lesihambelana ngco naloko lokukhulunywa ngako ngekhatsi enganekwaneni. Kubalulekile kutsi umbhali avete kuchumana kwato tonkhe tigameko letikhona kanye nesihloko senganekwane kuze bafundzi bangacakeki.

(i) Singeniso

Singeniso setinganekwane kumele sihehe futsi sivete kutsi inganekwane ikhuluma ngani. Kumele sisembulele ngelingekhatsi lenganekwane nesiphetho kuchumane ngendlela letawenta umfundzi nalabalalele babe nelilukuluku lekuchubeka netinganekwane. Esingenisweni silindzele kubona umlingisi lomcoka nembali kugceme kutsi kukhona umbhali lafise kusitjela kona ngabo. Singeniso setinganekwane kumele sivete sibekandzaba ngalokuphelele nekugcogcela tintfo ndzawonye kanye nekuheha.

Esingenisweni salenzaba siyaheheka sifune kuchubeka siyifundze khona sitewuva kutsi lomfana lomgenangcondvo utawubukana njani nemphilo ngobe kuyashiwo nekutsi washonelwa nanguyise asasemncane. Umbhali uyeneka kahle lenzaba lapha esingenisweni lekwentu umfundzi atidwebele sitfombe ngalokungenteka emtimbeni nasesiphethweni salenzaba. “Lomfana bekeswela ingcondvo, angakaphiwa kuhlakanipha.” Lamavi embhali ngiwo lasetfulela umlingisi lomkhulu, umfana, lekukhombisa kutsi kukhona lafuna kusetfulela kona ngaye.

(ii) Balingisi

Umfana (Umlingisi lomkhulu)

Unina wemfana

Gogo wemfana

(iii) Kuvetwa Kwebalingisi

Umbhali usichazele yena matfupha kutsi umfana ungumlingisi lolibele, lonesibindzi futsi akatsandzi kuhlanguana nalabanye bantfu. “Lomfana bekaswela ingcondvo, angakaphiwa kuhlakanipha. Bekanesibindzi abuye ayinkhomo ledla yodvwa.” Umbhali ubuye wasichazela ngemfana kutsi bekayintsandzane. “Washonelwa nguyise wakhe

asemncane, wasala nenina kanye nagogo wakhe labebeleka uyise wakhe.” (Mkhatshwa nalabanye 2015: 72)

“Unina wamphutfuma wamkhipha losochaka. Waphaphama ebusuku, unina wawa khona lapho, waphela. Wasala ayintsandzane.” (Mkhatshwa nalabanye 2015: 73)

Umfana ubuye wavetwa ngetento takhe njengemlingisi lolibele kakhulu, longenangcondvo yekubona kutsi tintfo angatenta njani konkhe lakwentako bekaboniswa abuye acwayiswe ngunina ngobe yena enta bulima lobuphindziwe kuyo yonkhe intfo layentako. Sibonelo:

- Wabonga umfana watsatsa lobhotela wawuphutsela ngeliphepha wahamba. Bhotela wancitsika wonkhe waphelela etandleni. Wefika watisa unina ngalobhotela.
- Waphiwa litfokati lebeselilungele kucoshwa. Latsi naselimhlupha kakhulu, wakhumbula secwayiso senina sekutsi bhotela ngabe wawenya emfuleni bewungeke uncitsike. Nango umfana nakefika ebhulohweni wacwilisa litfole. Nalibhoka ngelulaka, alicwilise kakhulu emfuleni lagcina ngekufa. Waphindze wayibika indzaba yesipho laphiwe ngugogo wakhe’.
- “Gogo wakhe wambona kutsi akakhoni kufasa emakinobho elihembe acondzanise netikhala. Wamupha sibuko lesidze lesingangaye kutsi utasinameka elubondzeni elawini lakhe kuze atibone nakagcoka. Lomfana wangenela sibuko endleleni wafaka intsambo ehhukeni lekumele asilengise ngayo. Sibuko sephuka saba ticucwana, saphela sonkhe endleleni. Wefika ekhaya umlente wakhe ubovu tju, yingati. Bekasikwa ngulesibuko nasicetuka. Ekhaya wefika aphetse lucetu lolungangesandla sakhe.” (Mkhatshwa nalabanye 2015: 72-73)

“Wangenela sochaka anjalo atsiywe ngugogo wakhe wawufaka ekhwapheni lakhe langasesandleni sebuncele. Sochakandzini wamutsi mfo! Likhwapha, kwatsintseka nemitsambo yenhliyo yakhe. Unina wamphutfuma wamkhipha losochaka.” (Mkhatshwa nalabanye 2015: 73)

Tonkhe letigameko letingenhla tiveta umfana angumlingisi lolibele, longenangcondvo, longayiboni intfo kutsi nayikulesimo lesinje, angayenta njani kute ilunge. Kwala ngisho

sekulimala yena imbala, waze wayolekelelwa ngunina ngekumkhipha losochaka. “Sochakandzini wamutsi mfo! Likhwapha kwatsintseka nemitsambo yenhlitiyo yakhe. Wangena kabo akhiphe emehlo timbokodvo njengembuti lephekwe netimphondvo tayo. Wadzimuleka phasi, waculeka. Unina wamphutfuma wamkhipha losochaka. Waphaphama ebusuku, unina wawa khona lapho, waphela. Wasala ayintsandzane.” (Mkhatshwa nalabanye 2015: 73)

Unina wemfana uvetwe ngenkhulumiswano layifuntwe ngumbhali lekhombisa bumake ngekuhlala acwayisa umfana wakhe ngaso sonkhe sikhatsi.

- “Mfana wami, kube ukhumbulile wawucwilisa emfuleni ngoba wedlule khona ngabe awuncitsikanga. Phela emanti asemfuleni ahlala abandza njalo.” Kusho unina wakhe.
- Unina watsi: “Ndvodzana yami, kube umane walidvonsa ngalentsambo waze watewufika nalo lapha ekhaya ngabe lelitfokati alikafi.”
- Unina walomfana bekambeketelela umntwana wakhe noma sekamtfukutselise kwani. Abezama njalo kuchubeka amkhombe indlela lekumele aphile ngayo. Watfukutsela unina wacishe wamlahla phasi ngemphama. “Bekumele utsatse lesibuko usigone ngaphasi kwelikhwapha lakho, usiphutsele ngendvwangu singetukusika!” Kwasho unina agcizelela.
- Unina walomfana utivete njengemlingisi losicaba yaze yayophela lendzaba. Simbona angaguculi similo sakhe ngemphilo yebulima bendvodzana yakhe. Besolo angamdvubi. Waze wamelwa yinhlitiyo, wawa wafa nakabona umfana wakhe aphaphama ebusuku emva kwekuculeka sikhatsi lesidze. “Unina wamphutfuma wamkhipha sochaka. Waphaphama ebusuku, unina wawa khona lapho, waphela.” (Mkhatshwa nalabanye 2015: 73)

Wonkhe lamavi lafuntwe wona lonina walomfana ayamfanela umuntfu longumake. Vele akusilima sindlebendze kabo. Make uyamfela umntfwanakhe ngisho abona kutsi akenti kahle, akamlahli. Make uyamesekela njalo kuze kube sekugcineni njengaye lonina walomfana longenangcondvo wagcina wafa, wasala lomfana ayintsandzane.

Gogo uvetwe ngetento takhe enta lokwentiwa ngibo bonkhe bogogo kubatukulu babo kutsi nabavakashile bese babapha lokutsite nasebaphindzela emakubo. Utivete angumlingisi lonenhlitiyo lenhle ngobe ngobe akamange advube umfana

angasamuphi lutfo nakabuya atomvakashela futsi ngobe konkhe labemupha kona bekuphelela endleleni kungefiki ekhabomfana. Logogo besolo achubeka apha umtukulu wakhe tipho letehlukene. Sibonelo:

- Wamupha bhotela wancitsika wonkhe wapelela etandleni temfana.
- Wamupha litfokati kepha lafela emfuleni ngobe umfana alicwilise khona. Wamupha sibuko lesidze ngobe abona kutsi lomtukulu wakhe akakhoni kubopha emakinobho elihembe acondzane netikhala, kepha sibuko sephuka saba ticucwana, sapelela sonkhe endleleni.
- Wamupha sochaka wekutsiya emagundwane, kepha losochaka wambamba ekhwapheni lekwagcina sekufa unina ngekwetfuswa kuculeka kwalomfana sikhatsi lesidze. Watsi nakaphaphama ebusuku, unina wawa khona lapho wafa. Tonkhe letento talogogo tiyamfanela ikakhulukati ngobe lomfana abengumntfwana wendvodzana yalogogo, beketama kuvala sikhala seyise losewashona. Bogogo bavamile kutefisa batukulu ikakhulukati lebashonelwe batali babo. “Washonelwa nguyise wakhe asemncane wasala nenina kanye nagogo wakhe labebeleka uyise wakhe.” (Mkhatshwa nalabanye 2015: 72-73)

(iv) Kukholeka Kwebalingisi

Umfana ungumlingisi lokholekako ngobe kuyashiwo kutsi abengenangcondvo vele ngendalo yakhe. Bakhona vele bantfu labavela bangakaphiwa kuhlakanipha emphilweni yabo. Nalomfana silindzele kumbona akhomba bulima kunoma yini layentako. Umuntfu longenangcondvo angaphindzaphindza intfo lebulima agcine angene engotini kumbe afe solo angaboni kutsi loko lakwentako kunebulima ekhatsi. ‘Wangenela sochaka anjalo atsiywe ngugogo wakhe wawfaka ekhwapheni lakhe langasesandleni sebuncele. Sochakandzini wamutsi mfo! Likhwapha, kwatsintseka nemitsambo yenhlitiyo yakhe. Wadzimuleka phasi, waculeka. Unina wamphutfuma wamkhipha losochaka. Waphaphama ebusuku.’ Yonkhe intfo layentako lomfana ibuwula lobuphindziwe.

Unina walomfana naye ungumlingisi lokholekako ngobe wenta lokwentiwa ngibomake kutsi nawubona kutsi umntfwana wakho akanangcondvo, wetama ngawo onkhe emandla kutsi umeluleke, awumane umyekele nje. Kungako lonina bekawa avuka nalomfana wakhe nanoma angakahlakaniphi kahle. Bekangadzeli ngemfana wakhe

njengemtali ngobe vele akusilima sindlebendze kabo. Unina waze wafa ngenhlitiyo nakabona kutsi umfana wakhe uphose wabulawa ngusochaka ngobe angakaphiwa kucabanga. Unina walomfana usikhombisa kutsi intsandzane lenhle ngumakhofwa ngunina. Umfana wafelwa nguyise wakhe, ngako-ke unina kumele ente konkhe lokusemandleni akhe kute akhulise lomfana noma akusiphi simo semphilo. Sochakandzini wamutsi mfo! Likhwapha, kwatsintseka nemitsambo yenhlitiyo yakhe. Wadzimumuleka phasi, waculeka. Unina wamphutfuma wamkhipha losochaka. Waphaphama ebusuku. (Mkhatshwa nalabanye 2015: 73)

Gogo wemfana naye ungumlingisi lokholekako ngobe vele bogogo labanyenti ababekhuti batukulu babo. Kwala ngisho bone kwani. Logogo bekangadzeli kupha lomfana tipho njalo nakavakashile. Asimuva nalinye lilanga gogo abuta kutsi loko lamuojhe kona nje ufike kahle nako yini kunina wakhe. Ngako-ke umbhali umvete kahle gogo wemfana kulenganekwane enta tintfo letivame kwentiwa bogogo kubatukulu babo, ikakhulukati lalabashonelwe batali babo.

(v) Sibekandzaba

(a) Sikhatsi

Sikhatsi samanje ngobe sekunabhotela lophehlwa adliwe. “Gogo wakhe wamnika bhotela latentela wona ngekuphehla emasi kutsi aphantsele unina wakhe.” Lokunye lokukhomba sikhatsi samanje nguloku: Kunelibhuloho lekuwela umfula. “Nango umfana nakefika ebhulohweni wachwilisa litfole,” sibuko lesidze sekutibuka nakugcokwa. Wamupha sibuko lesidze lesingangaye kutsi utasinameka elubondzeni elawini lakhe kuze atibone nakagcoka, etitolo sekutsengiswa bosochaka bekutsiya emagundvwane. Kuya ngemuntfu kutsi uyakhona kusebentisa sochaka bese uyamtsenga, kumbe labanye basebentise emaphilisi nemphuphu yekubulala emagundvwane. Kungako gogo walomfana wamnika sochaka kulomtukulu wakhe kwekutsi utawutsiya emagundvwane lababehlupha kakhulu ekhaya. ‘Wangenela sochaka anjalo atsiywe ngugogo wakhe wawufaka ekhwapheni lakhe langasesandleni sebuncele. (Mkhatshwa nalabanye 2015: 73)

(b) Indzawo

Indzawo yasemakhaya lapho kusentiwa bhotela ngekuphehla emasi. Gogo wakhe wamnika bhotela latentela wona ngekuphehla emasi kutsi aphantsele unina wakhe. (Mkhatshwa nalabanye 2015: 73)

Kusemakhaya kusaphilwa ngekufuya tinkhomo. Waphiwa litfokati leselilungele kucoshwa. Litfokati phela nalocishiwe litawutala litfole kuze kusengwe lubisi lolutawuphehlelwa emasi ekwenta bhotela. (Mkhatshwa nalabanye 2015: 73)

Kusasemakhaya lapho ngulowo nalowo anendlu yakhe letimele yodvwa. “Wamupha sibuko lesidze lesingangaye kutsi utasinameka elubondzeni elawini lakhe kuze atibone nakagcoka.” (Mkhatshwa nalabanye 2015: 73)

Emagundwane asatsiywa ngasochaka lekuyintfo lekungavami emadolobheni ngobe abasibaningi labakwatiko kutsiya sochaka. Emadolobheni sekusebenta imphuphu nemaphilisi ekubulala emagundwane. “Njengenhlayenta wabuyela kagogo bamnika sochaka kwekutsi utawutsiya emagundwane ngobe abebahlupha kakhulu ekhaya.” (Mkhatshwa nalabanye 2015: 73)

Lesigameko lesi sikhombisa kutsi kusemakhaya lapha kwenteka khona lendzaba ngobe emagundwane awakavami edolobheni ngekutsi kuhlelekile tindlu takhona. Emagundwane angabulawa aphele malula ngenca yekusetjentiswa kwesibulalimagundwane *i-ratex* lebulala ngebunyenti aphele nya, kunekusebentisa sochaka lotawubamba ligundwane ngalinye.

(c) Simonhlalo

Lena yinhlalo yasemakhaya lapho kungekho khona tindzawo letinyenti tekuvakashela khona, nakuvalwe tikolo bantfwana baya etihlotjeni kuphela. Loku sikubona ngalomfana longenangcondvo lebekatsi njalo nakuvalwe tikolo avakashele gogo wakhe kuphela, ayikho lenye indzawo leballiwe yekuvakasha kulenganekwane. Bekutsi nakuvalwe tikolo, ahambe ayewuvakashela gogo wakhe. Yinhlalo yasemakhaya lapho bantfu batiphilisa ngekufuya tinkhomo. “Ekubuyeleni kwakhe emuva, gogo wakhe wamupha litfole lelingasamunyi kutsi ayoticalela sakhe sibaya ngobe tinkhomo bekatikhontile.” (Mkhatshwa nalabanye 2015: 72)

(vi) Luvutfondzaba

Lapha kulesigaba kulapho kuye kufike kujabula nekujabha. Besekubanjwe longentasi ngobe tintfo setonakele ngobe ingcondvo yalomfana ayikhombisi kwenta tintfo letinekuhlakanipha. Kulesigaba kunelitsenjana lekutsi umfana sewutawetama kungenti liphutsa ngobe phela besekungemahlandla lamanyenti aloku enta emaphutsa bese unina uyamcwayisa kutsi leyontfo ngabe uyente ngayiphi indlela kute ingonakali. ‘Ngalelo langa abehamba akhuluma ngenhlitiyo kutsi utawusebentisa ingcondvo yakhe, angenti liphutsa. Kepha-ke unina wasala abambe longentasi ngobe umfana wakhe wabanjwa ngusochaka ekhwapheni kwaze kwatsintseka imitsambo yenhlitiyo, wawa phasi, waculeka waze wakhishwa ngunina losochaka. Esikhundleni sekujabula, kunekujabha kwenina ngobe abona kutsi sewuphelelwe ngemaphupho ngalengcondvo yalomfana wakhe. Unina wawa waphela khona lapho. Umfana wafika esigabeni sekucala imphilo lensha yekuba yintsandzane.lengenabatali bobabili, lokusho kutsi sewusele nagogo wakhe kuphela ngobe uyise washona asemncane. Sochakandzini wamutsi mfo! Likhwapha, kwatsintseka nemitsambo yenhlitiyo yakhe. Wangena kabo akhiphe emehlo timbokodvo njengembuti lephekwe netimphondvo tayo. Wadzimuleka phasi, waculeka. Unina wamphutfuma wamkhipha losochaka. Waphaphama ebusuku, unina wawa khona lapho waphela. Wasala ayintsandzane. (Mkhatshwa nalabanye 2015: 73)

(vii) Ludvweshu

(a) Ludvweshu Lwangekhatsi

Kungcubutana kwemicabango kulenzaba kutfolakala lapho umfana asha tinhlitiyo kutsi akasafuni kuphindze ente bulima emphilweni yakhe ngobe abesakhatsele kutsetsiswa ngunina. Inhloso yakhe bekafuna kwenta lokutawuletsa imphumelelo kuye ngekutsi asebentise kahle ingcondvo yakhe, angenti liphutsa ngalokutako. “Wafunga wagomela kwekutsi angeke aphindze ente bulima emphilweni yakhe. Ngalelo langa abehamba akhuluma ngenhlitiyo kutsi utawusebentisa ingcondvo yakhe angenti liphutsa.” (Mkhatshwa nalabanye 2015: 73)

(b) Ludvweshu Lwangephandle

Kukulesigameko lapho sekungekho kuhlehlela emuva kwemfana lapho umfana asabanjwe ngusochaka ekhwapheni kwaze kwatsintseka nemitsambo yenhlitiyo yakhe. Umfana bekangasati kutsi ente njani ngalosochaka ngendlela bekabambeke imitsambo yenhlitiyo lengamkhipha umphefumulo uma bekangetama kutikhipha losochaka. Kungako waze waculeka, wawa phasi kwaze kwalamula unina ngekumkhipha losochaka. “Sochaka wamutsi mfo! Likhwapha kwatsintseka nemitsambo yenhlitiyo yakhe. Wangena kabo akhiphe emehlo timbokodvo njengembuti lephekwe netimphondvo tayo. Wadzimuleka phasi, waculeka. Unina wamphutfuma wamkhipha losochaka. Waphaphama ebusuku, unina wawa khona lapho waphela.” (Mkhatshwa nalabanye 2015: 73)

(viii) Siphetho

Lenganekwane iphetseke ngengwijikhwebu ngobe iphetsa ngendlela lebeyingakalindzeleki. Indzawo lapho losochaka bekambambe khona kulomfana iyingoti futsi yimbi kakhulu emphilweni ngobe inhlitiyo ngiyo lebambe umphefumulo. Uma bekungenteka kutsi losochaka udzabule lemitsambo yenhlitiyo, bekangafa lomfana. Sibona umfana adzimuleka phasi, aculeka. Unina nje umphutfuma umkhipha losochaka, vele umfana besaculekile. Lapha kulesigaba besesilindzele kutsi kwenteke sewushonile ngobe waze waphaphama ebusuku. Ingwijikhwebu kutsi kwabe sekushona unina wakhe labengaguli phela, aphile saka. Umfana wasindza ngobe waphaphama ebusuku. Wadzimuleka phasi, waculeka. Unina wamphutfuma wamkhipha losochaka. Waphaphama ebusuku, unina wawa khona lapho wahela. Wasala ayintsandzane.

3.3.2. Ingwenya Nesibindzi Semfene

(i) Sihloko

Lesihloko siyasifanela lendzaba ngobe kusukela ekucaleni kwayo kukhulunywa ngengwenya lenenkinga yekugulelwa ngumkayo yaze yayofuna lusito enzunzwini, lugedla lolukhulu lwasemantini. Kulapho kwatfolakala khona kutsi umfati wengwenya angaphila nakungatfolwa sibindzi semfene. “Madlalwane, madlalwane, umkhuhlane wabhoka waba sifo lesimatima, umfati wengwenya wate walala phasi, jabajaba. Ingwenya yabatse imnatsisa liphungulo, mhlawumbe umkayo abe ncono.” Kulapho ke ingwenya yaphengulwa yinzunzu kutsi umfati wayo utawelashwa sibindzi semfene. “Kufuneka uhambe ufune sibindzi sabakaMntolo. Umkakho angadla sona

utawelulama, aphile saka.” Kungako-ke yonkhe lendzaba ikhuluma ngengwenya letingela imfene kute itfole sibindzi sayo. Yetama yonkhe imitamo yekutenta umngani nemfene kute imfene ihungeke iye ekhaya lengwenya itobulawa kahle. “Kufanele umangale mhlobo wami. Ungibona ngiphume emantini nje, kungobe ngihamba ngimema bahlobo bami njengawe kutsi batongisingatsa edzilini lengilentele lapha ekhaya. Besengitsi kuncono ngicale ngawe njengemhlobo wami lomkhulu lesihlalisene kahle naye kulesifundza salomfula.” (Bhiya 2005: 33-34)

(ii) Singeniso

Siyaheha lesingeniso salenganekwane, senta lofundzako ahlalele etulu afune kwati kutsi ingwenya itawenta tiphi taba tekulaphisa umkayo. Kulesingeniso uvele kahle umlingisi lomkhulu walenganekwane, ingwenya lengenako kuthula emoyeni wayo. Siyitfolo ingcubutana nemicabango yekutsi umkayo utawelapheka njani. Idzimate icabanga nelugedla lwasemantini, inzunzu kutsi mhlawumbe lingamlapha umkayo. “Yakhala letimatfonsi, kungekho lotayidvudvuta. Masinyane yakhumbula kutsi kukhona lugedla loluhlala khona lapha ngasemfuleni, inyanga lenemandla ekwelapheni nekubhula.” Sibhaleke kahle lesingeniso ngobe umbhali usinike umcondvo wekutsi yini letawenteka kulenzaba yonkhe, lekukutfolo sibindzi semfene. Loku kusidwebela sitfombe sekutsi ingwenya itawubulala imfene kumbe ingaphumeleli kuyibulala. (Bhiya 2005: 33)

(iii) Balingisi

Ingwenya (umlingisi lomkhulu)

Imfene

Lugedla (inzunzu)

Umfati wengwenya

(iv) Kuvetwa Kwebalingisi

Ingwenya ichazwe ngumbhali matfupha ingumlingisi lonakekela futsi anelutsandvo nemkayo. Umbhali lapha usuke wachaza ngetimphawu letingeke tivele malula enkhulumeni yengwenya. Kwake kwaba khona inkunzi yengwenya leyayihlala nemkayo emfuleni. Lengwenya yayimtsandza kabi umkayo, imentela konkhe lokuhle. Ingwenya yabatse imnatsisa liphungulo, mhlawumbe umkayo abe ncono, do.'

Ingwenya ibuye yavetwa ngetento tayo letikhombisa kuba yindvodza lengubabe welikhaya ngekunakekela kwayo nayibona umkayo agula. Siyibona yetama taba tekuhamba iyolaphisa umkayo ngekucala iyobhula enzunzwini. Yesuka ingwenya yatsatsa tindvuku tayo yantjwiza yalibangisa kaNzunzu, entasana nje nalapho yayihlala khona. Hamba utfole sibindzi semfene, ubuye naso lapha ngitosisebenta ngisinike umkakho asidle. Nakanjani utawuphila. (Bhiya 2005: 33-34)

Imicabango yengwenya iyiveta ingumlingisi lonenhlitiyo lembi, legaya tiboti. Siyibona ihamba itingela imfene yaze yayimemela lidzili ekhaya layo kantsi ifuna kuyibulala kuze itfole sibindzi sayo. Kutsi nasebasekhatsi nekhatsi nesitiba semfula, ingwenya ikhulume ibhekise emfeneni itsi, maye ungisitile mhlobo wami. Phela mnumzane Mntolo, mine ngigulelwa ngumkami. Manje kumele atfole sibindzi sakho siyosetjentwa yinyanga yelaphe ngaso umkami. Utawuphila angadla sona. Ikhuluma kanjena nje ingwenya ngobe ibona kutsi kute lengakwenta lapha emantini imfene ngobe ayikwati kuhlamba. (Bhiya 2005: 35)

Ingwenya ibuye yativeta ngenkhulumiswano kutsi ingumlingisi longumkhohlisi, longetsembeki nalonelunya. Siyibona ngekutikhombisa kuba nemusa nelutsandvo lolungakavami lapho itsi itawumema lemfene emhlane wayo iphindze iyibuyisele emuva nakuphela lidzili. Cha, ungesabi mhlobo wami. Utawumema emhlane wami, ngihlambe nawe site siyofika emtini wami. Kutakutsi kungaphela umcimbi ngikubuyise futsi mnganami. (Bhiya 2005: 34)

Ingwenya ibuye yativeta buwula ngekukholwa imfene nayitsi sibindzi sayo asihlali kuyo, kepha sihlala etulu esihlahleni. Mane sewente liphutsa mhlobo wami wangangitjela sisesuka ekhaya. Phela tsine bakaMntolo asihlali nesibindzi setfu, sihlala etulu esihlahleni. Lokuncono asivele sijike sisilandze njengoba ngiyeva kutsi ucakekile, umkakho uyafaIngwenya yajika yabuyela emuva lapho bachamuka khona kantsi seyiphunyukwa yinyamatane seyiyibambile ngobe imfene yagibela esihlahleni yahleka kakhulu kutsi ilibele ingwenya ngobe asikho sibindzi lesihlala esihlahleni. Ingwenya ifulatsele, ihulutela, ingene emfuleni ibuyele ekhaya inhlitiyo yayo ikhatsatekile. Itsi iyangena endlini, ikhangwe ngumkayo adzindzilitle, saphole nekuphola, timphungane tihumele emehlweni. (Bhiya 2005: 35)

Imfene ivetwe kunjalo bayo ngetento tayo kutsi itsandza kudla lokudliwa bantfu, iphindze idle bofecela kantsi kulapho itawubanjwa khona. Yavunyiswa kutsi imfene kukhona tibiliboco, nabofecela lombala yinala. (Bhiya 2005: 34)

Umbhali ubuye waveta imfene njengemlingisi lovame kusindza ngekulambisa ekufeni, batingeli batsi sebayibambile kodvwa iphunyuke ngenca yebucili lenabo. Ikhuluma kanjena nje ingwenya ngobe ibona kutsi kute lengakwenta lapha emantini imfene ngobe ayikwati kuhlamba. Siyibona isindza imfene ngebucili bayo, mane sewente liphutsa mhlobo wami wangangitjela sisesuka ekhaya. Phela tsine bakaMntolo asihlali nesibindzi setfu, sihlala etulu esihlahleni. Lokuncono asivele sijike sisilandze njengoba ngiyeva kutsi ucakekile, umkakho uyafa. Ngiwo lamavi lente imfene isindze engwenyeni ngobe ingwenya yawakholwa lamagama emfene yase iyajika. Nembala ingwenya iphendvuke ihlambe ibuyele emuva lapho bachamuka khona. Yehle kahle imfene, isuke lapho igibele etulu esihlahleni, ihleke kakhulu, ihheletele ingwenya. Silimandzini! Wake Wakuvaphi kutsi sibindzi asihlali kumnikati? Sibindzi sami silapha etibilini tami. Yasindza njalo imfene ekubulaweni yingwenya kuze kutfolakale sibindzi sayo lekumele siyolapha umfati wayo. (Bhiya 2005: 35)

Inzunzu ichazwe ngumbhali ngetento letikhombisa imikhuba yetinyanga. Yangacitsi sikhatsi inzunzu, yawatsela phasi ematsambo. Yawabuka, yawabuka. Yahleka. (Bhiya 2005: 34)

Inzunzu iphindze yativeta ngetento tayo ikhombisa kunjalo betinyanga kutsi tiyaye tifune labatewulashwa batfole intfo lengatfolakali malula kute balapheke. Letinye tinyanga atisho kutsi angeke tikhone kwelapha lesi sifo, tiloku tibhaca ngekufuna intfo lewungeke uyitfole malula lokwenta umphakatsi ugcine ulwa wodvwa. Siyabona lapha kulesigameko imfene seyigcina ifuna kubulawela sitfo sayo, sibindzi, kute selaphe umfati wengwenya. Kufanele uhambe ufune sibindzi sabakaMntolo. Umkakho angadla sona utawululama, aphile saka. Icakeke ingwenya kutsi bakaMntolo itawubafola kuphi ngobe ayibati ngisho nangembala. Ngiko kubulalisana kwetinyanga loku ngobe nakwenteka kutsi imfene ibe nemandla kwengca ingwenya, ingafa isatsi ifuna sibindzi salemfene, angasalapheki umkayo. (Bhiya 2005: 34)

Umfati wengwenya ungumcabanisi ngobe tonkhe tenteko talendzaba teyame kuye. Imfene ifunelwa sibindzi lesitawelapha yena lomfati wengwenya. Ingwenya ize ibe

nenhlitiyo lembi yekufuna kubulala imfene ngobe ifuna sibindzi lesitawelapha umkayo lokukuphela kwakhe. Yabe itawutsini nje nebakitsi akuphela kwakhe umfati wayo nekwenza yendziselwa! Kungafa yena yayitawusala iyini emhlabeni.

Ngiyatsandza aphile nyanga lenkhulu. Intfo nje angati kutsi bakaMntolo ngiyobatfolaphi. Kutikhalela ingwenya ngelivi lelidzangele. (Bhiya 2005: 34).

(v) Kukholeka Kwebalingisi

Ingwenya iyakholeka nasibuka lesento sayo sekwetama kukhohlisa imfene ngekudla nabofecela ngobe imfene beyingeke ingene emantini iye ekhaya lengwenya. Ingwenya iyatiwa phela kutsi iphila ngekudla inyama, ikakhulukati yetinyamatane leyitibamba natiyonatsa emanti emfuleni njengayo lemfene yatfolakala elugwini lwalomfula walengwenya. Kungako yafuna lisu lekukhohlisa imfene kute iyibambe. Loku vele lapha elugwini kunemahlatsi lamnyama netimfene nato atibutwa, utikhandza titidlalela emitsini. Isaninga ingwenya, itsi gagaga buso nebuso nenkunzi yelikhondze. (Bhiya 2005: 34)

Imfene iyakholeweka ngobe vele iphila ngekudla lokudliwa bantfu, iphindze idle bofecela. Kungako yakhohliseka malula ngako lokudla loku. ‘Yavunyiswa kutsi imfene kukhona tibiliboco, nabofecela lombala yinala. Lokunye imfene iyavama kuphunyuka kubatingeli, ayimane ibanjwe malula ngalokutsi iyakhona kugibela lapho kungeke kufinyelelwe malula khona. (Bhiya 2005: 34)

Inzunzu iyakholeweka ngobe nalomuhla loku kunenkholelo yekutsi kunetinyanga letetfwase enzunzwini futsi tinemitsi lematima yekwelapha yekwengca leto letingaketfwasi khona. Kungako-ke nengwenya yaya enzunzwini kuyewufuna lusito ngobe yona beseyehlulekile ngaleliphungulo layo. Masinyane yakhumbula kutsi kukhona lugedla loluhlala khona lapha ngasemfuleni, inyanga lenemandla ekwelapha neshaya ematsambo. (Bhiya 2005:33)

Umfati wengwenya uyakholeweka kutsi angahlaselwa sifo lesingelapheki malula kuze kufike lapho kungafunwa tinyanga nabodokodela bakhashane. Umbhali ufuna kusitjela kutsi ingwenya nayo isidalwa saNkulunkulu, ngako-ke nato tiyabanjwa kugula, tiggcine tife. “Ingwenya yabatse imnatsisa liphungulo mhlawumbe umkayo abencono, do. Yesuka ingwenya yatsatsa tindvuku tayo, yantjweza yalibangisa kaNzunzu, entasana nalapho yayihlala khona.” (Bhiya 2005: 33)

(vi) Sibekandzaba

(a) Sikhatsi

Sikhatsi salengane kwane kusemandvulo lapho bantfu bebasakholelwa etinyangeni kuphela nabagula, akukabalwa letinye tindlela tekulaphisa umuntfu njengakubodokotela nasemasontfweni. Noma yini letawushiwo yinyanga, beyentiwa kute kulashiswe lowo muntfu. 'Masinyane yakhumbula kutsi kukhona lugedla loluhlala khona lapha ngasemfuleni, inyanga lenemandla ekwelapha nekubhula.' "Kufuneka uhambe ufune sibindzi sabakaMntolo. Umkakho angadla sona utawululama, aphile saka. Kusho inzunzu ibutsela tinhlolo tayo itibuyisela emgodleni, itibeka elutsandzane, masinyane yakhumbula kutsi kukhona lugedla loluhlala khona lapha ngasemfuleni, inyanga lenemandla ekwelapha nekushaya ematsambo." Lokunye lokukhomba sikhatsi sakudzala ngulokumema bantfu kutsi batosingatsa nakunelidzili lelitsite lemsebenti, futsi simemo sakhona kusasukunywa phasi, wena mnikati uhambe ubatisa ngemlomo kutsi kunelidzili, akukhishwa simemo lesibhaliwe kumbe kusetjentiswe ithekhnoloji lekhona manje. "Kufanele umangale mhlobo wami. Ungibona ngiphume emantini nje kungobe ngihamba ngimema bonkhe bahlobo bami njengawe kutsi batosingatsa edzilini lengilentele lapha ekhaya. Besengitsi kuncono ngicale ngawe njengemhlobo wami lomkhulu lesihlalisene kahle naye kulesifundza salomfula." Sikhatsi sibuye sikhombise kutsi kusehlobo lapho emahlatsi lamakhulu ngenca yekuna kwemvula. "Loku vele lapha elugwini kunemahlatsi lamnyama netimfene nato atibutwa, utikhandza titidlalela etihlahleni." (Bhiya 2005: 33-34)

(b) Indzawo

Lenzaba yenteka emakhaya ngaselugwini lwemfula lapho kunetingwenya, inzunzu netimfene. "Loku vele lapha elugwini kunemahlatsi lamnyama netimfene nato atibutwa, utikhandza titidlalela etihlahleni." (Bhiya 2005: 34)

(c) Simonhlalo

Yinhlalo yasemakhaya lapho kusakholelwa ekuphenguleni nakukhona logulako. Kusakholelwa emitsini yesintfu umuntfu nakagula. “Ingwenya yabatse imnatsisa liphungulo, mhlawumbe umkayo abencono, do.” (Bhiya 2005: 33)

Atikho tibhedlela, ingwenya welashwa tinyanga emva kwekhuphengula kutsi alashwe njani. Masinyane yakhumbula kutsi kukhona lucedla loluhlala khona lapha ngasemfuleni, inyanga lenemandla ekwelapha nekubhula. Yesuka ingwenya yatsatsa tindvuku tayo yalibangisa kaNzunzu, entasana nalapho yayihlala khona. (Bhiya 2005: 34)

(vii) Luvutfondzaba

Kukulesigameko lapho sekufike ekugcineni kwalokwentekako. Tintfo setonakele, akusekho kubuyela emuva, ingani phela imfene seyivumile kumema emhlane wengwenya kuhanjwe kuyiwe ekhaya lengwenya. Imfene naseyitjelwa kutsi phela kufunwa lesibindzi sayo, yatiyela kutsi itakwenta njani ngobe yona ingakwati kuhlamba emantini. Kukulesigameko lapho ingwenya beseyitsi iphumelele kuhamba nemfene kuze itfole sibindzi sayo sekwelapha umkayo. Kube nekujabha nekungaphumeleli kwengwenya ngobe imfene yatjela ingwenya kutsi akujikwe kuyiwe esihlahleni kuyolandvwa sibindzi sayo ngobe tibindzi tabakaMntolo tihlala esihlahleni. Leli bekulichinga lekusindza nekuphumelela kwemfene ngobe yavele yagibela esihlahleni, yahheletela ingwenya. Yatsi nayifika kumkayo ingwenya yajabha ngekumtfolo sukukudzala afile. “Mane sewente liphutsa mhlobo wami wangangitjela sisesuka ekhaya. Phela tsine bakaMntolo asihlali nesibindzi setfu, sihlala esihlahleni. Lokuncono asivele sijike sisilandze njengobe ngiyeva kutsi ucakekile, umkakho uyafa.” Nembala ingwenya iphendvuke ihlambe ibuyele emuva lapho bachamuka khona. Yehle kahle imfene, isuke lapho igibele esihlahleni ihleke kakhulu, ihheletele ingwenya, “Silimandzini! Wake wakuvaphi kutsi sibindzi asihlali kumnikati? Sibindzi sami silapha ngekhatsi etibilini tami.” Ingwenya ifulatsele, ihulutela, ingene emfuleni ibuyele ekhaya inhliyo yayo ikhatsatekile. Itsi iyangena endlini, ikhangwe ngumkayo adzindzilitile, saphole nekuphola, timphungane tihhumele emehlweni. (Bhiya, 2015:35)

(viii) Ludvweshu

(a) Ludvweshu Lwangekhatsi

Kungcubutana kwemicabango kulenzaba kutfolakala kubalingisi ingwenya nemfene. Ingwenya yadliwa imicabango kutsi itawenta njani njengoba igulelwa ngumkayo longaphili nanoma itsi imnatsisa liphungulo. Kulapho yefikelwa ngumcabango kutsi iyophengula enzunzwini ngobe naku umkayo solo kugula kuyachubeka. “Masinyane yakhumbula kutsi kukhona lugedla loluhlala khona lapha ngasemfuleni, inyanga lenemandla ekwelapha nekubhula.” (Bhiya, 2005: 33).

Sibuye sibone umlingisi imfene idliwa imicabango, isha ngekhatsi enhlityweni yayo kutsi ivume nobe ingavumi kuya edzilini lapho imenywe khona yingwenya kutsi iyobabungatsa lena ekhaya layo esitibeni. Imfene idliwe imicabango nje ngobe phela yona ayikwati kuhlamba. Lokunye kutsi phela imfene beyati kutsi ingwenya iphila ngekudla inyama, kungenteka kutsi ingwenya iyijikele ifune kuyidla naseyisesitibeni. Itingela, ibambe bantfu, timbuti kanye netinkhomo kudliwe buhlikilili. Ivume imfene nobe ngekhatsi kwala kutsi ihambe. Yavunyiswa kutsi imfene kukhona tonkhe tibiliboco, nabofecela lombala yinala. Ihamba nje imfene noko emadloti akaMntolo ayayibikela kutsi litje lime ngelutsi Nkombose kababa. Ive nemtimba wayo uyishiya kancane, kusikitela tinwele enhloko. Icunge sibindzi, itsi seyitawubona khona. (Bhiya 2005:33)

Lokunye kungcubutana kwemicabango kutfolakala lapho seyisekhatsi nekhatsi nemfula ngalesikhatsi ingwenya yatisa imfene kutsi phela kufuneka sibindzi semfene lesiyolapha umfati wengwenya. Lapha imfene yasha ngekhatsi, iphefumulela etulu, kepha yetama kungakhombisi kutsi seyetfukile ngobe beseyitibona ifile kutotfolwa sibindzi sayo. Yacabanga lokutawuletsa imphumelelo kuyo. Icume, kuvakale kutsi isesimeni lesimatima impela. Ichubeke imfene itsi: “Mane sewente liphutsa mhlobo wami wanganitjela sisesuka ekhaya. Phela tsine bakaMntolo asihlali nesibindzi setfu, sihlala esihlahleni. Lokuncono asijike sisilandze, njengobe ngiyeva kutsi ucakekile, umkakho uyafa.” Yaphumelela njalo imfene ngobe ingwenya yaphendvuka yabuyela elusentseni lwemfula kuze imfene iyotsatsa sibindzi sayo lesisele esihlahleni. Kwaba kusindza kwemfene njalo. “Nembala ingwenya iphendvuke ihlambe ibuyele emuva lapho bachamuka khona.” (Bhiya 2005:35)

(b) Ludvweshu Lwangaphandle

Loludvweshu luvele lapho sekukhombisa kubambana ngetihlutfu kwengwenya nemfene. Ingwenya seyihamba nemfene ekhaya layo, beseyibona kutsi kute lengakwenta imfene ngobe ayikwati kuhlamba. Ingwenya bese itibonaseyisitfolile sibindzi salemfene kute kwelapheke umkayo. ‘Kutsi nasebasekhatsi nekhatsi nesitiba semfula, ingwenya ikhulume ibhekise emfeneni ihleka itsi, “Maye ungisitile mhlobo wami. Phela mnumzane Mntolo, mine ngigulelwa ngumkami. Manje kumele atfole sibindzi sakho siyosetjentwa yinyanga yalapho ngaso umkami. Utawuphila angadla sona.” Ikhuluma kanjena nje ingwenya ngobe ibona kutsi kute lengakwenta lapha emantini imfene ngobe ayikwati kuhlamba. Ngiko lokukhombisa inhltiyo lembi yengwenya loku. (Bhiya 2005: 34-35)

(ix) Siphetfo

Lenzaba iphetseke ngengwijikhwebu, iphetse ngendlela lebesingakayilindzeli. Wonkhe umuntfu besatfwele tandla enhloko ngekuvuma kwemfene kutsi imeme emhlane wengwenya iye ekhaya layo ngobe sekubonakala kutsi vele imfene itawubulawa kutfolwe sibindzi sayo lekumele selaphe umfati wengwenya. Imibuto leminyenti yekutsi kutawenteka njani lena esitibeni seyiphendvulekile lapha kulesigaba. Sibona imfene isindza ekubulaweni yingwenya kepha kugcina kufa umfati wengwenya kunekutsi kufe imfene. Itsi ivula umlomo ifuna kuncenga ingwenya, kuvele kome ematse emlonyeni yehluleke kukhuluma. Ifulatsele, ihulutela, ingene emfuleni ibuyele ekhaya inhltiyo yayo ikhatsatekile. Itsi iyangena endlini, ikhangwe ngumkayo adzindzilitle, saphole nekuphola, timphungane setihumele emehlweni.

3.3. 3. Cukulu Welikhehla

(i) Sihloko

Siyaheha lesihloko ngobe yonkhe lenzaba ikhuluma ngelikhehla nemntfwana walo labetingela tinyamatane cukulu walelikhehla wambulalisa-lomuntfu lomdzala ngekuphumela ngaphandle esihlabatsini. Kute emazimu abulale lelikhehla kungena yalocukulu walo lowasalela ngaphandle. Kutsite nakutfungatfwa umnikati walocukulu, latfolwa likhehla lebelitishutseke ngaphasi kwesihlabatsi, kwaba kudliwa kwalo ngemazimu. “Emazimu abona kutsi njengobe kutfolakele cukulu lomkhulu, loko kwasho kutsi umnikati wacukulu akekho ekudzeni. Kakhatsaleni kwatfolakala lelikhehla lapho belitifihle khona emhlabatsini. Emazimu alitsatsa lelikhehla alidla

alishaya alicotfula.” Ngako-ke siyanemba lesihloko ngobe umbhali ufuna kusitjela kutsi lokuvela kwalocukulu walelikhehla lisatsi litifihlile ngiko lokwalibulalisa ngemazimu. Lokunye kusikhombisa imphumelelo yemfana yekubekwa abe yinkhosi ngenca yekubulala emazimu ladla lelikhehla ngekuvela ebaleni kulesihlabatsi kwalocukulu walo. (Bhiya 2005: 46)

(ii) Singeniso

Lesingeniso salenganekwane sinika walokutawenteka endzabeni kulofundzako. Vele indzaba ikhuluma ngemphilo yelikhehla kutsi linenkinga yekungaseva kahle etindlebeni. “Kepha-ke lobabe walomfana abengasatingeli ngobe asaguge angumlotsa.” Lokuguga ngalendlela kuyinkinga ngobe lelikhehla selihlala lisengotini yekuhlaselwa kumbe lilinyatwe kalula njengobe sibona selidliwa ngemazimu ngobe lingazange limvisise kahle umfana walo nakatsi namuhla ungwubasi umlilo ngobe emazimu acoshiba yena. “Ye Babekhulu, ungawukhweteli umlilo. Nawa emazimu, acosha inyamatane.” Kodvwa babe walomfana bekatsatsa ngekutsi umfana uyinyamatane. Kungako-ke lofundzako uyaheheka afune kuva kutsi lelikhehla leseliphila ngalendlela litawuphetsa ngani. Balingisi lababalulekile, umfana neyise losagugile bavele khona lapha esingenisweni lasitjelwa khona kutsi lelikhehla linenkinga yekuguga lokwedlulele. “Kepha-ke lobabe walomfana abengasatingeli ngoba asaguge angumlotsa.” (Bhiya 2005: 45-46)

(iii) Balingisi

Umfana

Likhehla (babe wemfana)

Emazimu

(a) Kuvetwa Kwebalingisi

Umfana nguye umlingisi lomkhulu walenganekwane lovetwe nguye umbhali ngetento takhe kutsi ungumtingeli ngenca yekuba nematubane labenawo ngisho sakhomba kutsi sewukhatsele kepha uyaphikelela ate atisindzise. “Wagijimela kufa kodvwa weva kutsi cha, kumatima. Waphikelela wangalahli litsemba. Wagijima. Waphephuka njalo nje.” Umfana ubuye wavetwa ngemicabango yakhe lekhombisa kuba nenhlitiyo lembi, legaya tiboti. “Wacabanga ngemasu ekutiphindzisela ngekufa kweyise abulawa

ngemazimu lamudla. Sekadzakiwe emazimu acala kudziyatela, acumbeka phasi atihudvula atsi ayativusa. Umfana watsi shelele... ngasemnyango. Wavala sivalo. Wokhela tjani. Emalangabi apusha etulu, kwenta shangatsi kudvuma litulu. Afa emazimu.” (Bhiya 2005: 46-47)

(b) Likhehla

Umbhali nguye matfupha losichazele bunjalo balelikhehla kutsi beseliguge ngalokwedlulele lize lingaseva nasetindlebeni lekuyintfo leyambulalisa ngemazimu. “Kepha-ke lobabe walomfana abengasatingeli ngoba asaguge angumlotsa. Bekangasakhoni kubona nekuva kahle, futsi angakhoni kuhamba kahle.” Lapha umbhali uchaze timphawu letingeke tivele kalula enkhulumeni yemlingisi, likhehla. “Loyise walomfana abengasahambahambi ngobe abengasakukhoni nekugijima, kangangoba abengeke aphephe nakahlaselwa ngemazimu.” Likhehla libuye lavetwa ngetento talo tekutsi libhace kepha cukulu walo lingamuva kutsi ungetulu kwesihlabatsi. Kusho kona kutsi belingesanamiva, sikhumba salo asinangati leyanele ngenca yekuguga. “Abetsi usindzile ngobe abengati kutsi lencumbi yacukulu wakhe ivele ebaleni, lite loku abetame kutsi atifihle emhlabatsini.” (Bhiya 2005:45)

(c) Emazimu

Emazimu avetwe ngekuchazwa ngumbhali kutsi abalingisi labaphila ngenyama yebantfu ngobe ahlala ngekubatingela njalo. “Kwatsi loku agijima abaleka, emazimu aba la emvakwakhe, amcosha. Kwevakala livi litsi: “Ye Babekhulu ungawukhweteli umlilo. Nankha emazimu. Acosha inyamatane. Ye Babekhulu, atsatsa kwekutsi ngiyinyamatane mine!” Lesigameko sikhombisa kahle kutsi emazimu aphila ngekudla bantfu, hhayi tinyamatane. Loku kubonakala nanoma likhehla letama kutishutseka emhlabatsini libhacile, emazimu alitfungatsa aze alitfolo ngekubona cukulu walo lobevele ebaleni. Umbhali uvete lamazimu njengebalingisi labanetinhlitiyo letimbi. Wona afuna inyama nje kuphela, kutsi akhipha umphefumulo longakhoni ngisho nekutivikela, awanandzaba. Emazimu abona kutsi njengoba kutfolakele cukulu lomkhulu, loko kwasho kutsi umnikati walocukulu akekho ekudzeni. Makhatsaleni kwatfolakala lelikhehla lapho belitifihle khona emhlabatsini. Emazimu alitsatsa lelikhehla alidla, alishaya alicotfula. (Bhiya 2005: 46)

Lulwimi lolusetjentiswe ngemazimu ekukhulumeni lubaveta kahle bunjalo babo kutsi baphila ngenyama yebantfu. Noma sabonile kutsi locukulu wemuntfu, futsi ngilomdzala, awamange abe nenhliyo yekulivela lelikhehla. Agcina alitfolile alidla. Tfumba! Lotitfolele kona, kwakho. Lotitfolele kona kwakho! Ngitfole incumbi yacukulu! Locukulu becashwaphene, amajwabu. Lokwenta kukhanye kutsi bekungucukulu wemuntfu losagugile. Umbhali ubuye waveta emazimu njengebalingisi labasheshe bakhohlwe ngalabakwentile nababona inyama netjwala. Sikhashana lesincane emvakwekufa kweyise umfana waphisa tjwala, wamema emazimu, wahlaba netinkhomo letimbili. Sibona emazimu akhangwa tjwala nenyama. Ngenca yaloko akakunakanga lokutsi abesandza kungamphatsi kahle lomfana ngekubulala uyise wakhe, likhehla phela. Eta ngebunyenti bawo. Nasibuka letento talamazimu, vele siyavuma kutsi kuyawafanela kuvuma lesimemo salomfana, ingce nje nakunenyama ngobe wona aphila ngekudla inyama. (Bhiya 2005: 46-47)

(iv) Kukholeka Kwebalingisi

Umfana uyakholeka kutsi angatiphilisa ngekutingela tinyamatane ngobe yintfo lebeyentiwa ngaletu tikhatsi takudzala, bekute imisebenti. “Ngalelinye lilanga bafana bahamba bayotingela.” Lamagama akhombisa kutsi bafana bakuleyo ndzawo bebatiphilisa. Ngekutingela, Indlela leyodvwa lekwakuphilwa ngayo kulelikhaya, kwakutingelwa tinyamatane. Kepha lobabe walomfana abengasatingeli ngoba asagugile, angumlotsa. (Bhiya 2005: 45)

Tento telikhehla kutsi licabange njengemntfwana lomncane, alisenamiva, tindlebe atisasebenti kahle. Buka nje litsi libhacela emazimu ngekutishutseka emhlabatsini libe lishiye cukulu walo avele ebaleni. Abetsi usindzile ngobe abengati kutsi lencumbi yacukulu wakhe uvele ebaleni, lite loku abetame kutsi atifihle.’

Sento semazimu siyakholeka ngobe vele atiwa ngekudla inyama yebantfu. Esikhundleni sekutsi atingele tinyamatane, siwabona acoshisa bafana aze ayobulala likhehla alidla alicedza. “Emazimu alitsatsa lelikhehla alidla, alishaya alicotfula.” Sento semazimu kutsi akhohlwe kutsi adle uyise wemfana lawamemela kutowudla inyama nako kuyakholeka ngobe phela nawo emazimu abantfu. Umuntfu uyakhohlwa ngaloyo lowake wamenta kabi, kantsi mentiwa akakhohlwa. Umfana kulenganekwanengumentwa, angeke amane akhohlwe kutsi emazimu abulala abuye adla uyise. “Emazimu alitsatsa lelikhehla alidla, alishaya alicotfula.” (Bhiya 2005: 46)

Sento semfana sekutiphindzisela kulamazimu siyakholeka ngobe noma ngubani lokuvise buhlungu, uyaye ufune lichinga lekutiphindzisela. Kungako-ke umfana wawangcongcosa ngemlilo, asha aphela. Wacabanga ngemasu ekutiphindzisela ngekufa kweyise abulawa ngemazimu lamudla. Umfana wawapha inyama sakuwadikila. Wase uwapha tjwala, abunatsa adzakwa aba yimbucu. Wavala sivalo. Wokhela tjani. Emalangabi apha etulu kwenta shangatsi kudvuma litulu. (Bhiya 2005:47)

(v) Sibekanzaba

(a) Sikhatsi

Lenzaba yenteka mandvulo lapho kwakusaphilwa nemazimu. Ngalo lona lelo langa batitsela esicukwini semazimu.

Bantfu bebasabasa umlilo kute bapheke kudla. "Ye Babekhulu! Khwetela umlilo. Ngibambe inyamatane." Sikhatsi sakudzala lapho bantfu bebaphila ngekutingela tinyamatane, bebangasebenti kute batfole kudla. Indlela leyodvwa lekwakuphilwa ngayo kulelikhaya kwakukutingela tinyamatane. (Bhiya 2005:45).

(b) Indzawo

Lenzaba yenteka emaphandleni lapho bantfu bakhona batiphilisa ngekutingela tinyamatane. "Indlela leyodvwa lekwakuphilwa ngayo kulelikhaya kwakukutingela tinyamatane." Indzawo yasemakhaya ngobe lendlu lebeyigcwele emazimu bayifulelwe ngetjani, yasha yangcongca futsi injalo nje inemnyango munye, lekwenta kutsi umfana awabulale lula onkhe emazimu. "Wavala sivalo. Loku avala sivalo abesabeke likhenya letjani dvute nemnyango. Wokhela lotjani. Emalangabi apha etulu, kwenta shangatsi kudvuma litulu." Indlela leyodvwa lekwakuphilwa ngayo kulelikhaya kwakukutingela tinyamatane. (Bhiya 2005: 47)

(c) Simonhlalo

Kunemihambo leyentekako kulenganekwane lekwenta kucace kutsi yinhlalo yasemakhaya. "Indlela leyodvwa lekwakuphilwa ngayo kulelikhaya kwakukutingela

tinyamatane. Indlela leyodvwa lekwakuphilwa ngayo kulelikhaya kwakukutingela tinyamatane.” (Bhiya 2005: 45)

Kulenganekwane kusamenywa bantfu nakuphiswe tjwala noma nakuhlatjiwe kutsi bantfu bête kutodliwa mahhala. “Sikhashana lesincane emva kwekufa kweyise, umfana waphisa tjwala wamema emazimu, wahlaba tinkhomo letimbili.” Kubekwa kwemfana kutsi abe yinkhosi emva kwekutsi asabulele onkhe emazimu kulenzawo kulisiko lekubonga umuntfu lotsite nangabe ente sento lesihle lesisita umphakatsi waleso sive. “Bantfu bajabula kwati kutsi babengasadzingi kutikhatsata ngemazimu njengasekucaleni. Lomfana wase ubekwa kutsi abe yinkhosi.” (Bhiya 2005: 47).

(vi) Luvutfondzaba

Luvutfondzaba lusiphetfo sendzaba ngobe akukho lokunye lokusha lokuvelako. Kulapho sekufike khona kujabula nekujabha. “Bantfu bajabula kwati kutsi babengasadzingi kutikhatsata ngemazimu njengasekucaleni. Lomfana wase ubekwa kutsi abe yinkhosi.” Ajabha emazimu kulesigameko ngobe abetjelwe ngenyama netjwala, kepha umfana wawokhela ngemlilo endlini, agcine safe wonkhe ngobe bekungenandlela ayekuphuma abaleke. Lapha kulesigameko kusuke sekubanjwe longentasi ngobe tintfo tisuke setonakele, tingasalungiseki. Dvukudvuku kwasa kumazimu kutsi ayasha, lendlu beyisha nawo. Ase acala kubita umfana, wawahleka watsi, “Lidvuma ebukhweni betinja. Nambekaphi babe lenamudla?” Umfana nguye umlingisi lophumelele bese emazimu aba tehluleki ngobe umfana wawacedza ngekuwashisela endlini. Wagcina sayinkhosi yaleso sive. “Afa emazimu. Lomfana wase ubekwa kutsi abe yinkhosi.” Bantfu bajabula kwati kutsi babengasadzingi kutikhatsata ngemazimu njengasekucaleni. Lomfana wase ubekwa kutsi abe yinkhosi. (Bhiya 2005: 47)

(vii) Ludweshu

(a) Ludweshu Lwangekhatsi

Kungcubutana kwemicabango kulenganekwane kwenteka kumlingisi munye, umfana ngenca yekufa kweyise, likhehla leladliwa ngemazimu. Sitfolo umfana asha ngekhatsi enhlityweni ngobe afisa kutiphindziselela ngekutsi awabulale wonkhe emazimu. “Wacabanga ngemasu ekutiphindziselela ngekufa kweyise abulawa ngemazimu lamudla. Emva kwekucabanga wancuma kutsi lichinga lelengca onkhe kwakukutsi

lamazimu akafe onkhe angcongce ngobe kungasinjalo abetawubulala nobe ngubani lomunye.” (Bhiya 2005: 46-47)

(b) Ludvweshu Lwangaphandle

Kukulesigameko lapho kungasekho kuhlehlela emuva khona. Sekubanjenwe ngetihlutfu, kuyaliwa. Sibona umfana akhela ngemlilo indlu lebeyigcwele emazimu ibe ikhiywe sivalo. Umfana watsi shelele, wasuka kumazimu waya ngasemnyango. Wavala sivalo. Wokhela lotjani. Emalangabi aphusha etulu kwenta shangatsi kudvuma litulu. Ase acala kubita umfana, emazimu, wawahleka watsi, “lidvuma ebukhwani betinja. Nambekaphi babe lenamudla? Lamuhla-ke lidvuma ebukhwani batinja.” Kukulesigameko lapho umbhali asikhombisa kuphindziselela kwemfana kulamazimu ngobe wawangcongca onkhe ngemlilo. (Bhiya 2005: 47)

(viii) Siphetfo

Lenganekwane iphetseke ngemphindziselo ngobe iveta tento temfana lapho akhomba kuphindzisela kwakhe kutsi emazimu abulala uyise ngekutsi ameme onkhe emazimu, wawapha inyama netjwala adzakwa onkhe kantsi ufuna kuwashisela lapho kuleyondlu bekagcwele khona. Efike-ke emazimu. Eta ngebunyenti bawo. Akubanga nendzawo endlini. Umfana wawapha inyama sakuwadikila. Wase uwapha tjwala, abunatsa adzakwa aba yimphuphu. Umfana watsi shelele, wesuka kumazimu waya ngasemnyango. Wavala sivalo. Wokhela ngetjani. Emalangabi aphusha etulu. Afa emazimu. (Bhiya 2005:47)

3.3. 4. Indlulamitsi Nengwenya

(i) Sihloko

Yonkhe lendzaba ikhuluma ngendlulamitsi nengwenya kusukela esingenisweni ize iyophela. Lenzaba iyasifanela lesihloko ngobe indlulamitsi nengwenya ngibo balingisi lababalulekile lesitawati kabanti ngabo kulenzaba. “Indlulamitsi nengwenya tatibangani labakhulu. Ingwenya beyihlala emantini, kutsi indlulamitsi yona ihlala esigangeni.” Umfundzi ngalesihloko ubese uhlalela etulu, afune kwati kutsi njengobe tingakadalelwa kuhlala ndzawonye letilwane, kuya ngani kutsi tibe bangani? Lona ngumbuto lotawuphendvuleka esiphetfweni salenganekwane.

(ii) Singeniso

Siyaheha lesingeniso ngobe umbhali uyeneke kahle indzaba yebungani bendlulamitsi nengwenya lapha esingenisweni kutsi letilwane tibe bangani sikhatsi lesidze kepha tingatani lapho tihlala khona. Tibonana ngasemfuleni elusebeni lwawo. Tatihamba elusebeni wemfula njalo. Balingisis lababalulekile bavele kahle khona lapha esingenisweni bafuna kwatana kutsi ngulowo nalowo uhlalaphi kantsi. Kuyabonakala-ke kutsi kukhulu lokuhloswe ngumbhali ngendlulamitsi nengwenya kulengane kwane. Vele bangani bangempela bayafuna kwatana lapho bahlala khona kute bavakashelane phela. Ngiko-ke lekuyinkinga lenkhulu yaletilwane letibangani ngobe atatani kutsi lapho tihlala khona. “Sesidze kakhulu sikhatsi siphila ndzawonye ntsanga. Inkinga-ke kutsi awulati likhaya lami, nami lakho angilati,” kusho ingwenya ikhombisa kutsi lentfo iyiphatsa kabi. (Mthethwa 2015: 36)

(iii) Balingisi

Indlulamitsi

Ingwenya

Logwaja

Impunzi

Emankhonyane endlulamitsi

(iv) Kuvetwa Kwebalingisi

Indlulamitsi ivetwe ngekhulumiswano lapho umbhali ayifunte ngemagama lakhombisa kutsi ayimane itsatseke malula, ayivumi intfo malula nje. “Cha, nami ngifuna kucalwe kami.” Kusho indlulamitsi. Lamagama endlulamitsi ayakhombisa kutsi ayifuni kweyiswa ngulomunye umuntfu. Indlulamitsi ibuye ikhombisa kuba ngumlingisi lobona tintfo letisatawekwenteka kutsi tingahle tibe yingoti noma cha. Siyibona ingabata kungena emfuleni kutsi ihambe nengwenya. Yatsi iyangena indlulamitsi, yaphindze yatibamba. Yakubona kufa kusedvute nayo. Yangangeni. Yangabata kanyenti ime elusebeni lwemfula. Ngiso sento sendlulamitsi lesikhombisa kutsi iyakhona kubona intfo iseta kutsi injani,. Inkhulumiswano yendlulamitsi nayibuta ingwenya kutsi itawuhamba njani ngobe yona ayikwati kuhlamba kukhombisa wona emagama

ekuhlakanipha kwayo. “Ngitawuhamba njani nawe siye ekhaya lakho ngobe mine angikwati kuhlamba?” Solo kukhombisa sona simile nendlulamitsi kutsi ayikhohliseki malula. (Mthethwa 2015: 36-37)

Ingwenya ivetwe ngemicabango yayo kutsi inenhliyiyo lembi. Phela lenganekwane iyasho kutsi bekusikhatsi sendlala. Ngako-ke, ingwenya beseyifile iyndlala kungako ite nalomcondvo wekutsi kuvakashelwane itokhona kubulala lendlulamitsi lapha emfuleni. “Uma sesivakashelana ngitawujabula uma kungacalwa ngekuvakashelwa kami.” Kulenkhumiswano lena ingwenya itivete ingumlingisi lonenhliyiyo lembi, legaya tiboti. Phela ingwenya beseyicabange yacedza kutsi nayingavuma nje indlulamitsi, itawuba yinyama yetingwenya ngobe ingakadalelwa kuhlamba emantini. Ingwenya itivete kahle kakhulu kutsi lisu layo lekucela indlulamitsi ivakashe kayo kucala, bekukubulala indlulamitsi. Bekungasiko kuvakashelana kwebungani. (Mthethwa, 2015:36)

Libito ‘ingwenya’ lisho kudvuma kwemuntfu ngetento letimbi. Ngako-ke, loko bekufuna kwentiwa yingwenya kulendlulamitsi kuyayifanela ngobe umuntfu watiwa ngebunjalo nangetento takhe. Ingwenya beyifuna kudla indlulamitsi ngobe iyatiwa kutsi iphila ngenyama, ikakhulukati inyama yetilwane natiyonatsa emanti emfuleni. Ingwenya ibuye yativeta ngenkhumiswano kutsi inenhliyiyo lembi lapho ingacabangeli umngani wayo indlulamitsi kutsi ayikwati kuihlamba. Savumelana ngekutsi sitawucala kakho bese ngelilanga lelilandzelako siye kami. Asimange siyiphatse indzaba yekutsi kutawuhanjwa njani. Ngako-ke, asikhohlwe ngiyo. Mine ngihambile ngetinyawo tami, ngehlekwa yonkhe indlela, nawe utawuhamba. Lamagama engwenya akhombisa kutsi ayincengi, vele ineludlame kuletinye tilwane. (Mthethwa 2015: 37)

Logwaja uvetwe njengemlingisi lowetama kuvimbela ingwenya kutsi ingabi sedvute nendlulamitsi ngekutsi ivete ingwenya njengemuntfu loyingoti kulabanye. “Bengitsi ngita kuwe ndlulamitsi, kepha ngenca yemlomo walomngani wakho angiseti. Logwaja uyayichubekisela phambili lendzaba ngobe sekumele indlulamitsi icabange kutsi nje ichubeke ibe ngumngani nemuntfu logcekwa ngulabanye noma ingachubeki?” Logwaja usibiketelo lesisho kutsi: bhasobha ingoti kulowo muntfu. (Mthethwa 2015: 36)

Impunzi nayo ivetwe njenge sibiketelo lesivusa indlulamitsi ngalomngani wayo, ingwenya. “Bengitsi ngite kuwe Ndlulamitsi, kepha ngalomlomo walomngani wakho angiseti.” Yatsi ingasho njalo impunzi, yabaleka. (Mthethwa 2015: 36)

Emankhonyane endlulamitsi angito tibiketelo, nawo bekacwayisa indlulamitsi ngebungoti bengwenya. “Atsi angabona kutsi unina wawo uhamba nesilwane langasati, aphuma abaleka onkhe.” (Mthethwa 2015: 36)

(v) Kukholeka Kwebalingisi

Indlulamitsi iyakholeka kutsi ibe ngumngani wengwenya kepha kumele ingamane ivume kuyivakashela ekhaya layo. Kuyenteka kutsi umuntfu abe nemngani kodwa angametsembi kahle, angamvakasheli ekhaya lakhe. Bagcine nje ngekubonana lena khashane.

Indlulamitsi iyakholeka njengemlingisi lotsatsela tintfo phasi. Lokosikubona ngebalingisi lebebamcwayisa, lebatibiketelo tengoti lengahle yehlele indlulamitsi baze baba batsatfu: logwaja, impunzi nemankhonyane endlulamitsi kkepha aymange ikutsatsele etulu loko yaze yadvonswa intsamo yaba yindze ngalokunganaki tecwayiso.

Ingwenya iyakholeka lokuba nenhlitiyo lembi ngobe vele kusukela esingenisweni ngiyo lelechamuka nemasu ekusondzeta indlulamitsi ngobe ifuna kuyibulala itfole inyama, tingwenya tihila ngekudla inyama. Kuyenteka kutsi ingwenya naseyiphetfwe yindlala ngobe ingasatitfoli tinyamatane natitonatsa emanti, igcine iphume emantini iye lapha esigangeni yetame kutingela tinyamatane ngekutibhacela kute itfole inyama. “Indlulamitsi nengwenya betime elusebeni lwemfula.” Iyakholeka ingwenya kutsi ibambe indlulamitsi ngenhloko ngobe loko kulisu layo lekubamba tilwane ngentsamo kute tiphelelwe ngemandla ngenca yekuncisheka umoya wekuphefumula. “Ingwenya yabamba inhloko yendlulamitsi yayidvonsela ekhatsi emantini.” (Mthethwa 2015: 36)

Logwaja, impunzi nemankhonyane endlulamitsi kuyakholeka kutsi kube tibiketelo tendlulamitsi ngobe noma ingwenya ingatsi ifuna kutibamba ngematubane letilwane angeke yatitfola. Angitsi tetsembe ematubane ato ekushiya ingwenya lapha esigangeni ngobe yona ayinawo ematubane.

(vi) Sibekandzaba

Sibekandzaba sibukisisa indzaba kutsi yenteka kuphi nekutsi yenteka nini. Kubuye kubukwe simo jikelele saloko lokwentekako.

(a) Sikhatsi

Lenzaba yenteka mandvulo lapho tilwane betisaphila kanye nebantfu tibuye tikhuluma. Bekusikhatsi sendlala lapho tingwenya betingatitfoli tinyamatane letitonatsa emanti lena emfuleni. “Kuvakasha kwendlulamitsi kwakutawukwenta tijabule tingwenya ngobe bekusikhatsi sendlala kuyo yonkhe imifula. Kudla tase tikufune taze tadzela.” (Mthethwa 2015: 36-37).

(b) Indzawo

Kungaselusebeni lwemfula esigangeni. ‘Tatihamba elusebeni lwemfula njalo. Ingwenya beyihlala emantini, kutsi indlulamitsi ihlala itelukela esigangeni.’ Kutsi kusesigangeni sibona kunabologwaja, timphunzi kanye nemankhonyane endlulamitsi latibiketelo tekudliwa kwendlulamitsi yingwenya.

(c) Simonhlalo

Yinhlalo yasesigangeni elusebeni lwemfula lapho tinyamatane tidliwa tingwenya natitsi tiyonatsa emanti. Njengoba bekusikhatsi sendlala, ngiyo lenzaba sibona ingwenya iphuma emfuleni yetama lisu lekutfola umngani, indlulamitsi ngikhona itosondzela emfuleni kuze tingwenya titoyibulala, tiyidle. Lena yinhlalo yetilwane letiphila ngekudla letinye ngekutitingela. Ingwenya beyetsembise letinye tingwenya kutsi itawufika nenyama. Kudla tase tikufune taze tadzela. (Mthethwa 2015: 37).

(vii) Luvutfondzaba

Kulesigameko kusuke sekubanjwe longentasi. Kulapho sekuphendvuleka imibuto lebeyisesingenisweni. Lapha sekubanjwe longentasi kutsi nje nemphela indlulamitsi itawungena lapha emfuleni iye ekhaya lengwenya emva kwekutsi logwaja, imphunzi nemankhonyane endlulamitsi labetibiketelo kutsi lomngani wayo loyingwenya uyingoti. Sekonakele tintfo kulesigameko ngobe akusekho kubuyele emuva kwalokwentekako, lokubungani bendlulamitsi nengwenya kutsi kumele kuvakashelwane. Sibona kuvela kuhlakanipha nemphumelelo yendlulamitsi ngekutsi ingangeni emfuleni kodwa yeme elusebeni lwayo. “Yatsi iyangena indlulamitsi yaphindze yatibamba. Yangangeni. Yangabata kanyenti ime elusebeni lwemfula.”

Indlulamitsi yaphumelela kanjalo ngekundlubulundzela yabaleka nanoma seyinwebeke intsamo. “Yasima indlulamitsi ngetinyawo tangemuva netaphambili. Yandlubulundzela indlulamitsi yabaleka ngalelikhulu litubane.” Kulesigameko kunekujabha nekungaphumeleli kwengwenya ngobe seyiphunyukwe yinhlanhla yenyama ngekutiletsa kwendlulamitsi lebeseyilindzelwe ngalabovu tinhwenya letetsenjiswe ngulena lebeyitenta umngani wendlulamitsi. Kwaba khona kujabha kwengwenya ngobe seyiphunyukwe ngulendlulamitsi. (Mthethwa 2015: 37)

(viii) Ludweshu

(a) Ludweshu Lwangekhatsi

Kungcubutana kwemicabango kwenteka kubalingisi babili ngalesikhatsi letilwane tibonisana kutsi kuncono tivakashelane titowati emakhaya ato. “Uma sesivakashelana ngitawujabula uma kungacalwa kami,” kusho ingwenya. “Cha, name ngifuna kucalwe kami.” Kusho indlulamitsi. Lokunye kungcubutana kwemicabango kulapho indlulamitsi icabanga kutsi yona ngobe ingakwati kuhlamba, itawenta njani nayivakashele ingwenya. “Ngitawuhamba njani nawe siye ekhaya lakho ngobe mine angikwati kuhlamba?” Kubuta indlulamitsi. Savumelana ngekutsi sitawucala kakho bese kutsi ngelilanga lelilandzelako siye kami. Asimange siyiphatse indzaba yekutsi kutawuhanjwa njani. Ngako-ke, asikhohlwe ngiyo. Mine ngihambe ngetinyawo tami, ngahlekwanonkhe indlela, nawe-ke utawuhamba’ Kungcubutana lokwenteki kumlingisi munye, indlulamitsi kulapho isha khona ngekhatshi enhityweni yayo kutsi nje ingangeni noma ingane ihambe nengwenya ekhaya layo. Yagcina iphumelele indlulamitsi ngekudlubulundzela ibaleke nanoma seyidvonseke intsamo yasindza ekudliweni tingwenya. (Mthethwa 2005: 35-36)

(b) Ludweshu Lwangaphandle

Lapha kulesigameko sekubambana ngetihlutfu, kuyaliwa, akusekho kubuyela emuva. “Ingwenya yabamba inhloko yendlulamitsi yayidvonsela ekhatshi emfuleni. Yasima indlulamitsi ngetinyawo tangemuva netangembili. Yanwebeka intsamo yendlulamitsi yaba yindze kakhulu.” (Mthethwa 2015: 37)

(ix) Siphetho

Lenganekwane iphetseke ngengwijikhwebu. Phela wonkhe umuntfu besekabuke kutsi itawudliwa tingwenya indlulamitsi ngobe besolo ingayiboni lengoti yekutsi ingadliwa

ngulomngani wayo. Kwala noma seyivuswa ngulogwaja, yimpunzi nemankhonyane ayo, kepha indlulamitsi yachubeka yahamba nengwenya. Bekubonakala kutsi vele indlulamitsi seyehluliwe ngobe ingwenya yayibamba ngentsamo yayidvonsela emfuleni kepha yasindza kunjalo indlulamitsi. “Yadlubulundzela indlulamitsi yabaleka ngalelikhulu litubane.” Kulapha esiphethweni lapho sitfola sifundvo sekutsi salakutjelwa sibona ngemopho. Lokusho kutsi umuntfu longafuni kulalela secwayiso ubona ngengoti Kube indlulamitsi yalalela logwaja, impunzi nemankhonyane ayo ngabe ayzange ingene kulengoti yekufuna kudliwa yingwenya. Kusho kona kutsi ungabometsemba umuntfu. (Mthethwa 2015: 37)

3.3. 5. Mandlakhe

(i) Sihloko

Lenzaba iyasifanela lesihloko ngoba kusukela esingenisweni sayo kukhulunywa ngaMandlakhe lekufanele atsatse bukhosi nakukhotsama uyise. “Mandlakhe bekufanele atsatse sikhundla seyise lapho uyise asakhotseme.” Sitfola Mandlakhe kunguye aphumelela kubulala indlovu abuye ayikhiphe lamatinyo omabili ngalesikhatsi bomnakabo babaleke bonkhe bamshiya abukene nendlovu ayedvwa. Loku kuluphawu lolukhomba kuba nemandla kanye nesibindzi kwedlula bonkhe bantfwabenkhosi. Bayiciba yawa. Basondzela edvute kwayo baphetse tikhali tabo. Yavuka indlovu yema ngetinyawo. Yatsi ayibacedze bantfwana benkhosi. Babaleka bonkhe, kwasala Mandlakhe yedvvana. Wayigwaza yafa. Wayikhipha ematinyo ayo. Kutsi Mandlakhe udalelwe kuba yinkhosi siphindze simbone lapho emadvodzana enkhosi etama kumbulala ngekumchilitela emhomeni lapho angeke atfolwe ngumuntfu khona. Kwenteka simanga ngobe inkhosi yatfumela indvuna yemphi kutsi iyolandza sihlabatsi semhume. Phela bekungulomhume lobekufakwe khona Mandlakhe. Wasindza njalo Mandlakhe ngekutfolwa ngulendvuna yemphi yabuya naMandlakhe ekhaya ebukhosini. Konkhe loku kusikhombisa kutsi unawo emandla. Ekube aphantse sive. Wavela nawo. Lesihloko setsiwe ngenca yemandla ekuphatsa lakhombisa kuba nawo Mandlakhe ekuphatseni sive futsi kuyamfanela kuba yinkhosi. Kungako-ke kumele angabangiswa ngumuntfu kulesihlalo sebukhosi. (Mthethwa 2015: 46)

(ii) Singeniso

Lenzaba ikhuluma ngaMandlakhe lowatalwa waba yedvwa kunina lobekendze ebukhosini. Lesingeniso siyaheha ngobe sifuna kwati kutsi njengobe Mandlakhe atalwa ayedvwa kunina kodvwa kuyashiwo kutsi kumele atsatse bukhosi nkukhotsama uyise ingabe kutawenteka njani ngobe laba labanye bantfwabenkhosi batelwe baba banyenti kubonina wabo. “Mandlakhe bekufanele atsatse sikhundla seyise nasakhotseme.” Umbhali uphumelele-ke kusivetela umlingisis lobalulekile longuMandlakhe lonenkinga yekutsatsa sikhundla seyise njengobe angumntfwana wendlovukazi balapha kulobukhosi. Lesingeniso sihubile ngobe kunemicabango leminyenti ngalokuphuma butimba kwalamadvodzana enkhosi awodvwa kwekutsi iyini inhloso yawo. Phela butimba buba netindvuna letibuholako, abahambi babodvwa bantfwabenkhosi. Manje loku kusenta sifune kufundza sichubeke nlenzaba sitotfola kutsi ingabe kutawenteka njani. Kwenteka ngalelinye lilanga kwaba khona butimbambumbulu lobuhlwe balungiswa ngemadvodzana enkhosi. Umlingisi lomkhulu, Mandlakhe uvele esingenisweni ngobe kukhona umbhali lakuhlosile ngaye. Umbhali usebentise lobutimbambumbulu kuheha bafundzi kutsi balangatelele kufundza lenzaba. (Mthethwa 2015: 62)

(iii) Balingisi

Mandlakhe (Umlingisi lomkhulu)

Emadvodzana enkhosi

Indvuna yemphi

Inyoni

Inkhosi

(iv) Kuvetwa Kwebalingisi

Mandlakhe uvetwe ngetento takhe kusivetela lokufihlakele ngaye kutsi unemandla lamakhulu ekumelana nelimo letimatima. “Yavuka indlovu yema ngetinyawo. Yatsi ayibacedze bantfwanabenkhosi. Babaleka bonkhe, kwasala Mandlakhe yedvwana. Wayigwaza yafa. Wakhapha ematinyo ayo. Wawatsatsa wacondza lapho kunabomfowabo khona.” Lesigameko lesi sisembulela lukhulu ngaMandlakhe kutsi ungumntfu lomkhulu lomelwe kuhlonishwa ngobe naku ukhonile kumelana nendlovu wayibulala ayedvwa sebabalekile bonkhe bantfwabenkhosi. Phela indlovu nayo

iyinkhosi letfotjelwa ngito tonkhe tilwane ehlatini. Indlovu inemandla futsi inesibindzi sekumelana nanoma ngusiphi silwane. Loku kukhombisa kahle kutsi bukhusi baMandlakhe ngobe ukhombisile kutsi uyakhona kuvikela bantfwabenkhosi kulendlovu lebeseyifuna kubacedza bonkhe.

Umbhali usivetele Mandlakhe njengemlingisi lonenhltiyo lenhle. Mandlakhe akamange acabange kutsatsa lamatinyo endlovu hambe aye kuyise ayedvwanjengoba phela kunguye lobebele lendlovu ayedvwa seabalekile bonkhe bantfwabenkhosi. Simbona atsatsa lamatinyo endlovu aya kubo bomfowakhe. aphindze adle nabondzawonye. “Wakhipha ematinyo ayo. Wawatsatsa wacondza lapho kunabomfowabo khona wefike wabakhandza babase umlilo badla inyama yenyamatane. Badla bonkhe ndzawonye.” Lesigameko sikhombisa kutsi Mandlakhe intfo layentako wentela sonkhe sive. Sento saMandlakhe sekutsatsa ematinyo endlovu aye kubomnakabo siphindze sisho kutsi ungumlingisi longatikhukhumi ngobe kube ngulomunye ngabe wavele waya kuyise ayomupha lamatinyo endlovu, abuye asho kutsi ibulewe nguye ayedvwa. (Mthethwa 2015: 62)

Libito lakhe Mandlakhe liyamkhombisa kutsi unemandla ngobe wakhona kumelana nendlovu, wayibulala wabuye wayikhipha ekatinyo ayo lamabili ayedvwa. “Yatsi ayibacedze bantfwabenkhosi. Babaleka bonkhe, kwasala Mandlakhe yedvwana. Wayigwaza yafa. Wakhipha ematinyo ayo. Wawatsatsa wacondza lapho kunabomfowabo khona.” Mandlakhe utakuba yinkhosi emva kwekukhotsama kweyise ngenca yemandla lawakhombise uyise nesive sonkhe nakabulala indlovu ayedvwa. (Mthethwa 2015: 62)

Emadvodzana enkhosi avetwe njengebalingisi labanetinhltiyo letimbi. Letigaya tiboti. Sibabona baphuma butimbambumbulu bangenayo indvuna letabahola ngobe bebahlose kumenta kabi kuMandlakhe lena esigangeni. Bebangamtsandzi ngobe bekwatiwa kutsi yena utalwa yindlovukazi yalobukhusi, kusho kona kutsi nguye lotawulandzela uyise nasakhotseme atsatsa sikhundla sebukhusi. Manje lelisu lekuphuma butimba vele bebefuna afele lena esigangeni. Babaleka bonkhe, kwasala Mandlakhe yedvwana. Wayigwaza yafa Mandlakhe. Kuyabonakala kutsi kulesenteko lesi. Emadvodzana enkhosi bebefuna Mandlakhe abulawe ngulendlovu. Kutsi banetinhltiyo letimbi abazange babe nendzaba kutsi Mandlakhe usele ubukene nendlovu uyedvwa. Akukho lebakwenta lekukhomba kutsi Mandlakhe wakubo,

ababuyeli emuva lapho bamshiye khona asengotini yekubulawa yindlovu, kepha sebatibasele umlilo bose inyamatane bona bajabulile. Wefika wabakhandza babase umlilo badla inyama yenyamatane. Betfuka nabambona afika nematinyo endlovuMandlakhe.

Sento semadvodzana enkhosi sekufaka Mandlakhe emhumeni akhomba kona kutsi anetinhlitiyo Itimbi, futsi awanalavelo. Babamba Mandlakhe bamfaka ekhatsi emhumeni. Abatsandzanga kulalela kutsi ukhala utsini, kepha bamphosa ekhatsi. Bavumelana kutsi batawutsi udliwe tingwenyama. Lokunye lokukhombisa emadvodzana enkhosi abalingisi labangemajabhane ngulesento sabo sekucosha lenyoni lebeyiloku ibelesele itjela onkhe emadvodza labekhona ebukhosini kutsi Mandlakhe ubulewe bomnakabo. Kwesuka munye umntfwana wenkhosi wayishaya ngelitje, yabaleka lenyoni. Inyoni itivete ngetento tayo njengemlingisi losibiketelo, liphoyisa nesitfunywa sebukhosi ngobe ngiyo leyadzalula emadvodzana enkhosi kutsi ngiwo labulele Mandlakhe. Mandlakhe bambulele. (Mthethwa 2015: 62)

Inkhosi ivetwe ngenkhulumiswano lekhombisa kutsi yona iyinkhosi. “Nihlangene yini nendvuna yami yemphi?” Vele inkhosi inetindvuna tayo futsi iyayiphaka imphi. Indvuna yemphi ivetwe ngumbhali ngetento teyo letikhombisa kuba nesibindzi nebungwazi bekuya lapho kumatima khona ingali kuya lapho kumatima khona uma itfunywa yinkhosi. Latsi libandla lisahlangene kwachamuka indvuna yemphi naMandlakhe. Vele indvuna yemphi kulindzeleke kutsi incobe emphini nayiphume kuyolwa. (Mthethwa 2015: 63)

(vi) Kukholeka Kwebalingisi

Mandlakhe ungumlingisi lokholekako kuto tonkhe tenteko kulenzaba. Simbona amelala nendlovu leyabalekwa ngiwo onkhe emadvodzana enkhosi. Vele akhona emadvodza lanesibindzi sekutsi asukele silwane lesikhulu njengayo indlovu igcine ibulewe ngulowo muntfu. “Babaleka bonkhe, kwasala Mandlakhe yedvwana. Wayigwaza yafa.”

Emadvodzana enkhosi ayakholeka ngobe kuvamisile kutsi bantfwana basesitsenjini bangavani ngobe batalwa ngemakhosikati lamanyenti lehlukene ngisho nangetinhlitiyo tawo. Ngako-kekuyavamisa kutsi labantfwana bangevani kumbe babophe lisu ngamunye umntfwana bagcine bambulele ngobe. (Mthethwa 2015: 63)

(vii) Sibekandzaba

Lesi-ke simo lesengamele kwenteka kwendzaba. Sitsintsa imihambo nemasiko asebukhosini kutsi Mandlakhe bekufanele vele ngelisiko lasebukhosini kutsi atsatse sikhundla seyise nasakhotseme ngobe yena atalwa yindlovukazi yenkhosi. Lawa ngemasiko lasachutjwa kulobukhosi.

(a) Sikhatsi.

Lesi sikhatsi sasemandvulo ngobe kusaphatfwa ingcamu nakuyotingelwa, kusakholelwa etintfweni letitibiketelo talokutakwenteka, sibonelo: kukhala kwenyoni yemilingo nayibatjela ngekunyamalala kwaMandlakhe kwekutsi ubulewe ngiwo emadvodzana enkhosi. Bekusentsatsakusa nakuphunywa butimbambumbulu. (Mthethwa 2015: 62)

Kusalandzelwa kutsi lowo latawulandzela inkhosi kuba yindzodzana letalwa yindlovukazi, lovele waba yedvwa kunina. Mandlakhe ugwaza indlovu ngesikhali. “Indlovukazi yaba nemntfwana munye, lowatiwa ngekutsi nguMandlakhe. Mandlakhe bekufanele bekufanele atsatse sikhundla seyisenasakhotseme.” Kutsi sikhatsi sakudzala sibona ngekutingela ngetinja, butjoki, tikhali nemahawu ngobe lomuhla sekusetjentiswa tibhamu. “Baphuma netinja tabo. Bebaphetse butjokji, tikhali nemahawi abo.” (Mthethwa 2015: 62)

(b) Indzawo

Yindzawo yasemakhaya lapho kusaphuma butimba netinja nakuyotingelwa tinyamatane. Kusemakhaya lapho bantfu baphetfwe yinkhosi. Loko sikubona lapho inkhosi itfuma indvuna yayo kutsi iyolandza sihlabatsi sekswelapha imphi yayo. ‘Inkhosi yababuta ngemuva kwekwetfula ematinyo endlovu kuyo . Yatsi, “Nihlangene yini nendvuna yami yemphi? Ngiyitfume kutsi iyongilandzela sihlabatsi ngitewulapha imphi yami?” (Mthethwa 2015: 63)

(c) Simonhlalo

Yinhlalo yasemakhaya lapho kusatingelwa futsi kusaphunywa butimba. Yinhlalo yasebukhosini yesitsembu nendlovukazi lekumele kutsi itale indvodzana letawutsatsa

sikhundla seyise. Lokunye sitjelwa kabanti ngenhlalo yasebukhosini kutsi umuntfu lowonile uyajeziswa. “Emadvodzana enkhosi ajeziswa kabuhlungu ngesento sawo.” (Mthethwa, 2015:63)

(viii) Luvutfondzaba

Kukulesigaba sendzaba lapho kufika khona kujabula nekujabha, buhle nebubi, impumelelo nekungaphumeleli. Kujabula kwacala ngalesigameko sekutsi emadvodzana enkhosi aphumelele kuphosela Mandlakhe emhumeni kuze afele khona. Lamadvodzana bekatibona ancobile kutsi angeke kusaba nguMandlakhe lotawetsatsa sikhundla seyise wabo, futsi bekatibona aphumelele kutfola litinyo lendlovu njengobe bekatsembise uyise kubuya nalokuhle njengobe baphuma butimba. ‘Babe, siyokuphatsela lokuhle kakhulu.’ (Mthethwa, 2015:62)

Sigameko sekujabha nekungaphumeleli nguleso lapho Mandlakhe atfolwa yindvuna yemphi emhumeni yabuya naye ebukhosini. Inkhosi yababuta ngemuva kwekwetfula ematinyo endlovu kuyo yatsi: “Nihlangene yini nendvuna yami yemphi? Ngiyitfume kutsi iyolandza iyongilandzela sihlabatsi semhume lona lenedlule kuwo ngeitewulapha imphi yami?” Lamagama enkhosi abajabhisa bantfwana benkhosi ngobe babonakala babukana bodvwa, besuka Lpho bacondza emalawini abo. Bebajabhiswa kutsi lisu labo lekubulala Mandlakhe alikasebenti ngobe phela lendvuna yemphi itamtfola Mandlakhe le emhumeni. Wajabula Mandlakhe, wasindza njalo ekufeni ngobe sاتفolwe ngulendvuna yemphi. Kwaba kuphumelela kwakhe ngobe inkhosi yawajezisa kabuhlungu emadvodzana ayo, loko bekusho kutsi Mandlakhe sekutawuba nguye indvodzana yenkhosi letawitsatsa sikhundla seyise. Kulapho kwavela khona emaciniso ematinyo endlovu kutsi atfolwe nguMandlakhe ngekubulala indlovu ayedvvana. Lesigameko sekujeziswa kwemadvodzana enkhosi siveta bubu bawo bekufuna kubulala Mandlakhe ngobe bekwatiwa kutsi utawutsatsa sikhundla seyise. Buhle buvela ngekutsi sive senkhosi senkhosi satibonela ngekwaso kutsi ngubani lofanele atsatse lobukhosi kulamadvodzana enkhosi. Aphela njalo emaphupho kumadvodzana enkhosi, kwaba kucala kwawo imphilo lensha emva kwekujeziswa nguyise. (Mthethwa 2015: 63)

(ix) Ludvweshu

(a) Ludvweshu Lwangekhatsi

Kungcubutana kwemicabango kwenteke kulamadvodzana enkhosi nakahlela kuphuma butimbambumbu. “Kwenteka ngalelinye lilanga kwaba khona butimbambumbu. Lobutimba babuhlelwe balungiswa ngemadvodzana enkhosi.” Lapha sibona bantfwabankhosi basha ngekhatsi etinhlityweni bacabanga lisu lekuyobulala Mandlakhe ngobe kuyabonakala kutsi nguye lotawutsatsa sikhundla seyise ngobe atalwa yindlovukazi. Manje beta nemcondvo wekuphuma butimba bayotingela tinyamatane lapho batawenta lokubi bese kucatjangwa kutsi utawube abulewe tingwenyama. Angitsi phela nasafile Mandlakhe, munye wabo utawuba yinkhosi emva kweyise wabo. Sibona lamadvodzana azama lisu lekutsi bonkhe babaleke bashiye Mandlakhe ayedvwa atobulawa ngulendlovu lesenelulaka, bebati kutsi indlovu inelulaka. Lelisu lekuyofuna ematinyo endlovu bantfwabankhosi bebati kutsi indlovu angeke bayibulale malula ngobe beseycitjiwe, itawuvele icondzane namunye imbulale njengobe sebayivise buhlungu, seyiyingoti. “Bayiciba yawa. Basondzela edvute kwayo baphetse tikhali tabo. Yavuka indlovu yema ngetinyawo. Yatsi ayibacedze bantfwana benkhosi. Babaleka bonkhe, kwasala Mandlakhe.” Lokunye kusha etinhlityweni sikubona lapho lamadvodzana enkhosi sacabanga lisu lekuyophosa Mandlakhe emhomeni kute afele khona. (Mthethwa 2015: 63)

(b) Ludweshu Lwangaphandle

Lapha sibona emadvodzana enkhosi sabambene ngetihlutfu, sekuyaliwa. Emadvodzana enkhosi savukele Mandlakhe lena esigangeni afuna kumbulala ngobe nguye lovuse wabuyeye wabulala indlovu ayedvwanana, emadvodzana enkhosi sabalekile wonkhe. Besebabona kutsi solo bayatingela kepha akusavuki nayinye indlovu, kusho kona kutsi inkhosi itawubonga Mandlakhe yedvwanana njengobe kunguye lotfole lamatinyo endlovu. Emadvodzana enkhosi abamba Madlakhe amphosela emhomeni kuze afele khona kumbe atosala adliwa tingwenyama. “Batse nabayofika emhomeni babamba Mandlakhe bamfaka ekhatsi emhomeni. Bavumelana kutsi batawutsi udlwe tingwenyama, bona basindze ngekulambisa ngendlela simo sasimatima ngayo. Bakwenta konkhe loko bacabanga kutsi akekho lobabonako.” (Mthethwa 2015: 62).

(x) Siphetho

Lesiphetfo siyingwijikhwebu ngobe besilindzele kutsi Mandlakhe angatfolwa ngumuntfu kuloya mhume lekaphoswa kuwo ngemadvodzana enkhosi. Bekutawuba matima kumtfola ngobe bekungekho muntfu lobaholako lobona yonkhe intfo leyentekako ngaleli langa. Kwala ngisho seabikelwa yinyoni yemilingo kutsi Mandlakhe bambulele, yabatse iyabelesela inyoni, yashaywa, kwatsiwa inganakwa. “Kwavunyelwana kutsi akuyekelwe lenyoni , kuchutjekwe netindzaba letibalulekile tesive.” Loku phela besekuyinkhomba yekutsi nayo inkhosi ayinaki lenyoni. Manje-ke angeke atfolakale Mandlakhe, kantsi kulapho inkhosi itawuta nendzaba letawenta siphetfo salenzaba sibe yingwijikhwebu ngobe beseyitfum indvuna yemphi kutsi iyolandza sihlabatsi sekwelapha imphi yayo kulowo mhume. Kulapho indvuna yatfola khona Mandlakhe, yabuya naye. Wasindza njalo Mandlakhe. Emadvodzana enkhosi wona ajeziswa kabuhlungu.

3.3. 6. Dlabantfu

(i) Sihloko

Siyanemba lesihloko salenganekwane ngobe yonkhe lendzaba ikhuluma ngaDlabantfu kusukela esingenisweni lapho siva kutsi vele lendvodza iphila ngekweba tinkhomo tebantfu ngobe iphila ngenyama. Ekucaleni Dlabantfu abedla imyama yetinkhomo, timbuti netimvu, kepha ugcine sabulala bantfu abadle. “Kukhona indvodza leyayatiwa ngekutsi nguDlabantfu advume ngekweba tinkhomo netimvu tebantfu.” Ngesintfu, umuntfu lodla kakhulu inyama, bekabitwa ngelizimu, futsi bekasatjwa nguye wonkhe umuntfu ngobe lizimu liyesabeka futsi linemandla. Lendvodza beyesatjwa kakhulu ngobe beyikwenta loku lokubi futsi itetsembile. Nasibuka simo saDlabantfu ngendlela bekakheke ngakhona, lendzaba iyasifanela lesihloko ngobe phela kuvamisile kutsi nawumubi, umnyama kakhulu ubuye usidlakela lesiwushiyile umhlaba, uyaye ubitwe ngelizimu. Nayo lendvodza kulenganekwane beyingafani nabo bonkhe bantfu. Injalo-nje ihlala idla inyama, yagcina seyidla nebantfu ngobe yacoshwa kulenzawo yayohlala entsabeni. “Wagijinyiswa ngawo onkhe emadvodza esigodzi Dlabantfu aze ayombeka etintsabeni taMalagwane. Likhaya lakhe lashiswa. Wabulawa yindlala Dlabantfu etintsabeni taMalagwane, wacala kutingela bantfu. Bantfu abebadla baphila.” Lesihloko siyayifanela lendzaba ngobe Dlabantfu vele abengafani nalabanye bantfu ngesimo sakhe, bekabuye aphile ngenyama kuphela. Kungako nasabalekele etintsabeni taMalagwane wabulawa

yindlala wacala kubulala bantfu abadle. Sisukela lapho lesihloko ‘Dlabantfu’ (Mthethwa 2015: 79).

(ii) Singenisiso

Siyaheha lesingeniso ngobe itsi icala nje lendzaba setfulelwe indvodza ledvume ngekweba tinkhomo netimvu tebantfu ngekusebentisa budlova ngobe asatjwa kakhulu kuleyo ndzawo. “Kukhona indvodza letsite leyayatiwa ngekutsi nguDlabantfu lodvume ngekweba tinkhomo netimvu tebantfu. Lendvodza beyesatjwa kakhulu ngobe beyikwenta loku lokubi futsi itetsembile.” Lofundzako uyeva kutsi kutsi lenganekwane yonkhe iyokhuluma ngaDlabantfu. Loku sekusenta sihlalele etulu sifune kuchubeka sifundze yonkhe lendzaba sitewutfolela kutsi Dlabantfu njengobe atetsembile nje, utawugcina ngani. Umlingisi lomkhulu nguDlabantfu lovele khona lapha esingenisweni ngobe umbhali afuna kusitjela ngemphilo yakhe. (Mthethwa 2015: 78)

(iii) Balingisi

Dlabantfu, emadvodza, lenye indvodza

(iv) Kuvetwa Kwebalingisi

Dlabantfu uchazwe ngumbhali matfupha kutsi ungumlingisi lowebako, losatjwako abuye ente lokubi ngobe abetetsembe kutsi angeke entiwe lutfo. Kukhona indvodza letsite leyayatiwa ngekutsi nguDlabantfu idvume ngekweba tinkhomo netimvu tebantfu. Lendvodza beyesatjwa kakhulu ngobe bayikwenta loku lokubi futsi itetsembile. Kutsi Dlabantfu bekasatjwa sibona onkhe emadvodza lanemandla akulenzawo abitana ahlome aphelele ngetijula afuna kuyobulala umuntfu munye, Dlabantfu. Kepha ahlehlela emuva lamadvodza nawacoshwa nguDlabantfu lapha emtini wakhe. Tatsatfwa tikhali, kwahlonywa kwaphelelwa, kwacondvwa ekhaya. Waphuma Dlabantfu wema ngaphandle watsi, “Angifuni muntfu lapha emtini wami, nilahlekelwe yini lapha?” Ahlehlela emuva emadvodzan ngobe simo sikhombisa kuba lukhunu kakhulu. Lesigameko sikhombisa Dlabantfu kutsi abenesibindzi futsi esabeka ebantfwini ngobe umelana nemadvodza alowo mmango labe ahlome ngetikhali ahlaselelwa yena ayedvwa.

Dlabantfu ubuye wavetwa ngelibito lakhe lelisuselwe etentweni takhe kutsi vele udla bantfu. Simbona kulesigameko sekubalekela etintsabeni taMalagwane lapho

satingelana nebantfu, adla bona ngobe besabulawa yindlala angakhoni kuntjontja tinkhomo netimbuti talamadvodza nelikhaya lakhe beselishisiwe, naye esaba kubuyela emmangweni ngobe lamadvodza bekatambulala. 'Wabulawa yindlala atintsabeni taMalagwane wacala kutingela bantfu. Bantfu abeabada baphila.' Emadvodza ativete ngenkhulumiswano njengebalingisi labanesibindzi ngobe bakwati kubamba umhlangano ngaDlabantfu bamcondza kutsi akayekele kuntjontja tinkhomo tawo. Lesento siveta emadvodza alesigodzi kutsi ayasukuma alungise nangabe kukhona lokungahambi kahle. "Avumelana lamadvodza kutsi futsi anemandla ekuyisukela. Kumele atsatse tijula tawo acondze ekhaya lalendvodza afike ayibulale kuze kuphephe imfuyo yawo. Tasatfwa tikhali kwahlonywa kwacondvwa ekhaya." Sibindzi salamadvodza sibonakala kahle lapho sagijimisa Dlabantfu amcosha lapha kulenzawo yawo. "Wagijinyiswa ngawo onkhe emadvodza alesigodzi Dlabantfu aze ayombeka etintsabeni taMalagwane."

Indvodza lenye itivete ngetento tayo kanye nangenkhulumiswano ngobe ngiyo leyasondzela kuDlabantfu abe ahlehlela emuva lalamanye emadvodza ngobe bekesaba Dlabantfu, kodvwa lendvodza yamsondzelela ngelulaka wagcina wabaleka Dlabantfu wayohlala etintsabeni taMalagwane waze wabulawa yindlala khona le etintsabeni. Singehlulwa yindvodza yinye sibanyenti kangaka? Kusho lenye indvodza isondzela kuDlabantfu. Watsi abeyibone kutsi ita kuye ngelulaka, wabaleka. (Mthethwa 2015: 79).

(v) Kukholeka Kwebalingisi

Dlabantfu uyakholeka kutsi abedla inyama kuphela. Simbona lapho eba tinkhomo netimbuti tebantfu kutsi uyayitsandza inyama. Loku kufakazela simo sesakhiwo sakhe kanye nalokuhlala etintsabeni angenamfati. "Imilomo beyingavalwa ngalendvodza lebeyatiwa ngekutsi idla inyama onkhe emalanga." Bekangalingani nalabanye bantfu emhlabeni ngiko nje bebambita ngelizimu. "Beyimnyama njengelilahle, ibonakala ngematinyo kutsi ingumuntfu lophilako. Tindlebe betitinkhulu tingemahhwabhwabha endlovu. Titfo tayo betitinkhulu kakhulu. Umlomo wayo ufana newemvubu. Imphumulo igcwele buso. Emehlo ayo avutsa umbani shengatsi ngewengwenyama. Beyinemuti lendvodza kepha ingenamfati." Lokuphila ngenyama ngiko lokukhombisa buzimuzimu ngobe lizimu vele liphila ngenyama yebantfu.

Sento semadvodza sekuhlasela Dlabantfu kutsi abulawe kuyakholeka nako ngobe umphakatsi uyaye ukwente loko kutsi bagcine batitsatsela umtsetfo ngobe bakholelwa ekutseni emaphoyisa angeke abone ngeliso linye nabo. Lapha lomphakatsi bewufuna kutfutsisa Dlabantfu kulenzawo ngobe abahlukubeta. Lesinye sikhatsi bayambulala lowo logangako nakangakabaleki wabashiya. Nakhona noma angabashiya, bantfu babe sebashisa likhaya lakhe njengobe bentile kutsi bashise likhaya laDlabantfu kumkhomba kutsi abasafuni vele kulenzawo. Wagijinyiswa ngawo nkhe emadvodza eigidzi Dlabantfu aze ayobeka etintsabeni taMalagwane. Likhaya lakhe lashiswa.

Indvodza leyaba nesibindzi sekusondzela nguDlabantfu iyakholeka ngobe bakhona bantfu labatsi bangatfukutsela bangabe basesaba muntfu, bagcine bambulele lowo muntfu babe labanye babo sebabalekile. “Singehlulwa yindvodza yinye sibanyenti kangaka? Hhayi, kahleni bugwala madvodza. Kusho lenye indvodza isondzela kuDlabantfu.” (Mthethwa 2015:78)

(vi) Sibekandzaba

(a) Sikhatsi

Lenganekwane yenteka kudzala ngesikhatsi kubusa Mswati, kusanemazimu emhlabeni. Sikhatsi sakudzala lapho bantfu bebaphila ngekufuya imihlambi yetinkhomo, timbuti netimvu, emadvodza angasebenti ngobe batiphilisa ngalemfuyo. Bafati balomuhla sebatiphilisa ngekusebenta emadolobheni, hhayi kutiphilisa ngekusika tjani lekusento sakudzala kutsi bomake baluke emacansi, emanti asakhiwa emitfonjeni, bafana bahlalele kwelusa tinkhomo. Kusho kona kutsi kulenganekwane sikhatsi sakudzala lapho imfundvo beyingatsatselwa etulu njengalomuhla. “Bafati nabayawusika tjani bekweluka emacansi bebakhuluma ngalenzaba. Bafana ekweluseni bebakhuluma ngalenzaba. Ematfombatana nayakukha emanti emitfonjeni abekhuluma ngalenzaba.” (Mthethwa 2015: 79)

(b) Indzawo

Kusasemakhaya lapho bantfu bakhona basaphila ngekufuya, kukha emanti emitfonjeni, bafana baselusa. “Leyo naleyo ndvodza beyisho kutsi seyilahlekelwe tinkhomo letingaki. Ayikho nayinye indvodza lebeyibala sibalo lesincane. Ematfombatana nayakukha emanti eticonjeni abekhuluma ngalenzaba.” (Mthethwa 2015: 78)

(c) Simonhlalo

Lena yinhlalo yasemakhaya yekuntjontjelwa imfuyo lokwenta bonkhe bantfu bakhatsateke nganesento ngobe phela batiphilisa ngayo lemfuyo. Emakhaya imfuyo ngilona lifa labo ngisho nakulongazange afundze utiphilisa ngayo imfuyo. “Leyo naleyo ndvodza beyisho kutsi seyilahlekelwe tinkhomo letingaki. Ayikho nayinye indvodza lebeyibala sibalo lesincane.” (Mthethwa 2015: 78)

(vii) Luvutfondzaba

Kulesigameko tintfo setonakele ngobe Dlabantfu wahlaselwa ekhaya lakhe wagijinyiswa ngemadvodza esigodzi wayobekwa etintsabeni taMalagwane kantsi kulapho acala kudla bantfu ngenca yekubulawa yuindlala. Bese angasatfoli tinkhomo kumbe timbuti kutsi atebe atowudla inyama ngobe vele yena abephila ngekudla inyama kuphela. Ngiyo lendzaba waggina asabulala bantfu abadle baphila. “Wagijinyiswa ngawo onkhe emadvodza esigodzi Dlabantfu aze ayombekaetntsabeni taMalagwane. Wabulawa yindlala Dlabantfu etintsabeni wacala kutingela bantfu. Bantfu abebadla baphila.” Umlingisi Dlabantfu sewusesigabeni lesisha semphilo ngobe naku sewuphila ngekudla bantfu. Sewulizimu ngobe sewuhlala etintsabeni angasabuyi kutohlala nebantfu. Wonkhe umuntfu sewubambe longentasi ngobe bantfu balahleka onkhe lamalanga kulenzawo badliwa nguDlabantfu. “Nebantfu labadzala bebangayivali imilomo ngelizimu leselicedze bantfu. Bacala ngaleso sikhatsi-ke buzimu.” Tintfo setonakele, angeke tisalungiseka, Dlabantfu vele sewulizimu, udla bantfu ngobe afuna inyama. Umlingisi lowaphumelela ngmadvodza ngobe amcosha Dlabantfu waze wayofela etintsabeni sabulawa yindlala, emadvodza abalingisi labaphumelela ngobe akhona kucosha Dlabantfu labeyinhlupho kulesigodzi, Dlabantfu waggina wafa, baphumula bantfu kudliwa lizimu. (Mthethwa 2015: 79)

(viii) Ludvweshu

(a) Ludvweshu Lwangekhatsi

Kungcubutana kwemicabango kwenteka kulabalingisi; emadvodza endzawo ngobe afikelwa imicabango kutsi abambe umhlangano wekuya kaDlabantfu ayomhlasela

ngenca yekuphela kwemfuyo. “Avumelana lamadvodza kutsi futsi anemandla ekuyisukela. Kumele atsatse tijula tawo acondze ekhaya lalendvondza afike ayibulale kuze kuphephe imfuyo yawo. Tasatfwa tikhali kwahlonywa kwacondvwa ekhaya.” Kukulesigameko lapho sitfola idvodza isha ngekhatsi ifuna kulungisa kutsi Dlabantfu agcine kweba tinkhomo tabo ngekutsi acondze Dlabantfu ngelulaka iyodvwa. “Singehlulwa yindvodza yinye sibanyenti kangaka? Hhayi, kahleni bugwala madvodza!’ Kusho lenye indvodza isondzela kuDlabantfu.” (Mthethwa 2015: 78-79).

(b) Ludweshu Lwangaphandle

Lapha sibona balingisi sebabambene ngetihlutfu, sekuyaliwa. Kulapho emadvodza agijimisa Dlabantfu afuna kumbulala. Emadvodza ashisa umuti waDlabantfu, Naye Dlabantfu simbona sadla bantfu, hhayi tinkhomo. “Wagijinyiswa ngawo onkhe emadvodza esigodzi Dlabantfu aze ayombeka etintsabeni taMalagwane. Likhaya lakhe lashiswa. Dlabantfu etintsabeni taMalagwane wacala kutingela bantfu. Bantfu abeabada baphila.” (Mthethwa 2015:79)

(ix) Siphetfo

Kulesiphetfo salenganekwane siyatfola kutsi njengobe Dlabantfu esingenisweni bekadla tinkhomo netimbuti, ugcina sewudla inyama yebantfu ngobe emadvodza esigodzi amgijimisa afuna kumbulalela kweba tinkhomo tawo. Esiphetfweni sibona Dlabantfu sewubulala bantfu uphila ngenyama yabo. Dlabantfu akefani vele nawonkhe umuntfu ngisho nangesakhiwo sakhe. Unetitfo tebusimu. Manje-ke siyakholeka lesiphetfo ngobe site nengwijikhwebu. Bekulindzeleke kutsi Dlabantfu utawubulawa ngulamadvodza esigodzi labehlome kangaka abuye amanyenti, kepha awazange ambambe Dlabantfu ngematubane, wabaleka wayohlala etintsabeni taMalagwane. Ekugcineni kubonakala Dlabantfu abulala bantfu abadle.

3.3. 7. Logwaja Nemagundvane

(i) Sihloko

Sihloko salenzaba setseke kahle ngobe ikhuluma ngemagundwane labehlaselwe yindlala live lonkhe aze atitfolela idzawo lapho bekulahlwa khona tinkhwa takulenywe indzawo lebitwa ngekutsi kukamdodi. Logwaja wacokwa kutsi abe ngulotawaba tinkhwa kute kungabikhona lotawulobheka. Kusukela esingenisweni kuvele kahle balingisi lababalulekile lekungemagundwane, nalogwaja. Kulapho-ke kuvele khona kutsi lendzaba ingalogwaja nemagundwane. Bekati logwaja kutsi umtsamo logcwele umlomo wakhe ulingana nekudla lokungesutsa emagundwane lalishumi. (Mkhatshwa nalabanye 2015: 85)

(ii) Singenisiso

Lesingeniso salenganekwane siyaheha ngobe itsi icala nje sitjelwe ngendlala lenkhulu eveni lalabamhlophe. Siyaheheka sibafundzi kuchubeka nalenzaba sifune kwati kutsi kwenteka njani kutsi labamhlophe nabo bahlaselwe yindlala. Lokunye lokwenta kutsi lesingeniso sihehe kutsi akukavami kutsi labamhlophe bahlaselwe yindlala ngobe kwatiwa kutsi banemali. Noma kungasha titjalo tabo emasimini, kwatiwa kutsi labamhlophe banemishuwalensi letawubuka kutsi bangalambi. “Labalela lilanga kwasha konkhe kudla emasimini, kwate kwamenyetelwa eveni lonkhe kutsi kufanele bonkhe belungu kulelo live bete kuhulumende batokwemukela kudla.” Kukhona lapha esingenisweni lapho setfulelwe balingisi labkhulu, emagundwane kutsi nawo anenkinga yekudla njengobe nawo adla lokudliwa bantfu. “Nonkhe-ke niyati kutsi emagundwane adla lokudliwa bantfu.” (Mkhatshwa nalabanye 2015: 84)

(iii) Balingisi

Emagundwane nalogwaja

(iv) Kuvetwa Kwebalingisi

Umbhali usichazele ngekwakhe kutsi emagundwane abalingisi labaphila imphilo yebantfu ngobe adla njengebantfu. Nonkhe niyati-ke kutsi emagundwane adla kudla lokudliwa bantfu. Uma kuyindlala eveni kulamba bantfu, nemagundwane alamba kakhulu. Phela kudla lokudliwa ngawo emagundwane ngulokuwe kumuntfu nakadla nobe lokubekeke budlabha. Umbhali usivetele emagundwane bunjalo bawo ngekutsi awayekele ente tintfo letiwachaza kutsi anemachinga ekutfola kudla, futsi ayamosha lapho afika khona ngobe eta ngebunyenti. Sitfola lamagundwane atitfolele indzawo lapho kulahlwa khona tinkhwa tefekhtri yetikhwa labeyiseceleni nelihlatsi lalapho

kuhlala khona lamagundwane. Kutsi ayaganga lamagundwane siwabona sekabitana ngebunyenti abelana ngetinkhwa letilahlwa kaMdodi lekuyidzawo yaletekhtri yaletinkhwa. Ngiko kuganga kwalamagundwane ngobe phela ifetkthri iyatitsengisa tinkhwa letibolile teitsengwe ngulabafuye tingulube. ' Kwakunendzawo leyayibitwa ngekutsi kukaMdodi lapho kwakulahlwa khona letibolile. Anele eva emagundwane ngalenzawo, ajabula kakhulu. Lisu lelacatjangwa ngulamagundwane kwaba kutsi abitane onkhe kube nengcungcutsela yemhlangano lapho kwabekwa nati tincomo. (Mkhatshwa nalabanye 2015: 67)

1. Kwabiwa kwetinkhwa.
2. Kulandvwe ingcweti yetekwaba emaphakelo ekudla.
3. Kubete kulobhana ekwabiweni kwetinkhwa.

Kwenta kwalabalingisi, emagundwane, kungaphandle ngobe abonakala abambe umhlangano nekulandza logwaja lekunguye lotowaba letinkhwa kute kungabi khona kulobhana. Logwaja walandvwa weta netikali takhe tekukala letinkhwa. Tento temagundwane tiyawafanela ngobe angaze angene endzaweni, ayabitana aze atalane abe ngumhlambi. Nakutsiwa abamba umhlangano wekutsi abelane letinkhwa kute angalobhani, kuyawafanela ngobe vele atalana abe manyenti kakhulu kwedlula lokudla lokulapho kuleyo ndzawo. "Lapha kaMdodi kwakutfolakala kudla lokunyenti sibili. Anele kuva emagundwane ngalenzawo ajabula kakhulu. Lisu lelacatjangwa ngemagundwane kwaba kutsi abitane onkhe kube nengcungcutsela yemhlangano." (Mkhatshwa nalabanye 2015: 85)

Logwaja

Umbhali usitjele ngemcabango lefihlekile yemlingisi logwaja kutsi unenhliyo lembi. Sibona logwaja angasenti lomsebenti lebambitele wona wekwabela lamagundwane tinkhwa kute angalobhani. Kepha logwaja bekatidlela yena tinkhwa phambi kwalamagundwane. Bekenta shangatsi ukala sinkhwa ngasinye abuye asilume waze wesutsa. Logwaja watsatsa waluma sinkhwa kakhulu wasibuyisela esikalini.' Umbhali ubuye wasivetela bunjalo balogwaja kutsi ulicili. Umbhali uyekele logwaja watikhombisa kutsi unjani lapho atenta ngatsi ukala tinkhwa kantsi uyatidlela yedwana, akaniki lamagundwane. Tinkhwa betiphela kancane kancane aloku aluma leso naleso lasikalako taze tancipha. Wabeka tisindvo esikalini sakhe wabuye wabeka sigadla sesinkhwa. Lesinkhwa sehla, kwasho kutsi sikhulu. Logwaja wasitsatsa

wasiluma kakhulu saba sincane, wasibuyisela esikalini sinkhwa saphakama. Sikhombisa kutsi sesincane kakhulu kunesisindvo sensimbi. Vele logwaja kuyamfanela loku lakwentako kulesigameko ngobe uyatsandza kutibeka njengalohlakaniphile kwedlula wonkhe umuntfu emhlabeni. Yonkhe intfo layentako uyenta ngebicili. Naku vele wagcina sasutsi aloku aluma sigadla sesinkhwa kancane kancane. Nakasuka lapho watsatsa tonkhe letinkhwa letisele wabaleka nato. Asala njalo emagundwane angakadli nasinye sinkhwa kube abemlandzele kutsi akatowaba tinkhwa kute angalobhani. Logwaja asafome kakhulu ngendzaba yetinkhwa, wesuka lapho watsatsa lembijana yetinkhwa letisele watifaka esikhwameni sakhe watsi sengumholo wakhe walokusebenta kwakhe akalana netinkhwa Washo wakhala wemuka ngematubane. (Mkhatshwa nalabanye 2015: 85)

(v) Kukholeka Kwebalingisi

Emagundwane ayakholeka ngaloko lakwentakongobe vele nalomuhla loku ayinhlupho emakhaya ngekudla titjalo emasimini angene nasetindlini tebantfu. Nangabe kentekile kutsi atfole umnyango nobe imbotjana yekungena endlini, ayamoshha intfo layitfolako endlini. Ayabhaca atalane abe ngumhlambi lapha ekhaya, ubone ngekonakala kwemphahla ine timvitsi nje. Ayatfolakala kakhulu vele etindzaweni lapho kulahlwa dodu ngobe atfole nekudla lokulahliwe. “Kakunendzawo leyayibitwa ngekutsi kukaMdodi lapho kwakulahlwa khona tinkhwa letibolile. Lapha kaMdodi kwakutfolakala kudla lokunyenti sibili. Anele eva emagundwane ngalendzawo ajabula kakhulu. Lisu lelacatangwa ngemagundwane kwaba kutsi abitane onkhe kube negcungcutsela yemhlangano lapho kwabekwa tincumo.”

Lesigameko sifakazela kutsi emagundwane angatfole indzawo ayabitana abe manyenti Emagundwane abuye avetwa ngetento tawo kutsi ungawahlakaniphela, ungawabulala onkhe angasindzi. Siwabona lapho ahlakaniphelwa ngulogwaja ngekudla tonkhe tinkhwa tawo phambi kwawo atsi uyawabela kantsi wenetisa sisu sakhe. Phela kusho kutsi abulawa yindlala lamagundwane ngobe logwaja wagcina atiholela ngekutsatsa tonkhe letinkhwa wabaleka nato, emagundwane asala amangele. Emagundwane abukana odvwa asamangele kutsi kantsi wentani logwaja. Kutsite lapho sekusele imbijana yetigadla tetinkhwa, logwaja asafome kakhulu ngendzaba yetinkhwa, wesuka lapho watsatsa lembijana yetinkhwa letisele watifaka

esikhwameni sakhe, watsi sengumholo wakhe walokusebenta kwakhe akalana netinkhwa. Washo wakhala wemuka ngematubane.

Logwaja uyakholeka vele kusukela emandvulo abehlakaniphile kwedlula letinye tilwane. Kungumkhuba wakhe kuba licili. Kusukela emandvulo nguye lolobha letinye tilwane abe atsi uyatisita. Akumangalisi loku lakwente kulamagundwane ngekutsi atsi uyawabela kantsi kudla yena yedvwa. “Emagundwane abukana odvwa asamangele kutsi wentani logwaja. Sisu salogwaja sase sikhombisa kuba sikhulu sibili, kantsi tinkhwa tona tiyancipha.” Logwaja unetindlela takhe tebucili kute akholweke kulabanye balingisi lasuke anabo. Simbona aze achamuka netikali takhe tekukala letinkhwa kuze emagundwane amkholwe kutsi utawabela kahle onkhe ngendlela leyenetisako. Logwaja walandvwa weta netikali takhe tekukala letinkhwa.

Emagundwane abonakala abalingisi labalibel futsi labangacabangi ngobe balandza logwaja kutsi atowabela tinkhwa kantsi bese avile kutsi logwaja wabele timfene kepha kwaba nenkinga yekulobhana, kungenetiswana. Angitsi vele imfene kayilulahli lukhobo lwayo, naku phela logwaja asatfolakala alobha emagundwane ngekuwadlela tinkhwa tawo. “Kwanconywa kutsi kubitwe logwaja lobekatiwa jikelele njengengcweti kulomsebenti. Ingani phela abesandza kwabela timfene emanumbela kulesinye sihosha. Nakhona kwakunenkinga yekulobhana, kungenetiswana.” (Mkhatshwa nalabanye 2015: 84)

(vi) Sibekandzaba

(a) Sikhatsi

Lenzaba yenteka ngesikhatsi sendlala lenkhulu ehlobo ngobe labo bebalimile kwasha konkhe kudla labakulimile emasimini bate bemukeliswa kudla nguhulumende. “Labalela lilanga kwasha konkhe kudla emasimini, kwate kwamenyetelwa eveni lonkhe kutsi kufanele bonkhe belungu kulelo live bête kahulumunde batokwemukela kudla.” (Mkhatshwa nalabanye 2015: 84)

(b) Indzawo

Kusehlatsini kaMdodi kulelinye live langesheya eveni lalabamhlophe. Kwakukhona ibhikawozi nobe ifekthri yetinkhwa lenkhulu eceleni kwelihlatsi lapho kwakuhlala lamagundwane. Kwakunenzawo leyayibitwa ngekutsi kukaMdodi lapho kwakulahlwa khona tinkhwa letibolile. (Mkhatshwa nalabanye 2005: 84)

(c) Simonhlalo

Tigameko talenganekwane tikhombisa inhlalo yekulobhana ekudleni lokwentiwa ngemagundwane netimfene. Lisu lelacatjangwa ngemagundwane kwaba kutsi abitane onkhe kube nengcungcutsela yemhlangano lapho kwabekwa nati tincomo:

1. Kwabiwa kwetinkhwa.
2. Kulandvwe ingcweti yetekwaba emaphakelo.
3. Kubete kulobhana ekwabiweni kwetinkhwa.

Lokunye lokukhombisa inhlalo yekulobhana ngulesikhatsi logwaja abela timfene emanumbela ngobe nakhona kwakunesikhalo sekungenetiseki kwetimfene. Logwaja abe atiwa jikelele njengengcweti kulomsebenti. Ingani phela abesandza kwabela timfene emanumbela kulesinye sihosha. Nakhona kwakunenkinga, kungenetiswana. (Mkhatshwa nalabanye 2015: 84)

(vii) Luvutfondzaba

Sicongo salenzaba sibonakala kulesigameko lapho ingcweti lengulogwaja ingasenti loko lelandzelwe kona kutsi itowabela lamagundwane kute kungabi khona kulobhana. Sigameko lesikhulu lesi lapho logwaja avetwe njengemlingisi lophumelele kwenetisa tifiso takhe ngobe vele bekatitsandza tinkhwa, mane nje angati kutsi angatitfolo njani. Loku sikubona ngalesikhatsi atsi ukala tinkhwa aloku ava aluma kakhulu leso naleso sinkhwa wate wesutsa yedvwa, emagundwane angazange asinuka nakanye. “Logwaja wamamatseka yedvwa nakemukela lesicelo ingani phela kutsi angase ehlelwe yinhlanhla lengaka kutsiwe akabe tinkhwa.” Wagcina aphumelele logwaja kulesifiso sakhe ngobe watsatsa tonkhe tinkhwa wabaleka nato, wayodla yedvwa. Kutsite lapho sekusele imbijana yetigadla tetinkhwa, logwaja asafome kakhulu ngendzaba yetinkhwa, wesuka lapho watsatsa lembijana yetinkhwa letisele, watifaka esikhwameni sakhe, watsi sengumholo wakhe walokusebenta kwakhe akalana netinkhwa. Washo wakhala wemuka ngematubane. (Mkhatshwa nalabanye 2015: 85)

Emagundwane avetwe ababalingisi labatehluleki ngobe behluleka kucabanga kutsi phela logwaja lebona bambita ngengcweti yekwaba, nguye kanye lowabele timfene kwaba khona kulobhana nekunganetiseki. Naku manjenakulamagundwane edle tinkhwa waze wesutsa phambi kwawo, aloku atsi uyawakalela. Ekugcineni wahamba

nalembijana lesele. Emagundwane asala abulawa yindlala kube watitfolele letinkhwa le kaMdodi. “Emagundwane abukana odvwa asamangele kutsi wentani logwaja. Wesuka lapho watsatsa lembijana yetinkhwa letisele, watifaka esikhwameni sakhe watsi sengumholo wakhe walokusebenta kwakhe akalana netinkhwa.” (Mkhatshwa nalabanye 2015: 85)

(viii) Ludweshu

(a) Ludweshu Lwangekhatsi

Kungcubutana kwelicabango kulenganekwane kutfolakala lapho emagundwane afikelwa ngumcabango wekubuta umhlangano lomkhulu lapho kutawubekwa khona tincomo kutsi njengobe sstitfolele indzawo kaMdodi lapho kulahlwa khona tinkhwa letibolile, akube alotawaba tinkhwa kute bangalobhani. Lapha kuphikisana emagundwane acabanga kutsi yini intfo letawenta abelwe kahle emaphakelo ekudla kungabi khona kulobhana. Kulapho emagundwane aphuma nesincomo sekubita logwaja lowabe ayingcweti yekwaba kudla. Lisu lelacatangwa ngemagundwane kwaba kutsi abitane onkhe kube nengcungcutsela yemhlangano lapho kwabekwa tincomo tekwaba. “Lisu lelacatangwa ngemagundwane kwaba kutsi abitane onkhe kube nengcungcutsela yemhlangano lapho kwabekwa nati tincomo tekwabiwa kwetinkhwa, kulandvwa ingcweti yetekwaba emaphakelo ekudla nekutsi kubete kulobhana ekwabiweni kwetinkhwa.” (Mkhatshwa nalabanye 2015: 85)

(b) Ludweshu Lwangaphandle

Kulesigameko kulapho balingisi sebabambene ngetihlutfu. Lokwentekako kukhombisa kulwa kuphela, akusekho kuhlehlela emuva kwalokwentekako. Emagundwane sekadlelwe ngulogwaja tinkhwa tawo. Lokunye lokukhombisa kulwa kulapho logwaja abona kutsi kuncono asale atsatsa lembijana yetinkhwa letisele nakaloku aluma kancane kancane sigadla sesinkhwa ngobe afuna kutenetisa yedvwa njengobe vele abesitsandza sinkhwa. “Kutsite lapho sekusele imbijana yetigadla tetinkhwa, logwaja asafome kakhulu ngendzaba yetinkhwa, wesuka lapho watsatsa lembijana yetinkhwa, washo wakhala wemuka ngematubane.” Lesigameko lesi sikhomba kutsi logwaja abengugombelakwesakhe ngobe phela watidla yedvwa letinkhwa kube kutsiwe akatowabela lamagundwane kute bangalobhani. (Mkhatshwa nalabanye 2015: 85)

(ix) Siphetfo

Lenganekwane iphetseke ngengwijikhwebu ngobe bekulindzeleke kutsi logwaja awabele kahle lamagundwane njengobe wanconywa kutsi uyingcweti yekwaba kudla. “Nembala kwanconywa kutsi kuncono kubitwe logwaja lobe atiwa jikelele njengengcweti kulomsebenti.” Kepha ekugcineni sibona logwaja adla letinkhwa atsi uyatikala kantsi uyatidlela. Wagcina watsatsa tinkhw letisele watifaka esikhwameni sakhe, wabaleka nato. “Wesuka lapho watsatsa lembijana yetinkhwa letisele watifaka esikhwameni sakhe, watsi sengumholo wakhe walokusebenta kwakhe akalana netinkhwa. Washo wakkhala wemuka ngematubane.” Loku ngobe esikhundleni sekutsi emagundwane alwise logwaja ngekudla tinkhwa tawo, siwabona amane abukana odvwa amangele kutsi wentani logwaja. Akukho lapho akhomba emasu ekuvimbela logwaja kutsi angabaleki nalembijana yetinkhwa letisele, kodvwa siwabona emagundwane advuba, asuka esigangeni atohlala odvwa emakhaya. Emagundwane abukana odvwa asamangele kutsi wentani logwaja. Advuba kusukela ngalelo langa kuhlala esigangeni atohlala emakhaya nebantfu.

3.3. 8. Salukati Lesaphekwa

(i) Sihloko

Lesihloko siyayifanela lendzaba ngobe yonkhe kusukela esingenisweni sayo ikhuluma ngemphilo yalesalukati ize iyophela lendzaba. Setsiwe kahle lesihloko ngobevele ekugcineni kwalomdlalo waso nachakijana wekuphekaphekana, salukati sasha safela khona lapho ebhodweni ngobe bekunemanti labilako. Kusho kona kutsi saphekwa siphila. Chakijane wachubeka wasipheka savutfwa, sadliwa batukulu baso njengenyama babe bangati kutsi badla gogo wabo. “Hhayi gogo, usengakavutfwa. Shani, wena umhluti wakho umnandzi.” “Wabuyisa ematje lamakhulu wawabeka ngetulu kwalesimbonyo, wakhwetela kakhulu. Samemeta salukati saze sadzinwa safa. Ngako-ke, kuyevakala kutsi salukati saze safa singene ebhodweni ngobe kudlalwa umdlalo wekuphekaphekana naChakijane.

(ii) Singeniso

Siyaheha lesingeniso ngobe sifuna kwati kutsi kutawenteka njani ngalesalukati lesihlala nebatukulu labavuka basishiye sodvwa baye emasimini bayohlakula. Balingisi lalabalulekile, salukati, Chakijane nebatukulu besalukati bavele khona lapha esingenisweni. Umbhali ufuna kusitjela kutsi kuhona lacondze kusitjela ngako

ngalesalukati nelabatukulu baso. “Onkhe emalanga labatukulu bebavuka ekuseni bayowuhlakula, logogo wabo asale yedvwa ekhaya.” Lesingeniso sisembulela lalenganekwane kutsi kukhona lokutawenteka kulesalukati njengobe sisala sodvwa batukulu baso baye emasimini. Ngaleyo ndlela sishubile lesingeniso ngobe akwatiwa lokungahle kusentakalele lesalukati. (Mkhatshwa nalabanye 2015: 50)

(iii) Balingisi

Salukati

Chakijane

Batukulu baso

(iv) Kuvetwa Kwebalingisi

Salukati sivetwe ngumbhali ngetento taso ngekutsi sisibone senta tintfo. Siyasibona lesalukati sisala senta imisebenti yasekhaya ngalesikhatsi batukulu bao basaye emasimini. “Logogo walabantfwana bekakha emanti, atfote tinkhuni aphindze aphekele batukulu bakhe labebabuya entsambama badziniwe futsi balambile.” Loku kusho kona kutsi lesalukati besikhutsele, siyanakekela futsi siyabatsandza batukulu baso. Letinye talukati nasetinebatukulu tivele tihlale phasi tingenti lutfo, tifune kuphekelwa bese tiletselwa kudla tihleti phasi. Kutsi batukulu nabo bayadzinwa, letinye talukati atiyingeni leyo, kepha tifuna kudla lokuphekiwe.

Umbhali ubuye waveta salukati ngetento taso njengemlingisi longacabangisisi nakenta intfo, lomane avumele etulu. Sibona lesalukati sivumela chakijane kutsi adlale naso umdlalo loyingoti wekuphekaphekana. Ngumntfwana lomncane longadlala lomdlalo lonje ngobe ingcondvo iseyincane kutsi angabona kutsi uyingoti lomdlalo. “Lesalukati lesasivame kudliwa situnge sajabula nasibona Chakijane futsi nasiva kutsi ufuna kusilibatisa ngalomdlwana wakhe wekuphekaphekana.” Lesigameko lesi sikhombisa kutsi lesalukati sinengcondvo lencane, asicabangi ngobe sivumela kudlala naChakijane kube ngabe sicabanga kuyokwelekelela batukulu baso le ekuhlakuleni kunekudlala nabochakijana. (Mkhatshwa nalabanye 2015:49)

Chalijane uvetwe ngumbhali njengemlingisi lonenhliyo lembi. Simbona lapho atsi badlale umdlalo wamaphekaphekana kantsi ufuna kubulala lesalukati ngekusipheka siphila. “Badlala, badlala bochakijana nesalukati kwaze kwaba sikhatsi. Kwatsi

ngesikhatsi kungene lesalukati, Chakijane wacabanga kutsi asale angavuli libhodo. Sabatse sesiyamemeta salukati sitsi: “Ngikhiphe bo sengiyasha.” Watsi Chakijane: “Hhayi gogo, usengakavutfwa. Shani, wena umhluti wakho umnandzi.” Sento sachakijana sekumbasela kakhulu ngematje lamakhulu nakakhala logogo simveta kutsi Chakijane ungumunfu lonelunya, longenanhlitiyo nalomunye umunfu. “Wabuyisa ematje lamakhulu wawabeka ngetulu kwalesimbonyo, wakhwetela kakhulu,” sento lesikhomba Chakijane kutsi unenhlitiyo yemtsakatsi ngulapho apheka logogo amenta inyama letawudliwa batukulu balesalukati acedze abaphakele badle logogo wabo bangati kutsi badla gogo wabo. “Wapheka lesalukati watsi yinyama letawudliwa ngulabantfwana.” Lesinye sento saChakijana lesikhombisa inhlitiyo lembi ngulesikhatsi ahleka batukulu balogogo kutsi badla gogo wabo, batsi yinyama. “Chakijane wacala manje wahleka wagegedzeka. Wavula sivalo masinyane wabaleka, ahamba ashaya imfengwane atsi, “Pe! Pe! Pe, nadla gogo wenu, natsi yinyama. Pe! Pe! Pe, nadla gogo wenu, natsi yinyama.” Lesento saChakijane sichubekisela linyeva esilondzeni ngobe kwekucala labatukulu sebashonelwe ngugogo wabo. Manje sebadliswa nenyama yakhe babe bangati kutsi badla gogo wabo. Kubuhlungu kakhulu loku futsi kukhombisa kuba nelunya loluphindziwe.

Batukulu besalukati bativete njengebalingisi labakhutsele. “Onkhe emalanga labatukulu bebvuka ekuseni bayohlakula.” Umbhali uphindze wabaveta kutsi bebahlupheka lapho abayekela khona bakhomba loko ngekusebenta kusukela ekuseni bahlakula baze babuye entsambama badziniwe babuye bangakadli lufu. “Logogo walabantfwana bekakha emanti, atfote tinkhuni aphindze futsi aphekele labatukulu bakhe labebabuya entsambama badziniwe futsi balambile. Lesigameko sikhombisa kuhlukunyetwa kwalabantfwana ngobe bayahlakuliswa lilanga lonkhe kube babafana futsi basebancane. Umbhali ubuye wafunta labatukulu ngenkhulumiswano lenemagama nemicabango yabo kutsi basasebantfwana labancane ngobe bayabona kutsi ekudleni kwabo kunalabakusolako lokufana netitfo temunfu, kepha bayachubeka bayadla lenyama lebayisolako kube nagogo wabo abamboni lapha ekhaya. Ngiko lokukhombisa kutsi basalibele nekutsi basesebancane. “Batsi basadla watsi lomfana lomncane ubuka lenyama layidlako yamsolisa watsi: ‘Yini kungatsi lugalo lolu lolulapha ekudleni kwami?’” Bachubeka badla , watsi lolomunye umfana: “Yini lena kungatsi sandla semunfu nje?” Lenkhulumiswano itfutukisa lokwentekako kulenganekwane ngobe kulapho kwasuka

khona imphi, bafana sebakijimisa Chakijane ngobe besekucaca kutsi ubulele gogo wabo. “Besuka bantfwana batsatsa tindvuku tabo batfukutsele bafile. Bamcosha , bamcosha Chakijane kepha wabashiya ngematubane.” (Mkhatshwa nalabanye 2015: 50)

(v) Kukholeka Kwebalingisi

Salukati siyakholeka ngaloko lesikwentako ngobe vele umuntfu nasekamdzala ubuyela ebuntfwaneni. Ngiko nje sibona lesalukati siyengwa kalula nguchakijana, sivuma kudlala umdlalo wekuphekaphekana lekwaba kufa kwaso. “Lesalukati lesasivame kudliwasitunge sajabula nasibona Chakijane futsi nasiva kutsi ufuna kusilibatisa ngalomdladlwana wakhe wekuphekaphekana.” Lokunye futsi kutsi bogogo bayatsandza kutsi nabahleti mebatukulu babentele konkhe. “Logogo walabantfwana bekakha emanti, atfote tinkhuni aphindze futsi aphekele batukulu bakhe labebabuya entsambama badziniwe futsi balambile.”

Chakijane naye uyakholeka nasibuka imveloyakhe kutsi utenta luhlakaniphe kwedlula tonkhe tilwane emhlabeni. Chakijane kwasemandvulo watiwa ngekuphila ngebucili abuye avise letinye tilwane buhlungu. Akumangalisi-ke nalapha kulenganekwane lapho acinela lesalukati ngekutsi badlale umdlalo wamaphekaphekana kantsi ufuna kugcina abulele lesalukati ngekungasasikhiphi kulelibhodo lelibilako. Simbona aphindze asivalela ngesimbonyo lesalukati kute sigcine sifile. Bakhona vele bantfu labanjalo nalomuhla loku labatenta ngatsi bayakutsandza, kwangatsi bayakusita kepha bagcine ngekukugebenga, bevisa umndeni wakho buhlungu. Lapha kulenganekwane Chakijane uvise batukulu balesalukati buhlungu ngekusibulala aphindze abadlise inyama yaso lesalukati. “Wapheka lesalukati watsi yinyama letawudliwa ngulabantfwana.”

Batukulu labanjengalaba bakulenganekwane bakhona nalomuhla. Labanye bantfwana bahlala nagogo wabo bahlukubetele ngekusebenta kamatima, babancane bente imisebenti lelukhuni, basebente lilanga lonkhe lize liyoshona bangakadli. Labanye basebenta imisebenti lengakabafaneli, njengalabafanalebebahlakula emasimu alogogo wabo onkhe emalanga. “Onkhe emalanga labatukulu bebavuka ekuseni bayohlakula.” (Mkhatshwa nalabanye 2015: 50)

(vi) Sibekandzaba

(a) Sikhatsi

Lenzaba yenteke emini, ngesikhatsi sasehlobo. Kutsi kusemini kubonakala ngalabatukulu balesalukati lebekutsiwa bavuka bahambe, manje gogo wabo bekaba nesitunge ngobe bekasala yedvwa, batukulu bahambe ekuseni. “Onkhe emalanga labatukulu bebavuka ekuseni bayohlakula, logogo wabo asale yedvwa ekhaya.” Kutsi lenzaba yenteke ehlobo kubonakala ngalokuvuka kuyiwe ekuhlakuleni lebekwentiwa ngulabatukulu balesalukati. “Onkhe emalanga labatukulu bebavuka ekuseni bayohlakula.”

Lokunye lokukhomba sikhatsi sasehlobo ngulokugcwala kwemfula walapha bekahlala khona logogo nalabatukulu bakhe. Imvula ivamise kuna ehlobo kuna igcwalise imifula ehlobo. “Watsi asagijima Chakijane wakhandza umfula ugwele, ngako-ke wehluleka kwewela.” (Mkhatshwa nalabanye 2015: 49)

(b) Indzawo

Lesehlakalo salenganekwane senteke emakhaya, ekhaya lalesalukati ngesikhatsi batukulu baso bangekho baye ekuhlakuleni. “Ngalelinye lilanga kwengca Chakijanelapha ekhaya. “Yini kungatsi uwedvwa nje lapha ekhaya na? Asemane sidlale umdlalo wekuphekaphekana bo!” Kuyabonakala kutsi yindzawo yasemakhaya lapho utfola umuti uwodvwa leminywe imiti ikhashane ngobe uma imiti beyihlalelene, ngabe bamuva logogo nakakhala ashaya inyandzaleyo, Acela lusito kukutsi uyasha. (Mkhatshwa 2015: 49)

(c) Simonhlalo

Yinhlalo yasemakhaya lahluphekako ngenca yebuntsandzane ngobe kuyabonakala kutsi labatukulu bebhakupheka bangenabatali, batiphilisa ngekulima, bavukela emasimini bayohlakula babodvwa kuze batfole labatawutondla ngako. Kungako nje bahleti nagogo wabo. “Onkhe emalanga labatukulu bebavuka ekuseni bayowuhlakula, gogo wabo asale yedvwa ekhaya. Logogo walabantfwana bekakha emanti, atfote tinkhuni aphindze futsi aphekele labatukulu bakhe labebabuya entsambama badziniwe futsi balambile.” Lesigameko lesi sikhomhisa kahle kutsi labatukulu bebhakupheteka ngekuvukela emasimini bahlakule lilanga lonkhe baze babuye entsambamakube bancane. Lokunye lokusikhombisa kutsi bebhakupheka ngilokumane badle kudla lebakunikwa ngunoma ngubani. Sibabona badla kudla

lebakusolako kutsi kwangatsi lugalo nesandla semuntfu, kepha bachubeka badla ngobe balambile futsi bakhatsese kutsi bangacala phasi batiphekele kudla. Bekungekho lokunye kudla labangakudla ngaleso sikhatsi, banjalo nje badzinwe bafile babuya ekuhlakuleni lilanga lonkhe, angeke bacale phasi babuke lebangakupheka. “Entsambama ngalelo langa babuya labantfwana badzinwe bafile futsi balambile ngobe lonkhe lilanga bebahlakula. Batsi basadla watsi lomfana lomncane ubuka lenyama layidlako yamsolisa watsi: ‘Yini kungatsi lugalo lolulapha ekudleni kwami? Bachubeka badla. Watsi lolomunye umfana: ‘Yini lena kungatsi sandla semuntfu nje?’ Konkhe loku kukhombisa inhlalo yekuhlupheka kwetintsandzane. (Mkhatshwa nalabanye 2015: 49)

(vii) Luvutfondzaba

Licophelo lekugcina lelikhombisa sicongo salenzaba kukulesigameko lapho labafana sebonile kutsi phela badla inyama yemuntfu longugogo wabo. Lelicophelo leli likhombisa kuphakama kwalenganekwane ngobe wonkhe umuntfu ufuna kwati kutsi sekutawenteka njani njengobe labantfwana sebonile kutsi badla gogo wabo. Kukulesigameko lesi lapho sivetelwa umlingisi losehluleki nalophumelelako. Chakijane ube ngumlingisi lophumelelako ngobe wabulala lesalukati ngekusipheka saze safa, wabuye wadlisa batukulu balesalukati inyama yagogo wabo. “Wapheka lesalukati watsi yinyama letawudliwa ngulabatukulu baso.” Lokukhoma Chakijane angumlingisi lophumelelako, ngulapho lomunye walabafana ajikijela imbokodvo ngesheya kwemfula akhomba kutsi nangabe angamphihlita njani Chakijane nangabe angamtfola. Leyo mbokodvo yayinguChakijane ngaleso sikhatsi atigucule angiyolapha eceleni kwemfula lowawugcwele angakhoni kwewela kuwo. Waphumelela wawetwa njalo Chakijane, wasindza ekubulaweni ngulabafana balesalukati ngobe nabo bebangeke bakhone kwewela lomfula ngendlela wawugcwele ngakhona. Lomunye walabafana wayibuka lembokodvo watsi: “Uma ngingambona Chakijane ngingamutsi phihli! Nganayi imbokodvo nayi, Wakhapha emandla akhe onkhe wayijika ngesheya lembokodvo. Bamangala bafana nasebabona lembokodvo seyigucuke yaba nguChakijane ngale ngesheya.” (Mkhatshwa nalabanye 2015: 50)

Bafana babonakala babalingisi labatehluleki ngobebayabona kutsi gogo wabo abamboni lapha ekhaya solo babuyile ekuhlakuleni, kepha bachubeka badla inyama lenabo bayayisola ngekutsi kwangatsi kunetiffo temuntfu, lugalo nesandla semuntfu.

Behluleka kubamba Chakijane bona babatsatfu, alele atimbonye ngetingubo tagogo wabo. Chakijane wabashiya ngematubane wayonyamalal ngasemfuleni. “Basuka bantfwana batsatsa tindvuku tabo batfukutsele bafile. Bamcosha, bamcosha Chakijane kepha wabashiya ngematubane.” Ngiso lesigameko lesikhombisa kutsi labatukulu balesalukati bavetwe njengebalingisi labatehluleki. (Mkhatshwa nalabanye 2015: 50)

(viii) Ludvweshu

(a) Ludvweshu Lwangekhatsi

Kungcubutana kwemicabango kulenganekwane kutfolakala lapho Chakijane afikelwa ngumcabango wekutsi asale angasalivuli lelibhodo noma lesalukati sikhala kutsi siyasha, akasikhiphe. Sitfola Chakijane asha ngekhatsi enhlityweni ngobe afisa kuphumelela abulale lesalukati lebekadlala naso umdlalo wamaphekaphekana. Imitamo yekuphumelelisa lesifiso sakhe sekubulala minyenti ngobe simbona abasela lelibhodo abuye abeke ematje lamakhulu ekuvala simbonyo salelibhodo ngetulu kute salukati singakhoni kuphumela ngaphandle noma sesisha kakhulu. “Wabuyisa ematje lamakhulu wawabeka ngetulu kwalesimbonyo, wakhwetela kakhulu. Samemeta salukati saze sadzinwa safa.” Lokunye kungcubutana kwemicabango yaChakijane kubonakala lapho atsi ubalekela labafana wakhandza umfula ugewe kakhulu, wangakhoni kwewela lomfula. Wacabanga intfo lengamphumelelisa kutsi angabulawa ngulabafana. Wabona kuncono atigucule imbokodvo. Yamphumelelisa-ke lembokodvo ngobe munye walabafana wayitsatsa wayijikijela ngemandla akhomba kutsi angamphihlita njani loChakijane nakungenteka ambone khona lena ngesheya kwemfula. Wasindza njalo Chakijane ngekutigucula imbokodvo lenhle.

Lokunye lokukhomba ludvweshu lwangekhatsi ngulapho munye walabafana acabanga kutsi kungenteka abone Chakijane ngesheya kwalomfula angamphihlita njani ngembokodvo njengobe bangakhoni kwewela lomfula bayofuna Chakijane losabanyamalalele ngaseceleni kwalomfula. Lomunye walabafana wayibuka lembokodvo watsi: “Uma ngingambona Chakijane ngingamutsi phihli! Nganayi imbokodvo nayi, Wakhipha emandla akhe onkhe wayijiba ngesheya lembokodvo. Bamangala bafana nasebabona lembokodvo seyigucuke yaba nguChakijane ngale ngesheya.” (Mkhatshwa nalabanye 2015: 50).

(b) Ludvweshu Lwangaphandle

Loludvweshu kulenganekwane luvela lapho Chakijane sabasela salukati abuye atsatsa ematje lamakhulu amboyna ngawo simbonyo selibhodo kuze logogo angakhoni kuphuma, afele lapho ebhodweni. Vele sekubanjenwe ngetihlutfu, kuyaliws kulesigameko lesi ngobe phela akusadlalwa lomdlalo besolo bawudlala wekuphekaphekana, lomunye angakhala atsi sewuyasha bekakhishwa, manje salukati asisakhishwa ebhodweni lelibilako. “Wabuyisa ematje lamakhulu wawabeka ngetulu kwesimbonyo, wakhwetela kakhulu. Samemeta salukati saze safu.”

Lokunye kubambana ngetihlutfu kubonakala lapho bafana batfukutsele bafuna kubulala Chakijane ngesento sakhe sekubadlisa inyama yagogo wabo bona bangaboni kutsi badla inyama yemuntfu. “Besuke bantfwana batsatse tindvuku tabo, batfukutsele bafile. Bamcosha, bamcosha Chakijane kepha wabashiya ngematubane.” (Mkhatshwa nalabanye 2015: 50)

(ix) Siphetfo

Lenganekwane iphetseke ngekukhanyelwa. Lapha esiphetfweni kulapho kuvele khona kukhanyelwa ngalobekufihlakele kutsi bafana batsi badla inyama yesilwane njengasemalangeneni, kantsi badla gogo wabo. Noma bebanako kusola nabasadla lenyama ngpbe babone lugalo nesandla, kepha azange kufike etingcondvweni tabo kutsi bacabange kutsi kungaba ngugogo wabp ngobe Chakijane abelele angene etingutjeni tagogo wabo lekuyintfo leyabenta bangaboni kutsi akusuye gogo wabo lona lolele. “Wesuka lapho Chakijane wembatsa timphahla talogogo tonkhe. Wahamba wayopheka aphekela labatukulu balogogo. Ngesikhatsi badla, Chakijane bekangene lapha etingutjeni talesalukati, asalele njengaso.” Kwabakhanyela kahle labafana kutsi Chakijane vele unemachinga, angeke baze bamkhone. Naku phela sewutigucule imbokodvo lenhle labayiphose ngesheya kwemfula yaba nguyu Chakijane, kusho kona kutsi nalesalukati wasichamukela ngetindlela letinhle tekutsi bayadlala kantsi utawugcina asipheke savutfwa safela ebhodweni. “Labafana bema eceleni kwemfula bamangele futsi batfukutsele bafile. Besuka lapho babuyela ekhaya ngobe bekute labangakwenta.” Noma ngubani angafikelwa kumangala nakwenteka ngalendlela. Labafana bamangaliswa kubona lembokodvo lenhle lebayijikijele ngesheya kwalomfula seyigucuke loChakijane lobanyamalalele labamgijimisako bafuna kumbulala. “Bamangala bafana nasebabona lembokodvo seyigucuke yaba nguChakijane ngale ngesheya.” Kulapho bafana bakhanyelwa khona kutsi nabo

angeke bamkhona Chakijane ngobe unemachinga vele. Kungako wagcina apheke gogo wabo. Lapha kulenganekwane kutfolakala sifundvo lesitsi: “Udlala ngelikhuba kutiliwe.” Lokusho kutsi: ‘Udlala ngengoti’Phela lesalukati kulenganekwane savuma kudlala umdlalo wamaphekaphekana lekuyintfo leyingoti ngobe vele umlilo uyingoti. Salukati sagcina sifile ngalokuvumela Chakijane adlale naso ngemlilo

3.3. 9. Lufudvu Nalogwaja

(i) Sihloko

Lenzaba yetsiwe kahle sihloko sayo ngobe kusukela esingenisweni ize iyophela ikhuluma ngelufudvu lolutetsemba kutsi lungashiya logwaja ngematubane. Vele siyatjelwa esiphetfweni sayo kutsi lufudvu lwatfolakala luphuma phambili emchudzelwaneni lebesewubekiwe ngenca yekuphikisana kwaletilwane totimbili, lufudvu nalogwaja. “Emhlanganweni wetilwane lufudvu lwashayelwa tandla, lwaphakanyiselwa etulu ngekushiya logwaja.” Siyanemba lesihloko ngobe singeniso, umtimba nesiphetfo kuchumene futsi kuhleleke ngendlela lekahle lekwenta ilandzeleke kutsi lenzaba ikhuluma ngelufudvu nalogwaja. (Mkhatshwa nalabanye 2015: 30)

(ii) Singeniso

Siyaheha singeniso salenganekwane ngobe sisenta sifune kuchubeka nalenzaba siyifundze khona sitotfola kutsi nje nempela lufudvu lumshiya logwaja ngematubane nakungatsiwa akuncintiswane. Lokwenta kutsi sishube lesingeniso nguloku lokushiwo lufudvu kutsi lona angeke lwedlulwe ngulogwaja ngematubane. Noma ngubani angahleka abuye amangale nakeva kutsi lufudvu luyafunga luyagomela kutsi lona angeke lushiywe ngulogwaja. “Yelogwaja, ngiyeva letinye tilwane titsi wena unematubane, kepha mine angeke umgedlule ngiyakutjela!” Balingisi lababalulekile, lufudvu nalogwaja bavela khona lapha esingenisweni lokungiko lokugcamisa kutsi umbhali ucondze kusitjelalokutsite ngabo. “Lufudvu lwasukela logwaja atihambela.” (Mkhatshwa nalabanye 2015: 29)

(iii) Balingisi

Logwaja

Lufudvu

Tilwane

(iv) Kuvetwa Kwebalingisi

Lufudvu luchazwe ngumbhali ngekwakhe kutsi ngendalo yalo alunawo ematubane. “Phela lufudvu ludalwe luhamba kancane.” Umbhali ubuye wachaza lufudvu kutsi lingumlingisi lotigcabhako. “Lusho lufudvu lutigcabha luhamba kancane.” Umbhali usivetele umlingisi lufudvu ngenkhulumiswano ngenhloso letawenta logwaja atfukutsele, afune kukhombisa lufudvu kutsi yena angeke aze ashiywe ngilo lolwatiwako kutsi alunamatubane. “Ye logwaja, ngiyeva ngaletinye tilwane titsi wena unematubane, kepha mine angeke ungedlule ngiyakufungela!” Lenkhulumiswano itfutukisa kwenteka kwetintfo ngobe emva kwalamavi elufudvu, logwaja waba sewufuna kukhomba lufudvu kutsi yena angeke ashiywe ngilo. Loku sikubona lapho sekuze kwavunyelwana kutsi akube nemchudzelwano. “Naletinye tilwane tavumelana nabologwaja nelufudvu kutsi kubekwe lilanga lemchudzelwano.” Lufudvu lutivete ngetento kutsi lingumlingisi lotetsembako ngaloku: Lwasukela logwaja lwamtjela kutsi lona angeke alushiye. Loku likusho nanoma seluvile ngaletinye tilwane kutsi vele logwaja unematubane. “Ye logwaja, ngiyeva ngaletinye tilwane titsi wena unematubane, kepha mine angeke ungedlule ngiyakufungela!” Lwavuma kungenela umchudzelwano kube lati kahle kamhlophe kutsi logwaja vele unematubane. “Naletinye tilwane tavumelana nabologwaja nelufudvu kutsi kubekwe lilanga lemchudzelwano.” (Mkhatshwa nalabanye 2015: 29)

Logwaja

Umbhali usichazele matfupha kutsi logwaja udwalile. Loko sikubona lapho ahleka lufudvu kuze kuvele lemhlatsi kukhombisa kutsi ulubukela phasi nalutsi angeke lwedlulwe ngulogwaja ngematubane. “Wahleka kwavela lemhlatsi logwaja nakeva lufudvu lusho njalo.” Umbhali ufunte logwaja emavi nangelulaimi loluhambisana naye kutsi vele udwalile ngemvelo yakhe. Emavi alogwaja anenhloso yekutsi akubonakale loko lokushiwo lufudvu kutsi lunematubane kwengca logwaja ngekubeka lusuku lwemchudzelwano. Lesigameko lesi sikhombisa kutfutuka kwekwenta kwetintfo.

“Akubekwe lilanga lesitawuchudzelana ngalo. Ngifuna kukukhombisa kutsi ngigijima njani.”

Logwaja utivete kahle kutsi ungumligisi lotsandza kubukisa ngalabanye nakabona bantfu. ‘Logwaja ngekutati kutsi yena unematubane, akazange atihluphe ngemalungiselelo. Kwatsi uma usuka umjaho, logwaja wasuka ngalamakhulu ematubane atitjele kutsi ufuna kubukisa ngelufudvu.’ Lesento salogwaja sifakazela kutsi uyatsandza kutentalohlakaniphile kwedlula wokhe umuntfu. Simbona nangalesikhatsi aphambuka ayodla bukhwebaletane kube usemchudzelwaneni nelufudvu. Loku kusikhombisa bunjalo bakhe kutsi ubukelana phasi, ngobe angeke utsi usemchudzelwaneni uva ufuna kwenta lokunye emaceleni lokungahle kukubambebele. “Logwaja wabona kutsi lukhashane lufudvu, wabona bukhwebeletane nemagungumence washona khona wayodla.”

Logwaja uvetwe ngetento letikhombisa bunjalo bakhe kutsi ungumlingisi lotsi angashayisa kuloko lakwentako ubese wetama letinye tindlela tekuphuma kulolubishi lasakulo. Simbona nakavuka ebutfongweni emva kwekudla bukhwebeletane kakhulu, wetama kugijima atsi mhlawumbe utalutfole lufudvu ngobe luyatotoba, kepha waphelwa ngemachinga ngobe beselufikile etintsanjeni. “Watsi natsi pha pha logwaja, wtibona kutsi ngatsi sewente emanga. Watsatsela ngematubane atitjele kutsi utalutfole lufudvu endloleni lusatotoba aphindze alwendlule ngoba abetetsembe ngematubane. Watsi natsi uphosa emehlo etintsanjeni tekucedzela umjaho. Wabona lufudvu lutihlalele luphumula.” Lesigameko sikhombisa logwaja ativeta njengesihlakaniphi lesaphelwa kutetsembe latati angiko kona. “Wadliwa ngemahloni logwaja kubona kutsi ushiywe lufudvu yena ahlakaniphe kangaka.” (Mkhatshwa nalabanye 2015:30)

Tilwane tivetwe njengebalingisi labangenalavelo kulogwaja. Loku sikubona ngetento tato letilwane lokukwenta lokungaphandle ngobe tabonakala tishayela lufudvu tandla kutsi lushiye logwaja, tahleka logwaja taze taphakamisela lufudvu etulu emhlanganweni wato. Lokwenta kwaletilwane kusento lesitifanelako ngobe logwaja utichalambisa kutsi nguye lohlakaniphile kwedlula tonkhe tilwane. Ngako-ke nasekashiywa lufudvu, kungenteka kutsi timhleke tonkhe tilwane. “Tilwane lebetibukela, talushayela tandla lufudvu. Tamhleka logwaja lobekahlala atigabisa

ngelitubane nekuhlakanipha. Emhlanganweni wetilwane lufudvu lwashayelwa tandla, lwaphakanyiselwa etulu ngekushiya logwaja.” (Mkhatshwa nalabanye 2015: 30).

(v) Kukholeka Kwebalingisi

Tento telufudvu tiyakholeka ngobe vele luyatiwa kutsi alunamatubane nalamuhlaloku. Kuyakholeka kutsi lungamsukela logwaja luyamati kutsi ubukelana phasi, kungenteka logwaja avilaphe kuyofika etintsanjeni ngobe alwati lufudvu kutsi alunamatubane njengobe entile logwaja nakaphambuka ayotidlela bukhwebeletane nemagungumence waze walala kantsi kulapho lwaphumelela khona lufudvu lwamengca lwayofika kucala etintsanjeni. “Wadla ngebunyenti wesutsa ma! Emva kwaloko waphatfwa butfongo walala logwaja. Lwachamuka kancane kancane lufudvu lwate lwagcina lufinyelele etintsanjeni tekuwina umjaho.” Logwaja uyakholeka kuko konkhe lakwentako kulenzaba kuyamfanela. Uyatsandza kubukela phasi letinye tilwane. Uyakutsandza kugcama akhombe kuhlakanipha kwedlula tonkhe tilwane. Ngiyo lenzaba timhleka tilwane nakuphimelela lufudvu kulomchudzelwane lofunwe nguye logwaja kutsi akhombise lufudvu kutsi yena unematubane kulwedlula. “Wadliwa ngemahloni logwaja kubona kutsi ushiywe lufudvu yena ahlakaniphe kangaka.” Tento tetilwane tiyakholeka ngobe tize tihleke logwaja nakashiywe lufudvu kwentiwa kutsi logwaja bekatitsatsa ngatsi uhlakaniphe kwengca tonkhe letilwane. (Mkhatshwa 2015: 30)

(vi) Sibekandzaba

(a) Sikhatsi

Sikhatsi salenganekwane kusemini ehlobo. Kutsi kusemini sibona lesigameko sekuchudzelana lapho logwaja agijima eva abuka emuva abuka kutsi lukuphi lufudvu. “Emkhatsini nelibanga lekugijima, wema logwaja abuka lufudvu loluchamuka lushaya kancane.” Phela lufudvu luncane, angeke lubonakale malula ebusuku. Kutsi kusehlobo sibona lapho logwaja adla titsela tasehlobo, emagungumence nebukhwebeletane. Logwaja wabona kutsi lukhashane lufudvu, wabona bukhwebeletane, washona khona wayodla. (Mkhatshwa nalabanye 2015:29)

(b) Indzawo

Kusesigangeni lapho kuhlala tilwane todvwa khona. “Naletinye tilwane tavumelana nabologwaja nelufudvu kutsi kubekwe lilanga lemchudzelwane.” (Mkhatshwa nalabanye 2015: 29). Konkhe lokwentekako kwenteka esigangeni lapho kunetilwane todvwa khona.

(c) Simonhlalo

Lena yimphilo yetilwane letihlala ehlatsini kutsi kuvame kutsi kube nasinye lesitibona sihlakaniphe kwedlula letinye tilwane. Kungako tamhleka logwaja letilwane lebetikhona kulomchudzelwane natimbona ashiywa lufudvu. “Tilwane lebetibukela talushayela tandla kuyfudvu. Tamhleka logwaja lobekahlala atigabisa ngelitubane nekuhlakanipha.” (Mkhatshwa nalabanye 2015: 30)

(vii) Luvutfondzaba

Licophelo lekugcina lelikhombisa sicongo kulenzaba ngulesigameko lesikhulu lapho logwaja akhumbula kutsi kambe usemchudzelwaneni nelufudvu. Utsite wetama kugijima acabanga kutsi utaweledlula endleleni lusatotoba ngobe yena unematubane, kepha walubona selufikile etintsanjeni seluze luphumula. “Watsi natsi pha pha logwaja, wtibona kutsi ngatsi sewente emanga. Watsatsela ngematubane atitjela kutsi utalutfole lufudvu endleleni lusatotoba aphindze alwendlule ngoba abetetsembe ngematubane. Watsi natsi uphosa emehlo etintsanjeni tekucedzela umjaho. Wabona lufudvu lutihlalele luphumula.” Kukulesigameko lesi lapho lufudvu lakhombisa kuba ngumlingisi lophemelelako ngekuwina lomchudzelwane bese logwaja waba ngumlingisi losehluleki. “Tilwane lebetibukeie, talushayela tandla lufudvu. Tamhleka logwaja lobekahlala atigabisa ngematubane nekuhlakanipha.” (Mkhatshwa nalabanye 2015: 30)

(viii) Ludweshu

(a) Ludweshu Lwangekhatsi

Kungcubutana kwemicabango kulenganekwane kubonakala lapho umlingisi logwaja acabanga lisu lekukhombisa lufudvu kutsi yena unematubane, angeke ashiywe lufudvu. Logwaja bekasha ngekhatsi enhlityweni afisa lufudvu lolukhomba kumedzelela kulukhombisa kutsi angeke ashiywe ngilo. Kulapho logwaja aze enta umtamo wekutsi akuchudzelwane yena nelufudvu kute kubonakale kutsi ngubani lonematubane kubo bobabili. “Angifuni kukhuluma kakhulu mine wena lufudvu.

Akubekwe lilanga lesitawuchudzelana ngalo. Ngifuna kukukhombisa kutsi ngigijima njani.” Lokuphitsana kwenta lenganekwane ikhule ngobe sibona naletinye tilwane setingenela, tiwufuna lomchudzelwane welufudvu nalogwaja kutsi awenteke nkuphindwe kubekwe lilanga nekubekwa kwenkhosi yato indlovu kutsi itawususa lomjaho, indlulamitsi yona ibuke leso silwane lesiphumelelako. “Naletinye tilwane tavukelana nabologwaja nelufudvu kutsi kubekwe lilanga lemchudzelwane. Kwabekwa indlovu kutsi ngiyo letawususa umjaho, kwabekwa indlulamitsi kutsi nhgiyo lebuka silwane lesiphumelele.” (Mkhatshwa nalabanye 2015: 30).

(b) Ludweshu Lwangaphandle

Kulenganekwane kubambana ngetihlutfu sikubona lapho tilwane tsemhlanganweni wato tishayela lufudvu tandla tize tiluphakamisela etulu kutsi lushiye logwaja ngematubane. Logwaja wadliwa ngemahloni lamakhulu ngekushiywa lufudvu ngobe loko kwenteke phambi kwaletinyamatane lebetibukele lomjaho. “Emhlanganweni wetilwane lufudvu lwashayelwa tandla lwaphakanyiselwa etulu ngekushiya logwaja. Wadliwa ngemahloni logwaja.” Kulesigameko lesi vele kukhombisa kutsi kuyalwiwa. Tilwane time ehlangotsini lwelufudvu. Logwaja noma bekangazama kululwisa lufudvu, bekangeke akhone ngobe tonkhe tilwane betingamhlasela logwaja ngeobe tona time nelufudvu. (Mkhatswa nalabanye 2015:30)

(ix) Siphetfo

Lenganekwane iphetseke ngengwijikhwebu. Iphetsa ngendlela lebeyingakalindzeleki. Besilindzele kutsi logwaja vele utawuphumelela awine lomchudzelwano ngobe uyatiwa kutsi unematubane, kufudvu nalomuhla loku alunawo ematubane. Logwaja uyagijima ashiye ngisho netinjongosi letikwatiko kutingela ngalesinye sikhatsi. Kungako logwaja wakubona kukumedzelela kutsi yena angashiywa lufudvu. Waze wancuma kutsi akube nemchudzelwano lotawehlukana kutsi ngubani lonematubane kuye nelufudvu. Kukulesigameko lapho sesibona kuphumelela lufudvu, logwaja wefika emva kwesikhatsi ngekubukela phasi lufudvu alitjelwe bukhwebeletane endleleni lwaze lwamedlula allele lufudvu. “Emhlanganweni wetilwane lufudvu lwashayelwa tandla lwaphakanyiselwa etulu kutsi lushiye logwaja.” Ngiyo ingwijikhwebu lena ngobe

wonkhe umuntfu lofundza lendzaba unemcondvo wekutsi kutawuphumelela logwaja, hhayi lufudvu ngobe kuyatiwa kutsi lufudvu alunamatubane ngendalo yalo.

3.3. 10. Lifa Letihlakaniphi

(i) Sihloko

Lesihloko salenganekwane sishubile kodvwa siyanemba ngobe yonkhe lendzaba ikhuluma ngemadvodzana lamatsatfu labehlala atingela tinyamatane kute aiphulise. Inyamatane leyabanjwa-ke, kwaba libhokisi lensambansamba yemali lebekumele batiphilise ngayo. “Batsi ngekutsi nhla ekhatsi kutsi ngabe nyamatane bani, bawa phasi bonkhe sebetfuswa yimali lebebangazange sebayibone solo kwasekelwa umhlaba nguMdali.” Lesigameko sekuwa phasi kwabo bonkhe sifakazelwa ngulapho sebafa ngekubulalana bobatsatfu ngobe sebabanga lemali kutsi ngulowo nalowo sekafuna ibe ngeyakhe yedvwa. Njobeni wabafakela shevu lowamukha edibhu letinkhomo kutsi kufe Mshayazafe naMaphosa, kantsi naye besebamakhele lisu lekutsi utawutsi nakefika netjwala bese Mshayazafe ambulale ngelizembe kute lemali ibe yabo bobabili boMaphosa naMshayazafe. “Bebatsi nasebabaphocile, sebalwa bamshaye umuntfu ate afe. Ngulapho nje lomunye wabo watfola lelibito lelitsi nguMshayazafe.” Bafa njalo bobatsatfu, imali yonkhe lebatitfolele yona ngelibhokisi yatfolwa ngulesalukati lebasedlule bangasinaki siffota tinkhuni. “Emva kwaloko salukati sasondzela sate sefika lapho kufele khona lamadvodza. Sawa phasi ngekumangala nasibona lemali lengka Nembala, tihlakaniphi lifa lato ladliwa salukati.” (Mkhatshwa nalabanye 2015: 30)

(ii) Singeniso

Singeniso salenzaba siyamheha umfundzi ngobe sinika umcondvo wekutsi kunemadvodza lamatsatfu labetiphilela ngekutingela. Umbhali usenekela lendzaba kutsi lamadvodza abesebentisa tinjongosi lekutinja letikwatiko vele, kutingela. Loku kusenta silindzele lukhulu lolutawubanjwa nguboMaphilimbi, Njobeni naMshayazafe lekuyinyamatane letawuba yinkhulu, ibenetise bobatsatfu nasebehlukaniselana lenyama yayo ngenca yaletinjongosi lebatingela ngato. “Maphilimbi abetsandza kutingela aliphisi. Abenebangani bakhe labekatingela nabo, bonkhe bafuye tinja letinematubane sibili, tinjongosi phela.” Umbhali usivetele balingisi lababalulakile balenzaba boMaphilimbi Maphosa, Njobeni naMshayazafe Nzima ngenhloso yekutsi

kubonakale kutsi kukhona lacondze kusitjela kabanti ngabo (Mkhatshwa nalabanye 2015: 81).

(iii) Balingisi

Maphilimbi Maphosa

Mshayazafe

Njobeni

Salukati

(iv) Kuvetwa Kwebalingisi

Maphilimbi Maphosa uvetwe ngelibito lakhe kutsi uphila ngemphi, uyakutsandza kulwa ngaso sonkhe sikhatsi. “Bebahloma baphelele, kwatise kutsi bebashayana, batiwa ngisho nobe ngubani, kantsi nawo lawo madvodza futsi imphi yawo yayingalamuleki.” Maphilimbi ubuye wavetwa ngemicabango yakhe kutsi unenhlitiyo lembi, legaya tiboti. “Mshayazafe naMaphilimbi Maphosa bese bamise licebo lekutsi lemali ibe yabo bobabili. Bavumelana kutsi utakutsi angefika Njobeni, bamtume bamshaye ngelizembe esiphundvu bese uyafa.” Lesigameko lesi sikhomba kuba nenhlitiyo lembi, lenelunya ngobe kufuneka kutsi lomunye afe ngikhona boMaphilimbi naMshayazafe batotfolala lensambansamba yemali babobabili. (Mkhatshwa nalabanye 2015: 81-82)

Sibongo saMaphilimbi sakaMaphosa, umbhali usetse kahle ngobe vele Maphilimbi Maphosa waphoswa kutfolala imali aganye kute atowondla ngayo labafati bakhe labatsatfu njengobe angasebenti, aphila ngekutingela. “Awu ngafa sisu, ngafa mfokaNzima!, Maphosa wacala wahlanta, washeka kabili wase uyafa.”

Mshayazafe ubuye avetwe ngumbhali kutsi ungumlingisi loshaya umuntfu agcine ngekumbulala. “Bebatsi nasebaphocekile, sebalwa, bamshaye umuntfu ate afe. Ngulapho lomunye wabo watfolala lelibito lekutsi nguMshayazafe.” Sento saMshayazafe sililandzele libito lakhe ngobe nguyeye lowabulala Njobeni ngelizembe. “Mshayazafe wamsodzelela kancane, wanyenya, wefika wamshaya wamjuba inhloko. Wafa Njobeni, bamtitimisa bamfihla phasi ngasemfuleni, bammbonya ngetjani.” Lesento saMshayazafe simvete angumlingisi lonenhlitiyo lembi ngobe ushaya aze

ajube nenhloko yemuntfu kute vele abone kutsi lowo muntfu ufile. (Mkhatshwa nalabanye 2015: 82-83)

Njobeni uvetwe kwetsiwa kwelibito lakhe leliso kusukumela etulu nawubitwa futsi utfunywa ngulabadzala, wente njengoba utjeliwe kutsi yenta ini. “Nembala Njobeni wasukumela etulu wasubatsa ngesivinini semagonso ajakele etjwaleni lapho butsensiswa khona.” (Mkhatshwa nalabanye 2015:82).

Njobeni ubuye wavetwa ngenkhulumiswano yakhe kutsi ungumlingisi lonenhlitiyo lembi naye, lenelunya ngisho nakumnakabo Mshayazafe. ‘Uyati ngabe ngisilima nangingayekela nayi imali ingabi yami ngedvwa. Cha, angisukume ngihambe ngendlela leyedlula lapha edibhi letinkhomo ngikhe shevu, ngiphungule kucala esitulubhaneni bese ngicwabisa ngaye, khona batokutsi banganatsa bafe masinyane, bese iba yami yonkhe lemali.’. Nembala Njobeni wafaka shevu esitulubheni, bafa boMaphilimbi naMshayazafe longumnakabo Njobeni mbamba. (Mkhatshwa nalabanye 2015: 82)

Salukati sivetwe ngumbhali ngetento taso. Vele talukati tiyatsandza kubasa umlilo, ngako-ke, tibe setifota tinkhuni emahlatsini kute titobasa umlilo. “Atsi asahamba nje ehlatini lamadvodza ahangana nesalukati sitifotela tinkhuni.” Salukati sibuye sachazwa bunjalo baso ngetento taso kutsi singumlingisi longakhoni kumelana nentfo leyetfusako ngenca yekukhula kwaso. “Emva kwaloko, salukati sasondzela sate sefika lapho kufele khona lamadvodza. Sawa phasi ngekumangala nasibona lemali lengaka.” (Mkhatshwa nalabanye 2015: 81)

Salukati sivetwe ngetento taso kukhombisa kutsi yonkhe intfo sentela bantwabaso, asitenteli sona sodvwa. “Ngephandle kwekucitsa sikhatsi, salukati sahlisa libhokisi salimbonya ngetjani lobunyenti, sase sishiya tinkhuni taso saya ekhaya laso lapho sefika khona satjela bantfwabaso. Babophela tinkhabi bahamba bayowulandza lemali le ehlatini.” (Mkhatshwa nalabanye 2015:83)

(v) Kukholeka Kwebalingisi

Maphilimbi uyakholeka ngobe emadvodza asemakhaya avamile kuteka sitsembu sebatfati babe banyenti babe bangasebenti njengaye Maphilimbi loteke batfi labatsatfu kube akasebenti, uphila ngekutingela tinyamatane. Tento tamaPhilimbi tiyakholeka ngobe bantfu labanjengaye baba nebangani labaphila imphilo lefananako,

njengaboNjobeni naMshayazafe lenabo bebaphila imphilo yekutingela futsi abasebenti. Emadvodza asemakhaya langasebenti lining lawo liphila nguvukela etjwaleni. “Onkhe emalanga bebatsi bangavuka babitane, babite netinja tabo, bese betsa tjwala etitulubhaneni, bakhale bemuke netihosha bafuna tinyamatane.” Kungako nje boMshayazafe naMaphilimbi bafa ngekutelelwa nguNjobeni shevu etjwaleni, babulawa ngushevu. “Awu!, ngafa sisu ngafa mfokaNzima! Emva kwesikhashana Maphilimbi wacala wahlanta, washeka kabili wase uyafa.” (Mkhatshwa nalabanye 2015:83).

Njobeni uyakholeka ngaletento takhe tekujikela bangani bakhe abafakele shevu ngobe afuna imali lebayitfole babonkhe yonkhe ibe yakhe yedvwa. Yonkhe intfo layentako uyenyela etulu angakacabangisisi kahle. “Uyati ngabe ngisilima nangingayekela nayi imali ingabi yami ngedvwa. Cha, angisukume ngihambe ngendlela leyedlula lapha edibhi letinkhomo ngikhe shevu, ngiphungule kucala esitulubhaneni bese ngicwabisa ngaye, khona batokutsi banganatsa bafe masinyane, bese iba yami yonkhe lemali.” (Mkhatshwa nalabanye 2015: 82)

Mshayazafe uyakholeka ngaloko lakwentako ngobe labanye bantfu nabalwa abalamuleki, bashaya umuntfu ate afe njengaye lobekatsandza kulwa. Nguye lowabulala Njobeni ngekumjuba inhloko ngelizembe. Bebatsi nasebaphocekile, sebalwa, bamshaye umuntfu ate afe. Ngulapho nje lomunye wabo watfola lelibito lekutsi nguMshayazafe. Uyati ngabe ngisilima nangingayekela nayi imali ingabi yami ngedvwa. Cha, angisukume ngihambe ngendlela leyedlula lapha edibhi letinkhomo ngikhe shevu, ngiphungule kucala esitulubhaneni bese ngicwabisa ngaye, khona batokutsi banganatsa bafe masinyane, bese iba yami yonkhe lemali.

Salukati siyakholweka naso ngobe sasemakhaya, siphila ngekubasa umlilo, kungako satfolakala sitfota tinkhuni ehlatsini. Nasitfola noma yini, salukati sinika bantfwabaso. Njengaso lesi kulenganekwane satsi nasitfola lensambansamba yemali, sagijima sayotjela bantfwabaso. “Ngephandle kwekucitsa sikhatsi, salukati sashiya tinkhuni taso, saya ekhaya laso lapho sefika khona satjela bantfwabaso. Babophela tinkhabi bahamba bayowulandza lemali le ehlatsini.” (Mkhatshwa nalabanye 2015:83)

(vi) Sibekandzaba

(a) Sikhatsi

Sikhatsi sakudzala lapho tjwala betsiwa etitulubhaneni, kusafakwa imali ebhokisini bese kukhiywa ngenkanankana. Lentfo lena ayikavami kulesikhatsi samanje ngobe imali seyigcinwa emabhangi, futsi talukati tamanje setiyayati imali, angeke timane tefuke tize tiwe ngenca yekubona imali lenyenti. “Onkhe emalanga bebatsi bangavuka babitane, babite netinja bese betsa tjwala babo etitulubheni.” Nabalwa basasebentisa emazembe. “Bavumelana ngekutsi utakutsi angefika Njobeni, bamtume bamshaye ngelizembe esiphundvu bese uyafa.’ Basatingela tinyamatane ngetinja bese batibulala. (Mkhatshwa nalabanye 2015:82)

(b) Indzawo

Indzawo yasemakhaya lapho kusatingelwa tinyamatane kuze batiphilise nemindeni yabo. “Maphilimbi abetsandza kutingela, aliphisi. Abe anebangani bakhe lebekatingela nabo, bonkhe bafuye tinja letinematubane sibili, tinjongosi phela.” Kutsi kusemakhaya kubuye kubonakale ngaloku lokulandzelako: Salukati sifota tinkhuni ehlatsini. Lokunye lokukhombisa kutsi sikhatsi sakudzadlana ngilokutsenga tjwala basheleni. “Wefika wabutsenga bacwaba situlubhane, wase utsenga bakhe basheleni.’ Kutsi kusemakhaya kubonakala ngekubophela tinkhabi ekulandzeni lemali le ehlatsini. “Babophela tinkhabi bahamba bayolandza lemali le ehlatsini.” Kusanelidibhi letinkhomo. “Cha, angisukume ngihambe ngendlela leyedlula lapha edibhi letinkhomo ngikhe shevu, ngiphungule kucala esitulubhaneni bese ngicwabisa ngaye, khona batokutsi banganatsa bafe masinyane, bese iba yami yonkhe lemai.” (Mkhatshwa nalabanye 2015: 82)

Kuwa kwalamadvodza labetingela nakatfola lensambansamba yemali kukhombisa kona kutsi sikhatsi sakudzadlana lapho imali lenyenti ingatiwa kahle khona njengalesikhatsi samanje. “Batsi ngekutsi nhla ekhatsi kutsi ngabe nyamatane bani, bawa phasi bonkhe sebetfuswa yimali lebebangatange solo kwasekelwa umhlaba nguMdali.” Cha, angisukume ngihambe ngendlela leyedlula lapha edibhi letinkhomo ngikhe shevu, ngiphungule kucala esitulubhaneni bese ngicwabisa ngaye, khona batokutsi banganatsa bafe masinyane, bese iba yami yonkhe lemai. “Cha, angisukume ngihambe ngendlela leyedlula lapha edibhi letinkhomo ngikhe shevu, ngiphungule kucala esitulubhaneni bese ngicwabisa ngaye, khona batokutsi banganatsa bafe masinyane, bese iba yami yonkhe lemai.” (Mkhatshwa nalabanye 2015:81)

(c) Simonhlalo

Yinhlalo yasemakhaya lapho emadvodza lamanyenti angasebenti kodvwa atiphilisa ngekutingela. Bantfu bakulenzawo basakholelwa ekulweni, ekushayeni kumbe babulalane namgabe baphocene. “Mshayazafe wamsondzelela kancane wanyenya wefika wamshaya wamjuba inhloko. Wafa Njobeni.” (Mkhatshwa nalabanye 2015:82)

(vii) Luvutfondzaba

Lapha tintfo setonakele kakhulu futsi atisalungiseki kulabalingisi labatsatfu babulalana ngenca yalensambansamba yemali lebayitfole ngelibhokisi. Kulesigameko sekubanjewe ngetihlutfu, kuyaliwa, kuyabulawana, Njobeni atoyitfole ayedvwa yonkhe lemali. BoMshayazafe naMaphilimbi nabo benta licebo lekubulala Njobeni kute bayitfole bobabili. Mshayazafe naMaphilimbi Maphosa bese bamise kutsi utakutsi angefika Njobeni, bamtume, bamshaye ngelizembe esiphundvu bese uyafa. Mshayazafe wamsondzelela kancane, wanyenya wefika wamshaya wamjuba inhloko. Wafa Njobeni, bamtitimisa bamfihla phasi ngasemfuleni, bammbonya ngetjani.

Emva kwekubulala Njobeni, boMshayazafe naMaphilimbi banatsa lotjwala lobufakwe shevu nguNjobeni kute bafe bobabili, yena atfole yonkhe lemali ayedvwa, kantsi kulapho batawufa bobabili nabo bangasayitfoli leyo mali. Lesi sikhatsi sekuphela kwemaphupho alabalingisi, Njobeni, Maphilimbi naMshayazafe ngobe babulalana bafa bonkhe, imali yangatfolwa nangumunye wabo. Sibona umlingisi, salukati sifika esigabeni lesisha semphilo ngobe ngiso lesatfole lensambansamba yemali, sayilandza nebantwabaso, saba yinjinga salukati ,kwaphela inhlopheko yekutfotana netinkhuni ehlatsini sisodvwa. Ngaphandle kwekucitsa sikhatsi, salukati sahlusa libhokisi salimbonya ngetjani lobunyenti, sase sishiya tinkhuni taso, saya ekhaya laso sefika khona satjela bantfwabaso. Babophela tinkhabi, bahamba bayolandza lemali le ehatsini. Nembala, tihlakani phi lifa lato ladliwa salukati.’ (Mkhatshwa nalabanye, 2015:83).

(viii) Ludweshu

(a) Ludweshu Lwangekhatsi

Kungcubutana kwemicabango kutfolakala kulabalingisi bobatsatfu, Njobe ucabanga kutsi angababulala njani boMshayazafe na Maphilimbi kute ayitfole yonkhe lemali lebayitfole esigangeni ngelibhokisi nabatingela tinyamatane. “Uyati ngabe ngisilima

nangingayekela nayo imali ingabi yami ngedvwa. Cha, angisukume ngihambe ngendlela leyedlula edibhi letinkhomo ngikhe shevu, ngiphungule kucala esitulubhaneni bese ngicwabisa ngaye khona batokutsi banganatsa bafe masinyane, bese iba yami yonkhe lemali.” Nembala wenta loko Njobeni, wafakka shevu esitulubhaneni. Knjalo boMshayazafe naMaphilimbi bebasha tinhlitiyo nabo badzingidza licebo lekubulala Njobeni nakefika kubo njengoba basamtfume tjwala. Nabo bebefuna kutsi lemali ebe yabo bobabili. “Mshayazafe naMaphilimbi bese bamise licebo lemutsi lemali ibe yabo bobabili. Bavumelana kutsi utakutsi angefika Njobeni, bamtume, bamshaye ngelizembe esiphundvu bese uyafa.” (Mkhatshwa nalabanye 2015: 82)

(b) Ludvweshu Lwangaphandle

Lapha kukulesigameko besekungekho kuhlehlela emuva kulabalingisi Njobeni, Maphilimbi naMshayazafe ngobe babulalana bobatsatfu bafuna kutsi ngulowo nalowo kube nguye lotitfolela lemali lebayitfole babobatsatfu nabatingela. “Nembala watsi angefika nje Njobeni, wabubeka phasi tjwala, naye wahlala phasi waphumula. Mshayazafe wamsondzelela kancane wanyenya wefika wamshaya wamjuba inhloko. Wafa Njobeni, bamtitimisa bamfihla phasi ngasemfuleni, bammbonya ngetjani.” Vele bukubanjewe ngetihlutfu kulesigaba ngobe nabo boMshayazafe naMaphilimbi badvumela lotjwala lobufakwe shevu nguNjobeni kulesitulubhane babunatsa, kantsi kuba kufa kwabo nabo. “Awu! Ngafa sisu, ngafa mfokaNdzima! Mshayazafe watjela Maphilimbi kutsi akanatse, sisu sitawutiphelela. Emva kwesikhashana Maphilimbi wacala wahlanta, washeka kabili, wase uyafa. Mshayazafe naye wacalwa sisu samenta njengobe simentile Maphilimbi, naye wafa.” Bonkhe labalingisi lebebatitfolele imali ngelibhokisi babulalana bonkhe, kwabate lotfole lemali. (Mkhatshwa nalabanye 2015: 82-83)

(ix) Siphetho

Lesi sigameko lapho umbhali asisongela yonkhe intfo lebeyenteka ngalamadvodza Njobeni, Maphilimbi, Mshayazafe nalesalukati lebasedlula le ehlatini sitfota tinkhuni. Asaiphetho salenganekwane ngulesenetisako futsi siyifanele lengcikitsi yalenzaba leyi: “Lifa letihlakaniphi,” kutsi ligcine lidliwa salukati ngobe lamadvodza Njobeni, Maphilimbi naMshayazafe bebatibona batihlakaniphi ngamunye ngamunye wabo. Ngulowo nalowo bekatibona afaanelwe ngulelifa lemali leyinsambansamba, kungako

bebakha emasu ekubulalana. Lesiphetfo siyifanele lendzaba futsi siyakholeka kutsi imali yagcina itfolwa salukati lebesititfotela tinkhuni. Lesiphetfo siyimphindziselo ngobe siveta sento sekuphindzisela kwaNjobeni lobulewe ngelizembe nguMshayazafe kantsi naye Mshayazafe banaMaphilimbi batawunatsa tjwala lobufakwe shevu nguNjobeni. Nabo bafa bobabili bangakalifoli lelifa lemali lesebhokisini. Nembala, tihlakaniphi lifa lato ladliwa salukati.

3.3. 11. Kufa Sekutintile Emhlabeni

(i) Sihloko

Umbhali uphumelele kusetsela sihloko salengane kwane ngobe vele kufa kusekhona lapha emhlabeni. Bantfu solo bafa ngebunyenti nalomuhla loku. Nasibuka lokwenteka endzabeni yonkhe, kuyacaca kutsi imitamo yaNkulunkulu yekutfumela lunwabu kuysi luyotjela bantfu kutsi angeke basafa unomphela, kodwa batawuphindze bavuke, wehluleka ngobe lunwabu lwaphatamiseka endlleleni yalo yekuya lapho belutfunywe khona, kwaze kwefika intfulo nemlayeto lophikisana newelunwabu lotsi bantfu batawufa bangaphindzi bavuke. “Lapha ngitfunywe nguNkulunkulu kutsi nginatise ngekutsi nitawufa ningaphindzi nivuke.” Nakufika lunwabu ebantfwini nemlayeto alumange lulalelwe ngumuntfu. “Bekunene ngitfunywe nguNkulunkulu utsi ngitenatisa ngekutsi nitawufa niphindze nivuke.” Labantfu basho nekusho kutsi lunwabu luyahlanya, lukhulumumbhedvo nje wodvwa, bona babambe lentfulo. Phela kutinta, kusho kuhlaliseka kwentfo ingasayi ndzawo. Manje-ke vele kufa kusekhona emhlabeni. Kuningi losekubulala bantfu emhlabeni. Bantfu babulalana bodvwa, tifo tidlangile futsi atelapheki letinye tato. Yonkhe lendzaba ikhiluma ngekufa ngebunyenti kwebantfu emhlabeni. (Mkhatshwa nalababanye 2015:10)

(ii) Singenisiso

Sifisha futsi sidle ngekuheha lesingeniso salenzaba ngobe itsi icala nje sibe sivetelwa uMdali wetintfo tonkhe. Nkulunkulu, lotsintsekile emoyeni wakhe. Inkinga lekhona, kufa kwebantfu ngebutsaphutsaphu emhlabeni. UMdali wetintfo tonkhe, Nkulunkulu watsi ahleti eZulwini, weva inhliyo yakhe idzabuka emkhatsini ngekuvela bantfu bakhe buhlungu emkhatsini ngekuvela bantfu bakhe buhlungu. Bantfu sebafa njenge njengetinyositishiswa ngemlilo. Siyaheha lesihloko ngobe umfundzi ulangatelela kuva kutsi njengobe bantfu bafa ngalendlela, lisu laNkulunkulu lekutfuma lunwabu

emhlabeni litawucedza yini lenkinga yekufa kwebantfu bakhe. Lofundzako uhlalela etulu afune kwati kutsi angeke kusafiwa nje. Noma bantfu batoloku bafa njengobe Nkulunkulu nguye longetulu kwato tonkhe tintfoemhlabeni. Nakatfuma umuntfu wakhe, kumele amlalele, ente njengobe atfunyiwe. “Nkulunkulu wadla ematsambo enhloko ngaloludzaba lwekufa kwebantfu. Wabuka silwane lesinematubane kutedlula tonkhe tilwane. Watfola kutsi lunwabu lungenta umsebenti wesitfunywa kutsi luyotjela bantfu kutsi batawufa baphindze bavuke.” Kulesihloko silindzele kuva kutsi sitfunywa saNkulunkulu, lunwabu luyilamulile yini inkinga yekufa kwebantfu lebesebafa kakhulu. “Bantfu besebafa njengetinyosi tishiswa ngemlilo.” Sivetelwe Nkulunkulu anguye umlingisi lomkhulu ngekusho kwenzaba lapho avetwe anenkinga lenkhulu yekufa kwebantfu emhlabeni. Sishaya khona lesihloko kulesingeniso ngobe vele umgimo wesingeniso kutsi sivete umliungisi anenkinga yakhe labukene nayo lekumele azame kuyicatulula emtimbeni wenzaba. Esingenisweni salenzaba sivetelwe kufiwa kwebantfu ngebunyenti, loko lekutawukhulunywa ngako,lekusihloko salenzaba. (Mkhatshwa nalabanye 2005: 9)

(iii) Balingisi

Bane balingisi balenzaba: Nkulunkulu:

uMdali

Lunwabu

Intfulo

Bantfu

(iv) Kuvetwa Kwebalingisi

Nkulunkulu uvetwe ngumbhali lapho asichazele kutsi uneluvelo, unelutsandvo futsi ukhatsalela umuntfu lamdalile. “UMdali wetintfo tonkhe, Nkulunkulu watsi ahleli eZulwini, weva unhlitiyo yakhe idzbuka emkhatsini ngekufa kwebantfu bakhe emhlabeni.” Umbhali walenganekwane ubuye wasivetela Nkulunkulu ngekutsi asitjele ngemicabango yaNkulunkulu lefihlekile laphoafuna kusikhomba kutsi uMdali

unenhlitiyo lenhle. Loku sikubona lapho Nkulunkulu avela bantfu bakhe buhlungu kutsi bafa kakhulu emhlabeni. Lokufa kwebantfu uze ukufanisa netinyosi tishiswa ngumlilo ngobe tisuke tifa ngebunyenti. Phela nakubulawa tinyosi kusuke kungakhetfwa kutsi kushiswa inyosi lengakanani. Nako kufa akukhetsi kutsi kufa kutsatsa umuntfu lonkani kumbe longakanani ngeminyaka. “Bantfu bese bafa njengetinyosi tishiswa ngemlilo.” Kutsi Nkulunkulu uyabacabangela bantfu bakhe futsi uyabatsandza, sikubona lapho atfuma lunwabu kutsi luyotjela bantfu kutsi batawufa baphindze bavuke. Nkulunkulu wakwenta loku ngelicophelo lelisetulu ngektufuma sigijimi lesitawushesha sifikise lomlayeto wekubasindzisa kulokufa lokubahlasele bantfu bakhe emhlabeni. Lunwabu-ke, lwakhetselwa sivinini salo kutedlula tonkhe tilwane taNkulunkulu. “Lunwabu kutsiwa belushiya nenhlavu yesibhamu ngematubane.” (Mkhatshwa nalabanye 2015:9)

Umbhali ubuye wasichazela yena matfupha kutsi Nkulunkulu uyabakhatsalela bantfu bakhe. Nkulunkulu kwamvisa buhlungu kutsi bantfu seloku bayafa kepha lunwabu kadze lwatfunywa. LoMdzala wemalanga wabona kuncono atfumele intfulo njengesitfunywa sesibili’ Lokutsi Nkulunkulu achubeke atfume lesinye sitfunywa sesibili kukhombisa kona kutsi Nkulunkulu uvetwe ngetento takhe lapho umbhali asivetela yena kutsi unelutsandvo lolumangaliusako, uyabakhatsalela bantfu bakhe, unelutsandvo nabo. Wenta lokusemandleni akhe kutsi asombulule lenkinga yekufa ngebunyenti kwebantfu bakhe emhlabeni. “Nkulunkulu wadla ematsambo enhloko ngaloludzaba lwekufa kwebantfu. Wabuka silwane lesinematubane kutedlula tonkhe tilwane. Watfola kutsi lunwabu lungenta umsebenti wesitfunywa kutsi luyotjela bantfu kutsi batawufa baphindze bavuke.” (Mkhatshwa nalabanye 2015: 9)

Lunwabu luvetwe ngumbhali lapho asichazela matfupha kutsi lungumlingisi lonjani: Kwekucala lunwabu luvetwe njengmlingisi longasheshe afikise umlayeto waNkulunkulu emhlabeni ebantfwini njengobe lwalunematubane kwedlula tonkhe tilwane taNkulunkulu. “Wabuka silwane lesinematubane kwedlula tonkhe tilwane. Watfola kutsi lunwabu lungenta umsebenti wesitfunywa kutsi luyotjela bantfu kutsi batawufa baphindze bavuke. Lunwabu kutsiwa belushiya nenhlavu yesibhamu ngematubane.”

Lunwabu luphindze lwachazwa ngumbhali kutsi lingumlingisi longetsembeki. Loku kubonakala lapho lusuka ngemtubane lamakhulu nalusasesuka kuNkulunkulu, kepha

lutsite nalubona bukhwebeletane lwangasakhumbuli kutsi phela lutfunyiwe. Silubona seluphambuka ludla luze lukhohlwe kutsi lutfunyiwe. Luze lutfolwe sitfunywa sesibili, yintfulo leyedlula lunwabu lwesutse lutiphulula sisu. Sento selunwabu sekudla bukhwebeletane size sehluleke nekuhamba sitiphulula sisu salo sikhomba kona kutsi besesingenandzaba, besesikhohliwe kutsi sitfunyiwe ngeludzaba lebeluvisa Nkulunkulu buhlungu ngekufa kwebantfu bakhe emhlabeni. “Lunwabu lwatsembeka nalusuka ebusweni baMvelinchanti kuphela. Lwenele kusuka, lwatsi tinyawo ngitfwale, lwalibangisa emhlabeni ebantfwini. Lwenele kufika endzaweni legcwele tihlahla tebukhwebeletane titsele ngendlela lengazange yabonwa. Lunwabu lwadla bukhwebeletane lwangasayingeni yeluhambo.” (Mkhatshwa nalabanye 2015:9)

Umbhali ubuye wasivetela lunwabu ngetento talo lapho lutiveta bunjalo balo kutsi luyananabuka futsi vele luyantjintjantjintja simo salo. Lunwabu luyagucugucuka luntjintje simi salo ngendzawo lapho lusuke selukuyo. Akumangalisi kutsi lubonakale lusuka ngesivinini lesikhulu nalusesuka emehlweni aMvelinchanti, kepha lwatfolakala selutidlela bukhwebeletane lungasayingeni indzaba yekuhambisa umlayeto ebantfwini. Seluntjintja simo luchwakele etihlahleni tebukhwebeletane ludla luze lwehluleke nekugijima. Lwenele kufika endzaweni legcwele tihlahla tebukhwebeletane titsele ngendlela lengazange ibonwe. Lunwabu lwadla bukhwebeletane lwangasayingeni yeluhambo. Lwadla lwashaya sentfulo, lwaze lwehluleka nekuhamba. Tento telunwabu sekulitjatwa bukhwebeletane siyavuma kutsi kufana nalo kutsi angeke lufikise umlayeto ngesikhatsi lapho lutfunye khona ngobebeselwesutsi kakhululwehluleka nekuhamba. Angeke ugijime nawesutsi kakhulu. Kungako lwafikisa umlayto muva kwentfulo. “Lunwabu lwefika emva kwentfulo lwabita walo umhlangano, kepha kweta lidlanzana lebantfu.” (Mkhatshwa nalabanye 2015: 9)

Intfulo ichazwe ngumbhali ngetento tayo kutsi ingumlingisi lowetsembekile. “Intfulo ayimange iphotise emaseko, yashona khona emhlabeni. Endleleni intfulo yatfola lunwabu lutiphulula sisu ngenca yekwesutsa. Yafike yashaya yembulula ngematubane ilibangise lapho itfunywe khona.” Intfulo ibuye yachazwa ngumbhali matfupha kutsi beyigijima ngesivinini lesikhulu ngalolusuku beyitfunywe nguNkulunkulu kutsi iyotjela bantfu kutsi batawufa bangaphindzi bavuke. Beyingagijimi beyishiya sitfunti. Kulenkhumo yentfulo leya ebantfwini lekhombisa kutsi Nkulunkulu bese antjintje umcondvo wakhe ngobe bantfu bakhe seloku bayafa

kepha lunwabu kadze lutfunyiwekutsi luyotjela bantfu kutsi batawufa baphindze bavuke. “Lapha ngitfunywe nguNkulunkjulu kutsi nginatise kutsi ngekutsi nitawufa ningaphindzi nivuke.” Lamavi lawa anakuphikisana nemavi labetfunywe lunwabu kutsi bantfu batawufa baphindze bavuke. Lenkhulumiswano ikhombisa kutsi kutfutfuka kwekwenteka kwetintfo ngobe bantfu sekutsiwa batawufa bangaphindzi bavuke. Bantfu umbhali ubavete ngetento tabo kutsi babalingisi labaticaba. Abagucuki. Beme kulawo mavi labawavuma ekucaleni lakete nentfulo ekutsi batawufa bangaphindzi bavuke, kube lunwabu luta nemavi ekutsi batawufa baphindze bavuke. Bantfu befika ngebunyenti kutowulalela inkhulumo yentfulo. Kwaba ngumashiywa ngumashiywa ebantfwini sebakakele kuyekuva intfulo kutsi ibabitelani. Befika balole tindlebe. Kwabate umsindvo kwadzimate kwavakala kukhala kwemanyokana esiswini. Lapha ngitfunywe nguNkulunkulu kutsi nginatise ngekutsi nitawufa ningaphindzi nivuke.” Bavuma bantfu. Lunwabu lwefika emva kwentfulo lwabita walo umhlangano, kepha kweta lidlanzana lebantfu. Bekunene ngitfunywe nguNkulunkulu utsi nginatise ngekutsi nitawufa niphindze nivuke. Labantfu basho nekusho kutsi lolunwabu luyahlanya, lukhuluma umbhedo wodwa bona babambe lentfulo. (Mkhatshwa nalabanye 2015: 10)

(v) Kukholeka Kwebalingisi

Nkulunkulu uyakholeka kutsi vele uneluvulo kubo bonkhe bantfu bakhe. Nkulunkulu uyatitfuma tiffunywata takhe emhlabeni ebantfwini kutsi tiyophilisa bantfu lesebadukile ngekutsi bayobaphilisa ngelivi leNkhosi. Uyabatfumela bafundisi, bapholifithi nebashumayeli kutsi bahambise livi lakhe ngobe abona kutsi bantfu abahambi ngendlela lengiyo. Lokutsi Nkulunkulu atfume lunwabu aphindze atfume intfulo kukhombisa kona kutsi uhambisa livi lakhe ngebantfu labanyenti, bafundisi, bashumayeli, baculi betenkholo, nalabanye, kuphela loyo lotawufikisa livi lakhe ebantfwini bente babuye bahambe ngendlela lengiyo, bandeduki endleleni yenkholo. “Nkulunkulu kwamvisa buhlungu kutsi bantfu seloku bayafa kepha lunwabu kadze latfunywa. LoMdzala wemalanga wabona kuncono atfumele intfulo njengesitfunywa sesibili.” (Mkhatshwa nalabanye 2015: 9)

Lunwabu luyakholeka ngobe nanamuhla loku luyantjintjantjintja kuye ngendzawo lelime kuyo. Lokutsi lusuke ngesivinini kuNkulunkulu bese lutfolakala selulitjatwa bukhwebeletane, alusayingeni indzaba yekuhambisa umbiko ebantfwini. “Lunwabu

lwetsembeka nalusuka ebusweni baMvelinchanti kuphela. Lwenele kufika endzaweni legcwele tihlahla tebukhwebeletane titsele ngendlela lengazange yabonwa, lunwabu lwadla bukhwebeletane, lwangasayingeni yekuhamba.” Lunwbu luyakholeka kutsi lwatfola sijesiso sekutsi lutawumukwa ematubane lushiywe ngito tonkhe tilwane emhlabeni ngobe nalamuhla loku luyanwabutela nje naluhamba alunamatubane. Kwalo nje kuchwakela etihlahleni, luntjintje umbala lufane naleyo ndzawo lolukuyo.

Intfulo iyakholeka kutsi inematubane ngobe noma bafuna kuyibulala igijima ngesivini lesikhulu iyokhwela esihlahleni. Umuntfu akamane ayibulale malula ngobe iyavika ibhace ngesivini. ‘Beyingagijimi beyishiya sitfunti.’ Sento sebantfu kulenganekwane siyakholeka ktsi kukhona labangagucuki ngisho noma bangahlupheka baphile kabuhlungu kwani, bacolela ktsi akunandzaba , kuncon bachubeke naleyo mphilo lematima ngobe sebayetayele, futsi kuyenteka kutsi loyo lobakhomba imphilo lekahle bangamtsandzi, kepha balandzele loyo lohamba endleleni lembi. Loku sikubona lapho banganandzaba nenkhulumo leletfwe lunwabu kutsi batawufa baphindze bavuke. Bantfu balucosha balwetfuka lunwabu bavumainkhulumo yentfulo letsi Nkulunkulu utdi batawufa bangaphindzi bavuke, lekuyintfo lengatsandzeki nakancane kunoma ngubani. (Mkhatshwa nalabanye 2015: 10)

(vi) Sibekandzaba

(a) Sikhatsi

Lenzaba yenteka kudzala emandvulo lapho Nkulunkulu abekhuluma netilwane nabantfu nganoma yini lafuna kuyitjela bantfu bakhe. “Kwatsi lokwa ematje asabokotela, ngisho emandvulo phela. uMdali wetintfo tonkhe, Nkulunkulu watsi ahleti eZulwini weva inhliyo yakhe idzabuka emkhatsini ngekuvela bantfu bakhe buhlungu.”

Sikhatsi sasehlobo lapho bukhwebeletane butihlahla letitsela kakhulu ngenca yekuna kwetimvula. “Lwenele kufika endzaweni legcwele tihlahla tebukhwebeletane titsele ngendlela lengazange yabonwa.” Sikhatsi sasemini ngobe intfulo yakhona kubona lunwabu lolutiphulula sisu ngenca yekwesutsa kube ichwakele etihlahleni tebukhwebeletane. Endleleni intfulo yatfola lunwabu lutiphulula sisu ngenca yekwesutsa, kutsi kusemini kubuye kubonakale ngentfulo nelunwabu lolwabamba umhlangano nebantfu kuze kwetfulwe umlayeto lobuya kuNkulunkulu. “Yenele kufika emhlabeni intfulo, yawuhlaba yawulawula. Kwaba ngumashiywa ngumashiywa ebantfwini sebakake kutewuva kutsi intfulo ibabitelani. Lunwabu lwefika emva

kwentfulu lwabita walo umhlangano. Kepha kweta lidlanzana lebantfu.” Mkhathswa nalabanye 2015: 10)

(b) Indzawo

Kusemhlabeni lapho Nkulunkulu bekabona bantfu bakhe bafa njengetinyosi tishiswa ngumlilo. “Bantfu bese bafa njengetinyosi tishiswa ngumlilo. Loko Mvelinchanti wakubona ngalesikhatsi atsi ubuka bantfu bakhe emhlabeni.” Tifunywwa taNkulunkulu bakatitfume emhlabeni kutsi tiyotfela bantfu umlayeto wekufa ngekwehlukana kwato, lunwabu nentfulo. “Intfulo ayimange iphotise emaseko, yashona khona emhlabeni. Lunwabu lwatfola sijeziro sekutsi lutawemukwa ematubane lushiywe ngito tonkhe tilwane emhlabeni.” (Mkhathswa nalabanye, 2015:1-10).

(c) Simonhlalo

Yinhlalo yekukhatsateka. Tenteko kulenganekwane tikhombisa kufa ngebunyenti kwebantfu emhlabeni lekwentu Nkulunkulu akhatsateke enhlityweni yakhe. “Nkulunkulu watfi ahleti eZulwini weva inhlityo yakhe idzabuka emkhatsini ngekuvela bantfu bakhe emhlabeni. Bantfu bese bafa njengetinyosi tishiswa ngumlilo.” Loku kusikhombisa kukhatsateka kwaNkulunkulu ngenca yefufa kwebantfu bakhe emhlabeni. (Mkhathswa nalabanye 2015: 9)

(vii) Luvutfondzaba

Licophelo lekugcina kulenganekwane kulapho lunwabu lufika emva kwentfulo lusatobika umlayeto kutsi Nkulunkulu utsi bantfu batawufa baphindze bavuke. Kukulesigameko lesi lapho lunwabu lukhomba kuba sehluleki khona ngobe bantfu balucosha balwetfuka batsi luyahlanya, lukhuluma umbhedvo wodvwabacucosha njalo. “Lunwabu lwefika emva kwentfulo lwabita walo umhlangano, kepha kweta lidlanzana lebantfu. Bekunene, ngitfunywe nguNkulunkulu utsi nginatise ngekutsi nitawufa niphindze nivuke. Labantfu basho nekusho kutsi lolunwabu luyahlanya, lukhuluma umbhedvo wodvwa, bona babambe lentfulo.” Intfulo yona ivetwe ingumlingisi lophumelelako ngobe bantfu bawuvuma umlayeto wayo lophuma kuNkulunkulu lotsi batawufa bangaphindzi bavuke. Bantfu beta ngebunyenti emhlanganweni wentfulu, abazange balwise intfulo ngalomlayeto noma

ungasimnandzi kutsi umuntfu afe angaphindzi avuke. “Kwaba ngumashiywa ngumashiywa ebantfwini sebajake kuyewuva intfulo kutsi ibabitelani. Kwabate umsindvo kwadzimate kwevakala kukhala kwemanyokana esiswini. Lapha ngitfunywe nguNkulunkulu kutsi nginatise ngekutsi nitawufa ningaphindzi nivuke. Bavuma bantfu.” (Mkhatshwa nalabanye 2015: 10)

(viii) Ludvweshu

(a) Ludvweshu Lwangekhatsi

Kungcubutana kwemicabango kulenganekwane sikutfola lapho Nkulunkulu adla khona ematsambo enhloko acabanga kutsi yini langayenta kute bantfu bakhe emhlabeni bangafi. “Nkulunkulu wadla ematsambo enhloko ngaloludzaba lwekufa kwebantfu bakhe.” Sibona Nkulunkulu longumlingisi lonkhulu asha ngekhatzi enhlityweni. Nkulunkulu ufisa kutsi asindzise bantfu bakhe emhlabeni kutsi bafe baphindze bavuke. Loko sikubona lapho enta imitamo yekutfuma silwane lesinematubane kwedlula tonkhe tilwane takhe lekulunwabu kutsi sihambise umlayeto loyo lotawukhulula bantfu kutsi bangafi unomphela, kodwa babuye bavuke. “Nkulunkulu watsi ahleti eZulwini weva inhliyo yakhe idzabuka emkhatsini ngekuvela bantfu bakhe buhlungu. Wabuka silwane lesinematubane kutedlula tonkhe tilwane. Watfola lunwabu lungenta umsebenti wesitfunywa kutsi luyotjela bantfu kutsi batawufa baphindze bavuke.” Loku kukhomba tifiso taNkulunkulu tekuyosindzisa bantfu emhlabeni lebesebafa kakhulu. (Mkhatshwa nalabanye 2015:9)

(b) Ludvweshu Lwangephandle

Loludvweshu lutfolakala lapho bantfu sebatfuka lunwabu lolwefika muva nemlayeto longasindzisa bantfu ekufeni nomphela, kantsi besekufike intfulo kucala nemlayeto bawemukela. Bantfu besebaviswa buhlungu kutsi umlayeto welunwabu muhle kodwa sewufika muva sekwentiwe sivumelwane naNkulunkulu kutsi batawufa bangaphindzi bavuke. Ngiko loku sekubanjene ngetihlutfu kulwiwa nelunwabu kutsi luyahlanya ngekuletsa lombiko walo muva. “Lunwabu lwefika emva kwentfulo lwabita walo umhlangano kepha kweta lidlanzana lebantfu . Bantfu basho nekusho kutsi lolunwabu luyahlanya, lukhuluma umbhedvo wodwa, bona babambe lentfulo.” (Mkhatshwa nalabanye 2015: 10)

(ix) Siphetfo

Lenganekwane iphetseke ngenhlambuluko ngobe kuyashiwo kutsi lunwabu belwatiwa kutsi ngilo lolwalutishiya tonkhe tilwane taNkulunkulu ngematubane. Ekugcineni siyahlambululeka kutsi yini leyabangela lunwabu kutsi lubete ematubane lekungulesijeziso sekungalaleli uMdali. Kulapha esiphethweni lapho sesiva kahle ngesimo selunwabu kutsi belunematubane ngendalo yalo, kepha selutfolakala lungasenamatubane ngenca yekungalaleli Nkulunkulu lowalicalekisa walumuka ematubane. “Lunwabu lwatfola sijeziso sekutsi lutawumukwa ematubane lushiywe ngito tonkhe tilwane emhlabeni.” Siyanemba-ke lesiphethfo ngobe Siphethseke kahle lesiphethfo ngobe yonkhe imibuto lebesinayo iyaphendvuleka lapha kulesigaba . Besolo sinembuto wekutsi kuya ngani kutsi Nkulunkulu akhetse kutfuma lunwabu umlayeto lomuhle kutsi luyotjela bantfu kutsi batawufa baphindze bavuke aphindze affume intfulo umlayeto lobuhlungu wekutsi bantfu batawufa bangaphindzi bavuke kube lunwabu luyatiwa nalomuhla loku kutsi alunamatubane.

3.3. 12. Imphi Yelusoti Netinkhukhu

(i) Sihloko

Sihloko salenganekwane siyanemba ngobe vele tinkhukhu luhlobo lolunye lwetinyoni njengalo lusoti. Nasifundza lendzab silindzele kuva kutsi ingabe bukhona yini budlelwane kuletinhlobo totimbili tetinyoni. Lofundza lenganekwane ugcina abonile kutsi lesihloko siyayifanela lendzaba ngobe kuyacaca kutsi kwasukelaphi kutsi kwasukelaphi kutsi kuze kube nemphi yelusoti netinkhukhu. Kungetsembeki kwebangani emphilweni kugcina kubaholela kutsi bagcine batitsa. Njengakulenganekwane tinkhukhu atimange tetsembeke kulolusoti ngobe tashiya emacandza elusoti asala adliwa tona tihambe tonkhe tisi tiyobuka kutsi lusoti lunyamalele kuphi. “Tinkhukhu tahlala tadzimate tadinwa kulindza emacandza elusoti. Endleleni tihamba tiyasolana kutsi tente liphutsa kungashiya lotawusala abuka emacandza alo.” Ngaleyo ndlela siyanemba lesihloko ngobe vele emva kwalokushiya emacandza elusoti angakalindvwa aze adliwa, kwacala imphi emkhatsini welusoti netinkhukhu ngekutsi lusoti lwacala kudla emantjwele etinkhukhu. “Kusukela lamuhla buhlobo buphelile, asisayuphindze sihlale kanye.” Phela nasekuphele bungani nebhlobo, kusho kona kutsi sekuyimphi, lekungiloko lokushiwo ngulesihloko salenganekwane (Mkhatshwa nalabanye 2015: 10)

(ii) Singeniso

Singeniso salenganekwane siyaheha ngobe itsi icala nje sitjelwe ngebungani lobukhulu belusoti netinkhukhu lebetihlala ndzawonye tibuye ticatulula tinkinga netincumo tato kanye kanye. Loku-ke kusenta sihlalele etulu ngobe umbhali uyasenekela kahle indzaba kute sitekwati kutidvwebela sitfombe sifune kwati kutsi manje inkinga yato kwaba yini phela njengobe sihloko salenzaba sikhuluma ngemphi yato letinyoni. Lesingeniso sishubile ngobe sisishiya sinemicabango leminyenti yekufuna inkinga yembangela yemphi lengabuyeli emuva lesemkhatsini welusoti netinkhukhun lekhona nalomuhla loku. 'Kwakukhona lusoti netinkhukhu lebekubangani labakhulu. Kutsiwa bekungematse nelulwimi, kuhlalwa kanye. Netinkinga betisonjululwa kanye, netincumo titsatfwa kanye.' Umbhali walenganekwane ufune kutsi silangatelele kuchubeka nalenzaba size sitfole lembangela yemphi yalolusoti netinkhukhu. Kungako-ke sibonakale sishuba lesingeniso, likhatsi lalenganekwane ngilo lelisichazele kahle siztfo lesabangela kutsi letilwane tigcine tititsa. Kulesingeniso siyembuleleka kutsi tinkhukhu atimange tishiye umuntfu lotawubuka lusoti lebeluhambe sikhatsi lesidze lutsi luyobuka kudla kwalo. "Tinkhukhu tahlala tadzimate tadinwa kulindza emacandza elusoti. Taphuma umkhankaso wekuyobuka lusoti, phindze kulutfo. Endleleni tihamba tiyasolana kutsi tente liphutsa kungashiya lotawusala abuka emacandza elusoti." Kulapha esingenisweni lapho sitfole balingisi lababalulekile lekulusoti netinkhukhu. Umbhali lapha usitjela ngebungani lobukhulu baletinyoni kepha ufuna kusibonisa kutsi bungani bugcina njani emphilweni. Loko sikutfole esiphetfweni kutsi lusoti lwagcina ngekujikela tinkhukhu ngekutsi luphile ngekudla emantjwele ato imphilo yayo yonkhe. Phela loku akusasibo bungani. "Njengobe buhlobo nebungani buphelile, kumele nati kutsi kusukela lamuhla emantjwele enu ayoba kudla kwami." Inkinga kulenganekwane kungatiwa kutsi ayephi emacandza elusoti labekadze asesikhehleni labebukwe tinkhukhu ngalesikhatsi lusoti lusayotifunela kudla kwalo. (Mkhatshwa nalabanye 2015: 9)

(iii) Balingisi

Babili balingisi balenganekwane:

Lusoti

Tinkhukhu

(iv) Kuvetwa Kwebalingisi

Lusoti lungumlingisi lomkhulu kulenganekwane ngobe ngilo lebelufuna emacandza alo langatiwa kutsi ayephi njengobe belucele tinkhukhu kutsi tiwabuke ngalesikhatsi lona lusayotifunela kudla ngesheya kwemfula. “Lwabatse luyakhayita lwangatfoli lutfo esilulwini salo. Lwabona kutsi kuncono luyobuka kudla. Lwacela tinkhukhu kutsi tisale tibona emacandza alo.”

Lusoti luveteke njengemlingisi lonenhlitiyo lembi. “Lwatfukutsela lwagana lunwabu. Lwandzindza yonkhe indzawo kodvwa alumange lutitfole tinkhukhu nematicandza alo.” Lusoti lutivete njengemlingisi loyindilinga. Loko sihubona ngetento talo lapha ekucaleni lokhombisa kuba ngumngani wetinkhukhu futsi belunebungani lobucinile. “Kwakukhona lusoti netinkhukhu lobekubongani labakhulu. Kutsiwe bekungematse nelulwimi, kuhlalwa ndzawonye.” Kulenganekwane sitfola lusoti selujikele tinkhukhu lusho nemagama labuhlungu ekwehlukana nato imphilo yato yonkhe. “Kusukela lamuhla buhlobo buphelile, asisawuphindze sihlale kanye.” Lamagama lakhishwe lusoti asho kona kutsi luyagucugucuka bangani netinkhukhu. Kusho kutsi alusatitsandzi letinkhukhu ngobe seluphuma ekuhlaleni netinkhukhu. Ngiko kanye loku lokukhomba kuba ngumlingisi lonelunya nekungacabangeli labanye. Kukhomba umona welusoti lapho lukhipha umlayeto locinile etinkhukhwini. “Njengobe buhlobo nebungani buphelile, kumele nati kutsi kusukela lamuhla emantjwele enu ayoba kudla kwami.” Nasibuka lamagama ekusoti kutsi selutawuphila ngekudla emantjwele etinkhukhu akhombisa kuba nelunya loluphindziwe ngobe sekujeziswa emantjwele kube emacandza abegadvwe tinkhukhu letindzala, hhayi emantjwele. Nabekusijeziso ngabe lutsi lutawudla letinkhukhu lebeticelwe kutsi atibosala tibuka emacandza alo alolusoti, kepha kutfolakala selutitsatsela tincumo lilodvwa, alusabonisani netinkhukhu. “Njengoba bungani buphelile, kumele nati kutsi kusukela namuhla emantjwele enu ayoba kudla kwami.”

Lusoti lubuye lwakhomba kungacabangeli tinkhukhu njengebangani balo ngekutsi kuhambe luyofuna kudla ngesheya kwemfula. Phela kusho kona kungacabangeli tinkhukhu njengoba tona atikwati kuphapha libanga lelibanti tewele umfula emanti lamakhulu njengemfula, kantsi lusoti vele liphapha libanga lelidze futsi liphaphela etulu. Manje sento salo sekutfukutselela tinkhukhu nalungawatfoli emacandza alo kusho kona kungacabangeli tinkhukhu ngobe tetama kuhamba tifuna lusoti kodvwa

atimange tilutfole ngobe beluyotibukela kudla kwalo ngesheya kwemfula. “Lusoti lwanikela endzaweni lengesheya kwemfula lomkhulu lapho tinkhukhu tingeke tifyejelele khona. Taphuma umkhankaso wekuyobuka lusoti, phindze kulutfole.” Tinkhukhu tivetwenjengebalingisi labangetsembeki kubungani bato. Tinkhukhu takhombisa kwetsembeka, ekubeni betitsi lala lulata sikwembule, kutsi atetsembeki kubonakele lapho tiphuma umkhankaso wekuyobuka lusoti ngobe tahamba tonkhe tangashiyi lomunye wato tangashiyi namunye lotawusala abuka emacandza elusoti. “Endleleni tihamba tiyasolana kutsi tente liphutsa kungashiyi lotawusala abuka emacandza elusoti.” Tento tetinkhukhu tikhombisa kutsi betilukhatsalela futsi betilwesaba lusoti. “Tinkhukhu betigijima tishiye tiffunti natibuyela emuva ekhaya. Tonkhe tihamba tiyathandaza kutsi timane tiffole lusoti lungakabuyi.”

Tinkhukhu titivete njengebalingisi labaticaba futsi labangenaludlame labangenaludlame. Tinkhukhu tona tihamba tidla ematsambo enhloko kutsi titawufike titsi betiyephi tingatfole emacandza angekho. Lamagama akhomba kutsi tinkhukhu atigucuki kuba ngumngani welusoti, umngani nakanenkinga nato tiyatsintseka emoyeni kutsi umngani wato angatisoli kutsi kwenteke njani ngobe lusoti beluticelile kutsi tigadze lamacandza alo. Tento tetinkhukhu titivete njengebalingisi labangenaludlame ngisho kumatima kangakanani. Lutsite nanoma lukhipha emagama lahlabako luwabhekise etinkhukhwini, kepha tona atiwaphindziseli emuva. Tinkhukhu tanconota kuhamba. Tatfolwa ngumunfu, watitsatsa wayotifuya. Tento tetinkhukhu tekuhlala tiphandza njalo tikhomba kona kutsi tivetete njengebalingisi labangalahli litsemba kuletikwentako. Tinkhukhu nalomuhla seloku tiyaphandza, ticabanga kutsi encenye emacandza elusoti agcibedzeleke ngelusuku lwemvula. (Mkhatshwa nalabanye 2015: 14)

(v) Kukholweka Kwebalingisi

Lusoti luyakholeka kutsi lungakhotsamelwa tinkhukhu ngobe vele nalamuhla loku lungafika etinkhukhwini uva ngemsindvo wetinkhukhu, ikakhulukati tikhukhukati tiyakhala tibange umsindvo tize tilanyulelwe kungenelela kwebantfu ngekucosha lusoti kuze lungadli emantjwele. Luyakholeka lusoti kutsi alusiso sihlobo netinkhukhu ngobe luphila ngekudlela tinkhukhu emantjwele ato. “Njengobe buhlobonebungani buphelile, kumele nati kutsi kusukela lamuhla emantjwele enu ayoba kudla kwami.” Sento selusoti sekuyofuna kudla ngesheya kwemfula lomkhulu siyakholeka ngobe vele

luyakhona kuphapha etulu futsi sikhatsi lesidze nelibanga lelidze. Loko kwenta sikholwe kutsi nanome lowo mfula lekutsiwa lawuwela ungaba mkhulu kangakanani, lusoti lungakhona kwewela malula liye ngale kawo. Lusoti Iwanikela endzaweni lengesheya kwemfula lomkhulu lapho tinkhukhu tingeke tifyecelele khona. Sento setinkhukhu sekugijima ngesivinini lesikhulu siyakholeka ngobe vele nakukhona lokutetfusako lokuyingoti etimphilweni tato, tigijima kakhulu tive tiphaphe kancane solo tizama kubalekela leyontfo leyitiphazamisako. “Tinkhukhu betigijima tishiya tiftunti natibuyela emuva ekhaya.” Kutsi tinkhukhu tatfolwa ngumuntfu tsite wayotifuya kepha tachubeka taphandza solo tetama kufola emacandza elusoti kuyakholeka ngobe vele nalomuhla loku, utawutifola tinkhukhu tiphandza lapho tikhonakhona. “Tinkhukhu nalomuhla seloku tiyaphandza, ticabanga kutsi encenye emacandza elusoti agcibwdzeleka ngelusuku lwemvula.” (Mkhatshwa nalabanye 2015: 14)

(vi) Sibekandzaba

(a) Sikhatsi

Lenzaba yenteka emini ngobe tinkhukhu nako konkhe lokuphaphako njengalo lusoti alutingeli ebusuku. Sikhova nemsona kuphela lokuphapha ebusuku. “Letinkhukhu betihamba tibuta sonkhe silwane letihlangana naso endleleni.” Lesento lesi sikhomba kona kutsi bekusemini ngobe tinkhukhu atihambi ebusuku. Tivame kulala nakushona lilanga. Tinkhukhu betigijima tishiya sitfunti natibuya emuva ekhaya. Naso lesento lesi sisho kona kutsi bekusemini ngobe atiboni kahle nakumnyama, angeke tikwati kugijima ngalendlela betigijima ngayo tize tishiye tiftunti tato. (Mkhatshwa nalabanye 2015: 13)

(b) Indzawo

Indzawo bekusehlatsini ngobe kuyashiwo kutsi letinkhukhu betihamba tibuta letinye tilwane kutsi atikaliboni lusoti yini. Tilwane phela tihlala ehlatini. “Letinkhukhu betihamba tibuta sonkhe silwane letihlangana naso endleleni.” Lokunye lokukhomba kutsi yindzawo yasehlatsini ngulapho tinkhukhu setitfolwa ngumuntfu tsite wahamba nato wayotifuya ekhaya. “Tinkhukhu tanconota kuhamba. Tatfolwa ngumuntfu, watitsatsa wayotifuya.” (Mkhatshwa nalabanye 2015: 13)

(c) Simonhlalo

Tigameko kulenganekwane tikhombisa imphilo yetilwane tasehlatsini yekuhlalela evalweni ngenca yaletinye tilwane letigcila leto letingenamandla. Lenhlalo lena yasehlatsini lapho kuba khona silwane lesinemandla kuletinye tilwane lekwenza kutsi tiyesabe tihlale tisevalweni nakuchamuka yona. Njengalapha-ke, tinkhukhu tikhotsamela lusoti ngobe ludla emantjwele ato. Lusoti luyinkhosi yato. 'Lwacela tinkhukhu kutsi tisale tibona emacandza alo. Kutsi tinkhukhu betikhotsamela lusoti sibona ngaloku: "Tinkhukhu betigijima tishiya sitfunti sato natibuyel emuva ekhaya. Tonkhe betihamba tithandaza kutsi timane titfole lusoti lungakabuyi."

Lokunye lokukhombisa kutsi lusoti luyinkhosi futsi lunguvikaliphikiswa ngulapho tinkhukhu betihamba ticabanga kutsi titawutsi betiyephi nakudliwa lamacandza elusoti tibe tikusho loko ngekuba seluvalweni. "Tinkhukhu tona tihamba tidla ematsambo enhloko kutsi titawufike tisi betiyephi tingatfolo emacandza angekho. TETFUKA teswela umgodzi wekungena natifola lusoti lubuyile. Emacandza ami akuphi?" Tinkhukhu tajutjwa umlomo, kwabate nayinye levula umlomo. Wonkhe lamagama lawa akhombisa kutsi lusoti belusatjwa nguletinkhukhu kube kutsiwa tibangani belusoti labangematse nelulwimi. Lokunye lokukhombisa kugcilateka kwetinkhukhu solo tesaba lusoti, sibona tichubeka nekuphandza tisi tifuna emacandza elusoti mhlawumbe agcibedzeleka ngelusuku lwemvula. Loku kuyamangalisa kutsi solo tesaba lusoti kunekwesaba lomuntfu lesetihlala kakhe, azange atibulala kodvwa watifuya. "Tinkhukhu nalomuhla seloku tiyaphandza ticabanga kutsi encenye emacandza elusoti agcibedzeleka ngelusuku lwemvula. Mkhathwa nalabanye 2015:13-14)

(vii) Luvutfondzaba

Licophela lekugcina lelikhomba kuphakama kulenganekwane kulapho lusoti lukhipha emagama lahlabako ekutsi bungani sebuphelile kusukela ngaleso sikhatsi. Lona selutawuphila ngekudla emantjwele etinkhukhu. Lawa magama enta kutsi tinkhukhu tibone kutsi ncono titihambele tisuke kulolusoti. Tagcina titfolwa ngumuntfu lowatitsatsa wayotifuya. Lusoti lwakhipha emagama lahlabako lasuka ekujuleni kwenhlitiyo. "Kusukela lamuhla buhlobo buphelile, asisayuphindze sihlale kanye. Njengobe buhlobo nebungani buphelile, kumele nati kutsi kusukela lamuhla emantjwele enu ayoba kudla kwami." Kukulesigameko lesi lapho kuvela khona kutsi lusoti lwaba sehluleki ngobe tinkhukhu tahamba tatfolwa ngumuntfu lowatitsatsa

wayotifuya. Phela kusho kona kutsi setiphephile ekudliweni lusoti liphindze liphile ngekudla emantjwele ato ngobe emakhaya tinkhukhu takhelwa emahhoko, tivalelwe tiphindze tondliwe nguloyo lotifuyile. Kungenteka kutsi nawo emantjwele avalelwe kahle lapha angeke akhine kuphuma malula kute angadliwa lusoti nalokunye lokuhlupha wona njengetinyoka netimbolwane. “Tinkhukhu tanconota kuhamba. Tatfolwa ngumuntfu watitsatsa wayotifuya.” Tinkhukhu ngito letaphumelela ngobe umfuyi uyatinakelela tifuyo takhe abuye ativikele etitseni ngekutakhela lihhoko. (Mkhatshwa nalabanye 2015: 14).

(viii) Ludvweshu

(a) Ludvweshu Lwangekhatsi

Kungcubutana kwemicabango kulenganekwane kwenteka lapho tinkhukhu tisha ngekhatsi etinhlityweni kutsi umngani wato, lusoti solo alubuyi lapho lutsite luyofuna kudla kwalo khona. Sekusikhatsi lesidze solo tinkhukhu tigadze emacandza alo. Sibona tinkhukhu tize tibona kutsi tiphume umkhankaso wekuyobuka lusoti. Loku kukhombisa kukhatsateka kutsi ngabe yini leyenta kusoti lungabuyi lapho belutsi luyofuna kudla kwalo khona. Kungcubutana kwemicabango yetinkhukhu kubuye kubonakale lapho tisendleleni lebuya kuyweufuna lona lusoti kutsi njengobe betihambe tonkhe tangashiyi muntfu lotawusala abuka lamacandza, kungenteka lamacandza angasatfolakali ngobe sadliwe , titawutsini kulolusoti. “Tinkhukhu tona tihamba tidla ematsambo enhloko kutsi titawutsi betiyephi tingatfola emacandza angekho.” Lamagama elusoti ekutsi buphelile buhlobo nebungani enta tinkhukhu tibe nalomunye umcondvo wekutsi ncono tihambe tehluwane nelusoti ngobe atisakhoni kumelana nalo.

Lokungaphendvuli kwaletinkhukhu ngalesikhatsi lusoti lukhipha emagama lahlabako kusho kona kutsi kunyenti lebetikucabanga kepha tingakukhipheli ngaphandle. Tinkhukhu kwaletinkhukhu ngalesikhatsi lusoti lukhipha emagama lahlabako kusho kona kutsi kunyenti lebetikucabanga kepha tingakukhipheli ngaphandle. Betisho ngekhatsi ticabangana ngelokunyenti. “Tinkhukhu tajutjwa umlomo, kwabate nayinye levula umlomo.” (Mkhatshwa nalabanye 2015: 14)

(b) Ludvweshu Lwangaphandle

Kulenganekwane ludweshu lwangephandle luvela lapho lusoti selukhipha umlayeto locinile wekutsi njengobe bungani buphelile, lona selutawuphila ngekudla emantjwele etinkhukhu imphilo yato yonkhe. “Njengobe buhlobo nebungani buphelile, kumele nati kutsi kusukela lamuhla emantjwele enu yoba kudla kwami.” Kulesigameko sekuyaliwa, sibona tinkhukhu tinconota kuvele tehlukane nelusoti, tingasahlali ehlotsini. “Tinkhukhu tanconota kuhamba. Tatfolwa ngumuntfu, watitsatsa wayotifuya.” (Mkhatshwa nalabanye 2015:14).

(ix) Siphetfo

Lenganekwane iphetseke ngembuyelasimo lapho simo saletinyoni lusoti netinkhukhu kubuyela esimeninchanti lebesigudlutwe kuso tigateko tsite. Lokutsi lusoti lube ngumngani lomkhulu wetinkhukhu bekugudlutwe kutsi vele loko bekungahambisani. Lusoti luphila ngenyama, kepha tinkhukhu tiphila ngekudla ummbila, tjani nalokunye lokutjaliwe. “Indlala beyilugubhe emehlo lusoti. Lwabatse luyakhayita, lwangatfoli lutfo esilulwini salo. Lwabona kuncono luyobuka kudla. Lusoti lwanikela endzaweni lengesheya kwemfula lomkhulu lapho tinkhukhu tingeke tifyecele khona.” Konkhe loku kukhombisa kona kutsi lusoti aludli lokudliwa tinkhukhu. Kutsi luphila ngenyama kubonakala lapho litjela tinkhukhu kutsi selitawuphila ngekudla emantjwele ato. Njengobe buhlobo buphelile, kumele nati kutsi kusukela lamuhla emantjwele enu ayoba kudla kwami-ke, ngiyo imbuyelasimo kutsi lusoti alufuywa, luhlala emahlotsini, vele luphila ngekudla inyama. Tinkhukhu tibuyele iesimweni sato kutsi tiyafuywa, tiphila ngekondliwa, tivikelwe bafuyi lapho lusoti lufuna kudla emantjwele etinkhukhu.

3.3. 13. Tinja Nalogwaja

(i) Sihloko

Lesihloko salenganekwane siyaheha ngobe kusukela ekucaleni isitjela ngemaohisi labetingela kwase kuvuka logwaja esicintsini. Nakuphunywa butimba, vele emaphisi asuke atingela ngetinja letikwatiko kuvusa tibuye tibambe tinyamatane lapho tibhace khona ngesikhashana nje. Kudzala bekungasetjentiswa tibhamu ekubulaleni tinyamatane letitingelwako. Bekusetjentiswa tagila kubulala leyo nyamatane ibe

ivuswe tinja. Tinyamatane letinematubane njengabo bologwaja betigijinyiswa tinja, tiyivimbetele kuze kufike batingeli bayibulale ngetagila. Ngako-ke, siyanemba lesihloko ngobe bologwaja ngibo labavame kuvuswa tinja nakutingelwa. “Ngalelinye lilanga emaphisi aphum abutimba ayotingela tinyamatane. Atsite angakahambi lebanga lelidze, kwavuka logwaja esicintsini.” Umbhali walenzaba uyinike kahle sihloko sayo ngobe ikhuluma ngalogwaja lowaze wabita umhlangano wetilwane titojutjwa imisila yato ngobe yena sekanenkinga yekujubeka umsila ngakujutjwa tinja. Yonkhe lendzaba ikhuluma ngalogwaja netinja. “Kantsi lomdzala, logwaja phela, ulibele kutsi unemsila lomudze. Isuke emankhayiinja itsi ngci, lomsila.” (Mkhatshwa nalabanye 2015:16-17)

(ii) Singeniso

Singeniso salenzaba sifisha futsi siyaheha. Indzaba itsi icala nje ivele ikhulume ngalogwaja netinja ngobe kutingelwa ngetinja. “Ngalelinye lilanga emaphisi aphuma butimba ayotingela tinyamatane. Atsite angakahambi libanga lelidze, kwavuka logwaja esicintsini.” Umbhali uyasicacisela-ke lapha esingenisweni kutsi indzaba iyobe isitjela kabanti ngetinja nalogwaja. Umbhali usendlalela indzaba yakhe kafishane wasebentisa emasu akhe wangaveti lokunyenti kakhulu ngendzaba yonkhe, kepha wasetfulela balingisi lababalulekile balenzaba lekungulogwaja, tinja nebatingeli. Siyaheha-ke lesingeniso ngobe sifuna kuchubeka nayo siyifundze kuze sive kutsi kwentekani kulogwaja nakavuswa esicintsini nguletinja letikwatiko kutingela. (Mkhatshwa nalabanye 2015: 67)

(iii) Balingisi

Tinja

Logwaja

Emaphisi

Tinyamatane

Imfene

(iv) Kuvetwa Kwebalingisi

Logwaja uvetwe umbhali matfupha lapho asichazela kutsi logwaja unebucili futsi advwalie. “Tinja tamdvumela wacala logwaja ngebucili bakhe, thaluthalu!, zwi! zwi! Asho logwaja sadwala.”

Logwaja nguye umlingisi lomkhulu kulenganekwane, uvele esingenisweni lapho avuswa tinja esicintsini. Logwaja uvetwe angumlingisi lodvwalie, logijima ngekudwala ngisho noma agijinyiswa tinja. Umbhali ubuye wasivetela logwaja kutsi unebucili.

Wenele kubona kutsi tonkhe tilwane tiyamhleka ngalomsila lojutjwe tinja, wabita umhlangano wabologwaja netimbila kutsi tikholwe kutsi kusho inkhosi yato kutsi atijube lemisila yato. Loko wakwenta ngalobukhulu bucili kuye akholwe ngito. “Logwaja bekahleli ngalomsila ngobe awufihla, entela kutsi tingawuboni umsila kutsi ujubekile. Logwaja wacabanga lisu. Wabita umhlangano wetilwane takabologwaja kanye netimbila. Kutsi ulicili simbona nalapho ahlalela umsila wakhe losasesilondza ngenca yekutjutjwa tinja. Logwaja bekahleti ngalomsila ngobe awufihla, entela kutsi tingawuboni umsila kutsi ujubekile.”

Lokubita lomhlangano wetilwane kubuye kukhulume yena esikhundleni senkhosi logwaja bekafuna kutichalambisa kutsi tilwane timbuke njengalohlakaniphile ngikhona titomvumela tijube imisila yato ibe njengalowakhe. Logwaja utenta inkhosi yaletilwane kute ticine timkholwa ngekutsi nato tijube imisila yato. “Logwaja wacabanga lisu. Wabita umhlangano wetilwane takabologwaja kanye netimbila.” Logwaja simbona sekunguye lokhulumako kulomhlangano lobitiwe, akusakhulumi inkhosi yetilwane. “Inkhosi yetfu itsi bonkhe bologwaja abasale bajutjwa imisila kanye netimbila tingasali ngaphandle.”

Logwaja uvetwe ngenkhulumiswano yakhe netilwane kukhombisa kutfutukisa nekwesekela kutsi kungani aze atsi bologwaja netimbila kumele tijutjwe imisila yato. “Loko kwentelwa kutsi sitewutfole umoya lowanele. Kutawenta kutsi tinja tingasasibambi ngalemisila nangabe tifuna kusibamba. Sesiyawulala kahle singaloku sihlushwa kugocotana nemisila nangabe silala.”

Logwaja ubuye wavetwa angumlingisi lonenhlitiyo lembi. Loko sikubona lapho logwaja anemcabango lomubi wekutsi njengobe tinja timjube umsila tamyobula umsila wakhe, kuncono kutsi ente lisu lekutsi abite umhlangano lapho atewutjela bologwaja netimbila kutsi kusho inkhosi yato letilwane kutsi nato atijube imisila kute tingatohlushwa tinja.

Yinhlithiyo lembi leyo ngobe logwaja angafuni kutsi abe nemsila lojubekile ayedvwa. “Tatseleka ngelutsi lwato, taphelela nconono. Logwaja bekahleti ngalomsila ngobe awufihla, entela kutsi tingawuboni umsila kutsi ujubekile.”

Tinyamatane tivetwe ngumbhali njengebalingisi labatindilinga. Loku sikubona lapho tivumela umbono walogwaja lekatsi utfunywe yinkhosi kutsi ibatjele kutsi bologwaja netimbila kumele basale bajutjwa imisila. Tonkhe letilwane tavumela etulu tangafuni nekwati kutsi manje ikuphi inkhosi ngobe ayikho kulomhlangano. “Ngeletfu!” kuvuma tilwane. Kodvwa timele kuva imfene itihleka bulima kutsi logwaja uyatikohlisa, tonkhe letilwane tamjikela logwaja tamcoshisa tifuna kumbulala kepha wasindza ngekungena ehlatshini lelikhulu. “Tamsukela tilwane logwaja. Wacela empunzini waye wayositsela ehlatshini lelikhulu.” (Mkhatshwa nalabanye 2015: 16-18)

Batingeli/ Emaphisi

Umbhali usivetele emaphisi ngetento tabo ngekutsi abayekele bente tento letikhombisa kona kutsi bangebatingeli. “Ngalelinye lilanga emaphisi aphuma butimba ayotingela tinyamatane. Atsite angakahambi libanga lelidze, kwavuka logwaja esicintsini.” Emaphisi nakaphuma butimba asuke ahamba netinja letinyenti, tinjingosi letikwatiko kutingela. Ngiyo lendzaba bangazange bahambe libanga lelidze ngobe bebasebentisa tinja letiwatiko lomsebenti wekutingela. Kuyawafanela-ke emaphisi kutsi avuse inyamatane angakahambi libanga lelidze.

Imfene

Umbhali uvete imfene ngenkhulumiswano layifunte emavi layifanele. Vele timfene ngumkhuba wato kutsi tivise labanye buhlungu tiphindze tikhombe kwedzelela. “Kwentenjani nine tilimandzini. Ntilimatelani lilanga lishisa kangaka, nine nijuba imisila yenu? Asati kutsi timphungane nitawutiphungelwa ngubani. Ngimbone nganawa emehlo logwaja nakacoshwa tinja, tamyobula wabaleka wangena emgodzini. Iphindze icala phasi futsi imfene ngeluhleko ite ifune nekuwa esihlahleni.” (Mkhatshwa nalabanye 2015: 18)

Tinja

Tinja tivetwe ngetento tato njengebalingisi labawatiko umsebenti wabo. Vele emaphisi asebentisa tinjongozi, tinja letiwatiko kutingela tiphindze tibe nematubane. Kutsi

tiyakwati kutingela sitibona lapho tivusa logwaja kusengakahanjwa libanga lelidze. “Ngalelinye lilanga emaphisi aphuma butimba ayotingela tinyamatane. Atsite angakahambi libanga lelidze, kwavuka logwaja esicintsini.” Ematubane etinja abonakala lapho tibamba umsila walogwaja tiwujuba nanoma nje tingazange timbambe ngobe wangena emgodzini. ‘Isuke ngelinkhayiinja lebovu itsi ngci lomsila. (Mkhatshwa nalabanye 2015: 17)

(v) Kukholweka Kwebalingisi

Logwaja uyakholeka ngobe nalamuhla loku utfolakala eticintsini futsi nakabaleka ugijima ngekuzupha kwangatsi uyatigcabha. “Thaluthalu! Thaluthalu!, zwi zwi, asho logwaja sadvwala.” Logwaja uyatsandza kutenta lohlakaniphile kwengca letinye tilwane. Nalomuhla nawuhamba ebusuku emigwaceni lapho kumashlana khona, bayatfolakala bologwaja badlala emgwaceni bese banyabaleka bangena ehlatini babalekele leyo moti. “Batingeli batsatsa tigodvo badlokolota logwaja emgodzini, kepha nani kuphuma. Emaphisi advuba ahamba netinja tawo.” Logwaja uyakholeka kutsi wancamulana naletimbila imisila ngobe vele nanamuhla loku bologwaja netimbila bête imisila. Bologwaja bancamulana netimbila tancakulana todvwa.

Timfene ngimikhuba yato kutsi natibona letinye tilwane tigibele etihlahleni tidzelele. Timfene tidla titselo tasendle. Kwefika imfene itifunela emanumbela ngobe iphetfwe liphango. “Iphindze icale phasi ngeluhleko ite ifune nekuwa esihlahleni.” Emaphisi vele atingela tinyamatane ngetinja letikwatiko kutingela. “Ngalelinye lilanga emaphisi aphuma butimba ayotingela tinyamatane. Atsite angakahambi libanga lelidze, kwavuka logwaja esicintsini.”

Tinyamatane sento sato siyakholeka kutsi tonkhe tingagijimisa logwaja native kutsi udlale ngato tatijuba imisila ngobe siyatibona nalomuhla loku tinyamatane tihamba ngemihlambi, logwaja akekho kuto. Mnaje nakukhona silwane lesinye lesifuna kutihlupha, wonkhe lomhlambi uyasisukela usigijimise leso silwane. ‘Tamsukela tilwane logwaja, wacela emphunziwaye wayositsela ehlatini lelikhulu.’ (Mkhatshwa nalabanye 2015:18).

(vi) Sibekandzaba

(a) Sikhatsi

Kukudzala lapho tilwane betikhuluma. 'Kadzeni tonkhe tilwane betinemisila yato tonkhe titokhona kuphunga tilokatana letifana nemiyane netimphungane.' Lenzaba yenteka **emini**, kusikhatsi **sasehlobo** ngaloku lokulandzelako:

Batingeli angeke bakwati kubonana netinja tabo uma setivusa tinyamatane nakumnyama. "Atsite angakahambi libanga lelidze, kwavuka logwaja esicintsini." Kusemini ngobe kukhulunywa ngetimphungane nemiyane lebekuhlupha bologwaja netimbilaemva kwekuncamulana imisila. "Yatfola bologwaja netimbila bête imisila, timphungane nemiyane kutentela." Loku kufakazela kona kutsi kusemini ngobe timphungane atiphaphi ebusuku, kukholeka kutsi atiboni kahle ebusuku. Lenzaba yebteka ehlobo ngobe bekunemanumbela ladliwa timfene. Phela emanumbela avutfwa ehlobo. "Kwefika imfene itifunela emanumbela ngobe iphetfwe liphango." (Mkhatshwa nalabanye 2015: 17)

(b) Indzawo

Kusemakhaya emahlatsini ngobe kusatingelwa tilwane. Tilwane tihlala ehlatsini. "Tamsukela tilwane logwaja, wacela empunzini waya wayositsela ehlatsini lelikhulu." Kutsi kusemakhaya sibona ngekutsi nakuyotingelwa tinyamatane kusaphunywa butimba. Kusho kona kutsi bantfu labanyenti abasebenti kulenzawo ngobe nakuphunywa butimba kemele kube bantfu labanyenti labahamba naletinja letinyenti futsi. "Ngalelinye lilanga emaphisi aphuma butimba ayotingela tinyamatane." (Mkhatshwa nalabanye 2015: 17)

(c) Simonhlalo

Lena yinhlobo yekutiphilisa ngekutingela tinyamatane, badle tona bantfu bakulenzawo. Tinyamatane tihlalela kuba sevalweni tifune emasu ekutiphephisa kute tikwati kushiya tinja lekutingelwa ngato. "Kutawenta kutsi tinja tingasibambi ngalemisila nangabe tifuna kusibamba." (Mkhatshwa nalabanye 2015:18)

(vii) Luvutfondzaba

Licophelo lekugcina lelikhombisa kuphakama kulenganekwane ngulapho bologwaja netimbila batfolwa yimfene ibahlekja kutsi batawentanjani ngobe timphungane nemiyane bekutentela emva kwekutsi letilwane titijube imisila tiyengwa ngulogwaja atsi kusho inkhosi yato. Kukulesigameko lesi lapho kuvele khona kutsi labologwaja

batehluleki ngobe esikhundleni sekutsi bayicabangisise kahle lendza yekutijuba imisila, bona bavele balalela logwaja lowabenta tilima. Manje sebahlushwa timphungane nemiyane atisakhoni kutivikela. Kutsi titehluleki tibonakala lapho setihlekwa yimfene, ititjela emaciniso letona besolo tingaboni kutsi logwaja udlala ngato. Utsi umhlangano ubitwe yinkhosi, kepha ayikho lenkhosi kulomhlangano, sekukhuluma yena logwaja, tilwane solo atibuti loko. “Asati kutsi letimphungane nitawutiphungelwa ngubani. Ngimbone nganawa emehlo logwaja nakacoshwa tinja tamyobula wabaleka wangena emgodzini. Iphindze icale phasi ngeluhleko ite ifune nekuwa esihlahleni.” Labologwaja netimbila batehluleki ngobe esikhundleni sekutsi bahlanganyele kufuna lologwaja lobente tilima, bamcoshisa bangakhoni kumbamba waze wayositsela wangena ehlatini. Sibona timbila setitikhetsela kuhlala todwa, tangasabuyeli kuletinye tilwane. Logwaja-ke, kube nguyu umlingisi lophumelelako ngobe wakhona kubalekela letilwane netimbulu letatimgijimisa watishiya wayongena ehlatini. Tamsukela tilwane logwaja. Wacela empunzini waye wayositsela ehlatini lelikhulu. Logwaja ungumlingisi lophumelelako sibuye simbone lapho ashiya tinja temaphisi emva kwekutsiinja lebovu itsi iyambamba ngemsila. Logwaja watishiya tonkhe letinja wayongena emgodzini, wasindza njalo. Phindze tinja kumbona logwaja nalapho waya khona ngematubane. Inja yasala ibambe umsila walogwaja. Ngenhlanhla kwaba nemgodzi, logwaja watsi ubonwe yini, wangena emgodzini. (Mkhatshwa nalabanye 2015: 17-18)

(viii) Ludweshu

(a) Ludweshu Lwangekhatsi

Kungcubutana kwemicabango kulenganekwane kulapho logwaj acabanga lisu lekubita umhlangano wetilwane wakabologwaja netimbila kute nato titojutjwa imisila. Lapha sitfolala logwaja asha ngekhatsi enhlituyweni yakhe ngobe afisa kutsi angabi yedwa lojubeke umsila. Imitami yalogwaja yekuphumelelisa sifiso sakhe ibonakala lapho sekunguye lokhulumako kulomhlangano esikhundleni senkhosi, yona ayikho kulomhlangano. Vele logwaja waphumelela kutsi akhohlise labanye boligwaja netimbilaletamkholwa nakatsi inkhosi itsi akujutjwe imisila yato letilwane. Tamkholwa letilwane ngobe wabeka netisatfu letenta wakholeka. Logwaja waphumelela kulomtamo wakhe ngobe kuze kube kulomuhla, bologwaja bête imisila. “Kusukela ngalelo langa bologwaja netimbila tabete imisila yekutiphunga.” (Mkhatshwa nalabanye 2015: 18)

(b) Ludweshu Lwangaphandle

Ludweshu lwangaphandle lubonakala lapho tilwane tigijimisa logwaja emva kwekuva imfene itihleka bulima kutsi logwaja abetiyenga nakatsi utfunywe yinkhosi kutsi abatijube imisila. Titsite natitibuka kutsi atisenamisila ngenca yalogwaja, tamsukela tamgijimisa, kepha watishiya ngematubane. “Tamsukela tilwane logwaja. Wacela emphunzini waye wayositsela ehlatsini lelikhulu.” (Mkhatshwa nalabanye 2015:18)

(ix) Siphetfo

Lenganekwane iphetseke ngekwembuleka (revelation) lapho kugcama khona emaciniso langumhlahlandlela wemphilo yetilwane, bologwaja netimbila. Emva kwekufundza lenganekwane, kuvela emaciniso ekutsi kwesukelapho kutsi bologwaja netimbila babete imisila. Sekuyacaca kutsi batijuba imisila nje, ngekukhohliswa ngumunye logwaja lowajutjwa umsila tinja tebatingeli wase uba nemona wekutsi kuncono angabi yedvwa longenamsila. Wabulalisa nalabanye bologwaja netimbila. “Inkhosi yetfu itsi bonkhe bologwaja abasale bajutjwa imisila kanye netimbila tingasali ngaphandle.” Lesiphetfo lapho sesiphendvuleka khona kutsi kantsi kwesukelaphi kutsi timbila tihlale emihumeni yematje. “Timbila atimange tiphindzela emuva lapho bekuhlangenwe khona. Tasale tabhaca emihumeni yematje.”

3.3. 14. Tsekwane

(i) Sihloko

Siyanemba lesihloko salenganekwane ngobe konkhe lokwentekako kulendzaba kuyimphilo yatsekwane. Tsekwane uyatsandza kuma ngaselesentseni lwemfula agcolotele emantini kwangatsi kukhona lakubukisisako. “Phela Tsekwane yinyoni lesebentisa sibuko nangabe itibuka, iye itibuke emantini lahlobile.” Kungumkhuba waTsekwane kutsi akhe sikhehle sakhe endzaweni lekungafinyelelwa malula khona kodwa lengasemfuleni. Kungaba sesihlahleni kumbe ngaphasi kwelibhuloho leliphakeme. Tsekwane watsatsa sincumo sekutsi ayowakhela sikhehle sakhe ehlatsini lelimnyama lapho kungafinyeleli sitsa khona. Kuyimphilo yaTsekwane kutsi

esikhehleri sakhe kutfolakale inyoka lekukholelwa kutsi igadza emacandza aTsekwane. “Ngicela ungivumele wena mngani wami kutsi ngifihle inhloko eceleni nesikhehle sakho. Yasho yehlisa letimunya tinyembeti inyoka.” Konkhe lokukhulunywa kulenzaba kungemphilo yaTsekane yonkhe nekutsi uwaphephisa njani. (Mkhatshwa nalabanye 2015: 19)

(ii) Singeniso

Sihaheha lesingeniso ngobe lofundzako uyawutfola umcondvo wekutsi lendzaba icova ngani. Umbhali usenekele yona kafishane kute sitfole lesitfombe sekutsi ikhuluma ngaTsekwane kutsi uwavikela njani emacandza akhe kute angadliwa malula. Lapha kulesingeniso siyembuleleka kutsi likhatsi lalenganekwane liyawube likhuluma ngetindlela letiyawube tizanywa nguTsekwane kutsi avikele emacandza akhe. Kuyevakala lapha esingenisweni kutsi lendzaba ikhuluma ngaTsekwane lonenkinga yekudlelwa emacandza akhe. Umlingisi lobalulekile kulenzaba nguTsekwane. Sifisha lesingeniso kepha sishubile ngobe akwatiwa kutsi ngubobani labadlela Tsekwane emacandza akhe. “Emandvulo emacandza aTsekwane bekadliwa njengewetinkhukhu lamuhla.” (Mkhatshwa nalabanye 2015: 19)

(iii) Balingisi

Bane balingisi kulenganekwane:

Tsekwane

Bafana

Imbolwane

Inyoka

(iv) Kuvetwa Kwebalingisi

Umbhali uvete Tsekwane ngekutsi asitjele ngemicabango yaTsekwane lefihlekile lapho abonakala anenhliyo lembi khona. Loko kubonakala ngalesikhatsi ajabulela kutsi inyoka ibe ngumngani wakhe, ihlale eceleni kwesikhehle sakhe kuze kutsi itoluma loko lokutoweba emacandza akhe. Wajabula wacashabala Tsekwane, wafikelwa tinyembeti tenjabulo, weva ngatsi angatfola impalampala amemetele ngayo. Kwacala ngaleso sikhatsi kutsi lapho kunesikhehle saTsekwane khona, kuba

nenyoka eceleni. Loku kusikhombisa kahle kutsi Tsekwane unenhlitiyo lembi kakhulu njengayo inyoka ngobe ingakuluma uyafa nakungakatfolwa lokungakusita njengebutsi bayo masinyane kumbe uphutfunysiswe esimbedlela masinyane. (Mkhatshwa nalabanye 2015: 19)

Umbhali ubuye wasivetela Tsekwane ngetento takhe kutsi utalela emacandza endzaweni lefihlakele lapho umuntfu angeke awabone futsi angeke afinyelele khona malula. “Tsekwane watsatsa sincumo sekutsi ayowakha sikhehle ehlatini lelimnyama lapho kungafinyeleli sitsa khona.” Vele nalomuhla loku Tsekwane wakhela sikhehle sakhe endzaweni lefihlekile, ikakhulukati ngaphasi kwemabhuloho lamakhulu lamadze kanye nasetihlahleni letindze letilengela emifuleni lemikhulu lapho kungasi malula kufika khona. Tsekwane uvetwe ngetento takhe letimkhombisa bunjalo bakhe. Sento sekuchubeka atalele emacandza nanoma antjontjelwa, sikhombisa kutsi Tsekwane uyabeketela. “Akazange advube kutalela Tsekwane. Wachubeka watalela nanobe antjontjelwa emacandza akhe.” Tonto taTsekwane tekugijima ayofuna ematje ekutogcoba titsa takhe, timveta kutsi unenhlitiyo lembi. Tsekwane wagijima washiya sitfunti sakhe ajake kuyobuka ematje ekugcoba titsa takhe.

Umbhali usichazele ngekwakhe kutsi Tsekwane uyatitsandza kutibuka. “Phela Tsekwane yinyoni lesebentisa sibuko nangabe itibuka, iye itibuke emantini lahlobile.” Umlingisi, Tsekwane ubuye wavetwa ngenkhulumiswano lekhombisa kutfutuka kwekwenteka kwetinfo. Sikubona lapho Tsekwane sekakhomba kucela lusito enyokeni ngobe yena angenawo emandla ekulwa naloko lekumntjontjela emacandza akhe. Ngalenkhulumiswano yakhe kutfutuka tgameko teganekwane ngobe sesitfolo kungenelela kwenyoka ihlale eceleni kwesikhehle saTsekwane kute ivikele emacandza ngekuluma loyo lotweba lamacandza. “Ngintjontjelwe emacandza emahlandla lamanyenti kepha ngeswela emandla ekulwa.” (Mkhatshwa nalabanye 2015: 19)

Inyoka

Inyoka ivetwe bunjalo bayo ngekutsi ayifunte inkhulumiswano leiyiyifanele, lekhombisa kutsi inyoka isitsa semuntfu vele kwakudzala, kanye nalokunye lokuphilako. “Kumele silwe naletitsa tetfu letibantfu. Ngicela ungivumele wena mngani wami kutsi ngifihle inhloko eceleni nesikhehle sakho. Kungachamuka umuntfu ngiyambulala. Kutawuba

yindlela yekutiphindzisela leyo.” Lamagama nalolulwimi luyayifanela inyoka, vele ahambisana nemkhuba wayo kutsi iyalumana, iyabulalana futsi.

Bafana

Umbhali ubavete ngetento tabo kutsi babalingisi lababelusi mbamba. Phela belusi bayadla nabelusile. Loko labakutfola kudliwa, bavele bakudle khona le esigangeni, ababuyi nako ekhaya. Kungaba titselo tasesigangeni, babulele tinyamatane letincane, lokuvutsiwe emasimini ngisho naw emacandza labawatfolako, bavele bakudle basalusile kuze bangalambi. Akumangalisi kutsi babe nesikotela sekupheka ngobe vele benta njalo belusi. “Labafana bebaze banesikotela sekupheka lamacandza.” (Mkhatshwa nalabanye 2015: 19)

Imbolwane

Umbhali uyivete ngetento tayo njengemlingisi lophila ngekudla emacandza ngisho afihlakele kwani. Sibona imbolwane ivumbula lamacandza aTsekwane khona le ehlatshini lelimnyama ifike iwadla. “Tsekwane watsatsa sincumo sekutsi ayowakha sikhehle sakhe ehlatshini lelimnyama lapho kungafinyeleli sitsa khona. Emva kwenyanga acale kutalela, kwachamuka imbolwane yatsatsa emacandza aTsekwane.” (Mkhatshwa nalabanye 2015:19)

(v) Kukholweka Kwebalingisi

Tsekwane uyakholeka ngobe nalamuhla loku wakhela sikhehle sakhe endzaweni lefihlakele iphindze ibe setulu kakhulu kube ngasemfuleni lomkhulu lapho bantfu. bangeke bakhone kutsatsa emacandza akhe. “Tsekwane watsatsa sincumo sekutsi ayowakha sikhehle sakhe ehlatshini lelimnyama lapho kungafinyeleli sitsa khona.” Esikhehleni saTsekwane kutfolakala kunenyoka njalo. “Wajabula wacashabala Tsekwane, wafikelwa tinyembeti tenjabulo, weva ngatsi angatfolo impalampala amemetele ngayo. Kwacala ngaleso sikhatsi kutsi lapho kunesikhehle saTsekwane khona, kuba nenyoka eceleni.”

Bafana bayakholeka ngobe nabelusile, beva badla labakutfolako khona emadlelweni basalusile. Kulesinye sikhatsi bose tinyamatane labatibulele khona esigangeni. “Kwatsi ngalelinye lilanga bafana betinkhomo basekweluseni, babona emacandza

aTsekwane base bayawatsatsa. Labafana bebaze banesiketela sekupheka lamacandza.”

Inyoka nayo iyakholeka ngobe kuyatiwa nalomuhla kutsi bantfu bangabona inyoka, bayayibulala ngobe nayo ingabona umuntfu ifuna kumluma. Vele nanome ingeke ikulume, angeke wayetsemba ngobe kusukela emandvulo, inyoka kuyashiwo kutsi inyoka isitsa semuntfu, akutsenjwana. Inkhulumiswano yayo kufana nayo vele kutsi yona isitsa semuntfu. Kumele silwe naletitsa tetfu tebantfu.

Imbolwane iyakholeka kutsi yatsatsa emacandza aTsekwane ngobe vele iyawadla emacandza etinkhukhu nanamuhla loku timbolwane tiyinhlu pho etinkhukhwini ngobe tiphindze tidle nato letinkhukhu, hhayi emacandza kuphela. Manje kuyakholeka kutsi beyiwadla lamacandza aTsekwane ngobe yona iyakhona nekugibela esihlahleni noma singaba sidze njani. Ngako-ke utsi Tsekwane watalela emacandza endzaweni lefihlakeele, akuyivimbeli imbolwane ngobe nayo ihlala ehlatsini. “Tsekwane watsatsa sincumo sekutsi ayowakha sikhehle sakhe ehlatsini lelimnyama lapho kungafinyeleli sitsa khona. Emva kwenyanga acale kutalela, kwachamuka imbolwane yatsatsa emacandza aTsekwane.” (Mkhatshwa nalabanye 2015: 19)

(vi) Sibekandzaba

(a) Sikhatsi

Sikhatsi sakudzala lapho tilwane betisakhuluma khona. “Emandvulo emacandza aTsekwane bekadliwa njengewetinkhukhu lamuhla.” Lokunye lokufakazela sikhatsi sasendvulo ngulokusebentisa tikotela kwebafana nabapheka lamacandza lena ekweluseni. Labafana bebaze banesiketela sekupheka lamacandza. Letigameko kulenganekwane tenteka emini ngaletizatfu leti: Bafana belusa tinkhomo emini, lekwenta kutsi bakhone kubona emacandza aTsekwane.

“Kwatsi ngalelinye lilanga bafana betinkhomo basekweluseni, babona emacandza aTsekwane base bayawatsatsa.” Tsekwane yinyoni, ngako-ke, tinyoni atiphaphi ebusuku ngaphandle kwetikhova nemisona. Kusho kona kutsi wagijima emini tsekwane nakayofuna ematje ekugcoba titsa takhe letidla emacandza akhe. “Tsekwane wagijima washiya sitfunti ajake kuyobuka ematje ekugcoba titsa takhe.” Lokunye lokukhombisa sikhatsi sasemini ngilokutibuka kwaTsekwane emantini ngobe

angeke akwati kutibona kahle nakusebusuku. Phela Tsekwane yinyoni lesebentisa sibuko nangabe itibuka, iyaye itibuke emantini lahlobile.

(b) Indzawo

Lenzaba yenteka esigangeni ekweluseni endzaweni yasemakhaya lapho bafana basalusa tinkhomo baphile ngekudla labakutfole khona esigangeni nabaselusile. “Kwatsi ngalelinye lilanga bafana betinkhomo basekweluseni, babona emacandza aTsekwanebase bayawatsatsa.” (Mkhatshwa nalabanye 2015: 19)

(c) Simonhlalo

Sikhonjiswa inhlalo yenhlupheko yebantfu netinyoni njengaye Tsekwane. Kuhlupheka kwaTsekwane, kudlelwa emacandza. “Ngintjontjelwe emacandza ami emahlandla lamanyenti, kepha ngeswela emandla ekulwa.” Letilwane betingenetiseki ngendlela bantfu bebatiphilisa ngakhona. Letilwane takhombisa kungenetiseki ngalendlela bantfu batiphatsa ngayo.’

Inhlupheko yebantfu, kulapho bafana badla noma yini lebayitfole ekweluseni lebangaze babulawe natinyoka basatsi bafuna labangakudla ngobe balambile lena ekweluseni. Belusi abakavami kutfwala kudla baye nako ekweluseni, manje babese badla lebakutfole khona lena kuze bacoshe indlala. “Kumele silwe naletitsa tetfu letibantfu. Ngicela ungivumele wena mngani wami kutsi ngifihle inhloko eceleni nesikhehle sakho. Kungachamuka umuntfu ngiyambulala. Kutawuba yindlela yekutiphindzisela leyo.” (Mkhatshwa nalabanye 2015: 20)

(vii) Luvutfondzaba

Sicongo salenganekwane lesikhombisa kuphakama kwayo ngulapho Tsekwane sekaba ngumngani nenyoka kuze inyoka ivikele emacandza ngekuluma ibulale labo labatitsa taTsekwane ngekumntjontjela emacandza akhe. “Ngicela ungivumele wena mngani wami kutsi ngifihle inhloko eceleni nesikhehle sakho. Kungachamuka umuntfu ngiyambulala. Kutawuba yindlela yekutiphindzisela leyo.” Kukulesigameko lesi lapho kuvele khona bafana nembolwane kutsi babalingisi labatehluleki ngobe bangeke basakhona kuwatfole emacandza aTsekwane njengobe sagadvwe yinyoka. Umlingisi lophumelelako nguTsekwane ngobe emacandza akhe sekavikelwa yinyoka

ngekuhlala eceleni nesikhehle saTsekwane. “Wajabula wacashabala Tsekwane, wafikelwa tinyembeti tenjabulo, weva ngatsi angatfola impalampala amemetele ngayo. Kwacala ngaleso sikhatsi kutsi lapho kunesikhehle saTsekwane khona, kuba nenyoka eceleni.” (Mkhatshwa nalabanye, 2015:20).

(viii) Ludvwesu

(a) Ludvweshu Lwangekhatsi

Kungcubutana kwemicabango kulenzaba kubonakala lapho umlingisi longuTsekwane akhombisa kusha ngekhatsi enhltiyweni yakhe ngenca yekudlelwa emacandza akhe. Simbona aze atsatsa sincumo sekutsi ayowakha sikhehle sakhe ehltisini lelimnyama lapho titsa takhe tingeke tifyecelele khona. Umtamo waTsekwane awumange uphumelele ngoba imbolwane yefika khona lapho kulelohlati, yawadla onkhe emacandza akhe. Tsekwane watsatsa sincumo sekutsi ayowakha sikhehle sakhe ehltisini lelimnyama lapho kungafinyeleli sitsa khona. Emva kwenyanga acale kutalela, kwachamuka imbolwane yatsatsa emacandza aTsekwane. Tsekwane watiyela nekufa, wamane weswela emandla. Lokunye kungcubutana kwemicabango kutfolakala lapho Tsekwane nenyoka bakhala ngekuhlushwa bantfu baze bakhombisa kungenetiseki. Letilwane tacabanga indlela lengatisita kuletitsa tabo letibahluphako. Tsekwane nenyoka bebakhala ngebantfu kutsi bayabahlupha. “Nami ngiyafutselwa kungenca yemuntfu, kunakashela inyoka ngetinyembeti telusizi.” Nguleso naleso silwane sikhala ngetikhalo taso. (Mkhatshwa nalabanye 2015:19)

(b) Ludvweshu Lwangaphandle

Ludvweshu lwangaphandle lubonakala lapho Tsekwane safuna kutiphindzisela kulabo labatsetse emacandza akhe ngekuyofuna ematje latawubagcoba ngawo labo bantfu. “Tsekwane wagijima washiya sitfunti ajake kuyofuna ematje ekutogcoba titsa takhe.” Kukulesigameko lapho sekubanjewe ngetihlutfu khona ngobe sibona nenyoka lebeyicotjwe ngematje bantfu, nayo seyiba mdzibimunye naTsekwane ngekutsi yona itawuhlala eceleni kwesikhehle saTsekwane ibulale bantfu labo labatoweba emacandza aTsekwane. “Kumele silwe naletitsa tetfu letibantfu. Ngicela ungivumele wena mngani wami kutsi ngifihle inhloko eceleni nesikhehle sakho. Kungachamuka umuntfu ngiyambulala. Kutawuba yindlela yekutiphindzisela leyo.” (Mkhatshwa nalabanye 2015: 20)

(ix) Siphetfo

Lenganekwane iphetseke ngekuveta tento tekutiphindzisela kwaTsekwane. Ekugcineni sibona Tsekwane avumela umcondvo wenyoka wekutsi ihlale ifihle inhloko eceleni nesikhehle sakhe khona itobulala bantfu nabatsi batontjontja emacandza aTsekwane. “Wajabula wacashabala Tsekwane, wafikelwa tinyembeti tenjabulo, weva ngatsi angatfolo impalampala amemetele ngayo. Kwacala ngaleso sikhatsi kutsi lapho kunesikhehle saTsekwane khona, kuba nenyoka eceleni.” Lona ngumcondvo wekutiphindzisela kwaTsekwane lontjontjelwa emacandza nenyoka leshaywe yagcotjwa bantfu ngematje. Yonkhe imibuto lebesinayo esingenisweni ngaTsekwane lodlewa emacandza sewuphwindvulekile lapha kulesigameko lesi. Kungiko kuphindzisela kwaTsekwane loku ngobe inyoka ingakuluma vele ungafa nawungakaphutfunyiswa esibhedlela kuyotfolo lusito masinyane.

3.3. 15. Likati nenja

(i) Sihloko

Siyanemba lesihloko salenganekwane ngobe konkhe lokwenteka kuyo kuyinhlalo yelikati nenja. Bese kungekho kuvana kuletilwane letimbili. Bese litsi likati lingasondzela enjeni, litfole litinyo, limane lisindze ngekulambisa likati. Nalomuhla loku vele letifuyo leti atitselelani emanti. Noma tingahlala ekhaya linye, tenta imisebenti leyehlukene. Inja igadza likhaya kantsi likati lifuyelwa kudla emagundwane layinhlupho emakhaya. “Kusukela lomuhla nguloyo naloyo utawutfolo umsebenti wakhe latawenta lapha ekhaya. Wena mangobe, kati, utawusebenta endlini ubambe emagundwane. Inja itawusebenta kugadza ngaphandle, ikhonkhotse wonkhe umuntfu lotawungena lapha ekhaya.” Kuyimphilo yenja kutsi nayibona likati ilisukele iligijimise limane lisindze ngekugibela entfweni lephakeme lapho inja ingeke ifinyelele khona, bese litsi likati lingasondzela enjeni, litfole litinyo. Limane lisindze ngekulambisa likati lenkhosi. (Mkhatshwa nalabanye 2015: 21)

(ii) Singeniso

Sifisha futsi sinika umcondvo wekutsi kukhulunywa ngekutsandzana kwenja nelikati lokungakavami, lokesenta sihlelele etulu sifune kwati kutsi kutawugcina njani ngobe nalamuhla loku kuyatiwa kutsi inja nelikati akuvanwa, kodvwa lapha kulenganekwane

singeniso sitsi letilwane tingematse nelulwimi. “Kutsiwa kwakungematse nelulwimi. Uma umngani angekho ngesikhatsi sekudla, bekungadliwa.” Umbhali usivetele balingisi lababalulekile khona lapha esingenisweni,inja nelikati ngekutsi abetfule babalingisi labatsandzanako futsi bahlala ndzawonye. Sivetelwe labalingisi lekuyinja nalikati lapha esingenisweni ngobe umbhali afuna kusitjela kona ngemphilo yabo. Siyaheha-ke lesingeniso ngobe senta lofindzako afune siphetho sayo. Siyashuba sinjalo nje ngobe kuyatiwa kutsi inja nelikati akutselelwana emanti,kepha lesingeniso lesi sikhuluma ngelutsandvo lolumangalisako lwaletifuyo. “Kutsiwa kwakungematse nelulwimi . Uma umngani angekho ngesikhatsi sekudla, bekungadliwa.” Uphumelele umbhali kusibhalela singeniso ngobe lokushuba kwaso kuheha lofundzako alangatelele kuchubeka nayo lendzaba ayifundze. (Mkatshwa nalabanye 2015: 21)

(iii) Balingisi

Inja

Likati

Úmnikati waletifuyo

(iv) Kuvetwa Kwebalingisi

Inja itivete ngetento tayo njengemlingisi loyindilinga ngekutsi umbhali asivetele bunjalo benja ngekuyiyekela yente lokutsite siyibone. Sibuye sibone inja ijabula nakatsi umnikati wayo itawugadza likhaya,yatibona kutsi iyetsenjwa kunelikati. Kepha ngekuhamba kwesikhatsi siyibona seyiwusola lomsebenti wekugadza. Inja yabona kwangatsi likati liniketwe umsebenti loncono kunayo. Mine ngikhonkhotsa imini nebusuku. Emakhata nekushisa kwatiwa ngimi, futsi anginato tingubo tekuvimbela emakhata. Wena udla kahle, uhlala emtfuntini nalapho kufutfumala khona. Loku kukhombisa kutsi inja inemicabango leminyenti enhlityweni yayolekhombisa kusola kuphatseka kwayo kunelikati.

Enhlityweni yayo beyibona umnumzane longumnikati waletifuyo anakukhetsa, aphantsa kahle likati kunayo inja. “Kuyengani kutsi wena kati utfolakale uniketwe umsebenti lolula wekuhlala endlini, mine nginiketwe lolukhuni wangaphandle?” Umbhali usebentise inkhulumiswano layifunte inja ngobe afuna kukhombisa kutsi inja ingumlingisi longenetiseki. “Mine nginikwa ematsambo langenanyama neliphalishi

lelidzala. Nako ngaleso sikhatsi nabafuna. Wena unikwa inyama, cedze wehlise ngelubisi.” Mkhatshwa nalabanye (2015: 22). Lamavi nekukwimi lolufuntwe umlingisi luyayifanela inja ngobe inelulaka ngendalo yayo. Itsi ingatfukutsela imjikele nemnikati wayo ingasabi nenhlonipho, lekungenteka igcine imlume kumbe imbulale. “Ngifuna kukuhomba labakuloyako. Akatangifundza kungicondze mine ngiyinja, akungati kahle.”

Inja ibuye yachazwa ngumbhali ngekusitjela ngemicabango lefihlekile yanja lekhombisa kuba nenhlitiyo lembi. “Ikhuluma nje inja ngobe inhlitiyo yayo igaya tiboti futsi idzabukile.” Kuna nenhlitiyo legaya tiboti kusho kutfukutsela ucabange lokubi longase ukwente. Vele sibona inja iduka ingatiwa kutsi yabhekaphi, seyihamba ibanga emacala ngekuntjontja tinkhukhu nematicandza. Umnumzane wakhatsateka ngalesento senja yakhe.

Likati lichazwe ngumbhali njengemlingisi lotsandza kutichalambisa atibona ancono futsi alinono kuletinye tifuyo. Likati litibona lincono kunenja kulelikhaya ngobe silibona selihleti esitulweni lesihle. “Intfo leyacedza inja emandla kutsi yabona likati lihleti esitulweni lesihle.” Likati libuye lavetwa ngumbhali ngenkhulumiswano lekhombisa kutsi linenhlitiyo yekubukelana phasi futsi liyedzelela. “Ukhalelani sinini sami. Kungatsi kumrandzi kangaka kuhlala emakhateni, wena uloku ukhala. Umoya lomakhata ucinisa umtimba futsi nemvula ikugezisa umtimba. Yini-ke lekwenta usibangele umsindvo longaka?” Lamagama elikati akhombisa kutsi libona inja ingcolile ingakafanelwa kuhlala lapho kukahle khona. Umbhali ubuye waveta likati ngetento talo lapho likhombisa kutsi nalo liyatfukutsela. Loku kukhombisa kwenta kwemlingisi lokungaphandle, lesikubonako ngemehlo ngobe laphendvula inja selibophile ebusweni.

Likati libuye lativeta ngatento talo kutsi linabo buntfu bekucolela lomunye umuntfu lositsa salo ngobe silibona lisasondzela enjeni noma kungasekho kuvana emkhatsini waletilwane letimbili, “bese litsi likati lingasondzela enjeni litfole litinyo, limane lisindze ngekulambisa likati lenkhosi.” (Mkhatshwa nalabanye 2015:22)

(c) Kukholweka Kwebalingisi

Umnumzane umnikati waletifuyo uyakholweka kuko konkhe lakwentako kulenganekwane ngobe lelikati nenja besekufana nebantfwana bakhe ngobe

uyabondla futsi uyabanakekela. Vele bantfwabakho uyabanika imisebenti kutsi bayente ekhaya, bangamane bahlale nje bangenti lutfo. “Kusukela namuhla nguloyo naloyo utawutfola umsebenti wakhe latawenta lapha ekhaya. Wena mangobe, kati, utawusebenta endlini, ubambe emagundwane. Inja itawusebenta kugadza ngaphandle, ikhonkhotse wonkhe umntfu lotawungena lapha ekhaya.”

Umnumzane wenta lokwentiwa ngulabanye batali kutsi angaphatsi bantfwabakhe ngekulingana lekuyintfo lekhona kunoma ngubani umtali kepha angatiboni yena kutsi akabaphatsi ngekufana bantfwabakhe. Lomnumzane ubonakala atsandza likati kwedlula inja. Loku kubonakala ngekungabaniki kudla lokufananako aphindze avumele likati lihlale esitulweni lesihle. Ngiko kukhetsa indlube ekhasini loku lokwentiwa ngumnumzane kuletifuyo takhe. “Umnumzane wayivisa buhlungu inja yakhe ngalolubandlululo lalwentako. Intfo leyacedza inja emandla kutsi yabona likati lihleti esitulweni lesihle.” Lokutsi inja inganikwa lubisi bekungasi kahle ngobe iyadla ibuye icaphe lubisi. Kepha lomnumzane unika likati lodwa kutsi lwehlise ngelubisi. “Mine nginikwa ematsambo langenanyama neliphalishi lelidzala. Nako ngaleso sikhatsi nabafuna. Wena unikea inyama, cedze wehlise ngelubisi.” Lesento sikhombisa umtali lobandlulula bantfwabakhe. Sento lesikhona emphilweni yebatali. Kutsi kumvisa buhlungu lomunye umntfwana ngekungabaphatsi ngekulingana, umtali akakuboni loko.

Kutsi umnumzane kumvise buhlungu kunyamalala kwenja yakhe kuyakholeka ngobe vele akusilima sindlebendze kabo. Noma ngabe awumtsandzi umntfwanakho, kepha awuvumi kutsi abe sengotini, kumbe kutsi afe. Umtali ulwa ngato tonkhe tindlela kuze amtfole kumbe aze amsindzise umntfwanakhe. Umnikati walenja wadzabuka emoyeni ngekulahleka kwenja yakhe. Umnumzane wakhatsateka ngalesento senja yakhe.

Inja yenta lokwentiwa tinja tonkhe lokusenteka nanamuhla loku. Emakhaya lamanyenti inja ifuyelwa kutsi igadze likhaya. Ngiyo letjela banikati balelo khaya kutsi kukhona lokungahambi kahle ngaphandle. Kungaba kutsi loyo mntfu longena lapha ekhaya uta ngalokuhle kumbe utoganga. Banikati belikhaya batawuva ngekukhonkhotse kwenja. ‘Inja itawusebenta kugadza ngaphandle, ikhonkhotse wonkhe umntfu lotawungena lapha ekhaya.

Lokunye kutsi emakhaya lamanyenti awanato tindlu netingutjana tekwembatsisa tinja. Ngisho nasebusika tinja tilala ngaphandle kuleminyane imiti. Manje lolokwentiwa

ngulomnumzane kulenja kuyakholeka ngobe abasibangaki labakhela tinja tindlu baphindze batitsengele netingubo tekulala. 'Mine ngikhonkhotsa imini nebusuku. Emakhata nekushisa kwatiwa ngimi, futsi anginato netingubo tekuvimbela emakhata. Inja itawusebenta kugadza ngaphandle, ikhonkhotse wonkhe umuntfu lotawungena lapha ekhaya.

Letinye tinja natingondleki kahle utfola tiduka, tihambe tintjontja kudla emitini yebantfu. Letinye utfole setidla emacandza netinkhukhu tebantfu ngenca yendlala. Mine nginikwa ematsambo langenanyama neliphalishi lelidzala. Nako ngaleso sikhatsi nabafuna. Inja lengaphiwa kahle kudla iyaduka utfole seyihlala etigangeni kumbe kulamanye emakhaya lapho batawuyipha kudla bese isala iyahlalakhona lapho unomphela. Inja lentjontjako nalengahlaliseki ekhaya ivamise kutsi iboshwe ngeliketane ngobe kubalekelwa emacala alapho ihamba iganga khona. Umnumzane wayivisa buhlungu inja yakhe ngalolubandlululo lalwentako. Inja yaduka yangatiwa kutsi yalubhadza yabhekaphi. Beyihamba emitini yebantfu intjontje tinkhukhu nematicandza.

Inja ibuye ikholweke kutsi bakhona bantfwana labahlalela kukhonondza babone ngatsi bona abatsandvwa njengalalabanye, bona bayasola unomphela. Ngekuhamba kwesikhatsi tintfo tantjintja, litje lagaya ngalomunye umhlats. "Kuye ngani kutsi wena kati utfolakale uniketwa umsebenti lolula wasendlini, mine nginiketwe lolukhuni wangaphandle?"

Likati nalo liyakholweka ngobe emitini lapho kunemagundvwane khona, likati libekwa kuleyondlu kuze libulale lamagundvwane ngobe liyawadla lona. Wena mangobe, kati, utawusebenta endlini ubambe emagundvwane.

Likati liyakutsandza kugibela etulu, ikakhulukatati nalisendlini ulitfola ligibela etitulweni nasematafuleni. 'Intfo leyacedza inja emandla kutsi yabona likati lihleli esitulweni lesihle. (Mkhatshwa nalabanye 2015: 21)

(d) Sibekandzaba

(a) Sikhatsi

Kulenganekwane sikhombisa imphilo yawonkhe emalanga inhlalateneka ngobe nalomuhla loku inja nelikati tiphila lemphilo lena. Inja ifuyelwa kugadza likhaya, idla tinsalela tekudla nematsambo. Inja iyadla lubisi, kepha labanye bafuyi abayiniki,

banika likati inyama nelubisi. Likati alisebenti kakhulu njengenja kulamanye emakhaya nalomuhla loku. Ufola lona liyekelwa liyongena endlini, kepha kungangenainja, yona iyacoshwa kutsiwe ayiphume. Bakhona labanye bafuyi lebaliphatsa njengemuntfu likati ngekulihlalisa etutulweni tabosofa, kulesinye sikhatsi linikwa netingubo letifutfumalako kute linganenwa ngemakhata. Ngiko-ke utfoleinja seyidukile ingasahlali ekhaya ngobe ingaphatseki kahle yona kulamanye emakhaya. Letinye tinja tiginca setihlala emitini lapho tiphiwa khona kudla, tibalekele indlala yalapho tisuke tihlala khona. “Umnumzane wayivisa buhlunguinja yakhe ngalolubandlululo lalwentako. Inja yaduka yangatiwa kutsi yalubhadza yabhekaphi.” (Mkhatshwa nalabanye 2015: 22)

(b) Indzawo

Kusemakhaya kubonakala ngobe etindlini takhona kusanemagundvwane lamanyenti ladzinga kube nelikati lelitowadla liwacedze. “Wena mangobe, kati, utawusebenta endlini ubambe emagundvwane.” (Mkhatshwa nalabanye, 2005:21).

(e) Simonhlalo

Yinhlalo yekuhlalela kuhwebhana. Bese kungekho kuvana kuletilwane letimbili. Beselitsi likati lingasondzela enjeni litfole litinyo, limane lisindze ngekulambisa likati lenkhosi.

Yinhlalo yasemakhaya lapho tinja nemakati angakakhelwa tiundlu tawo nalo lelokhaya lingenawo fenisi kumbe umtsangala lobiyele lelikhaya kute tinja tingamane tiphume, tiduke malula. Inja yaduka yangatiwa kutsi yalubhadza yabhekaphi. Loku kukhombisa inhlalo yasemakhaya yenhlopheko nekubandlululwa kwetifuyo. Sibonainja legcine seyintjontja tinkhukhu nematicandza ngenca yandlala. Beyihamba emitini yebantfu intjontje tinkhukhu nematicandza. yekuhlalela kuhwebhana. Bese kungekho kuvana kuletilwane letimbili. Beselitsi likati lingasondzela enjeni litfole litinyo, limane lisindze ngekulambisa likati lenkhosi. (Mkhatshwa nalabanye 2015: 22).

(f) Luvutfondzaba

Licophelo lekugcina lelikhombisa kuphakama kulenzaba kulaphoinja seyiduka khona ingatiwa kutsi yashonaphi. Kuduka kwalenja kwenta kutsi icale ibange emacala ngekuhamba seyidla emacandza netinkhukhu tebantfu. “Inja yaduka yangatiwa kutsi

yalubhadza yalubhekisaphi.” Kukulesigameko lesi lapho inja ikhombise kuba sehluleki kohna ngobe umnikati nakayitfola wabesewekhipha sincumo sekuyibopha ngeliketange kute ingetuhamba imbangela emacala. Kusakela lomuhla eluketangeni, likati libe ngumlingisi lophumelelako ngobe nalomuhla loku lona liyemukelwa ulitfole lihleti ngekhatsi endlini futsi bangalucoshi ngobe lilinono kunenja.”Wena udla kahle, uhlala emtfuntini nalapho kufutfumala khona. Wena unikwa inyama, cedze wehlise ngelubisi.” (Mkhatshwa nalabanye, 2015:21-22)

(g) Ludweshu

(a) Ludweshu Lwangekhatsi

Kungcubutana kwemicabango kulenganekwane kulapho umlingisi, inja isha ngekhatsi enhlityweni ngenca yelubandlululo lalubona lwentiwa ngumnumzane lobafuyile. Inja beyibona kutsi umnumzane uphatsa kahle likati kunayo. “Intfo leyacedza inja emandla kutsi yabona likati lihleti esitulweni lesihle. Kulapho yacala khona kuwusola lenkhukhu ummbila.” Sibuye sitfole kuphikisana kwemicabango yebalingisi, likati nenja lapho inja ibona kwangatsi likati liphatseke ncono, nalo likati libona kwangatsi inja iphatseke ncono kunalo. Mine nginikwa ematsambo langenanyama neliphalishi lelidzala. Nako ngaleso sikhatsi nabafuna. Wena unikwa inyama, cedze wehlise ngelubisi. Kusho inja. “Ukhalelani sinini sami? Kungatsi kumnandzi kangaka kuhlala emakhateni, wena uloku ukhala. Umoya lomakhata ucinisa umtimba. Yini-ke lekwentu usibangele umsindvo kangaka? kubuta likati.” Loku kukhombisa kuphikisana kwebalingisi ngenhloso letawuletsa lokutawuphumelelisa tifiso talowo mlingisi. Tifiso tenja kutsi nayo iphatfwe njengelikati ngito letiveta ludweshu lwangekhatsi ngobe minyenti lemicabango yayo leyayenta yagcina seyidukile ingatiwa kutsi yayaphi. “Ikhuluma nje inja ngobe inhlityo yayo igaya tiboti futsi idzabukile. Inja yaduka yangatiwa kutsi yalubhadza yabhekaphi.” (Mkhatshwa nalabanye, 2015:22)

(b) Ludweshu Lwangaphandle

Kulenganekwane ludweshu lwangaphandle kuvela lapho umnumzane akhatsatekile ngenja yakhe leseyhamba intjontja emacandza netinkhukhu tabantfu kuleyondzawo lebahlala kuyo. Lapha kulesigameko kusuke sekubanjwenwe ngetihlutfu vele, kuyaliwa futsi akusekho kuhlehle; a emuva ngobe tintfo tisuke setonakele kwekugcina. Kulapho

inja seyiboshelwe eluketangeni nayo seyitsi kungasondzela likati ivele ililume nome lingakenti luffo nje. “Kusukela lomuhla utawuhlala eluketangeni.” Kutsi besekuliwa sibona nangemavi labephuma enjeni kutsi akhombisa kulwa nelikati. “Ngiyati kutsi loku lokungifake kulolubishi ngiloku kwamangobe, lokwakatindzini. Ngifuna kukukhomba labakuloyako. Kutangifundza kungicondze mine ngiyinja, akungati kahle.” Ngiwo emavi ekulwa kwenja lawa ngobe seyibita likati nga ‘loku kwamangobe, lokwakatindzini’. (Mkhatshwa nalabanye 2015:22)

(h) Siphetfo

Lesiphetfo salenganekwane sinekwembuleka ngobe kugcama emaciniso langumhlahlandlela wemphilo yenja nelikati kanye nemfuyi wato letifuyo. Kwembuleka emaciniso ekungatsandzani kwenja nelikati kutsi kwabangelwa yini. Imibuto leminyenti lebeyikhona esingenisweni ngalolutsandvo lolungakavami lwaletifuyo kutsi timatse nelulwimi tize tingadli nakangekho lomunye, sewuphendvulekile lapha kulesigaba. Siyembuleleka kutsi imbangela kwaba ngulolubandlululo lwalomnumzane ekuphatseni letifuyo takhe. Siyembuleleka kutsi noma bantfwana bemuntfu batsandzana kakhulu, kepha longumtali kumbe umbhasobhi wabo nakangabaniki lutsandvo ngalokulinganako, bagcina sebatondzana dodvwa, bangaphindzi batselelane emanti imphilo yabo yonkhe. Njengalenja nelikati ngobe kuyashiwo esingenisweni salenganekwane kutsi kudzala kwato letifuyo, kwakumatse nelulwimi. Kudzala, inja nelikati bekuhlala ndzawonye. Kutsiwa kwakumatse nelulwimi. Uma umngani angekho ngesikhatsi sekudla, bekungadliwa. Kulapha-ke esiphetfweni kutsi kutsandzana kwaletifuyo ngendlela lengakavami ticine setititsa tekucala nekugcina imphilo yato ynkhe. Ngiyati kutsi loku lokungifake kulolubishi ngiloku kwamangobe, lokwakatindzini. Ngifuna kukukhomba labakuloyako. Kutangifundza kungicondze mine ngiyuinja, akungati kahle litsi likati lingasondzela enjeni, litfole litinyo. Limane lisindze ngekulambisa likati lenkhosi.

3.4. Siphetfo

Kuhlatiywe tinganekwane letilishumi nesihlanu, kwabukwa bukwa imigomo yesakhiwo leladelako: sihloko, balingisi, ludvweshu, sibekandzaba, ingcikitsi naleminyene. Tihloko letinyenti leticanjiwe tiyahambelana netinganekwane. Leyo naleyo nganekwane inelinani lebalingisi lelanelo. Lowo nalowo mlingisi uneligalelo lelibonakalako



enganekekwani. Leyo naleyo nganekekwane isinika sifundvo lesitsite lekumele sisilandzele.

SEHLUKO 4

KUHLUTWA KWETINGANEKWANE

4.1. Singeniso

Lapha kuhlutwa tingane kwane ngekulandzela kwakheka kwato. Kubukwa imigomo lelandzelako: sihloko, singeniso, sibekandzaba, ludweshu, balingisi, incikitsi naleminyane. Likhono lekucoqa tingane kwane libonakala kahle uma ingane kwane ilandzelwa kusukela ekucaleni kuye kufinyelelwe esiphethweni. Minyenti leminyane imigomo lengakabalwa kulolucwaningo kepha lebalulekile uma sihluta tingane kwane.

4.2. Indvodza Leyanikwa Lidada

(i) Sihloko

Sihloko salengane kwane siyanemba ngobe lendzaba yonkhe ikhuluma ngendvodza lebeyisebenta epulasini lemdzeshi kusukela isesengumfanyana yakhulela khona kulomdzeshi iholelwa imadlana, iphiwa kudla nekwembulelwa timphahla yaze yaba yindvodza leseycatsatile enhloko. “Lomdzeshi lona abengamholeli kahle umfana. Abemnika imadlana bese umnika kudla amembulele netimphahla, letinye tibe tenina.” (Mthethwa 2015: 80)

Sihloko salendzaba siveteke kahle emtimbeni lapho lomdzeshi atsengisa konkhe epulasini lakhe safuna kuphindzela kulakubo ngesheya kwelwandle. Lendvodza lesisebenti salomdzeshi yaphiwa lidada kutsi iyolifuya iliphatse kahle futsi ingacali ilihlabane. Nangempela ekucaleni indvodza yaliphatsa kahle laze latala kabili emacandza egolide yaganya yaba nemali lenyenti. Kulapho lendvodza yakhona kutsenga kudla, yakha indlu lenkhulu yaphindze yayigcwalisa ngefenisha ngemali yelicandza lelidada. Sibona lendvodza seyikhohliwe ibulala lelidada ifuna kukhipha emacandza labecabanga kutsi agcwele esiswini kepha yatfola kutsi kute emacandza naseyibulele lelidada. Kusukela lapho kwaphela konkhe lendvodza lebeseyinako ngisho indlu imbala yadzilika. Indvodza yabuyela kulesimo sekuhlupheka ngenca yekungalaleli umdzeshi nakatsi lelidada lingabulawa, kepha liphatfwe kahle. “Imali lebeyikhona yaphela kancane, kancane. Nemphahla yaguga kancane, kancane. Indlu nayo yadzilika, sigcina kwabhoka buphuya. Yacala phasi inhlupheko.” (Mthethwa 2015: 81)

(ii) Singeniso

Sifisha singeniso salenganekwane futsi sidle ngekuheha ngobe itsi icala nje indzaba sibe setfulelwa umlingisi lomkhulu asasengumfana anenina longumfelokati ngobe uyise kukadze wafa. Loku kusho kutsi umlingisi lomkhulu phela uyokhula kabuhlungu ngobe angenaye babe lotamondla kuze akhule kahle. Sekumele yonkhe intfo atitabalatele kute aphile. Kungako nje simtfolo acala kusebenta epulasini lemdzeshi aholelwa imadlana bese umdzeshi amembulele timphahla abuye amuphe nekudla ngobe abona kutsi mncane angeke akwati kumelana nemalungelo akhe njengemsebenti ngobe phela bekasebenta kamatima kulelipulasi. “Kadzeni ngeikhatsi sekufika kwebadzeshi kulelive laMswati, bekukhona umfati anemntfwana munye wemfana. Uyise walomfana bekukadze afa.” Lesingeniso senta sihlalele etulu sifune kwati kutsi njengobe lomfana anenina nje kuphela, uyise sewafa ingabe uyokhula njani aphindze aphile imphilo lenjani imphilo yakhe yonkhe. (Mthethwa, 2015:80)

(iii) Balingisi

Batsatfu balingisi balenganekwane:

Umfana (losaseyindvodza kulenganekwane)

Umfelokati(Unina wendvodza)

Umdzeshi

(iv) Kuvetwa kwebalingisi

Umfelokati nendvodza bavetwe ngumbhali asichazela ngabo yena matfupha kutsi bebahlupheka ngendlela lecakile. Lomfelokati nendvodzana yakhe bebaphila imphilo lelukhuni, bahlupheka. Bebalamba, baswele tingubo tekwembatsa. Ngesikhatsi sasebusika bebacucudvwa ngemakhata, basitwe kulala ngasemlilweni kuze kuse. Umbhali usichazele imphilo yalabalingisi lekuyimphilo levame kuphilwa ngumfelokati emva kwekushonelwa yindvodza yakhe.

Indvodza lebeyisasengumfana sichazelwe ngumbhali kutsi emva kwekushonelwa nguyise wacala kusebenta nasesigabeni sekukhuhluka. Nako loko solo kusho inhlupheko ngobe tintsanga takhe lomfana letikhule tinebatali kusho kutsi betisasetikolweni, tondliwa batali, atikacali kusebenta. “Lomfana wakhula, watsi

nasesigabeni sekukhuhluka wahamba wayawufuna umsebenti kulomunye webadzeshi lobekanelipulasi afuyile futsi. Wamcasha umdzeshi wasebenta umfana.”

Umbhali ubuye wachaza umfana loseyindvodza ngetento takhe lapho akhombisa kubeketela noma kumatima njani. “Nobe abesebenta kamatima nje, wbeketela wachubeka nekusebentawaze waba yindvodza, wacatsatela netimvu solo tigaya ngamhlatsi munye.” Sento salendvodza sisho kubeketela sikhatsi lesidze entfweni yinye noma kumatima ngayiphi indlela.

Indvodza beyibeketela nakubantfu labadvuna ngobe nalesikhatsi umdzeshi samtjela kutsi sewubuyela emuva kulakubo, umdzeshi watsengisa konkhe lokusepulasini wamupha lidada kuphela. Indvodza ayimange yilwe kube ibe sidlwangudlwangu ize iye kubemtsetfo kuyomangalela lemdzeshi kutsi ifuna imali lebonakalako njengobe isebente imphilo yayo yonkhe kulelipulasi. Lendvodza yabuta imibuto kepha ingakhombisi kulwa nalomdzeshi lekuyintfo levame kwentiwa ngulamanye emadvodza. “Ngikunika nail lidada, uliphatse kahle. Ulondle ngemfanelo, ulinatsise nemanti, ungacali ulihlabe.”

Imphendvulo yendvodza solo ayikhombisi ludlame. “Kulokusebenta kwami lokumatima emashumishumi eminyaka ngihola imadlana ngifanelwe kutfolo lidada kuphela! Iphelile yini imali?” emadvodza ngabe amvusa phasi ngesibhakela umdzeshi nakasatsi ubanika lidada abe yena atsengise lipulazi nako konkhe kwalo. Kulamanye emadvodza ngabe kwasuka lenye imphi lengabuyeli emuva ngembi kwakutsi kungenelele bemtsetfo, kepha-ke lendvodza yalitsatsa lelidada noma inhlitiyo ibuhlungu ngobe beyibeketela.

Umdzeshi uchazwe ngetento takhe kutsi unenhlitiyo lenhle. Simbona lapho nakaholela lendvodza nayisesengumfana umholo wemfana bewengetwa ngekudla kanye nekwembulelwa timphahla letinye tibe tenina wemfana (umfelokati). Sento salomdzeshi sekuholela umfana besiphindze sivalwe ngulokudla netimphahla. Kusho kutsi umdzeshi bekaphindze adliwe ngunembeza kutsi lemadlana nje itawukhona kutsenga kudla netimphahla talomfana. Kutsi bekanenhlitiyo lenhle lomdzeshi ubonakala nangalesikhatsi saphindzela emuva kulakubo phesheya kwelwandle ngekutsi anike lendvodza lidada lebekalati kutsi litamtalelela emacandza egolide, lantjintjwa abe yimali leshisiwe. Kusho kona kutsi lomdzeshi imali bekayitfolo ngalamacandza emadada lapha epulasini lakhe. Kube lendvodza yalandzelela imiyalo

yemdzeshi kutsi angalihlabi lelidada ngabe yaba yinjinga siphilelane lendvodza. Kuba nenhlitiyo lenhle loku lokwentiwa ngulomdzeshi emntfwini lomnyama ngobe abasibangaki labamhlophe labangenta loku, ngisho nalabamnyama labanemapulasi imbala kungaba matima kwenta umusa lonje. “Lidada lahlala emalanga lamabili, kulesitsatfu latalela licandza legolide. Yalitsatfa licandza indvodza yayawulitsengisa yatfola imali lenyenti. Batsenga timphahla nekudla.” (Mthethwa 2015:80-81)

(v) Kukholweka kwebalingisi

Indvodza

Loku lokwentiwa ngulendvodza kuyakholeka ngobe basekhona bantfwana lekutsi emva kwekushonelwa boyise babe sebazama kutsatfa indzawo yaboyise ngenca yesimo sakulelo khaya. Kukhona labacala kusebenta basesebancane ikakhulukati emapulasini lapho badzeshi babasebentisa kamatima bese babaholele imadlana ngenca yeminyaka nekutsi kute lapho bangasebenta khona ngobe bangakafundzeli imisebenti. Sikhatsi lesinyenti imisebenti bayitfola bafana batfola imisebenti emapulasini lapho batawuholelwa imadlana ngulabadzeshi kube basebenta matima. Emapulasini belungu bakhona bavamise kutsi nabaholela basebenti bese babanika kudla kanye netimphahlana lekungiko kanye lebekwentiwa ngulomdzeshi walelipulasi nakaholela lomfana.

Sento sendvodza sekubulala lidada lekwatsiwa lingahlatjwa siyintfo leyentekako kulaanye bantfu labangalandzeleli teluleko lebanikwe tona lekugcina ngekutsi baphunyukwe yinhlanhla ngobe sebenta loko lekutsiwe bangakwenti. Nayo lendvodza beseyiganyile ngalamacandza alelidada, kepha yabuyela enhluphekweni ngobe yaba seyibulala lelidada lemacandza egolide. Kwaphela kutfola imali ngobe sekute lapho seyitawutfola khona lamacandza egolide. “Ngalelinye lilanga lendvodza yalibamba lidada ifuna kukhipha lamacandza lecabanga kutsi agcwele esiswini kepha ayizange yatfola lutfo. Yagcina ngalelo langa kutsengisa igolide. Imali yaphela kancane kancane. Nemphahla yaguga kancane kancane. Indlu nayo yadzilika, sigcino kwabhoka buphuya. Yacala phasi inhlopheko.” (Mthethwa 2015:81)

Umdzeshi

Uyakholeka lomdzeshi kulenganekwane ngobe labanyenti belungu ikakhulukati labavela ngesheya kwelandle nasebafuna kuphindzela kubo babe sebatfengisa

konkhe labanako. Kulesinye sikhatsi baze bakutsengise ngemanani laphasi ngobe bajake kuhamba kantsi imphahla lebanayo angeke bakhone kwewele nayo ngobe basebentisa tindiza. Ngako-ke babe sebapha lababatsandzile kulabo bebabasebentela kumbe baphe tintsandzane. Kutsi umdzeshi ayiphe lidada lendvodza lesisebenti sayo, bekuyindlela yekumbonga ngobe belitawutalela emacandza egolide latawutsengiswa kutfolakale imali lenyenti njengoba kwentekile kulendvodza ngemacandza lamabili yaze yakhona kutsenga timphahla, kudla kanye nekwakha indlu lenkhululeyagcwaliswa ngefenisha.

(vi) Sibekandzaba

(a) Sikhatsi

Lenzaba yenteka ngesikhatsi sekufika kwebelungu labavela ngesheya kwelwandle kulelive leMaswati. Sikhatsi sakudzala lapho badzeshi bebasebentisa bantfwana labancane emapulasini bese babaholela imadlana kube basetjentiswa kamatima nemtsetfo lolwa nekuhlukunyetwa kwemalungelo ebantfwana usesengakaphasiswa. Loko kubonakala ngekusetjentiswa kwalendvodza kusukela isasengumfana yaze yagugela kulomdzeshi kepha ihola imadlana. “Wamcasha umdzeshi wasebenta umfana. Nobe abesebenta kamatima nje, wabeketela nekusebenta waze waba yindvodza, wacatsatela netimvu solo tigaya ngamhlatsi munye.” (Mthethwa, 2015:80).

(b) Indzawo

Indzawo kusepulasini lemdzeshi kulelive laMswati. Basebenti basemapulasini basebenta ngetintfo letinyenti lokufaka tifuyo njengakulelipulasi lalomdzeshi lapho umfana abesebenta nangemadada lafuyiwe. Kusepulasini ngobe konkhe lokwentekako kusho imphilo yesipulasi, njengekutfutsa kwalomdzeshi ngobe safuna kuphindzela kulakubo. Vele kuyenteka loku ebelungwini labanyenti kutsi batfutse kumbe badliwe emapulasi bese kudzingeka kutsi kutsengiswe konkhe lokusepulasini kudzingeke kutsi tisebenti timiswe nanoma tineminyaka lengakanani kulelopusasi tingancepheteliswa ngalutfo futsi kungabi nandzaba talutfo. Kulesinye sikhatsi akhetse munye amuphe lokutsite kwalelopusasi. “Ngifuna kukwatisa kutsi kulenyanga letako ngiyahamba nemndeneni wami sibuyela kulakitsi ngesheya kwelwandle, Kute lengingakwenta, sikhatsi sami sekubuyela emuva sesifikile. Nawe njengendvodza utawuhamba uyewufuna umsebenti kulabanye labakhona. Ngikunika nail lidada,

uliphatse kahle. Ulondle ngemfanelo, ulinatsise nemanti, ungacali uluhlabe.” (Mthethwa 2015: 80)

(c) Simonhlalo

Tenteko kulenganekwane tikhombisa kugcilateka ngekusetjentiswa kamatima kwetisebenti tasemapulasini ikakhulukati labacashwa basesebancane baze babe badzala baholelwa imadlana. Kulesinye sikhatsi bembulelwe timphahla baphiwe nekudlalokungatseni. “Lomdzeshi lona abengamholeli kahle umfana. Abemnika imadlana bese umnika kudla amembulele netimphahla, letinyetibe takhe letinye tibe tenina. Nobe abesebenta kamatima nje, wabeketela wachubeka nekusebenta waze waba yindvodza, wacatsata netimvu solo tigaya ngamhlatsi munye.” (Mthethwa 2015: 80)

(vii) Luvutfondzaba

Licophelo lekugcina lelikhomba kuphakama kulenganekwane kukulelilanga lapho lendvodza ibamba lelidada ilibulala ifuna kukhipha lamacandza egolide ngobe icabanga kutsi maningi lalapha esiswini. Kukulesigameko lapho indvodza ikhomba kuba sehluleki emva kwekubulala lelidada ayizange itfolo lutfo esiswini salo. Yaphelwa ngiko konkhe ngobe besekute lokungenisa imali njengobe bese ingasasebenti iphila ngalamacandza egolide alelidada lebekawatsengisa atfole imali lenyenti. “Ngalelinye lilanga lendvodza yalibamba lidada ifuna kukhipha lamacandza lecabanga kutsi agcwele esiswini kepha ayizange yatfole lutfo. Yagcina ngalelo langa kutsebgisa igolide. Imali yaphela kancane kancane. Nemphahla yaguga kancane kancane. Indlu nayo yadzilika, sigcino kwabhoka buphuya. Yacala phasi inhlopheko.” (Mthethwa 2015: 81)

(viii) Ludweshu

(a) Ludweshu Lwangekhatsi

Kungcubutana kwemicabango kulenganekwane sikutfole lapho lendvodza ikhombisa kusha ngekhatshi enhlityweni ngekutshi icabange kubulala lelidada itawutfole emacandza egolide lamanyenti esiswini. Indvodza yacabanga yaze yagcina ngekulibulala lelidada ngenhloso yekuyowatsengise bese itfole imali lenyenti ngesikhashana kunekulindza lidada lititalelele ngesikhatsi salo. Lomtamo wekuphumelelisa sifiso salendvodza sekutfole emacandza lamanyenti esiswini

salelidada ngiko lojuveta ludvweshu lwangekhatsi. “Ngalelinye lilanga lendvodza yalibamba lidada ifuna kukhipha lamacandza lecabanga kutsi agcwele esiswini kepha ayizange yatfola lutfo. Yagcina ngalelo langa kutsengisa igolide.” (Mthethwa, 2015: 81)

(b) Ludvweshu lwangaphandle

Ludvweshu lwangaphandle kulenganekwane lubonakala lapho indvodza seyibamba lelidada ilihlaba kute itotfola emacandza egolide lamanyenti itokwati kuwatsengisa itfole imali lenyenti kakhulu ngesikhashana kunekulindza lidada litalele licandza ngalinye ngalinye. “Ngalelinye lilanga lendvodza yalibamba lidada ifuna kukhipha lamacandza lecabanga kutsi agcwele esiswini kepha ayizange yatfola lutfo.” (Mthethwa 2015: 81)

(ix) Siphetfo

Lenganekwane iphetseke ngesiphetfo sibuyelisimo (Restoration). Loku sikubona sichazelwa ngumbhali ngenhlupheko yalendvodza kusukela ebuncaneni ngekushonelwa nguyise lekwentu unina angakwati kuphila imphilo lekahle. “Lomfelokati nendvodzana yakhe bebaphila imphilo lelukhuni, bahlupheka. Bebalamba, beswela tingubo tekwebatsa. Ngesikhatsi sasebusika bebacucudvwa ngekakhata, basitwe kulala ngasemlilweni kuze kuse.”

Inhlupheko iphindze yacala phasi lapho lendvodza seyibulele lelidada lebetalela emacandza egolide labekungena imali lenyenti leyabanjingisa banenina ngekutsi sebanendlu lenkhulu nefenisha baphindze badle kahle. “Ngalelinye lilanga lendvodza yalibamba lidada ifuna kukhipha lamacandza lecabanga kutsi agcwele esiswini kepha ayizange yatfola lutfo. Yagcina ngalelo langa kutsengisa igolide. Imali yaphela kancane kancane. Nemphahla yaguga kancane kancane. Indlu nayo yadzilika, sigcino kwabhoka buphuya. Yacala phasi inhlupheko.”

Kulesiphetfo sifundziswa kutsi: “Salakutjelwa sibona ngemopho.” Loku kusho kutsi: Umuntfu longafuni kulalela secwayiso ubona ngengoti. Kulenganekwane lendvodza kube yalalela secwayiso semdzeshi nakatsi ngikunika nali lidada, uliphatse kahle. Ulondle ngemfanelo, ulinatsise emanti, ungacali ulihlabe. Kube walalela wangalibulali lidada ngabe inhlupheko ayimange ibuye kuye ngobe ngabe nalomuhla loku indvodza isanjingile ngalamacandza egolide.

4.3. Lisela Nenja

(i) Sihloko

Umbhali usebentise inyama lekumele inikweinja kute asivetele umlingisi lomkhulu, lisela. Siyanemba lesihloko ngobe nanamuhla loku emasela nakafuna kungena emakhaya ebantfu antjontje asebentisa yona inyama nome ematsambo kute tinja tinakane nenyama tingabalumi bese bakhona kungena. Loluhlobo luyinsumansumane ngobe lutsintsa lisela lekungumuntfu nenja, lekusilwane. Siyanemba lesihloko ngobe sikhonjiswa lunya lwenja nayibona umuntfu leyingamati kutsi iba njani. Lenja yasuka nesicubu esitfweni salendvodza esikhundleni sekudla umbenge wenyama lete nelisela. “Angifuni kuloku ngikhuluma nawe. Ngifuna kukufundzisa sifundvo lewungeke usikhohlwe.” Yatsi beyisho njaloinja, yasuka nesicubu esitfweni sendvodza. Yatibonela indvodza kutsi ibukene nalolunye luhlobo lwenja. Sifundvo kulenganekwane kutsi: emacili akalali ndlini yinye, lokusho kutsiinja ayimange ivumele lendvodza lelisela kutsi ingene igange kulelikhaya. “Indvodza yatibonela kutsi ayingangayo, tinyawo tashaya esiphundvu.” (Nkosi 1994: 53).

(ii) Singeniso

Siyaheha futsi siyanemba singeniso salenganekwane ngobe umbhali usebentise umbenge wenyama kusivetela umlingisi lomkhulu(lisela lendvodza). Inkinga yalendvodza kufuna kungena kulomuti ebusuku. Umbhali akakatsemeleti ngobe itsite icala nje indzaba, wabe asitjela ngalo lelisela lelita nebucili bembenge wenyama. Siyaheha-ke lesingeniso ngobe sihlalela etulu sifune kwati kutsi ingabeinja itawudla noma cha, lombenge njengobe tinja tiyayitsandza phela inyama. Umbhali usiheha ngembenge lekuyinyama lemmandzi naletsandvwa liningi lebantfu. “Latsi lingena nje emtini, laphoselainja umbenge wenyama kutsi ishaye lesibovu.” (Nkosi 1994: 52)

(iii) Balingisi

Babili balingisi kulenganekwane:

Lisela lendvodza(umlingisi lomkhulu)

Inja

(iv) Kuvetwa Kwebalingisi

Lisela lendvodza itivete ngetento lapho itikhomba khona ingumlingisi longetsembeki lowenta bucili lebentiwa ngiwo onkhe emasela ngekuta nentfo letawukhohlisa inja bese ikhona kungena kulomuti igange. Sengingajikelwa nguwe mngani wami? Wase wayidla inyama lemnandzi njengalena lengikuphatsele yona lamuhla?

Lisela liphindze litivete njengemkhohlisi lowetama kwetsenjwa yinja angisuye umtsakatsi, kepha ngiyinyanga ngiyelapha. Ngitewulapha kulelikhaya mgadzi lowetsembekile. Lamagama elisela ayaphukuta ngobe lati kamlhlophe kutsi inja iyalumana ikakhulukati lena nje ingubhova wenja.

Inja ivetwe ngetento njengemlingisi losicaba ngobe ayimange ivume kudla lombenge wenyama ngisho noma lisela seliyincenga kangakanani kwaba nhlanga temuka nemoya, yavuka lulaka kakhulu kunakucala. “Wena bakukhohlisile batsi sitsi singaniketwa inyama singabe sisawenta umsebenti wetfu! Ngembikwekutsi ngidle inyama lewungiphatsele yona, ngitawube ngidle ticubu takho.” Kuchubeka inja.

Inja ibuye yativeta ngenkhulumomphendvulwano lapho ikhombisa kungagudluki esinyatselweni nasemsebentini wayo wekuba ngulogadza lowetsembekile kumnikati wayo. “Ungiva ngendzaba selandzini! Angisuye umuntfu wekutsengwa mine. Ngifuna wati namuhla kutsi lisela lentiwani.’ Kusho bhova wenja asinata abuye ahhahhame.

Inja yenta tento tebantfu lapho itjela lisela kutsi yafunga kumnikati wayo. “Ngafunga kutsi akekho umuntfu lotawungena emtini wemnumzane ebusuku. Angeke ngihlaneketele tifungo tami ngenca yakho.” (Nkosi 1994: 54)

(v) Kukholeka Kwebalingisi

Umlingisi lolisela uyakholeka ngobe sikhatsi lesinyenti emitini lapho kunetinja khona emasela agcina angenilenoma kunetinja letilumana kwani ngobe asebantise inyama kumbe-ke phoyiseni lotawubulala tinja nagabe tidla leyo nyama leta nelisela. Kanjalo kukhona tinja letingadli kudla lokuchamuka nemuntfu letingamati lekungiloku lojkwentiwa ngulenja kulenganekwane kutsi ingadli lombenge walelisela. “Kumele ngelaphe wena lamuhla mtsakatsindzini!” Kusho inja itsatsa inyama iyibeka esitfumbanjeni icondza ngco endvodzeni.

Tinja letinelulaka tiyawasindzisa emakhaya ngekhonkhotsa tihahhame aze abaleke emasela njengalelisela lelagcina libalekile emva kwekulunywa ngulobhova wenja. Indvodza yatibonela kutsi ayingangayo, tinyawo tashaya esiphundvu. Pho, bekusashisa lapho inja isuke nesicubu khona! (Nkosi 1994: 53)

(vi) Sibekanzaba

(a) Sikhatsi

Lenzaba yenteka ebusuku ekhatsi kulamabili. “Msebenti muni lona lotowenta ekhatsi kulamabili? Ngafunga kutsi akekho umuntfu lotawungena emtini wemnumzane ebusuku. Angeke ngihlaneketele tifungo tami ngenca yakho.” (Nkosi 1994: 53)

(b) Indzawo

Indzawo kusemakhaya ngobe akukho lapho siva sitjelwa ngekubiyelwa ngemtsangala lonadalada wagesi kumbe kukhala kwe alamu leyatisa kungena kwemuntfu kulelokhaya. Sibona inja isahlala esitfumbanjeni kantsi esilungwini tinja takhelwa kahle tindlu tato kulesinye sikhatsi kuba tindlu tinja letitsengiwe. Ngaleso sizatfu sibona lisela limane lingene kulomuti nje, akukho kuhlupheka ngaphandle kwukuphatanyiswa ngiyo inja kutsi ingavumi lelisela lebe, kodvwa beselingekhatsi emtini walomnumzane. “Lisela lelidvumile lasuka lacondza emtini lotsile liphetse inyama. Latsi lingena nje emtini, laphosela inja umbenge wenyama kutsi ishaye lesibuvu.” (Nkosi 1994: 53)

(c) Simonhlalo

Tenteko kulenganekwane tikhombisa inhlalo yekungevani nekulwa. Lapho kunenja khona lisela alikhoni kungena ngobe inja iyalwa. Kulesinye sikhatsi kuyaliwa ngekutsi lisela kwenteke ishaye inja kumbe iyifakele phoyizeni, ife inja. Nenja kuyenteka ilume kabuhlungu lisela lilimale kumbe lichwale ngetifo tetinja, ligule lingelapheki, life. “Angifuni kuloku ngikhuluma nawe. Ngifuna kukufundzisa sifundvo lewungeke usikhohlwe.” Yatsi beyisho njalo inja, yasuka nesicubu esitfweni sendvodza. Yatibonela indvodza kutsi ibukene nalolunye luhlobo lwenja. (Nkosi 1994: 53).

(vii) Luvutfondzaba

Sicongo salenzaba sibonakala emva kwalesicakacaka ekhatsi kwemlingisi loyinja lengafunu kuyekela lisela lingene kulomuti nanome lisela letame kuphosela inja umbenge wenyama kutsi lilibale kudlana nayo. Luvutfondzaba luyavela lpho lendvodza seyingene kulomuti ibatse incenga inja ngekusebentisa onkhe emachinga ayo kodvwa kwab nhlanga temuka nemoya ngobe inja yesuka nesicubu ewitfweni sendvodza. Lapha besekungekho kuhlehlela emuva endvodzeni ngobe vele beseyingenile kulomuti nenja ingafuni kuyekela indvodza. “Ngifuna wati namuhla kutsi lisela lentiwani, kusho bhova wenja asinata abuye ahahhame.” lesikhulu ngulesi sekususwa kwesicubu sendvodza yinja lebeyingakatibeki phasi. Kususwa kwesicubu kwenta indvodza yabaleka. Kubaleka kwayo itivete njengemlingisi losehluleki ngobe vele ayimange isakhona kwenta loko lebeyingenenele kukwenta kulomuti. “Indvodza yatibonela kutsi ayingangayo, tinyawo tashaya esiphundvu.” Loku kukhombisa kwehluleka kwendvodza. Umlingisi loyinja uvetwe angulophumelelako ngobe kwala nanobe seyiphoselwe umbenge wenyama kutsi itawulitjatwa nguwo iyekele lisela, kapha yatsatsa inyama leyo yayibeka esitfumbanjeni yacondza ngco endvodzeni yayisusa ticubu. Indvodza ngekuva buhlungu bekulunywa yatibonela kutsi ncono ibaleke ishiye inja. Kanjalo inja iphumelele kugadza umuti kutsi kungangeni lisela ngisho iphoselwa loko lokutsandvwa tinja (inyama). Yaphumelela kanjalo inja kuwenta umsebenti wayo. (Nkosi 1994:53)

(viii) Ludvweshu

(a) Ludvweshu lwangekhatsi

Loludvweshu lubonakele lapho lisela lingasati kutsi litayentanjani inja ngobe naku ayidli lombenge wenyama lebekuyindlela nebucili balo kutsi litokhona kungena kulomuti. Lisela lizama emachinga lamanyenti ekukhomba inja kutsi lona liyinyanga yalomuti, yatana nemnumzane walelikhaya, kodvwa kwaba nhlanga tekuka nemoya ngobe inja yavuka lulaka kakhulu kunakucalaingasafuni luffo. “Angifuni ngiloku ngikhuluma nawe. Ngifuna kukufundzisa sifundvo lewungeke usikhohlwe.” Lapha siboniswa simo selisela kutsi bese lingasati kutsi litawentanjani ngobe lichinga lenyama alisebenti kulenja. Lisela belitibuta litiphendvula kutsi selitawentanjani. (Nkosi 1994:53)

(b) Ludweshu Iwangaphandle

Kulenganekwane lubonakala lahoinja seyiluma lisela isusa sicubu esitfweni selisela. “Yatsi beyisho njaloinja, yasuka nesicubu esitfweni sendvodza. Yatibonela indvodza kutsi ibukene nalolunye luhlobo lwenja.” Lapha kunekubambana ngetihlutfuinja seyiluma lisela. “Indvodza yatibonela kutsi ayingangayo, tinyawo tashaya esiphundvu.” (Nkosi 1994: 53)

(ix) Siphetfo

Sifisha siphetfo salenganekwane futsi siyaheha ngekutsi sibe yingwijikhwebu. Bekulindzeleke kutsi lelisela lelidvumile nalelatiwako litawungena malula kulomuti lintjontje ngobe lize lisebentisa umbenge wenyama lekuyinyama lemnandzi. Bekulindzeleke kutsi kube malula kungena emtini njengobe liyacala kunikainja umbenge. “Wase wayidla inyama lemnandzi njengalena lengikuphatsele yona namuhla?” Lobhova wenja wala waphetsa kutsi lisela lelidvumile nalelatiwako lingene ngobe lasusa sicubu esitfweni sendvodza yagcina itibonele kutsi ayibaleke ngobe sekubi. Kudvuma kwelisela kusebente kulenja, yabaleka eyisuswe sicubu. Indvodza yatibonela kutsi ayingangayo, tinyawo tashaya esiphundvu.

4.4. Lidada Nesikhukhukati

(i) Sihloko

Siyanemba sihloko salenganekwane ngobe nanamuhla loku emadada netinkhukhu anenkinga yekudlelwa emantjwele tinja lekungaba talelo khaya kumbe letichamuka kulamanye emakhaya. Kulesinye sikhatsi tinja tidla emacandza atoletifuyo tisengakachoboseli emantjwele. “Aphela emantjwele etfu sihlahle emehlo Dada, sente njani?” kubuta sikhukhukati. Siyanemba lesihloko ngobe yonkhe lenganekwane ikhuluma ngenhlalo yaletifuyo ngendlela tihlushwa tinja ngakhona. (Nkosi 1994: 75)

(ii) Singenisiso

Umbhali walenganekwane akakalandzi emanangananga, kepha emushweni wekucala uvele washo inkinga lenkhulu lebukene nelidada nesikhukhukati

lekukuphela kwemantjwele aletifuyo . Umlingisi lomkhulu losikhukhukati uvele khona lapha ekucaleni lapho afuna kwati kutsi njengobe nelidada linenkinga lenjalo, yini lengentiwa kute emantjwele ato angadliwa. “Aphela emantjwele etfu sihlahle emehlo Dada, sente njani?” Kubuta sikhukhukati. Lombuto lona wenta sihlalele etulu sifune kwati kutsi ingabe litawubakhona yini lisu lelitawentiwa nguletifuyo kute tingadlelwa emantjwele ato. Balingisi lababalulekile kulenganekwane sikhukhukati nelidada. Umbhali ucondze kusitjela ngenkinga yesikhukhukati nelidada lekukudlelwa emantjwele nematicandza tinja. (Nkosi 1994: 75)

(iii) Balingisi

Batsatfu balingisi kulenganekwane:

Sikhukhukati (umlingisi lomkhulu)

Lidada

Inja

Umbhali uwulandzele umgomo wenganekwane ngelinani lebalingisi ngobe batsatfu. Luhlobo lwenganekwane iyinganekotilwane itsintsa tilwane todvwa, sikhukhukati, lidada nenja. Lapha kulenganekwane sivetelwe imikhuba yetinja kutsi tiphilisa tikhukhukati nemadada ngekudla emacandza kanye nemantjwele ato.

(iv) Kuvetwa kwebalingisi

Sikhukhukati sitivete ngenkhulumomphendvulwano lapho sikhomba kuba ngumlingisi lotetsembako nalungesabi muntfu. Mine ngibona kutsi asibukane naso lesitsa, silwe sigcine ngekusehlula.” Kusho sikhukhukati. Yebo, nginalo litsemba leliphelile. Ngeke ngehluleke kubonisana nesitsa. Kusho sikhukhukati. Loku kufakazelwa ngulelilanga lekuya kwato ekhaya lenja. Sikhukhukati besihamba embili lidada lilandzela ngemuva. Bekuhamba sikhukhukati embili lidada lilandzela ngemuva. Sikhukhukati sibuye savetwa njengemlingisi losibheva. “Usho kutsi singehlulwa sibabili? Hhayi, yekela bugwala. Kuyawuze kube nini singemagwala. Bugwala buyabulalisa. Bugwala benta wedzelelwe kakhulu. Bugwala buyasehlisa sitfunti. Bugwala bukwenta inhlekisa emmangweni. Bubi bugwala!” Kusho sikhukhukati. Sikhukhukati sibuye savetwa njengemlingisi longafuni kutsatsa teluleko talabanye bantfu. “Kungenteka kutsi kusuka kulenzawo kwente imphilo yetfu ibe matima kakhulu. Funa simo sibe lukhuni embili

kunalapha. Lapha sinesitsa sinye, yinja kuphela.” Kusho sikhukhukati siphikisana nemcondvo wekutfutsa kulenzawo. Loku kusitjela kabanti ngebunjalo besikhukhukati kutsi siyatetsembe futsi asilaleli muntfu.

Lidada livetwe njengemlingisi loligwala kepha lohlakaniphile. “Kuncono sitfutse sisuke kulenzawo lesakhe kuyo siyocala imphilo lensha kulenye indzawo lekhashane. Kutfutsa kwetfu kuyosiniketa kuphumula. Mhlawumbe lusapho lwetfu lungakhula lundlondlobale lube lutfo emphakatsini.” Kuphendvula lidada. Kuhlakanipha kubalekela ingoti isasekhashane. Mhlawumbe ngabe vele tahlala ngekuphumula letifuyo nangabe tabalekela kulelinye live lelinganato tinja lebekungumbono welidada.

Kuhlakanipha kwelidada sikubona lapho liphumelela kundiza libuye lewele umfula libalekelainja kapha sikhukhukati asimange sikwati kungena emfuleni, sema elusentseni lwemfula, sabanjwa yinja yasidla njalo.

Sikhukhukati nenja tenta tento tebantfu ngesikhatsi tikhomba kutsi atisati kutsi titawenta njani ngobe naku setibukene nenja ekhaya lato. Letilwane titsite natifika emtini wenja tesaba, tehluleka kuphendvulainja nayibuta kutsi tifunani lapha ekhaya layo. Kwaphela imizuzu leminyenti kungekho silwane lesikhulumako. Sikhukhukati sehluleka kuwutsi vu. Lidada lehluleka kuwutsi vu. Sikhukhukati senta sento sebantfu ngekuba ngnacinase:

- Sihamba embili lidada lilandzela ngemuva nakuyiwa ekhaya lenja.
- Nasetifikile letifuyo ekhaya lenja kuphindze kwaba ngiso sikhukhukati lesikhulekelako. “E! Wena wasenhla!” Kusho sikhukhukati sime embikwenja nelidada. (Nkosi 1994: 75-76)

(v) Kukholweka kwebalingisi

- Umlingisi losikhukhukati uyakholweka ngobe vele nanamuhla loku sikhukhukati siyalwa sivikele emantjwele aso ikakhulukati nasisandza kuchobosela siba nenkhani lecakile ngobe asibaleki. Lesinye sikhatsi siyetama kumelana netitsa taso lokunjengabolihheya tinyoka netinja. Inja lekangakacini kahle ayikhoni kuwadla emantjwele aletinye tikhukhukati ngobe tilwa.
- Tikhukhukati tiyatigcabha ikakhulukati natihamba nemantjwele ato ngobe utfola tivula netinsiba tato.

- Tikhukhukati letinemantjwele titibheva ngobe ukhandza tilwa nenyoka nayifuna kudla emacandza kumbe emantjwele ato. Tiyaye tiphumelele tiyibulale inyoka kumbe yona itibume tife bese idla lawo macandza.
- Lidada liyakholweka ngobe vele liyakhona kuntjwizalibuye lincwile emantini ngobe letama kutivikela etitseni talo.
- Umlingisi loyinja nalomuhla loku uphila ngekuntjontja emacandza etinkhukhu letitalela lapho kungakaphephi khona.
- Tinja tiyawadla emantjwele vele, lesinye sikhatsiinja iyayibulala nenkhukhu lenkhulu iphindze iyidle. Ngako-ke lokucoshiswa kwelidada nesikhukhukati kusento lesivame kwentiwa tinja.

(vi) Sibekandzaba

(a) Sikhatsi

Sikhatsi sasemini ngobe tinkhukhu atiboni nakumnyama futsi tisheshe tilale kusakhanya. “Tasuka totimbili latilwane tacondza lapho kuhlala khona sita sato lesikhulu,inja. Tayitfolahleli esitfumbanjeni.” Loku kusikhombisa kutsi bekusemini kukhanya ngobe tinkhukhu atihambi kungashona lilanga. (Nkosi 1994: 76-77)

(b) Indzawo

Lenzaba yenteka emakhaya ngasemfuleni ngobeinja yadlela khona lesikhukhukati ngaseluentselweni lwemfula. Kusemakhaya lapho kusafuywa khona nendzawo leyanele kufuya tinkhukhu, emadada netinja ngobe kuyevakala kutsi lesikhukhukati nelidada besekusikhatsi lesidze tihlushwa tinja. “Lidada belihlala likhala njalo ngalesento. Sikhukhukati naso besesimangele kutsi sente njani.” (Nkosi 1994: 75)

(c) Simonhlalo

Tenteko kulenganekwane tikhombisa inhlalo yekungevani nekulwa. Lapho kunetinkhukhu netinja khona, kuyaliwa kubulawane ngobe tinja tifuna kudla emacandza nemantjwele etinkhukhu nemadada. “Lidada belihlala likhala njalo ngalesento. Kuphumula nenjabulo bekungekho emphilweni yelidada. Sikhukhukati naso besesimangele kutsi sente njani. Kuso-ke kwenteke emahlandla lamatsatfu. Emantjwele aso adliwa yinja.” (Nkosi 1994: 75)

(vii) Luvutfondzaba

Luvutfondzaba lubonakala emva kwalesicakacaka lapho sikhukhukati siphikisana nelidada kutsi akuliwe nasesita sato,inja, kute sincotjwe kantsi lidada belibona kutsi akutfutfwe kuyiwe kulenye indzawo. Luvutfondzaba luyavela lapho letilwane tisuka ticondza ekhaya lenja ngobe sikhukhukati sitsi sona sitawucocisana nenja kutsi iyekele kudla emantjwele ato. Lapho-ke besekungekho kuhlehlela emuva ngobe sikhukhukati nelidada besetisekhaya lenja time phambi kwayo. Sigameko lesikhulu ngulesi sekudliwa kwesikhukhukati kwasindza lidada ngekungena emfuleni lintjwize liwelele ngesheya kwemfula. Umlingisi lophumelel kube lidada kwatsi sikhukhukati saba ngumlingisi losehluleki njengoba sehluleka kwewela umfula kantsi besitibona sihlakaniphile futsi sitetsemba kunelidada. “Lidada langena emfuleni lahlamba laphumela ngale kwemfula. Sikhukhukati sema elucentseweni lwemfula. Yafikainja, yasina yatibetsela. Safa kanjalo sikhukhukati.” (Nkosi 1994: 77)

(viii) Ludweshu

(a) Ludweshu lwangaphandle

Kushayisana kwemicabango kulenganekwane kutfolakala lapho tiphikisana khona letifuyo tingavumelani ngembono munye njengalapha:

Lidada belibona kuncono kutsi kutfutfwe kuyocalwa imphilo lensha kulenye indzawo. Sikhukhukati sona besibona kukuhle kutsi kuliwe naso sitsa sincotjwe. “Kuncono sitfutse sisuke kulenzawo lesakhe kuyo siyocala imphilo lensha kulenye indzawo lekhashane. Kutfutsa kwetfu kuyosiniketa kuphumula. Mhlawumbe lusapho lwetfu lungakhula lundlondlobale lube lutfo emphakatsini.” Kuphendvula lidada. Kungenteka kutsi kusuka kulenzawo kwente imphilo yetfu ibe matima kakhulu. Funa simi sibe lukhuni embili kunalapha. Lapha sinesitsa sinye,inja kuphela.’ Kusho sikhukhukati siphikisana nemcondvo wekutfutsa kulenzawo. (Nkosi 1994: 76)

(b) Ludweshu lwangekhatsi

Kulenganekwane ludweshu lwangephandle lubonakala laphoinja itseleka etikwaletilwane totimbili ifuna kutidla. Kukulesigameko lesi lapho kuvela umlingisi losikhukhukati aba sehluleki ngobe imitamoyekuyokhulumisana nenja kutsi ingadli emantjwele ato letilwane ehlulekile. Sikhukhukati nelidada akumange kukhone kuphendvula laphoinja seyitfukutsele ibuta kutsi tifunani lapha emtini wayo. Letilwane tetama kubaleka ngekutsi tindize kuteinjaingatitfoli. Kulapho-ke umlingisi lomkhulu,

sikhukhukati ehluleka khona ngobe wema ngaselusentseni lwemfula sekangati kutsi lomfula utawuwela njani. Inja yasitfola lapho yasidla sikhukhukati. Umlingisi lophumelele kwaba lidada ngobe lona langena emfuleni lahlamba laphumela ngale kwawo umfula langatfolwa yinja. Lomunye umlingisi lowaphumelela kwaba yinja ngobe yaphumelela kubamb sikhukhukati yasidla kubr sona siyojamelana nenja. “Sikhukhukati sema elucentseleweni lwemfula. Yafika inja, yasina yatibetela. Safa kanjalo sikhukhukati.” (Nkosi 1994: 76)

(ix) Siphetfo

Siyaheha futsi sigcogcekile siphetfo salenganekwane ngobe besilindzele kutsi letilwane titasehlula sitsa sato, inja njengobe batasihlanyela bobabili kute siyekele kudla emantjwele ato. Inja kwaba ngiyo leseyigijimisa sikhukhukati nelidada yagcina seyidla sikhukhukati. “Usho kutsi singehlulwa sibabili? Hhayi, yekela bubgala,” kusho sikhukhukati. Bekulindzeleke kutsi macinase losikhukhukati utawenta imitamo letawenta kutsi angadliwa yinja njengobe besibonakala sitetsemba sikhombisa kuba sibheva. Kuyingwijikwebu esiphetfweni ngobe sikhukhukati nasifika emfuleni savele sema saphelwa machinga. Kulapho sesitfolwa yinja yasibulala yasidla. Besilindzele kutsi ngobe sikhukhukati siyakwati kundiza ngabe sahlala esihlahlei ngabe inja ayizange isibulale ngobe yona ayikwati kugibela esihlahleni. Lenganekwane isifundzisa kutsi: Sitiba siviwa ngeludvondvolo. Sikhukhukati bekumele siyicabangisise lentfo yekuyohlasela inja kunekutifaka entfweni leyagcina ikhipha umphefumulo waso ngekukhakhama. Ngemlingisi lolidada sifundza kutsi: salakutjelwa sibona ngemopho. Lidada lasibonisa kaningi sikhukhukati ngengoti yekuyobukana nenja. “Kutawusisita ngani kuba ngemachawe sibukane nesita lesinemandla langaka? Sitsa setfu lichawe lemachawe. Sinelulaka lolukhulu. Sinematubane lamakhulu. Kuncono kuba ligwala kunekubukana nalesitsa lesinenkhani nemehlo labovu,” Kusho Lidada. Vele kwaya ngemagama enkhehli ngobe letifuyo atizange tikhone kumelana nenja inelilaka futsi yatigijimisa yaze yabamba lesikhukhukati yasibulala ngalolunya lwayo.

4.5. Umfati Nemntfwanakhe (Inganeko)

(i) Sihloko

Siyanemba sihloko salenganekwane ngobe nanamuhla loku kukhona lokubonakala enyangeni kungumfati lowetfwele tinkhuni abe ameme umntfwana emhlane. Siqoqekile lesihloko ngobe kulenganekwane sitjelwa ngemfati labetsandza umntfwana wakhe afune akhule ngendlela lekahle. “Lomfati abemtsandza kakhulu lomntfwanakhe enta konkhe lokusemandleni akhe kutsi akhule kahle nakube babephuyile nje.” Emphilweni vele umfati uyamnakakela umntfwana wakhe ngato tonkhe tikhatsi. Umntfwana utsi avela nje, entelwe langakudla kute angakhaliwa yindlala. Labanye bomake bamentela inembe umntfwana kungabukwa libele lenina nje kuphela. Konkhe loku kutinkhomba telutsandvo lwabomake ebantfwaneni babo, ikakhulukati nabasasetinswane lapho bomake basabacabangela khona kutsi kungenteka bakhaliswe yini. Sihloko salenzaba-ke sishaya khona ngobe bomake njalo nakudvulunga inyanga baba semalangeneni abo. Loko kubonakala kusijeziso kubomake ngobe nakanjani kumele aye enyangeni. Nangabe angayiboni inyanga umfati uba nemibuto leminyenti ngeluntjintjo lwemtimba wakhe kutsi kukhona lokungahambi kahle uma angakayi enyangeni kuleyo nyanga. (Nkosi 1994: 52)

(ii) Singeniso

Siyaheha singeniso salenganekwane ngobe asilandzi emanangananga ngekutsemeleta ngentfo lengadzingeki. Itsi icala nje indzaba sibe sitjelwa ngemfati labehlala yedvwa nemntfwanakhe endlwaneni lengasho lufu. Kuyaheha-ke loku ngobe sifuna kwati kutsi njengobe lomfati ahlala yedvwa utawulikhulisa njani loluswane ngobe asitjelwa ngeyise walo. Inkinga lenkhulu ngulokungasebenti ngelusuku lwangeLisontfo ngobe luswane angeke lungadli lona, angeke lumelane nendlala njengemuntfu lomdzala longabeketela kuze kuse angakadli. Lapha esingenisweni kusenta silangatelele kwati kutsi lomfati utawumelana njani nalesimo nemitsetfo yalesive kute atfole inembe yeluswane njengobe atiphuyele ngalendlela. Mandvulondvulo kwabe kukhona umfati labehlala yedvwa nemntfwanakhe. Kwakungukwephula umtsetfo kwenta nobe ngabe nguluphi luhlobo lwemsebenti ngisho ngabe umncane kangakanani. Khona lapha esingenisweni setfulelwe umlingisi lomkhulu, umfati labehlala yedvwa nemntfwanakhe. Inkinga yalomfati kutsi utalwenta njani loluswane lolukhalela inembe njengobe kulusuku lwekungabambi imisebenti, ufuna kuyotfota tinkhuni tekupheka inembe yalomntfwana. “Akhale acacambe umntfwana. Abatse uyambindzisa lufu umntfwana kubindza. Atsi ubuka inembe

esitjeni akhandze cwe, inembe. Avele atsi kuncono akaphutfume ehlatsini ayawusabutela kute atophekela luswane kusengakasi.” (Mthethwa 2015: 52)

(iii) Balingisi

Umlingisi lomkhulu: umfati (unina weluswane)

Luswane

Emadvodza esive

Iyinganeko lenganekwane ngobe itsintsa Nkulunkulu. Itsintsa kudaleka kwemfti kutsi abe senyangeni njalo ngenyanga. Lenganekwane ivakala ingemcinisi lamelwe akholwe ngobe inikanimphendvulo yekutsi kwasukelaphi kutsi umfati aye emalangeneni njalo ngenyanga lekuyintfo leyasungulwa nguMdali. “Kuchamuke sivunguvungu lesikhulu simemukele aye ayewutsi ne enyangeni.” (Mthethwa 2015:53)

(iv) Kuvetwa kwebalingisi

Kuchazwa ngumbhali: Umlingisi lomkhulu longumfati sichazelwe ngumbhali kutsi uyahlupheka futsi uphuyile. “Bobabili bebahlala endlwaneni yabo lengash lutfu.” (Mthethwa 2015: 52)

(a) Tento tebalingisi

Umlingisi lomfati uvetwe njengeva nalongacini imitsetfo lebekiwe. “Lomake abengayigcini imitsetfo yalesive. Kwakutsi njalo ngeLisontfo, avuke lokwa ngembulukusa, anyenye ayokwenta imisebenti yakhe. Aye emasimini ahlakuhlakule, atsi uphungula lukhula bese masinyane ubuyela ekhaya, afike angene endlini kutsi kuyasa ngaphandle naye aphumele ngaphandle shengatsi usandza kuvuka.” Letento talomfati tikhombisa kuhlakanipha nekukhutsala ngobe bekakhona kutiphilisa ngalokudla kwasemasimini naloluswane lwakhe. Bekatawubulawa yindlala nakangalimi ngobe angenandvodza atihlalela yedvwa. Nabekangetami taba tekuvuka ngembulukusa bekatawulicedza nini lukhula njengobe ayedvwa angenaye umelekeleli lapha endlini?

(v) Inkhulumiswano

Emadvodza avetwe njengebalingisi labangagudluki kumtsetfo lomisiwe futsi bangubo “ngci shishilizi” (bovi kaliphikiswa). Mani khona lapho utsi ntsi, unganyakati’ Lamadvodza ativete njengebantfu labangenaluvulo labangafuni kuva nesizatfu. Labanye bobabe bebatamvela lomfati njengobe bekatiwa kutsi utiphuyele futsi akanayo indvodza yekumondlela lomntfwana. Bona bachubeka nekutsi: umtsetfo ngumtsetfo. “Afike emadvodza amcukule amphose etulu esibhakabhakeni. Nguye loya emuka umfati nemntfwanakhe emhlane. Kuchamuke sivunguvungu lesikhulu simemukele aye ayewutsi ne enyangeni.” (Mthethwa 2015: 56)

(vi) Kukholwela kwebalingisi

Umlingisi lomkhulu, umfati uyakholeka ngobe nalomuhla basekhona bomake labahlaba bodvwa nebantfwana batame ngalokusemandleni kutsi bondle bantfwanababo ngemisetjentan letsite yetandla njengoba bekenta lomake kutiphilisa ngekulima.

Luswane nalo luyakholeka ngobe vele nanome nguluphi luyakhala nangabe lulambile lufune lokunye kudla njengenembe nanoma lumunya libele lenina. Akumangalisi kukhala kwalo busuku bonkhe lungabindzi. Loku yintfo leyenteka ekukhuleni kwebantfwana bonkhe kutsi bamane bakhale bangabuki kutsi kusikhatsini.

Emadvodza esive: Sento semadvodza siyakholeka ngobe asekhona emadvodza langanaluvulo kulabasikati nebantfwana. Lamadvodza akamange amvele lomfati kutsi yebo wephule umtsetfo ngekusebenta ngeLisontfo, kepha lomfati ngabe bamvela ngobe akanayo indvodza yekumindlisa loluswane kuze alekeleleke kuleminyane imisebenti yasekhaya. Sibona emadvodza lakhombisa lunya ngekuvele bamcukule lomfati ameme luswane kanye nenyandza yetinkhuni enhloko bangafunu nesizatfu sekuyotfota, bavele bamphosela etuluesibhakabhakeni. Lamanye emadvodza mhlawumbe bekatawuvula loluswane balukhumule emhlane walomfati, bamane bamphose ayedvwa-ke kutsi wephule umtsetfo. Hhayi naloluswane lolungati lutfo leselujeziswa kanye nenina kutsi belukhalelani. (Mthethwa 2015: 23)

(vii) Sibekandzaba

(a) Sikhatsi

Lenzaba yenteka ekuseni, ehlobo. Loko sikubona ngobe kuyashiwo kutsi bekayotfota tinkhuni. Tinkhuni tiffotwa ekuseni kakhulu kwentele kutsi utawubuya ukhone kupheka ngato. Sikhatsi sakudzala lapho tinswane tisadliswa inembe, akukho lapho siva kukhulunywa ngekudla kwesikotela semntfwana ngobe uma besikhona besitawusetjentiswa nakuphele inembe. Kusehlobo ngobe kuyalinywa. Lomfati kutsiwa bekavuka ayohlakula emasimini. “Kwenteka-ke ngalenywe imini walibala kutfota tinkhuni kantsi ngakusasa Lisontfo nageke avenyelwe kuyawutfota.” (Mthethwa 2015: 52)

(b) Indzawo

Kusemakhaya lapho sive sisalandzela imitsetfo leshaywako. Kusaphilwa ngekudla kwasemasimini. Kusalinywa kuphilwe ngaloko kudla kwasemasimini. Kusabaswa tinkhuni kute kuphekwe kudla. “Avele atsi kuncono aphutfume ehlotsini ayawusabutela kute atophekela luswane kusengakasi.” Sigameko lesikhulu senteka ekuphumeni kwelihlatsi ngasendleleni lapho emadvodza bekalindzele kuphuma kwalomfati netinkhuni takhe. “Kutsite lapho aphumela ngaphandle kwelihlatsi wakhangwa lidlanzana leadvodza licube ngasendleleni. Woma waba lugodvo watiyela kutsi utawuphendvula atsi yini lea layitfwele enhloko.” (Mthethwa 2015: 52-53)

(viii) Luvutfondzaba

Licophelo lekugcina lelikhombisa kuphakama kulenganekwane kulapho lamadvodza acukula umfati amphosela esibhakabhakeni sivunguvungu simemukela simbeka enyangeni. Kukulesigameko lapho unfati avetwe njengesehluleki ngobe besekukanyenti awenta lomkhuba wekusebenta ngeLisontfo aveka lokwa kungkasi asolo angabanjwa kepha namuhla emadvodza esive aphumelela ngekumbhacela lomfati asatsi uyotfotela kuphekela umntfwanakhe, ambamba ngasekuphumeni kwelihlatsi eceleni nendlela. Kulapho kugcame khona ludvweshu lwangaphandle lapho umfati acukulwa madvodza amphosela etulu atfwele tinkhuni abuye ameme luswane emhlane. Lapha besekungekho kuhlehlela emuva kwalomfati ngobe vele lelidlanzana lalamadvodza beselimlindzele lapho kumele aphumele khona nalenyandza yetinkhuni. “Kutsite lapho aphumela ngaphandle kwelihlatsi wakhangwa lidlanzana leadvodza licube ngasendleleni. Woma waba lugodvo watiyela kutsi utawuphendvula atsi yini lena layitfwele enhloko. Nempela eme umfati sachachatela

kome nematsi emlonyeni. Afike emadvodza amcukule amphosele etulu esibhakabhakeni.” (Mthethwa 2015: 53)

(ix) Ludvweshu

(a) Ludvweshu lwangekhatsi

Kungcubutana kwangekhatsi kuyatfolakala ngemlingisi longumfati lapho asha ngekhatsi enhlityweni. Umfati bekafisa kuyotfota tinkhuni ngelususku lweLisontfo kute apheke inembe yemntfwana. Kutiphikisa kwemicabango yemfati kutsi ente njani njengoba luswane lwakhe lukhala kanje, kuludvweshu lwangekhatsi lolwenta inganekwane ikhule. Loku kuvela lapho umfati aba nemicabango leminyenti kutsi kutawentekani kulomntfwana ngobe solo uyakhala akabindziseki, sitja senembe asinalutfo. Umfati uze ufikelwa ngumcabango wekutsi ncono aye ehlatsini ayosabutela masinyane atosheshe abuye kungakasi. “Umfati acabange atiyele kutsi utawenta njani” Mthethwa (2015: 53). Lokunye kungcubutana kwangekhatsi kubonakala lapho bantfu bendzawo bahlebelela sikhulu sabo bafune lisu lekubanjwa ecotjeni kwalomfati lophula umtsetfo wekusebenta ngeLisontfo. “Kuhambe kwahamba kwabala kutsi kambe sive singate sivelelwe ngemakhombo ngenca yalomfati.” (Mthethwa 2015: 53)

(b) Ludvweshu lwangaphandle

Kulenganekwane ludvweshu lwangaphandle luvela lapho emadvodza lacube ngasendleleni ekuphumeni kwelihlatsi acukula umfati amphosela etulu esibhakabhakeni. Lesigameko sikhombisa kutsi sekuyaliwa vele ngobe emadvodza awamange asamkhulumisa ngalutfo umfati, avele amdumela ambamba amphosela esibhakabhakeni, watsatfwa sivunguvungu sayombeka enyangeni. Afike emadvodza amcukule amphosele etulu esibhakabhakeni. (Mthethwa 2015: 53)

(x) Siphetho

Lenganekwane iphetseke ngekwembuleka, lapho kugcama emaciniso langumhlahlandlela wemphilo. lohetfo sayo siqoqekile futsi siyanemba ngobe naluhla loku nawubuka esibhakabhakeni nangabe inyanga idvulungene kubonakala umfati lotfwele tinkhuni abe ameme umntfwana. “Kutsi kusihlwa nakuphuma inyanga idilingene kungenamafu esibhakabhakeni bantfu babambe longentasi betfukile

babona umfati ahleli enyangeni etfwele tinkhuni, ameme umntfwana emhlane.” Ngemlibisi, umfati sitfola sifundvo sekutsi: Salakutjelwa sibona ngemopho. Umfati bekawati umtsetfo lobekiwe walesive kutsi kumele kungasetjentwa ngelusuku lwangeLisontfo, kepha yena bekahlala aweca lomtsetfo, ngiko nje wajeziswa ngekutsi aphoselwe esibhakabhakeni ngekungeva kwakhe.

4.6. Umshiva

(i) Sihloko

Sihloko salenganekwane sishaya khona ngobe lendzaba ikhuluma ngenkunzi lemdzaka lebayinetimphondvo leticijile kodvwa ngobe beyibulala letinye tinkhomo lapha esibayeni yagcina icalekiswe ngumnikati kutsi kumele nakusa ibe seyite timphondvo, seyingumshiva. Vele ekugcineni kwaya ngemagama emnumzane lomnikati wayo lapho kwatsi ngakusasa lenkunzi yaba ngumshiva, seyite timphondvo.” Kwenteka njengekucalekisa kwemnumzane. Ngakusasa kwamangala bantfu labanyenti nababona inkunzi lemdzaka ingenatimphondvo. (Mthethwa 2015:53)

(ii) Singenisiso

Siyaheha lesingeniso ngobe sifuna kwati kutsi kantsi ngubani lona logwaza letinkhomo talomnumzane njalo ngelilanga lekuyintfo leyenteke tikhatsi letintsatfu. Umbhali akakatsemeleti ngobe khona lapha esingenisweni sibona inkinga yalomnumzane langumlingisi lomkhulu etfuswa kufa kwetinkhomo takhe letisesibayeni todvwa, kusindze leto letingasafuni kubuya tilale lapha kulesibaya. “Lokwametfusa kakhulu kutsi kufa leti letibutselwe esibayeni, kusindze leti lesetiphendvuke imilalandle.” (Mthethwa 2015: 56)

(iii) Balingisi

Umlingisi lomkhulu: Umnumzane labefuye tinkhomo letinyenti

Inkunzi lemdzaka

Sangoma

Batsatfu balingisi kulenganekwane. Iynganekotilwane ngobe itsintsa tici tesilwane lekuyinkunzi lemdzaka. Lenganekwane isivetela umsuka wesici semshiva kutsi lenkhomo ize ibe ngumshiva kwasukela lapho igwaza ibulalaletinye tinkhomo lapha esibayeni salomnumzane ngaletimphondvo tayo letaticijile. “Kumele kutsi kusa ibe seyite timphondvo, seyingumshiva.” Lawa ngemavi emnumzane, umnikati walenkunzi lapho acalekisa lenkunzi yakhe labeyitsandza kakhulu kuto tonkhe tinkhomo takhe. (Mthethwa 2015: 57)

(iv) Kuvetwa kwebalingisi

Umlingisi lomkhulu, umnumzane sichazelwe ngumbhali matfupha kutsi abe ngumuntfu lowabe anetinkhomo letinyenti. “Kukhona umnumzane lowabe afuye tinkhomo letinyenti.” Mthethwa (2015: 56)

Uvetwe njengemuntfu lotsandza imfuyo ngangekutsi angaze akhale nangabe kufa lemfuyo yakhe. Loku sikubona lapho atsandza kakhulu yinye yetinkhomo takhe, inkunzi lemdzaka. “Nakungafa lenkunzi yami lena, ngingakhala tinyembeti tehle hhuhlu.” Kusho umnumzane akhomba inkunzi yakhe lemdzaka, Mthethwa (2015: 56). Indvodza ifela ngekhati, nanoma itfukutsele njani, imane ibonakale ebusweni kutsi isebuhlungwini lobukhulu. Manje-ke lomnumzane lona ukhomba kutsandza lenkunzi yakhe ngendlela lecakile. Loku sichazelwe ngenkhulumomphendvulwano.

Umunzane ubuye wativeta ngetento takhe kutsi uyitsandza kangakanani imfuyo yakhe lapho aze atsatsa indvuku yakhe ayewuphengula esangomeni kutsi ngabe ngubani lologwaza letinkhomo takhe esibayeni. Lesento sisho kunakekela intfo loeyitsandzako uze uyophengula kutsi ungenta njani kuze kungenteki lokubi ngaleyontfo. “Watsi nakabonisana nebangani bakhe lomnumzane, bamnika licebo lekutsi aphume aye kulabahlalubako ayewutfola kutsi ngabe kwentenjani. Watsatsa indvuku yakhe waphuma. Wahamba libanga lelidze acabanga ngalentfo lemvelelako.”

Inkunzi lemdzaka ichazwe ngumbhali kutsi beyiyingoti kangakanani kuletinye tinkhomo ikakhulukati kuleti letilala kanye nayo kulesibaya salomnumzane. “Lenkunzi beyinetimphondvo leticijile. Bekungesilulaka kukufa! Emehlo ayo abehlala abovu tju-wena lowabona engwenyama.” Umbhali uzama kusichazela kutsi vele kute inkhomo lebeyingamelana nalenkunzi ngobe inelulaka fana nengwenyama. Tonkhe letinkhomo

vele betingakhoni kumelana nayo ngobe ilibhubesi. Kungako betitikhetsela kutsi namuhla ihlaba yiphi inkhomo lapha esibayeni.

Sangoma sitivete ngetento taso lapho sikhomba khona kutsi siyakhona kubona loko umuntfu lasuke ete ngako, futsi asitsemeleti ngekutsi sifunisele ngaloko lekuyinkinga yalowo muntfu. Watsi nakefika ekhaya lesangoma, samhlangabeta esangweni angina. Asilindzelanga ngisho nekutsi akhuleke satsi, “hamba uyewulala esibayeni setinkhomo kuze ubone kutsi tinkhomo takho tidliwa yini.” Lapha lesangoma sitivete vele singumhlahlubi wangempela, sishaya umkhaya ngobe vele tinkhomo talomnumzane betibulawa ngulenkunzi yakhe lemdzaka. Loko wakutfola ngekulandzela lowakutjelwa sangoma ngekutsi akahambe ayewulala esibayeni setinkhomo kuze abone kutsi tidliwa yini tinkhomo takhe. (Mthethwa 2015: 56)

(v) Kukholweka kwebalingisi

Umnumzane uyakholweka ngobe vele kudzala umuntfu lomdvuna bekabitwa ngemnumzane ngoba afuyile, ikakhulukati nakanesibaya netinkhomo letinyenti. Manje lomnumzane kulenganekwane abefuyile tinkhomo letinyanti letinemibalabala, bekunaletimas'avutjiwe, lemahwidzihwidzi, lemfusi, lentima nalenkunzi lemdzaka. Letinye tinkhomo takhe besetimidlandle lokusho kona kutsi betitinyenti kakhulu. Kudzala umnumzane bekaphuma yedvwa ayophengula likhaya lakhe lekweniwa ngulomnumzane kulenganekwane lapho aya esangomeni kuyohlaluba kutsi ngabe yini legwaza ibulale tinkhomo takhe esibayeni onkhe emalanga.

Kuvamisile kubafuyi betinkhomo kutsi batsandze tinkunzi tabo baze natinike nemabito lakhomba kutsi leyonkunzi inemandla kangakanani ngekwehlula letinye tinkunzi nayilwa nato.

“Gwaza nkunzi lemdzaka!

Gwaza mphonvo ticijile,

Kuw'alufakwa lubuya neludzaka,

Gwaza nkunzi lemdzaka!”

Lomnumzane bekanenkunzi yakhe layitsandzako lemdzaka. Nakungafa lenkunzi yami lena, ngingakhala tinyembeti tehle hhuhlu. Lamavi asho kutsi bekayitsandza kwedlula tonkhe tinkhomo takhe latifuyile lomnumzane.

Lesangoma siyakholeka ngobe tikhona tangoma letibona inkinga yemuntfu aseta lapha futsi atifuniseli inkinga yemuntfu. Lokunye kutsi tikhona tangoma letingasibo botulujane ngekudla imali yemuntfu ngentfo lencane nje ikakhulukati letangoma takudzala ngobe kulamalanga letinyenti tangoma setiphila butsotsi ngekubita timbe ecolo ngentfo lencane nje. “Hamba uyawulala esibayeni setinkhomo kuze ubone kutsi tinkhomo tidliwa yini. “Lesangoma asimange sitsatse nemali yalomnumzane, samane samtjela lawo mavi kuphela.

Inkunzi lemdzaka iyakholeka ngobe tinkhomo letinetimphondvo leticijile vele tigwaza letinye ikakhulukati natilwa naletinye tinkunzi kumbe naticosha letinsikati tinkunzi tiyagwazana kulesinye sikhatsi tiggcine tibulalene. Lesinye sikhatsi tiphule kumbe tifohe sibaya tiggcine tingasabuyi esibayeni tibe imilalandle ngobe tesaba kugwazwa njengaleti talomnumzane. (Mthethwa 2015: 57)

(vi) Sibekandzaba

(a) Sikhatsi

Lenzaba yenteka mandvulo lapho tinkhomo tibutselwa esibayeni letinye tilale esigangeni ngobe mhlawumbe tilahlekile. “Lokwametfusa kakhulu kutsi kufa leti letibutselwa esibayeni, kusindze leti lesetiphendvuke imilalandle,” kukudzala lapho bekusetjentiswa imikhonto netagila ekutivikeleni letingaba yingoti. “Wangena esibayeni nukuhwalala apheetse imikhonto netagila takhe.”

Sigameko lesikhulu senteka ekhatsi kwalamabili inyeti ikhanya bha! Lapho umnumzane wabona loko lokudla tinkhomo takhe esibayeni. Ekhatsi kulamabili, weva bushudvushudvu, waphaphama ngobe abesatumekile. Kukhanya kwenyeti ngiko lokwenta umnumzane abone kahle kutsi inkunzi yakhe ngiyo lecedza tinkhomo takhe ngekutigwaza. Loku kusho kutsi kukudzala lapho gesi bekasangekho ngobe kwaba yinyeti leyakhanyisela umnumzane kuze abone lokwentekako esibayeni. Kukudzala lapho bantfu bebakholwela kuyohlaluba nakukhona lokungahambi kahle emakhaya abo. “Watsi nakabonisana nebangani bakhe lomnumzane, bamnika licebo lekutsi aphume aye kulabahlalubako ayewutfo kutsi ngabe kwentenjani.” (Mthethwa 2015: 56-57)

(b) Indzawo

Indzawo kusemakhaya lapho kusaphilwa ngekufuya futsi tibaya takhona teneta tinkhomo latinyenti. “Kukhona umnumzane lowabe afuye tinkhomo letinyenti.” Sigameko lesikhulu kusesibayeni lapho inkunzi lemdzaka beyikhona kugwaza leletinye tinkhomo ize itibulale ngobe betingakhoni kubaleka njengoba sibaya siyavalwa ngemivalo kute tingaphumi tinkhomo ebusuku. Wabona tinkunzi letimbili tidzindzibele phasi tigwazwa yinkunzi lemdzaka.

Kusemakhaya lapho banumzane nabanetinkinga basabonisana nalabanye bangani, hhayi umndeni. Umbhali usikhomba kutsi lokwehlula emadvodza kuyabikwa, lokusho kutsi noma imatima kangakanani indzaba kepha emadvodza ayayihlahla indlela njengalomnumzane lebangani bakhe bambonisa kutsi akaye kulabahlalubako ayewutfola kutsi ngabe kwentenjani. Kulapho watfola khona kutsi ngulenkunzi yakhe lemdzaka lebulala tinkhomo takhe.

Kusemakhaya lapho kusahanjwa ngetinyawo libanga lelidze, uhambele kuyohlaluba etangomeni. “Watsatsa indvuku yakhe waphuma. Wahamba libanga lelidze acabanga ngalentfo lemvelelako. Watsatsa indvuku yakhe waphuma. Wahamba libanga lelidze acabanga ngalentfo lemvelelako.” Loku solo kukhombisa inhlalo yasemakhaya kudzala kusengenatimoti tekuhamba. (Mthethwa 2015: 56)

(c) Simonhlalo

Yimphilo yekukholwela kumalumbo nasetinyangeni nangabe kukhona intfo lengahambi kahle ekhaya. Washo watsi, “ucishe waphelwa yimali ngekuya kulababonako, tinyanga, kantsi lentfo akusilo lilumbo.” (Mthethwa 2015: 57)

(vii) Luvutfondzaba

Licophelo lekugcina kulenganekwane kulapho umnumzane ayolala esibayeni afuna kubona kahle kutsi yini leledla tinkhomo takhe. Kulapho kwavela khona kutsi inkunzi lemdzaka isehluleki ngobe yatfolakala kutsi ngiyo lena lecedza leletinye tinkhomo ngekutigwaza ngetimphondvo leticijile itibulale lapha esibayeni. Umnumzane waba ngulophumelelako ngobe ngekubhaca esibayeni wayibona kahle lenkunzi igwaza ibulala tinkunzi letimbili wase uyayicalekisa ngekutsi kumele ingasabi netimphondvo, ngisho nesitukulwane sayo. “Kumele kutsi kusa ibe seyite timphondvo, seyengumshiva. Ngisho nesitukulwane sayo, angeke sibe netimphondvo.” Ngakusasa

kwamangala bantfu labanyenti nababona inkunzi lemdzaka ingenatimphondvo.”
(Mthethwa 2015: 57)

(viii) Ludvweshu

(a) Ludvweshu lwangekhatsi

Kulenganekwane kungcubutana kwemicabango kulapho umnumzane longumfuyi asha ngekhatsi, atibuta atiphendvula kutsi yini lena legwaza ibulale tinkhomo takhe njalo ngelusuku ngelusuku kufa yinye kuleto letibutselwe esibayeni kuphela. “Lokwametfusa kakhulu kutsi kufa leti letibutselwe esibayeni, kusindze leti letiphendvuke imilalandle.” Lokunye lokumdlako lomnumzane ngilokutsi njengoba letinye tinkhomo takhe setigucuke imilalandle nje, utawenta njani nakungenteka sekufa nalenkunzi yakhe lemdzaka layitsandzako. “Nakungafa lenkunzi yami lena ngingakhala tinyembeti tehle hhuhlu.” Kusho umnumzane akhomba inkunzi yakhe lemdzaka. Lomcabango walomnumzane ngalenkunzi yakhe layitsandzako kwenta indzaba ikhule ngobe waze wayobonisana nebangani bakhe lebamnika licebo lekuyohlaluba esangomeni kuze ati kutsi yini lena lecedza tinkhomo takhe esibayeni.
(Mthethwa 2015: 56)

(b) Ludvweshu lwangaphandle

Ludvweshu lwangaphandle kulenganekwane luvela lapho umnumzane atibonela ngewakhe emehlo kutsi tinkhomo takhe tibulawa ngulenkunzi yakhe lemdzaka. Kubanjwene ngetihlutfu kulesigameko ngobe umnumzane wakhombisa kuva buhlungu kakhulu nakabona kutsi vele ngulenkunzi yakhe layitsandzako lecedza sibaya sakhe wase uyayicalekisa kutsi ingabi nato timphondvo, ibe ngumshiva ngisho nesitukulwano sayo kusukela ngelilanga lelilandzelako. Wayibukisisa kulobo busuku, wanikina inhloko. Washo watsi ucishe waphelwa yimali ngekuya kulababonako, tinyanga, kantsi lentfo akusilo lilumbo. Wayicalekisa lenkunzi yakhe watsi, “kumele kutsi kusa ibe seyite timphondvo, seyingumshiva. Ngisho situkulwane sayo, angeke sibe netimphondvo.” (Mthethwa 2015: 57).

(ix) Siphetfo

Lenganekwane iphetse ngekuveta **imphindziselo**. Siqoqekile futsi siyanemba siphethfo sayo ngobe nanamuhla loku ikhona imishiva yetinkhomo ngisho nakuletinsikati imbala. Umnumzane wacalekisa lenkunzi lemdzaka kanye nesitukulwane sayo lokufaka ekhatsi letinsikati naletindvuna. “Ngisho situkulwane sayo, angeke sibe netimphondvo.” Ngemlingisi, inkunzi lemdzaka sitfola sifundvo sekutsi:

“Lizinyane lemvubu alidliwanga yingwenya kucwebe sitiba.” Lokusho kutsi, uma uvise lomunye buhlungu lobukhulu, lindzela imphindziselo. Lapha-ke umnumzane weva buhlungu lobukhulu ngenca yenkunzi yakhe lemdzaka labeyitsandza kakhulu lekutfolakele kutsi ngiyo lebeyigwaza ibulale tinkhomo takhe esibayeni njalo ngelilanga kutfolakale inkhomo ifile. Ngobe beyinetimphondvo leticijile, yatfolakala seyicalekiswa ngisho nesitukulwane sayo kutsi ibe ngumshiva. “Ngakusasa kwamangala bantfu labanyenti nababona inkunzi lemdzaka ingenatimphondvo.” Loku kusho kutsi umnumzane watiphindziselela kulenkunzi ngekuyicalekisa kutsi ingasabi nato timphondvo emphilweni yayo yonkhe.

4.7. Tinkhomo letimbili

(i) Sihloko

Siyaheha sihloko salenganekwane ngobe lofundzako ulangatelela kwati kutsi kwabangelwa yini kutsi letinkhomo letimbili tingabi khona emhlanganweni lobitwe yinkhosi yato, imbube. Lokunye kutsi iyawutentani imbube ngekungahloniphi simemo semhlangano. Yonkhe lendzaba ikhuluma kabanti ngebunjalo benkhomo lefuyiwe (inkhomo lengenalo lulaka nenkhomo lenelulaka) inyatsi kutsi kwasukelaphi kutsi lenye ihlale ekhaya ifuywe, inyatsi igcine seyihlala khona esigangeni.

(ii) Singeniso

Siyadvonsana lesingeniso ngobe itsi icala nje indzaba sive ngenkinga yaletinkhomo yekungabi khona emhlanganweni wekutokhetsa inkhosi yetilwane. Silangatelela kuva kutsi njengobe kukhetfwe imbube kutsi ibe yinkhosi yetilwane, titawenta njani

letinkhomo njengobe betingekho kulomhlangano natihlangana nenkhosi yato manje. Lokudvonsana kakhulu kutsi kuletinkhomo letimbili, inkhomo lengenalulaka ikhombisa kuphatseka kabi ngekungaphumeleli kuya emhlanganweni kepha inkhomo lenelulaka ikhomba kutsi yona ingamelana nembube, inkhosi yato. Lenkhomo lengenalulaka ikhombisa kuyesaba inkhosi yetilwane ngangekuba ayikatimiseli ngisho nekuhlangana nayo ngemehlo. “Sitawutsini enkhosini nasihlangana nayo ngekungabikho kwetfu emhlanganweni?” Kubuta inkhomo lebonakala ingenalulaka njengalena lenye. Ibuta nje ikhombisa kuphatseka kabi ngalentfo leyentekile yekutsi ingafinyeleli emhlanganweni. Khona lapha esingenisweni setfulelwe umlingisi lomkhulu, inkhomo lenelulaka inenkinga yekungamange iphumelele kuya emhlanganweni kepha inekutetsemba kutsi yona itawukhona kukhuluma nembube. Siyaheheka-ke ngalesento salenkhomo lenelulaka kutsi vele itawukhona kumelana nembube na. “Asikaphumeleli kuya emhlanganweni ngetizatfu letitsite. Akukafaneli sijeziswe ngaloko, ngobe loyo naloyo unetinkinga takhe emhlabeni. Mine ngitawukhuluma nayo imbube sivane,” kusho inkhomo lenelulaka lolukhulu. (Mthethwa 2015: 58)

(iii) Balingisi

Umlingisi lomkhulu: inkhomo lenelulaka (Inyatsi)

Inkhomo lengenalulaka (Inkhomo lefuyiwe)

Imbube (Inkhosi yetilwane)

(iv) Kuvetwa kwebalingisi

Umbhali ukhonile kulandzela umgomo welinani lebalingisi ngobe batsatfu, Lenganekwane itsintsa tilwane todvwa, ngako-ke iyinganekotilwane. Umbhali usicacisele kahle umsuka walabalingisi lababili lababalulekile; inkhomo lenelulaka nankhomo lenganalulaka kutsi babalingisi labanjani.

Inkhomo lenelulaka

Inyatsi itivete **ngenkhumomphendvulwano** kutsi yona **iyatetsemba** kutsi ingamelana nembube. “Asikaphumeleli kuya emhlanganweni ngenca yetizatfu letitsite. Akukafaneli sijeziwe ngaloko, ngobe loyo naloyo umuntfu unetinkinga takhe emhlabeni. Mine ngitawukhuluma nayo imbube sivane.”

Inyatsi iphindze yativeta njengemlingisi losicaba lonemicabango lemibi lefihlekile. Loku sikubona lapho letinkhomo totimbili time embikwembube tibutwa ngaloko letite ngako. Inyatsi yatikhombisa kwangatsi ilungile futsi iyayihlonipha kulembube. “Mbube yemhlaba! Silapha nje singebakho. Sitewutetfula enkhosini yetfu kutsi asiphumelelanga kuta emhlanganweni ngenca yekugulelwa ngemankhonyana etfu.”

Lamavi enyatsi akhomba kufihla inhliityo lembi lenyatsi ngobe yona vele iyakhona kumelana nembube, imbube leyodwa ayikhoni kubulala inyatsi lenkhulu. Kuba ngumhlambi wetimbube tihlasele inyatsi yinye kuze tiyibulale. Kuyenteka ngalesinye sikhatsi inyatsi ibulale imbube ngekutihlaba ngetimphondvo tayo kumbe ivutsele imbube ngetinyawo tasemuva iyiphule imihlatsi, igule ize ife ngobe ingasakhoni ingasakhoni kutingela tinyamatane. Ngako-ke inyatsi inenhliityo lembi.

Inkhulumomphendvulwano yenkhomo lenelulaka ihlose kutfutukisa lesigameko saletinkhomo totimbili kutsi tize tifune kuyobonana nembube ngalesento sato sekungayi emhlanganweni. ‘Kuhle-ke nawutawukhuluma nayo. Mine angikatimiseli nje nekutsi emehlo etfu ahlangane. Ngiyayesaba imbube. ‘Kushlo inkhomo lengenalulaka. Lenkhulumo yalenkhomo lengenalulaka yenta inyatsi ibone kufanele titsatse luhambo tiye lapho kuhlala khona imbube. Kwenteka kwetintfo kuyachubeka ngobe kufika kwaletinkhomo kulembube kwenta imbube ibone kwangatsi iyedzeleleka. “Nisho kutsi emankhonyana enu abaluleke kakhulu kunami?” Lenkhulumo yenta sihlalele evalweni ngekutsi ngabe itatentani letinkhomo imbube. (Mthetwa 2015: 58)

(v) Tonto tebalingisi

Kukhuluma kwenkhomo lenelulaka ime embi kwembube kusho kutetsemba nenkkhani. ‘Mbube yemhlaba! Silapha nje, singebakho. Sitewutetfula enkhosini yetfu kutsi asiphumelelanga kuta emhlanganweni ngenca yekugulelwa ngemankhonyana etfu. Loku kukhomba kutetsemba kwenyatsi. Ayimane nje yetfuswe malula yimbube. Sento sembube sekulandzelela letinkhomo totimbili natiphindzela ehlatsini lato kusho

lulaka lwembube. “Titsite tisendleleni teva tigi tivakala ngemuva kwato, kantsi imbube itfukutsele iyabila. Yabukana nenkhomo lenelulaka emehlweni.”

Sento senkhomo lenelulaka ngekuvutsela imbube ngetinyawo tasemuva sikhomba lunya lwenyatsi. Kutsi nayikhulula tinyawo tayo tiyofika tente muphi umonakalo kulembube ayinandzaba inyatsi. Phela tinyawo tenyatsi tingayichwalisa imbube ngekuyephula imihlatsi, umgogodla, ihume imphilo yayo yonkhe ize ife. “Yatsi iyasondzela ifuna kuyibamba iyephule intsamo, yafulatsela inkhomo lenelulaka yakhulula tinyawo tangemuva yaticondzisa ebusweni bembube. Yashaywa imbube yayawulala ekudzeni, yabuya ngemakhumelo etikwenkhomo leneluleka. Yaphindwa yayawulala ekudzeni.” Nanamuhla loku inyatsi yatiwa ngemona nelulaka. Inkhomo lenelulaka iyayisukela ingwenyama iyicondze ngetimphondvo ifune kuyihlaba kabuhlungu, nayingaphumeleli iyabaleka bese ikhulula tinyawo tangemuva letitawulimata ingwenyama ebusweni. Lunya lwenyatsi lichubekela ekubulaleni bantfwana betimbube nayibatfola babodwa bangekho bonina ngekuwasitila ngetimphondvo nangetinyawo tayo. Ngako-ke lokushaywa kwembube ngetinyawo ticondziswe ebusweni kuyayifanela inyatsi.

Sento sembube sekuya ngemakhumelo etikwenkhomo ngelulaka siyayifanela imbube ngobe yona iphila ngenyama. Nayibona inyatsi ifuna kuyibulala itotfola inyama. Kutsi itawuyibulala njani, yetama ngawo onkhe emandla. Kungako vele imbube inemanceba wonkhe umtimba ngobe akusimalula kuyo kutsi ibulale inyatsi, kuyaliwa. Lesinye sikhatsi kuze kube ngumhlambi wetimbube tihlanganyele inyatsii yinye letigcina tiyibulele kube nato titikhotsa emanceba, kumbe-ke letinye setephuke imihlatsi nemilente. “Yashaywa imbube yayawulala ekudzeni, yabuya ngemakhumelo imbube etikwenkhomo lenelulaka. Yaphindwa yayawulala ekudzeni. Yatibonela nayo kutsi kumatima, yabaleka.” Lesento sikhombisa kutsi imbube nayiyodvwa ayikhoni kubulala inyatsi. Kuyenteka igcine seyibalekela inyatsi imbube ngobe inelulaka vela inyatsi futsi iyalwa nayo.

Umbhali usichazele umlingisi, inkhomo lengenalulaka njengemlingisi loligwala. Loko ikubona lapho imbube seyibukene nenkhomo lenelulaka. Kutsite sekubanjewe ngetihlutfu, inkhomo lengenalulaka yona ayimange yetame kwelekelela inyatsi, kodwa yona yakhetsa kubaleka ingasayi nasehlatsini kepha yaya ekhaya lelitsite

yayawucela kukhoseliswa khona. Loku kubugwala nekugetsembeki ngobe yagcina seyifuyiwe kelilikhaya, yangasacabangi ngisho kubuyela lehlatsini kuyobuka kutsi kwentekani kulenkholo lenelulaka. “Inkhomo lete lulaka bese igijima khashane ngaleso sikhatsi. Ayisacondzanga nasehlatsini lebeyihlala kulo, kodwa yacondza ekhaya lelitsite iyewuvela kukhoseliswa. Yemukelwa kulelokhaya, yafuywa.” (Mthethwa 2015: 59)

(vi) Kukholeka kwebalingisi

Inkhomo lenelulaka (Inyatsi) iyakholeka nasibuka imphilo yayo. Inyatsi vele iyabukana nengwenyama, ilwe nayo, mhlawumbe ingwenyama igcine ngekubaleka. Inyatsi lendvuna vele inemandla ngobe akusimalula kutsi ingabulawa yimbube yinye, kumele kutsi tibe ngumhlambi letingwenyama kuze tibulale inyatsi. Inyatsi iyakwenta kutsi ikhahlele ingwenyama ngetinyawo tasemuva ngenhloso yekulimata.

Inkhomo lengenalulaka vele ifuywe emakhaya. Lenkhomo ayinalo lulaka njengenyatsi futsi kungumkhuba wayo kutsi nasekumatima, iyabaleka ngenhloso yekutiphephisa. Konkhe loku lokwentiwa kulenganekwane kuyakholeka kutsi kungentiwa nguletinkhomo letimbili.

(vii) Sibekandzaba

(a) Sikhatsi

Kusemandvulo lapho inkhomo lefuywako nenyatsi betihlala ndzawonye ehhlatsini. Kukudzala ngobe kulesikhatsi samanje tinkhomo tihlala ekakhaya, tinyatsi netimbube tihlala ehhlatsini. Kukhuluma kwetilwane kusikhombisa kutsi bekusikhatsi sakudzala lapha besiva kutsi tilwane betikhuluma. “Sitawutsini enkhosini nasihlangana nayo ngekungabikhona kwetfu emhlanganweni?” Kubuta inkhomo lengenalulaka. (Mthethwa 2015: 58).

(b) Indzawo

Sigameko kulenganekwane senteka ehhlatsini lapho bekuhlala khona imbube, inkhomo lenelulaka nenkhomo lengenalulaka. Kutsiwa bekunetinkhomo letimbili lebetihlala ehhlatsini lelikhulu. Umbhali ukhonile kusiniketa indzawo leyingiyo lefanele

lenganekwane ngobe nanamuhla loku imbube nyatsi titilwane tasendle, inkhomo ifuywa emakhaya. (Mthethwa 2015: 58)

(c) Simonhlalo

Umbhali ukwatile kusivetela simonhlalo kulenganekwane lekuyinhlo yekungevani nekubuswa ngulonemandla kulabanye. Kulenganekwane tinkhomo letimbili tihlala tisevalweni lwekujeziswa ngekutsi atimange tibe khona emhlanganweni mhla kukhetfwa imbube kutsi ibe yinkhosi yaletilwane. “Imbube bese ilikhiphile ligama lekutsi silwane lesingakaphumeleli kuta emhlanganweni siyawujeziswa kabuhlungu.” Kungevani kwembube nyatsi sikubona lapho imbube yetama kubulala inyatsi kodwa inyatsi yativikela ngekukhahlela imbube iyiwisele ekudzeni ngekuyiphindzaphindza yaze yabaleka inyatsi. Nanamuhla loku vele inyatsi ayivani nembube, tihlalela kulwa njalo kuze kufe nobe kubaleke yinye yato ngobe nyatsi inelulaka, nembube inelulaka. (Mthethwa 2015: 58)

(viii) Luvutfondzaba

Kulenganekwane, licophelo lekugcina lelikhombisa kuphakama kwalenganekwane kulapho imbube ilandzela letinkhomo letimbili yafike yabukana nenkhomo lenelulaka emehlweni. Kukulesigameko lapho kuvele imbube isehlileki ngekukhahlelwa yinkhomo lenelulaka ebusweni yayawulala le ekudzeni. Umlingisi, inkhomo lenelulaka yayiphindza imbube ngekuyikhahlela ebusweni yagcina seyibaleka ngobe seyibona kutsi kumatima, ayisakhoni kumelana nyatsi. Lophumelele kulenganekwane kube yinkhomo leneluleka (Inyatsi), imbube ibe ngumlingisi losehluleki. Yatsi iyasondzela ifuna kuyibamba iyephule intsamo, yafulatsela inkhomo lenelulaka yakhulula tinyawo tangemuva yaticondzisa ebusweni bembube. Yashayswa imbube yayawulala ekudzeni, yabuya ngemakhumelo imbube etikwenkhomo lenelulaka. Yaphindwa yayawulala ekudzeni. Yatibonela nayo kutsi kumatima, yabaleka. (Mthethwa 2015: 59)

(viii) Ludweshu

(a) Ludweshu lwangekhatsi

Kungcubutana kwemicabango kuvela enkhomeni lengenalulaka lapho ikhombisa kuphatseka kabi emoyeni ngalesento sayo sekungaphumeleli kuya emhlanganweni. Inkhomo lenelulaka ize iyaphimisela ngalomcabango wayo lapho ibuta inkhomo

lenelulaka kutsi kumele kwentiwe njani. Loludvweshu lucondzene nemlingisi munye, inkhomo lengenalulaka.

Kungcubutana kwemicabango lokukuletinkhomo totimbili kulapho betiye ekhaya lembube ngalesikhatsi tifika tima phambi kwayo kodvwa kubete lekhulumako kwaze kwaba sikhatsi lesidze. “Kwaphela sikhatsi lesidze kungekho inkhomo lefuna kukhuluma, kepha tihlahle emehlo nje kuphela.” Lokubindza kwaletinkhomo totimbili kusho kona kutsi kunyenti lebekucatjangwa nguleyo naleyo nkhomo kepha tingakukhipheli ngaphandle. Sibona labalingisi bobabili basha ngekhatsi etinhlityweni beme phambi kwembube. Letinkhomo totimbili betifisa kuyowetfula sikhalo sato enkhisini yato kuze tingajeziswa ngobe betingekho emhlanganweni.

Inkhomo lenelulaka iyatiphikisa ize iphitsane ngemagama ngenhloso letawuletsa impumelelo kuyo. “Mbube yemhlaba! Silapha nje singebakho. Sitewutetfula enkhosini yetfu kutsi asiphulelelanga kuta emhlanganweni ngenca yekutsi sigulelwa ngemankhonyana etfu.” Lamagama enkhomo lenelulaka aphitsana netento tayo ngobe siyibona seyishaya imbube ngetinyawo tangemuva yayawulala le ekudzeni yagcina seyibaleka ngobe ibona kutsi ayisakhoni kumelana nenyatsi. Lokushaywa akukhombi kutsi inyatsi iyayikhotsamela njengenkhosi yayo. Ngiko lokukhomba kuphitsana kwemagama lashiwo yinyatsi (inkhomo lenelulaka). (Mthethwa 2015: 58)

(b) Ludvweshu lwangaphandle

Ludvweshu lwangaphandle luvela lapho inkhomo lenelulaka seyibambene ngetihlutfu nembube kuliwa. “Yatsi iyasondzela ifuna kuyibamba iyephule intsamo, yafulatsela inkhomo lenelulaka yakhulula tinyawo tangemuva yaticondzisa ebusweni bembube. Yashaywa imbube yayawulala ekudzeni.” (Mthethwa 2015: 59)

(ix) Siphetfo

Sifisha futsi siyaheha siphetfo salenganekwane ngobe site nengwijikhwebu. Bekulindzeleke kutsi inkhomo lenelulaka itawuhlonipha inkhosi yayo, imbube ngekutsi ingalwi nayo. Sibona imbube ishaywa ize ibalekele inyatsi. Lenganekwane iphetsa ngekutsi kube yinkhomo lenelulaka lebonakala inemandla langetulu kuwenkhosi yetilwane, imbube. Naku phela imbube ize iyabaleka kube yatiwa kutsi iyinkhosi, inemandla lamakhulu, ayiphikiswa futsi. “Yaphindvwa yayawulala ekudzeni.

Yatibonela nayo kutsi kumatima, yabaleka.” Inkhomo lengenalulaka beseyigijima khashane ngalesi sikhatsi. Inkhomo lenelulaka yasala endle yatiwa ngekutsi yinyatsi.

Kulenganekwane sitfola sifundvo sekutsi: Atikho tinkunzi letidla ndzawonye. Loku kusho kutsi uma bantfu batibona kutsi bayalingana, abahlalisani, futsi abevani, njengayo imbube nenyatsi ngobe ativani letilwane vele. Siphindze sitfole kukhanyelwa kulobekufihlakele kutsi inyatsi nayo iyinkhomo, kuphela nje kutsi iyinkhomo lenelulaka lekhoneko kumelana nelibhubesi. Inkhomo lefuyiwe (lengenalulaka) yona ayinawo emandla ekumelana nembube ngoko nje ifuyiwe ngobe itawuvikeleka ngekweluswa ingetudliwa timbube malula ngobe igadziwe, idla lapho kuvikeleke khona futsi iyavalelwa lapho tingwenyama tingeke tikhone kungena malula. “Ayicondzanga ngisho nasehlatsini lebeyihlala kulo, kodwa yacondza ekhaya lelitsite iyewucela kukhoseliswa.” (Mthethwa, 2015: 59)

4.8. Hluphekile

(i) Sihloko

Lekwentiwa endzabeni yonkhe kufakazela sihloko salenganekwane. Lenganekwane yonkhe ikhuluma ngaHluphekile kusukela angakatalwa wae waba yintfombatanyana leseyikhulakhulile. Kuhlupheka kwamgana Hluphekile kusukela asasesiswini senina lapho kushona uyise wakhe. Unina washona nakamtala. “Waba nelishwa ngobe sandal senina asimphatsanga loku watalwa.” Hluphekile utsite useva lutsandvo lwekukhuliswa ngugogo, washona Hluphekile asasesidzandzane sisengakavuli emehlo. Kulesihloko sivetelwa saga lesitsi: “Intsandzane lenhle ngumakhotfwa ngunina.” Lokusho kutsi, Kuncono kufelwa nguyihlo kusale unyoke ngobe unina ukwati kancono kubonelela bantfwana kuneyise. Kepha-ke Hluphekile bahamba bonkhe batali wasala nenina lomncane labemgilata kwekugcina ngekutsi entise yena yonkhe imisebenti yasekhaya, atotose umntfwanakhe. Lapha kubonakala nangalesento senina lomncane nakazama kunikela ngaHluphekile engwenyeni kuze yena asindze ekudliweni nguengwenya ngesihatsi ayokhukha emanti emfuleni. Lenganekwane ilimatekelo ngobe isuselwe emlandvweni wangempela kutsi vele umntfwana angashonelwa batali kanye nagogo lotala unina uvamise kuhluopheka ashushwe ngisho nangubonina labancane. Njengaye Hluphekile wahlukunyetwa ngunina lomncane. Konkhe loku kungemaciniso, kepha nasekufaka lesigameko

sengwenya kwenta lendzaba ibe ngematekelo ngobe ingwenya seyikhuluma nenina waGabisile lokungesiwo emaciniso ngobe kuyatiwa kutsi tilwane atikhulumi. (Mthethwa 2015: 67)

(ii) Singeniso

Sifisha futsi siyaheha singeniso salenganekwane ngobe itsi icala nje lendzaba sivetelwe Hluphekile losidzandzane lesiyintsandzane. “Hluphekile sidzandzane lesashonelwa batali baso sisesincane.” Lesingeniso sisembulela likhatsi lenganekwane (umtimba), kutsi njengobe Hluphekile angenabatali nje, utawuphila kabuhlungu kulabo lakhuliswa ngibo. Kuhlupheka kwakhe lesikutfola emtimbeni wenzaba (likhatsi lenganekwane), lisiholela esiphetfweni lesiyingwijikhwebu. Balingisi lababalulekile kulenzaba bavele khona lapha esingenisweni: Hluphekile, unina waGabisile (unina lomncane waHluphekile) kanye naGabisile. Vele umbhali ufuna kusitjela ngemphilo yaHluphekile lebhuhlungu aphiliswa kabi ngunina wakhe lomncane. Sifisha lesingeniso kepha sishubile ngekusicocela lemphilo yaHluphekile lapho ahlukubetwa ngunina wakhe lomncane lesitjelwa kabanti ngayo emtimbeni (likhatsi lenganekwane). (Mthethwa, 2015:64)

(iii) Balingisi

Umbhali ukhonile kulandzela umgomo welinani lebalingisi ngobe bane:

Hluphekile

Unina waGabisile (ununa wakhe lomncane)

Gabisile

Ingwenya

Umlingisi lomkhulu, Hluphekile sivetelwe yena esingenisweni. Umbhali usichazele yena matfupha kutsi Hluphekile ungumuntfu lonemoya lopholile, kungako nje abetsandvwa bantfu labanyenti. “Sidzandzane lesitsandvwa bantfu labanyenti. Batsandza umoya waso lopholile.” Vele umuntfu lonemoya lopholile bantfu bayamtsandza. Kutsi Hluphekile abenemoya lopholile simbona nalapho Gabisile atsatsa ingubo yakhe lebovu ayigcoka bese Hluphekile anikwa leyo leluhlata

yaGabisile, akamange alwe kumbe alwise Gabisile kutsi yini antjintjise tingubo ngobe lena lebovu beyihlala igcokwe nguHluphekile, Gabisile yena agcoka leluhlata.

Umbhali usivetele umlingisi lomkhulu ngekwetsiwa kwelibito lakhe, Hluphekile. Kutsi bekahlupheka simbona ngekutsatfwa njengesisebenti lapha kamake wakhe lomncane ngobe bekenta yedvwa yonkhe imisebenti yelikhaya bese Gabisile, umntfwana wenina lomncane yena angenti lutfo. Hluphekile abesebenta kamatima kamake wakhe lomncane. Bekutfota yena tinkhuni onkhe emalanga. Emanti abekhiwa nguye esiyalwini. Bekutsanyela kubuye kusindze yena emabala. Bekupheka yena onkhe emalanga Gabisile abehlalela kulala njalo. Nakangakalali abegeza ahambe ayovakashela bangani bakhe.

Letento leti tikhombisa kuhlupheka kwentsandzane ngobe uma Hluphekile bekanebatali, bekangeke ayente yedvwa lemisebenti, leminywe beyitawentiwa ngunina wakhe. Umtali waHluphekile bekangeke avume kutsi apheke kudla aletsele Gabisile lokudla entsangeni yakhe abe Gabisile alele angenti lutfo. Umbhali usivetele imphilo yebantfwana labangenabatali kutsi bahlushwa ngisho nalilunga lemndeni ngekutsi litotose bantfwana balo naze basetjentwe noma bayintsanga yinye nalo longenabatali. “Abephekelwa kudla aletselwe kona entsangeni yakhe.” Kutsi Hluphekile abetihluphekela sibuye sachazelwa ngumbhali kutsi abehlala atigcokele ingubo yakhe lebovu lekungukuphela kwayo. “Abati kutsi Hluphekile uhlala atigcokele ingubo yakhe lebovu lekungukuphela kwayo.”

Gabisile uchazwe ngumbhali kutsi ungumuntfu lokhulumela futsi, unelivi lelibi. Gabisile bekusidzandzane nje lesidle ngekuma, ngelivi lelihoshotako nekukhulumela futsi. Gabisile ubuye wachazwa ngetento takhe kutsi bekavilapha. Gabisile abehlalela kulala njalo. Abephekelwa kudla aletselwe kona entsangeni yakhe. Kwetsiwa kwelibito laGabisile limlandzele ngobe simbona agabisa kudwala kwakhe ngekumane atitsatsele ingubo lebovu yaHluphekile ayigcokwe angakavumelani naye lelilanga baya esitibeni sengwenya. Gabisile watsatsa ingubo yaHluphekile lebovu wayigcoka.

Unina waGabisile, uvetwe ngumbhali ngekutsi asitjele ngemicabango lefihlekile yakhe kutsi ungumlingisi lonenhliyo lembi. Loku kubonakala lapho, Hluphekile abesebenta kamatima kamake wakhe lomncane ngekutsi yonkhe imisebenti beyentiwa nguye

bese Gabisile ahlalele kulala. “Bekupheka yena onkhe emalanga Gabisile abehlalele kulala.” Sento senina waGabisile sikhombisa lunya nenhlitiyo lembi ngekusebentisa umntfwana wadzadzewabo loshonile ayekele lowakhe angenti lutfo onkhe emalanga. Kutsi unina waGabisile unenhlitiyo lembi uphindze abonakale lelilanga ingwenya imniketa litfuba lekutsi atikhalele asho emavi ekugcina ngesento sakhe sekuyowukha emanti esitibeni sengwenya. “Wacabanga ngemntwana wakhe Gabisile kutsi utawusala nabani yena nasafile. Inhlitiyo yakhe yaba buhlungu kakhulu, kepha wagcina atinikele. Yeka umntfwana, Gabisile lotawusala yedwana ayintsandzan.”

Lamavi kanye nemicabango yenina lomncane waHluphekile asivetela yena kutsi unemhlitiyo lembi. Uticabangela yena kwakhe kuphela. Akamkhaleli hluphekile lekavele ayintsandzane kulenzaba, ukhalela Gabisile kuphela kube uhlala nabo bobabili labantfwana. Umbhali ubuye waveta unina waGabisile ngetento takhe solo abonakala anenhlitiyo lembi. Watfumela boGabisile naHluphekile kutsi baye esitibeni sengwenya bayokha emanti kuze ingwenya ibambe Hluphekile ahlawule ngaye kukha emanti emfuleni sayo. Kutsi unenhlitiyo lembi, utjela ingwenya kutsi kumele itsatse loyo logcoke ingubo lebovu ngobe bekati kutsi Hluphekile uhlala agcoke yona njengobe bekukuphela kwayo. “Cha, ngitawubatfumela babe babili yena-ke utawube agcoke ingubo lebovu. Batawufika lapha batewukha emanti.” Loku kwenta lokungephandle lekubonakalako kutsi unina waGabisile unenhlitiyo lembi ngobe utfumela bantfwana esitibeni sengwenya ngenhloso yekutsi ingwenya ibambe Hluphekile ahlawule ngaye licala lakhe lebekumele kudliwe yena. (Mthethwa 2015:65)

Ingwenya ivetwe njengemlingisi longumkhohlisi nalonenhlitiyo lembi. Itsi akutfunyelwe Gabisile loyo atogadza bantfwabayo esitibeni kube inemanga ifuna kumudla. “Nawufuna kusindza, kuncono utfumele yena Gabisile loyo atewugadza bantfwana bami labahlala ekujuleni kwesitiba.” Lapha kwenta kwengwenya kube kwenta lokungekhatsi lokutfolakala enhlitiyweni nasemicabangweni yayo kutsi kungenteka afike Gabisile, iyombulala imudle, hhayi kutsi uyogadza bantfwabayo. Lesento lesi vele siyayifanela ingwenya ngobe iphila ngekudla inyama. (Mthethwa 2015: 65)

(iv) Kukheleka kwebalingisi

Hluphekile uyakholeka ngaloko lakwentako ngobe vele umntwana loyintsandzane uvame kuhlupheka ahlushwe nguloyo lahlala kuye. Hluphekile kutsi aphekele Gabisile kudla aze akuletse entsangeni yakhe kuyintfo leyentiwa bantwana betihlobo kusentjentswa tintsandzane bona babe bavila.

Gabisile wenta intfo leyentiwa bantwana labakhula batetenyiswa ngubonina ngekutsi kusebente labanye bantwana bona batilalele nje. Unina waGabisile kuyamfanela loku ngobe lilunga lemndeni lelihla netintsandzane livamise khlukubeta labo bantwana ngekubasebentisa kabuhlungu.

Ingwenya vele isebentisa bucili ekubambeni tinyamatane ngobe iphila ngekudla inyama. Tinyamatane tibanjwa tingwenya emifuleni natiyowunatsa emanti njengobe namake waGabisile bekayowukha emanti esitibeni sengwenya.

(v) Sibekandzaba

(a) Sikhatsi

Lenzaba yenteka madvulo lapho bekusatfotwa tinkhuni kute kuphekwe kudla. Emanti asakhiwa esiyalwini kubuye kusindvwe libala. Yimphilo yakudzala lena kusengekho gesi, emanti asetindlini kumbe emaphayiphi bekungekho. Bekusasindvwa ngebulongo kepha nyalo sekunemathayilisi, akusasindvwa. “Bekutfota yena onkhe emalanga. Emanti abekhiwa nguye esiyalwini. Bekutsanyela kubuye kusindze yena emabaleni.” Lena yimphilo yakudzala lapho tintsandzane betisahlala netihlobo tato ngobe kulesikhatsi sanyalo tintsandzane setihlala etindzaweni tekugcinwa kwetintsandzane lapho tondliwa khona nguhulumende. (Mthethwa 2015: 64)

(b) Indzawo

Lenzaba yenteka emakhaya lapho kusatfotwa khona, kusakhiwa emanti esiyalwini, emifuleni lanetingwenya, kubuye kusindvwe nekutsnyelwa kwemaabala. Phela akwenteki loku emadolobheni ngobe kuphekwa ngagesi, emanti asetindlini futsi aunatibaya kutsi kutawutsatfwa bulongwe betinkhomo kusindvwe ngabo.

(c) Simonhlalo

Umbhali usivetele inhlalo yekuhlupheka kwetintsandzane lapho Hluphekile ahlupheka ngenca yekushonelwa batali bakhe. Hluphekile bekahlukumeteka ngekutsi entiswe yonhe imisebenti yelikhaya abe angenti lutfo Gabisile loyintsanga yakhe kanye nenina waGabisile longunina lomncane waHluphekile. Nanamuhla loku vele tintsandzane tiyahlukunyetwa emindenini leminyenti tize tiggine titigebengu kumbe emantfombatana atfole bantfwana amancane ngobe angondliwa kahle. Lesinye sikhatsi bayabaleka emakhaya ngekweniwa tiggila tekusebentela labanye khona emindenini yabo. Gabisile abephekelwa kudla aletselwe kona entsangeni yakhe. Lesi sento saGabisile labephekelwa yintsandzane lenguHluphekile yena ahlalele kulala njalo. Bekweniwa ngunina waGabisile kutsi asebantise Hluphekile kamatima ayekele Gabisile longumntfwana wakhe. (Mthethwa 2015: 64).

(vi) Luvutfondzaba

Licophelo lekugcina lelikhomba kuphakama kulenganekwane kulapho unina waGabisile afuna kudliwa yingwenya ngalolusuku ayokukha emanti esitibeni sengwenya. Sikhulu lesigameko ngobe unina waGabisile besekabona kutsi lilanga lakhe lekugcina leli, ingwenya vele itamudla. “Licala lengikwetfwesa lona lekukha emanti ami ngaphandle kwemvumo yami. Sento sakho sikhombisa kwedzelela kakhulu. Ngako-ke ufanelwe kufa.” Kukulesigameko lapho kuvele khona unina waGabisile asehluleki ngobe watjela ingwenya kutsi utawutfumela umntfwanakhe kube nguye lotsatfwa yingwenya ayogadza bantfwana bayo ekujuleni kwesitiba. “Cha, ngitawutfumela babe babili. Yena-ke utawube agcoka ingubo lebovu. Btawufika lapha batewukha emanti.” Unina waGabisile usehluleki ngobe sibona ingwenya itsatsa Gabisile umntfwanakhe esikhundleni saHluphekile ngobe bese bantjintjene tingubo labantfwana. Vele ingwenya beyitjeliwe kutsi itsatse loyo logcoka ingubo lebovu, ayikalahleki. Hluphekile yena uvetwe angumlingisi lophumelele ngobe wasindza emlonyeni wengwenya ngenca yekuvuma kutsatsa ingubo leluhlata yaGabisile angamlwisi lapho Gabisile agcoka lelebovu yaHluphekile. Ingwenya beyitjelwe kutsi ibotsatsa lona logcoka ingubo lebovu. Titse timbit tabo setigcwele, sekufanele

bahambe baphindzele ekhaya, chamu ingwenya. Yacondza kuGabisile yavele yambamba. Yangena naye esitibeni. Pho, ugcoke ingubo lebovu. (Mthethwa 2015: 65)

(vii) Ludweshu

(a) Ludweshu lwangekhatsi

Kungcubutana kwemicabango kulenganekwane kubonakala lapho inina waGabisile adzindza sililo ngalesikhatsi ingwenya imtjela kutsi ufanelwe kufa ngalesento sekuyokukha emanti esitibeni sayo ngaphandle kwemvumo.yayo. Kukhala kwakhe kusho kutsi bekanemicabango leminyenti lanayo kutsi umntfwanakhe utawusala aphila njani njengobe akgakwati nekutiphekela kudla. Yonkhe intfo beyentiwa nguHluphekile. “Yeka umntfwana, Gabisile lotawusala yedwana ayintsandzane.”

Lokunye kushayisana kwemicabango kulapho unina waGabisile aticolisela tukwengwenya kutsi ingambulali. Sibona ingwenya inemicabango leminyenti kutsi imudle kumbe imcolele. Ingwenya yagcina imnika liftuba lekutsi atikhalele. Ingwenya yambuka kanyenti, cedze yatsi imniketa lifuba lekutsi atikhalele asho emavi ekugcina.

Kuphitsana kwemicabango yenina waGabisile sikubona lapho safuna kutfumela Gabisile naHluphekile esitibeni sengwenya kuze ingwenya ibambe lona lotawube agcoke ingubo lebovu. Bekati kutsi Hluphekile uhlala agcoke ingubo lebovu. “Cha, ngitabatfumela babe babili. Yena-ke utawube agcoke ingubo lebovu.” Lomcabango lona unina waGabisile uhlose lokungaphumelelisa yena ngobe nekati kutsi nakatfumela Gabisile kanye naHluphekile, vele ingwenya uyitjele kutsi ibotsatsa lona logcoke ingubo lebovu. Ngaleyondlela uphumelelisa inhloso yakhe yekusindzisa Gabisile, umntfwanakhe kufe Hluphekile longasuye wakhe. Kunendlamine kuynina waGabisile ngekutsi nguye lobulalise umntfwanakhe ngekutjela ingwenya kutsi itsatse lona logcoke ingubo lebovu kantsi ngalolusuku beyigcokwe nguGabisile antjintjene naHluphekile. Wamemeta watsi: Yeka indzaba yengubo! (Mthethwa 2015:65)

(b) Ludweshu lwangaphandle

Loludweshu lubonakala lapho ingwenya itsatsa Gabisile ihamba naye ekujuleni kwesitiba njengobe bekalayetelwe ngunina waGabisile ngalengubo lebovu. “Yacondza kuGabisile yevele yambamba. Yangena naye esitibeni. Pho, ugcoke ingubo lebovu.” (Mthethwa 20015: 65)

(viii) Siphetfo

Lesiphetfo siyingwijikhwebu ngobe siphetseke ngendlela lebeyingakalindzeleki. Bekulindzeleke kutsi ingwenya itawutsatsa Hluphekile ngobe kuyashiwo endzabeni kutsi beka hlala agcoker ingubo lebovu leyikuphela kwayo. “Abati kutsi Hluphekile uhlala atigcoker ingubo lebovu lekungukuphela kwayo.” Kepha-ke sibona ingwenya seyitsatsa Gabisile ngobe bekunguye logcoker lengubo lebovu ngalolusuku. Yacondza kuGabisile yevele yambamba. Yangena naye esitibeni. Pho, ugcoke ingubo lebovu. Sibona Hluphekile achamuka agcoker ingubo leluhlata yaGabisile kunguye loyobikela unina lomncane kutsi Gabisile sewutsetfwe yingwenya. Kulesiphetfo sifundvo kutsi ungabogubha umgodzi utsi ugubhela lomunye ngobe kutawungena wena. Njengobe kwentekile nje kunina waGabisile astsi ufuna kutsi ingwenya ibambe Hluphekile, kepha kwabanjwa Gabisile longumntfwanakhe wadliwa yingwenya, wasindza Hluphekile.

4.9. Timbulu letimbili

(i) Sihloko

Siyanemba lesihloko salenganekwane ngobe konkhe lokwenteka kulenzaba kungumkhuba wetimbulu. Timbulu tiphila ngelubisi, ikakhulukati lwetifuyo tasekhaya njengetinkhomo ngobe tinelubisi lolunyenti futsi atikacini njengetinyamatane nangabe titigigela ngemisila tifune kumunya lubisi kuleto letinematfole. “Asambe siyosenga tinkhomo taloya mnumzane lowakhe ngesheya kwemfula mngani wami,” kusho imbulu lencane.

Chamu vele uphuma emifuleni ayotingela tinkhomo atotisenga lubisi. Lesihloko sinemba ngalokutsi kunembulu lehlala ematjeni, yona yincane kunachamu. Chamu uhlala emantini naseveni, kodvwa kokubili kuphila ngelubisi ikakhulukati lwetinkhomo. (Mthethwa 2015: 59)

(ii) Singenisiso

Siyaheha lesingeniso ngobe sifuna kwati kutsi letimbulu titawuphumelela yini kusenga letinkhomo talomnumzane njengobe kunebelusi phela labatelusile letinkhomo. Lenye intfo kutsi lomnumzane unetinja letinelulaka letingagijimisa letimbulu titibulale. Lokunye kutsi letinkhomo kungenteka tisengakabi nematfole kute kutewutfolakala

lubisi. Lesingeniso siyakuveza kutsi indzaba iyokhuluma ngekusengwa kwetinkhomo temnumzane tisengwa timbulu ematsafeni lapho teluswe khona ngesheya kwemfula. Imbulu lencane ngiyo umlingisi lomkhulu lovetwe ngumbhali ngekusitjela ngemphilo yayo kutsi iphila ngelubisi. “Asambe siyosenga tinkhomo taloyamnumzane lowakhe ngesheya kwemfula mngani wami” kusho imbulu lencane. (Mthethwa 2015: 59)

(iii) Balingisi

Bane balingisi balenganekewane: Imbulu lencane

Imbulu lenkhulu

Emalandza

Tinja.

(iv) Kuvetwa kwebalingisi

Umbhali usivetele umlingisi lomkhulu, imbulu lencane ngenkhulumomphendvulwano lapho imbulu lencane ifuntwe ngemavi nangelulwimi loluhambisana nemvelo yayo kutsi iphila ngekusengwa lubisi lwetinkhomo letinematfole. Asambe siyosenga tinkhomo taloyamnumzane lowakhe ngesheya kwemfula mngani wami’ Kusho imbulu lencane. Lamavi embulu lencane ahambisana nemvelo yato kutsi tiphila ngelubisi vele.

Umbhali ubuye wasebentisa lulwimi loluhambisana nemicabango yembulu ngalesikhatsi letimbulu tiphethwe yindlala. ‘Indlala yenta letilwane totimbili ticabange kuyoganga. Betifuna kuyokleza etinkhomeni temnumzane.’

Imbulu lencane ibuye yavetwa ngenkhulumiswano lekhomba kutfutfuka kwekwenteka kwetintfo. Imbulu lencane itivete kungiyi lenemicabango yekulwa nendlala ngekutsi tiyoganga tikleze tinkhomo temnumzane ngesheya kwemfula. . “Asambe siyosenga tinkhomo taloyamnumzane lowakhe ngesheya kwemfula mngani wami,” kusho imbulu lencane. Imbulu lencane yatsi, “abekho belusi baletinkhomo. Teluswa ngemalandza. Sewungate wesabe lilandza ekhatsini wako konkhe lokuphilako lapha emhlabeni?” Yatibonela nayo imbulu lenkhulu kutsi yesaba lite. (Mthethwa 2015: 59). Lenkhulumiswano yembulu lencane yenta imbulu lenkhulu nayo

ibe nenshisakalo yekuyoganga etinkhomeni talomnumzane nanoma beyinekungabata kutsi kungenteka tinja temnumzane tibalume kumbe belusi baletinkhomo batibone bese batinikela ngetinja. “Loku lomnumzane unetinja letinkhulu? Tiyosigijimisa tisibambe tisdlephudlephute sife,” kuchubeka imbulu lenkhuluYatibonela imbulu lenkhulu kutsi yesaba lite. Yabona kutsi itawubulawa yindlala nayitakwesaba njalo.

Timbulu tivetwe ngetento tato lapho tibonakala tinenhlakanipho lengakavami. Tatitfola tiphakatsile, tatibopha tinyawo tangemuva ngemisila. Tamunya lubisi.Betisuka kulena, tiye kulena. Lapha sikhonjiswa bucili nekuhlakanipha kwetimbulu ngekugigela tinyawo tangemuva tetinkhomo ngalemisila lemavengevenge letawenta tinkhomo tingakhoni kunyakata ngobe imisila yetimbulu iyasika. Ngako-ke inkhomo ivele ime inganyakati ize itisukele imbulu emva kwekumunya lonkhu lubisi kuleyonkhomo.

Imbulu lencane itivete ngemicabango lefihlekile kulenganekwane. Umbhali uyivete njengemlingisi lonenhlitiyo lembi ngobe ayimange isayitjela imbulu lenkhulu kutsi abasale bayekela kukleza tinkhomo bawele kuze bawele kanye kanye. Imbulu lencane yatsi naseyenele ngelubisi yacondza etibukweni yafike yawelela ngesheya, yakhahlela lugodvo lwekwewela ngelunyawo kutsi lungene emfuleni. Loku kukhombisa kuba nenhlitiyo lembi ngobe ayisayicabangeli kulembulu lenkhulu kutsi utawuwela ngani. “Yatsi beyibone kutsi yenelisiwe imbulu lencane, yacondza etibukweni yafike yawelela ngesheya. Yakhahlela lugodvo ngelunyawo lwangena emfuleni lwemuka. Yafuna ligcuma leliphakeme yayokuma khona.” Lamavi lawa akhomba kutsi imbulu lencane beyifuna kuhleka imbulu lenkhulu kutsi nayigijinyiswa nguletinja titayibulala ngobe angeke ikhone kuwela ngenca yaleligodvo leselihambe nemfula. Konkhe loku kusikhombisa imicabango lefihlakele yembulu lencane ngobe ngiyo lecale lendzaba yekuyokleza tiknomo temnumzane letingesheya kwemfula. Itsite noma ikhomba kwesaba tinja temnumzane kodvwa imbulu lencane yanakashela kutsi batatishiya tinja bahlambe emfuleni bawelele ngale kwawo.

Itsite imbulu lenkhulu ibutisisa ngaloyo lobeke lugodvo lwekuwela, imbulu lencane yangafuni kuwela nemaciniso ngobe beyati kutsi lubekwe nguyo. Lesento sibonakala ngalesikhatsi imbulu lencane ikhahlela lugodvo lungene emfuleni lwemuka nemanti emva kwekuwela kwayo. Beyivele ishito kutsi loyo lobeke lolugodvo, nguyo lualwesusa. Kepha imbulu lenkhulu ayimange icacelwe ngalawo mavi embulu

lencane. “Ngubani lona lositsandza kangaka losibekela lugodvo lwekuwela? Nakutsiwa kunalabanenhlahlala, kusuke kushiwo tsine.” Kusho imublu lenkhulu yentiwa kujabula lokukhulu. “Loyo lobeke lolugodvo nguye lotawulesusa futsi” Kusho imbulu lencane.”

Imbulu lenkhulu, ibuye yavetwa ngetento kutsi ivame kusenga tinkhomo esigangeni kutsi lapho ibonwa belusi bese ibalekela emfuleni. Kungalo iyaye ibitwe ngelibhekezansi. “Kusukela ngaleso sikhatsi imbulu lenkhulu yasale yahlala emacentselweni emfula. Beyive itsi chamu, ihlola tinja tebafana labelusile, ibuye itsi sitse emfuleni. Kusukela ngaleso sikhatsi bayibita ngekutsi nguchamu.”

Emalandza ativete njengabologadza ngobe bologadza bayabika lapho bagadze khona ngalokwentekako. Nawo emalandza abe babiki (tinhlabamkhosi) ngobe kutsi kukhona lokwentekako etinkhomeni, bafana lababelusile babona ngako kuphapha kwemalandza kutsi kukhona lokwentekako ngalesikhatsi abona timbulu tita kuleto tinkhomo lebe ahleti emhlane yato abaleka. “Emalandza abetsi angabona kutsi ukhona lokwentekako aphaphe abaleke.” (Mthethwa 2015: 61)

Nasibuka tinja kulenganekwane vele siyavuma kutsi inyamatane tiyiva ngeluhala, tiyifune tize tiyikhiphe lapho ibhace khona. Tiyayigijimisa inyamatane tiyibambe kumbe tiphathamiseke ngetintfo letitawenta tinja tingakhoni kufinyelela kuleyondzawo inyamatane isuke ibalekele khona. Njengakulenganekwane tinja atimange tiyibambe imbulu lenkhulu ngobe yangena ekhatsi emfuleni, tinja tangakhoni kungena. “Yangena ekhatsi emfuleni. Tasala kanjalo tinja timangele kutsi titawukwentanjani.” (Mthethwa 2015: 61)

(v) Kukholeka kwebalingisi

Timbulu tiyakholeka ngobe vele tiphila ngekusenga tinkhomo esigangeni ngekutibopha ngemisila yato lesikako lapha etinyaweni kute inkhomo inganyakati, imbulu Isenge lonkhe lubisi ize yesutse. Emalandza nawo avame kumema emihlane yetinkhomo adle emakhatane etinkhomeni kodvwa asita kukhomba ngalapho tinkhomo tingakhonakhona ngaleso sikhatsi. Ngako-ke nakaphapha asuka etinkhomeni akhomba kutsi lokwentekako etinkhomeni ngobe akamane asuke nje tinkhomo tisatidlela tjani ngobe nawo emalandza asuke adla emakhatane

etinkhomeni. Tinja letikwatiko kutingela vele tiyiva ngelihala inyamatane tiyigijimise lekungiliko lokwentwa nguletinja talomnumzane waletinkhomo.

(vi) Sibekandzaba

(a) Sikhatsi

Sikhatsi semini lapho tinkhomo tisedlelweni telusiwe. Emalandza phela atinyoni, ngako-ke elusa tinkhomo kuze adle emakhatane etinkhomeni ngobe ayakhona kubona lamakhatane, awandizi ebusuku kantsi angeke abone ebusuku. Nato tinja titingela emin.

(b) Indzawo

Kusemadlelweni lapho tinkhomo temnumzane betidla khona ngesheya kwemfula. “Asambe siyosenga tinkhomo taloya mnumzane lowakhe ngesheya kwemfula mngani wami” (Mthethwa 2015: 59). Lapha sibona imphilo yasekweluseni emadlelweni etinkhomo kutsi tinkhomati tiyaye tishushwe bochamu (timbulu) ngekutsi bakleze tinkhomati. Lokunye kutsi belusi bavamile kutsi beve batingela ngetinja letilwatiko luhala lwetinyamatane. Emalandza atfolakala emadlelweni ameme emihlane yetinkhomo. “Kwebafana lokwelusile balitjelwe timfe emafusini. Kwabona ngalamalandza aphapha kutsi kukhona lokungahambi kahle. Tinja tayiva ngeluhala imbulo lenkhulu. Tayisukela ngemandla lamakhulu.” (Mthethwa 2015: 61)

(c) Simonhlalo

Tenteko kulenganekwane tikhomba inhlupheko yetinkhomati emadlelweni tihlushwa bochamu labatigigela tinyawo tangemuva bese basenga lonkhe lubisi. Lokusengwa kwetinkhomati kubuye kuhluphekise ematfole ngobe kuyenteka angalutfole lubisi kubonina ngenca yekuklezwa timbulu emadlelweni. Kunemtselela lomubi ebantfwini lokuklezwa kwetinkhomo ngobe bantfu bayaludla lubisi. Manje-ke timbulu uma tingakabonwa emadlelweni tiyalucedza lubisi lolungabe luyodliwa bantfu. Lokunye kutsi tinkhomo tilimala ngekudwabuka imibele leklezwa timbulu. Letinye tinkhomo tihutjulwa imisila lebophe tinyawo tangemuva bese tiyondza tingajabulisi emtimbeni.

(vii) Luvutfondzaba

Kuphakama kulenganekwane kubonakala lapho imbulu lenkhulu (Chamu) angasati kutsi utaweta njani lapho atfola lugodvo lwekwewela umfula lungasekho etibukweni kantsi uyabaleka ucoshwa tinja. Kukulesigameko lapho kuvela khona kutsi tinja tibe tehluleki ngobe esikhundleni sekutsi tingene nembulu lenkhulu lapha emfuleni tiyibambe phela ngobe nato tiyakwati kuhlamba emantini, sibona tinja setisala timangele kutsi titawukwenta njani. Wasindza njalo chamu, wasala watihlalela emacentselweni emfula.

Chamu ube ngumlingisi lophumelelako ngobe wasindza kudliwa tinja tebafana letamgijimisa timsusa etinkhomeni lapho bekakleza lubisi wetinkhomo. “Tinja tayiva ngeluhala imbulu lenkhulu. Tayisukela ngematubane lamakhulu, yacondza lapho iwele khona ingasaboni emehlweni ngenca yekugadvula kwetinja tebafana. Yatfola lugodvo lungasekho. Kwaba matima kutsi itakwenta njani. Yangena ekhatsi emfuleni. Tasala kanjalo tinja timangele kutsi titakwenta njani.” (Mthethwa 2015: 61)

(viii) Ludweshu

(a) Ludweshu lwangekhatsi

Kungcubutana kwemicabango kulenganekwane kutfolakala lapho letimbulu ticabanga kuyoganga ngekukleza tinkhomo temnumzane. Sitfola imbulu lencane ifisa kutsi iwele nembulu lenkhulu kute bayocedza koma nendlala. “Asambe siyosenga tinkhomo talomnumzane lowakhe ngesheya kwemfula mngani wami.” Kusho imbulu lencane. Mthethwa. Kukhona kuphikisana emkhatsini wembulu lencane nalenkhulu ngobe lelenkhulu yesaba kubulawa. “Ngiyesaba mine mngani, nasifika lapha angeke sibe silibuka siyaligcina nje? Ngiyesaba kufa ngisesemncane kangaka. Asiyekele kuganga ngobe ngeke kuisite ngalutfo, kodvwa kuyosiletsela tinkinga letinyenti.” Kuphendvula imbulu lenkulu. Lokuphikisana kwembulu lenkhulu kuze kufike lapho ibonisa imbulu lencane ngengoti yetinja talomnumzane. “Loku lomnumzane unetinja letinkhulu? Tiyosigijimisa tisibambe tisdlephudlephute sife.” Kuchubeka imbulu lenkhulu.

Siphindze sitfole imbulu lencane iphikisa imibono yembulu lenkhulu aze aphitsane ngobe afuna kuphumelelisa umbono wakhe wekuyosenga tinkhomo temnumzane. Imitamo yekuphumelelisa tifiso takhe tekuyosenga tinkhomo iveta ludweshu lwangekhatsi ngobe imbulu lencane ibonakala ihlala inemicabango leminyenti. Siyibona lapho iphikisa ize iphitsane iba nembono wekutsi titawutishiya tinja

temnumzane ngobe imbulu lenkhulu iwetaye emanti, ngako-ke itakwati kwewela umfula. Kutawuba matima kuyo ngobe ayikwati kuhlamba. Loku solo kukhombisa emasu embulu lencane kuze imbulu lenkhulu ivume kutsi kuyiwe kuyokleza letinkhomo temnumzane letingesheya kwemfula. “Sitawuphumelela kubaleka sitishiye tinja talomnumzane. Ngimi lebekufanele ngisole ngobe angikwati kuhlamba. Wena uwetaye emanti. Ngako-ke kutawubalula kuncamula umfula uwelele ngesheya.” Kunakashela imbulu lencane. (Mthethwa 2015: 60)

(b) Ludweshu lwangephandle

Lubonakala lapho tinja tigijimisa imbulu lenkhulu ifike ingena ekhatsi emfuleni ngobe ingasati kutsi itawuwela njani lomfula ngobe lugodvo lwekwewela lungasekho lapho etibukweni netinja tilapha emva kwayo. “Tinja tayisukela ngematubane lamakhulu. Yabaleka ingasaphumeleli nekugijima. Yaluhlanta lonkhe lubisi igijima. Yacondza lapho iwele khona ingasaboni emehlweni ngenca yekugadvula kwetinja tebafana. Yatfola lugodvo lungasekho. Kwaba matima kutsi itakwenta njani. Yangena ekhatsi emfuleni.” Lapha kuyabonakala kutsi beseyibambene ngetihlutfu, kulwiwa, tinja tifuna kubulala imbulu yaze yatiphephisa ngekungena Emfuleni. (Mthethwa 2015:61)

(ix) Siphetfo

Lenganekwane iphetseke ngembuyelosimo (restoration) ngobe vele indzaba iyasho kutsi imbulu lenkhulu beyikwati kuhlamba incamule umfula iwelele ngesheya. Akumangalisi kutsi nayigijinyiswa tinja yangena ekhatsi emfuleni ngobe lugodvo lwekuwela belungasekho. Vele beyiwetaye emanti kunembulu lencane. Kutsi isale seyihlala emacentselweni emfula bekungayiniki inkinga ngobe iyakhona kuphuma emfuleni iye esigangeni iphindze ingene emantini nakunesidzingo ngobe vele chamu uyakwati kuhlamba kunembulu lencane lekhona kuhlala ematjeni kuphela. Kanjalo-ke siyanemba lesiphetfo ngobe imbulu lenkhulu (chamu) ubuyiselwe simo sakhe ngekugijinyiswa tinja atsi nakefika etibukweni angalutfoli lugodvo lwekuwela lokwamenta agcine sekatiphosa emfuleni. “Kusukela ngaleso sikhatsi imbulu lenkhulu yasale yahlala lusentseni lwemfula. Beyive itsi chamu! Ihlola tinja tebafana labelusile, ibuye itsi sitse! Emfuleni. Kusukela ngaleso sikhatsi bayibita ngekutsi nguchamu. Yasala yodvwa imbulu lencane ematjeni.” Lapha esiphetfweni kuye ngemagama enkhehli ngobe kwaba yimbulu lencane lesusa lolugodvo lwekuwela ilukhahlela kutsi lwemuke nemfula kuze itobonakala imbulu lenkhulu kutsi itawenta njani ngobe tinja

talomnumzane titayibulala natitayibamba. Lokuma egcumeni loluphakeme nayicedza kwewela umfula beyifuna kubona kahle imbulu lenkhulu nayigijinyiswa tinja bese iyahleka. Kuba nenhlitiyo lembi loku.

4.10. Imphungushe Nelituba

(i) Sihloko

Sifisha sibuye sinembe lesihloko ngobe yonkhe lendzaba ikhuluma ngemphilo yemphungushe namatuba. Imphungushe ayikwati kugibela esihlahleni. Lituba litalela emacandza etikhehleni letisetulu naletifihlakele lapho timphungushe tingeke tikhone kufinyelela khona. Nanamuhla loku imphungushe idla emazini etinyoni. “Lituba belitihlalele kahle nemazini alo esikhehleni salo lesesihlahleni. Imphungushe lena beseyihambe libanga lelidze ifuna kudla, kodvwa ingati kutsi itakutfolaphi.” Loku kusitjela kabanti kutsi lendzaba yonkhe itawube ikhuluma ngelituba nemazini alo kanye nemphungushe. (Nkosi 1994: 49)

(ii) Singeniso

Siyaheha fotsi sigcogcekile lesingeniso ngobe umbhali akakatsemeleti, uvele wangena ngenkinga yemphungushe lelambile, leseiyhambe libanga lelidze ingati kutsi itakutsatsaphi kudla. Siyaheheka-ke ngobe silangatelela kwati kutsi itawukhona yini kufola lamazini alelituba njengoba timphungushe tiphila ngekudla wona emazini ematuba. Mitamo yiphi letawenta imphungushe itfole lamazini njengobe emazini ahleti nenina le etulu esihlahleni? “Lituba belitihlalele kahle nemazini alo esikhehleni salo lesisemtsini.” (Nkosi 1994: 49)

(iii) Balingisi

Batsatfu balingisi kulenganekwane:

Imphungushe

Lituba

Ligwinsi

(iv) Kuvetwa kwebalingisi

Imphungushe itivete ngenkhulumomphendvulwano njengemkhohlisi kube ifuna kudla emazini elituba. “Ngicela kutewuvakasha lapho emtsini. Kunini ngifisa kufinyelela lapho, ngingalitfola litfuba,” kusho imphungushe. Lesi sento sebantfu lalabakhohlisi lebafuna kusondzela kumuntfu kantsi bafuna kumjikela bamente lokubuhlungu, njengekumbulala.

Lituba litivete njengemuntfu longacabangi, lonelualo nalokhohliseka malula. Phela imphungushe beyiliyenga lituba kutsi itawugibela sihlahla iyodla lituba nemazini alo, ayikwati kugibela sihlahla imphungushe. Lituba ngabe labona kutsi ingani solo itungeletela lesihlahla lempungushe, ikhuluma emanga kutsi itawugibela. Kepha sibona lituba ngekwetfuka livuma kuphosela imphungushe emazini ayo. Yadla yahamba ingakagibeli esihlahleni. “Ngitawugibela lapho ngifike ngikudle nemazini akho. Ngiphosele emazini omabili ngiwadle kuze kusindze wena.” Kusho imphungushe ikhombisa lulaka lolukhulu. Latibonela lituba kutsi tintfo tilimele kabi, lawaphosa emazini lamabili. Yadla imphungushe. Lituba lesuka letfuka kakhulu, ngobe imphungushe beyitungeletela sicu sesihlehle sengatsi ifuna kugibela.

Lituba lenta njengebantfu, liyalila ngobe lifelwe mazini alo nge kudliwa yimphungushe. “Lituba belikhala sillilo busuku nemini. Kwafika ligwinsi labuta latsi; ‘Wakhala kangaka sinini sami kwentenjani? Lakhala lituba nalicedza kuphendvula ligwinsi,” kukhala kakhulu kwentiwa bantfu nabafelwe tihlobo tabo. Sibona lituba lenta njengebantfu liyatisola nalibona kutsi alikenti kahle. Litsite naliva ngeligwinsi kutsi imphungushe phela ayikwati kugibela sihlahla latisola kutsi alisenamazini nje ngobe lanikela ngawo kumphungushe lingati kutsi imphungushe iyaliyenga kutsi itawugibela esihlahleni ifike ilidle nemazini alo. “Lituba lakhombisa kutsi lokukhulu ngaloku lokwentekile. Lasho latsi kungati kuyahlupha. Lamuhla alinamazini ngenca yekungati.”

Imphungushe iyatfukutsela lokusento sebantfu. “Emavi akho ayangitfukutselisa Tubandzini. Ngitawugibela lapho ngifike ngikudle nemazini akho.” (Nkosi 1994: 50)

(v) Sibekandzaba

(a) Sikhatsi

Lenzaba yenteka emini ehlobo. Kusemini ngobe tinyoni atiphaphi ebusuku. Tinyoni angeke tibone kahle lapho tiyakhona lokungenta kutsi tishayise tihlahla tilimale kumbe

tife. Nayo imphungushe anekeke ikwati kubona tikhehle temazini ebusuku ngobe ematuba ayatifihla tikhehle tawo kute avikle emazini etitseni tawo.

(b) Indzawo

Indzawo kusesigangeni ngobe timphungushe tihlala etigangeni. Nalo lelituba ngulelo lasesigangeni lelingakafuywa ngobe ematuba lafuyiwe akhelwe avalelwa ngafenisi kuze avikeleke.

(c) Simonhlalo

Inhlalo yekudlelwa emazini timphungushe lekukhombisa imphilo yekuhlalela evalweni ngaso sonkhe sikhatsi. “Ufuna kutewudla emazini ami. Angifuni ufinyelele lapha. Kuhle sikhulume ulapho phasi. Ngifuna kuwbona emazini awo akhula afinyelele ebangeni lengikulo name.” (Nkosi 1994: 50)

(vi) Luvutfondzaba

Sicongo salenzaba sibonakala lapho imphungushe ibuya kwesibili siyifuna lituba liphindze liyiphosele emazini alo litowadla. Kuvela umlingisi, imphungushe ehluleka kutfola lamazini ngobe lituba beselati kutsi imphungushe ayikwatu kugibela esihlahleni. Lobucili bemphungushe sebuphumele ebaleni, seyitibonele imphungushe kutsi angeke isaphumelela. Lituba libe ngumlingisi lophumelele ngobe imphungushe yatihambela ingakawatfoli emazini elituba. “Yatibonela imphungushe kutsi litje ligaya ngalomunye umhlatsi, ngako-ke akukho lengakwenta ngaphandle kwekwemukela simo. Yahamba imphungule idvumele.” (Nkosi, 2015:50)

(vii) Ludweshu

(a) Ludweshu lwangekhatsi

Loludweshu lubonakala lapho umlingisi lomkhulu, lituba lisha ngekhatsi, litiphikisa lona ngemicabango ngenhloso yekwenta lokutawuletsa imphumelelo kulo. Ngalesikhatsi imphungushe itungeletela sihlahla lituba lacabanga kaningi kutsi lehle lona kumbe liphose emazini alo. Ngitawugibela lapho ngifike ngikudle nemazini akho. Ngiphosele emazini omabili kuze kusindze wena.

Lokuphitsana kwemicabango yelituba kukhulisa inganekwane ngobe emva kwekuphosela imphungushe emazini alo, lasala lakhala kakhulu laze lasitwa ligwinsi kutsi phela imphungushe ayikwati kugibela esihlahleni. Kulapho lachubeka latalala emacandza latitfolela lamanye emazini lamahle lasindza kudliwa ngobe yatsi nayibuya imphungushe labe selati lituba kutsi angeke igibele sihlahla imphungushe. “Ucabanga kutsi ngiloku angilati lihlazo lakho lekungakwati kugibela esihlahleni? Nami sengihlakaniphile njengawe. Yatibonela imphungushe kutsi litje ligaya ngalomunye umhlatsi, ngako-ke akukho lengakwenta ngaphandle kwekwemukela simo. Yahamba imphungule idvumele.” (Nkosi 2015: 50)

(b) Ludweshu lwangaphandle

Loludweshu lutfolakala lapho lituba liphosela imphungushe emazini alo ngemuva kwekwefuswa yimphungushe kutsi ifuna kugibela sihlahla itowudla lituba nemazini alo. Lapha besekuliwa ngobe nemphungushe beyilwela kutfolela kudla ngobe beseyihambe libanga lelidze solo ingakutfolela kudla.

(viii) Siphetfo

Sifisha siphetfo salenganekwane ngobe imphungushe yatibonela kutsi lituba seliyawati emacebo ayo, lokusho kutsi angeke isawafola emazini , yadvumala yahamba. Sinengwijikwebu lesiphetfo ngobe bekulindzeleke kutsi litawuphindze linikele ngemazini alo, kepha lavela lakhombisa bugabazi balo ngekuphendvula imphungushe. “Wakwenta kwakulungela Mphungushendzini! Lamuhla kulamuhla. Ucabanga kutsi ngiloku angilati lihlazo lakho lekungakwati kugibela esihlahleni? Nami sengihlakaniphile njengawe.” Kusho lituba likhombisa bugabazi. Siyanemba lesiphetfo ngobe awekho emanangananga lalandziwe, kuvele kwabonakala imphungushe seyitibonela kutsi ayimane yemukele simo sekwehluleka kugibela esihlahleni, Yavele yahamba idvumele ingakawafoli emazini elituba. Umlingisi losehluleki yimphungushe, lituba lingumlingisi lophumelele. Sifundvo kulenganekwane kutsi bucili buhamba buphele, noma buphumele ebaleni.

4.11. Umfana Nemazimu Lamabili

(i) Sihloko

Siyanemba sihloko salenganekwane ngobe esingenisweni sayo sitjelwa ngemphilo yamfana labecitsa sikhaysi lesinyenti esigangeni ahamba yedvwa. Emandvulo vele bakwatiwa kutsi esigangeni kutfolakala emazimu, bantfu labadla inyama yemuntfu. Manje-ke kulindzeleke kutsi lomfana lotsandza kuhamba yedvwa ayotingela utawuhlangana nawo emazimu ngalelinye lilanga. ‘Batali balomfana bamkhuta batsi angabohamba etigangeni kakhulu, ngobe emazimi asacedze bantfu.’ (Nkosi, 1994:62)

(ii) Balingisi

Lenganekwane inebalingisi labane:

Umfana, umlungisi

Emazimu lamabili

Inja yemfana

(iii) Kuvetwa kwebalingisi

Umfana uvetwe ngetento takhe aba ngumlingisi lonesibindzi, lotetsembako. Loku sikubona lapho batali bakhe bamekhuta kutsi angabohamba kakhulu ayedvwa etigangeni ngobe emazimu asacedze bantfu. Umfana abebaphendvula atsi: “Liyini kantsi lizimu? Akusuye umuntfu lophilako lokufuna ayekeliswe bukhali?” Imphendvulo yalomfana isikhomba kutsi abengesabi muntfu, angakwati kumelana nelizimi aliyekelise lokudla bantfu njengobe lingumuntfu nalo.

Umfana uvetwe njengemuntfu lonesibindzi. Simbona lapho acondza ehlatsini lelimnyama lapho kuhlala khona lamazimu. Simbona aya ekhaya lemazimu afike angena endlini yawo, acoca nelizimu. “Watjelwa ngubani mshana kutsi sengihlala lapha? ‘Ngitjelwe ngumake malume.’” Kuphendvula umfana uhleti ekhatsi endlini yemazimu. Ukhuluma nje ubuke lugebhezi lwenhloko yemuntfu lolulengiswe ensikeni. Kutsi umfana unesibindzi kwala noma asatjelwa lizimu kutsi lenyama lenetimpfungane seyindzala, njengobe sekufike yena lizimu liyajabula ngobe litawudla inyama lensha. Sibona umfana achubeka ahlala atsi ulindze kubo nalelelinye lizimu. Solo loko kusho kutetsemba nekuba nesibindzi kwemfana. Akakhombi kwesaba kubulawa ngulamazimu ngobe ngabe waphuma wabaleka.

Umlingisi, umfana ubuye wachazwa ngumbhali lucobo kutsi abe ngumuntfu lonjani: “Umfana abemudze alishiyile ligadze. Kubonakala nje kutsi usesemncane kakhulu.

Atsandza kukhuluma kakhulu. Abekhuluma nemunfu wonkhe lahlangu naye shengatsi bayatana kantsi cha. Abengayesweli intfo langayikhuluma ngobe tindzaba betitinyenti kakhulu lanato.” Kutsi usasemncane futsi simbona angacabangi kutsi njengoba lapha kuendlu kunetinhloko tebantfu, yena angeke limbulale yini lelizimu? Udlu inyama layinikwa lizimu kube uyabona kulenga tihloko tebantfu ensikeni yalendlu lahleti kuyo. Simbona abuta noma yini ekhaya lebantfu langabati, ucoca nelizimu kwangatsi bayatana uze uphiwa inyama uyadla. Uyahlala sikhatsi lesidze endlini yelizimu solo ulibuta imibuto lengapheli. “Sawubona malume,” kubingelela umfana. Phela abatani nalelizimu, yena sewulibita ngamalume wakhe. Konkhe lakwentako kulenzaba, ngiko kanye lesichazelwe ngumbhali ngebunjalo bakhe lomfana.

Lizimu livetwe ngekutsi asitjele ngemicabango yelizimu lefihlekile lekhomba inhlotiyo lembi. “Hhayi mshana, tidvonswa yinyama yamalume ngobe seyindzala, seyinesikhatsi lesidze ikhona. Kufika kwakho kungente ngajabula kakhulu mshana, ngobe ngitawuyilahla lenyama lendzala ngitfole lensha.” Kusho lizimu linambitsa kanyenti shengatsi lilambile, kantsi alikalambi. Lamagama elizimu akhomba kuba nemcabango lomubi wekubulala umfana litomudla.

Inja ivetwe ngumbhali ngekusichazela yona kutsi bekuyinja lenjani ngelulaka. Abehamba nenja yakhe lenkhulu. Emehlo ayo ahlala abovu hhwe. Lulwimi luhlala lungephandle. Umlomo yinkhebelele futsi uvuta tince. Imise kwelibhubesi lucobo lwayo. Kutsi inelulaka ibonakala ngekugijimisa lizimu lize liyongena endlini yalo solo ingajiki iye kumfana. Laphainja itivete ngetento tayo ingulogada nemvikeli ngobe ikhonile kuvikela umfana lebesekaseningeni yekudliwa lizimu. ‘Wacondza ngco lapho ashiye khonainja yakhe lenelulaka lolukhulu. Lizimu laphumelela kubaleka nobeinja isuse ticubu talo letitsite. Tadvumelana! Inja yaligijimisa lizimu, labuyela emtini walo. (Nkosi 1994: 64)

(iv) Kukholeka kwebalinisi

Sento semfana sekudla inyama langayati asikholeki ngobe emazimu ayatiwa kutsi adla inyama yebantfu. Lokunye kutsi lapha endlini kulenga tingebhezi tetinhloko tebantfu kuphela. “Ukhuluma nje ubuke lugebhezi lwenhloko yemunfu lolulenga ensikeni.” Loko kukhombisa kutsi lenyama lanikwe lizimu yemunfu vele. Umfana bekumele angayidli lenyama, uyatjelwa kutsi lenyama yesotsamlilo, yena uyachubeka

uyayidla kube ayikho inyamane lekutsiwa sotamlilo, ngumutfu phela lona. Kanjalo uveteke njengemlingisi longakholeki, lowenta tintfo letingeke tentiwe ngumutfu lophilako.

Emazimu ayakholeka ngobe avetwe akhombisa kuphila ngenyama yebantfu. Khona lapha endlini yawo kulenga tingebhezi tetinhloko tebantfu. Nemfana nakabuta kutsi yani lenyama lanikwa yona, lizimu limtjela kutsi yesotsamlilo. Lizimu belikhomba kona kutsi vele lidla inyama yemutfu onkhe emalanga. Naye umfana watsi uyabaleka, lamgijimisa lizimu. Lokusho yona imphilo yemazimu kutsi abulala bantfu abadle. “Watsi uyabaleka umfana, lamgijimisa lizimu. Wancamula tigodzi, wakhwela nemimmango liloku limgijimisa lizimu.” (Nkosi 2015: 64).

(v) Sibekandzaba

(a) Sikhatsi

Sikhatsi salenzaba yenteka ehlobo, mandvulondvulo. Yenteka emandvulo lapho bekusanemazimu emhlabeni, bantfu labadla labanye bantfu. “Batali balomfana bamkhuta batsi angabohamba etigangeni kakhulu, ngobe emazimu asacedze bantfu.” Sikhatsi sasehlobo lapho kudliwa titselo tasendle khona. “Abengatihluphi ngekutiphatsela kudla, ngobe abedla emaphoti, emahlala nemantulu.” Kutsi kusehlobo kuphindze kubonakale lapho umfana akhunga inja yakhe esiphuntini lebesisekhatsi ekweneni. Loku kusho kutsi tjani bebusasebukhulu njengoba bubanjalo ehlobo.

(b) Indzawo

Indzawo kusesigangeni, ehlatini lelimnyama emtini wemazimu. Umbhali usivetele kahle sibekandzaba ngobe kuyatiwa kutsi emazimu awahlali nebantfu, ahlala emahlatsini. “Lusuku lutsite wasuka umfana njengalokwetayelekile wacondza ehlatini lelimnyama lapho kuhlala khona emazimu.”

(c) Simonhlalo

Simonhlalo lapha sitfola inhlalo yekuhlushwa ngemazimu labulala bantfu baseNhlalakahle lesebangenakuthula. “Indzaba leyabe isematseni esigodzini sonkhe yekufa kwebantfu babulawa ngemazimu lamabili. Bekutsi kungahlwa wonkhe umutfu aye lapho ahlala khona ngobe kwesatjwa emazimu.” (Nkosi, 1994:62)

(vi) Ludvweshu

(a) Ludvweshu lwangekhatsi

Ludvweshu lwangekhatsi silutfola lapho umfana adliwa ngumcabango wekutsi tilengiselweni letinhloko letingemagebhezi ebantfu lapha ensikeni yendlu yelizimu. Lemicabango yamudla umfana ngobe netimphungane tatitinyenti lapha endlini, liphunga litse bhe nalo kunuka kepha akunanyama lebonakalako, kulenga tinhloko kuphela ensikeni. Lokungcubutana kwemicabango kucondzene nemfana kuphela ngobe lizimu belati ngalokwentekako lapha endlini yalo. “Uva liphunga lelinukako. Timphungane titse mbo ensikeni. Wachubeka wabuta watsi: Malume tifunani letimphungane letingaka?” (Nkosi 2015: 63)

(b) Ludvweshu lwangaphandle

Lapha sekubanjwene ngetihlutfu kuyaliwa, lizimu ligijimisa umfana letama kumbamba litombulala uze ulanyulelwa yinja leyagijimisa lizimu laze layongena endlini yalo kube inja besezisuse ticu telizimu letitsite. Sibona umfana alandzelela inja yakhe lecoshisa lizimu afika okhela indlu yelizimu ngemlilo lasha lafela khona lapho. Kuyabonakala kutsi phela besebuyimphi lenkhulu lena ekhatsi kwemfana, inja nelizimu lapho kwagcina kwaphumelela umfana ngekubulala lizimu alishisela endlini yalo. Lizimu lona laba sehluleki ngobe lagcina lifele endlini yalo. Tadvumelana! Inja yaligijimisa lizimu, labuyela emtini walo. Lizimu laphumelela kubaleka nobe inja yase yesuse ticu talo letitsite. Lafikae latikhiyela endlini yalo yetjani. Umfana wefike wokhela umuti welizimu, washa wangcongca. Lafela ekhatsi endlini yalo lizimu. Lapha sigcina sifola umlingisi lolizimu kutsi usehluleki, umfana yena ungumlingisi lophumelele ngobe esikhundleni sekutsi adliwe mazimu, yena wangcongca indlu yelizimu lasha lafela khona lapho. Vele belingeke likhone kusindza ngobe nobe ngabe belingazama kuphuma, lapha emnyango umfana abelindzile, apheetse tindvuku takhe kutsi alicedzise nalitsi liyaphuma. Umfana abelindze emnyango apheetse indvuku takhe. (Nkosi 1994: 64)

(vii) Luvutfondzaba

Sicongo salenzaba silapho umfana nakacedza kudla savalelisa lizimu. Umfana wenele kubona kutsi simo sibi, wabaleka lizimu lamgijimisa. Besekungekho kuhlehlela emuva emfaneni ngobe sekangekhatsi endlini yelizimu. Lapha-ke kwabanjwana ngetihlutfu umfana wabalekela lizimu afike akhumule inja yakhe kutsi icoshise lizimu lelagcine lijikakile labuyela layotiphosa endlini yalo yetjani khona le ehlatini. Uphumelele umbhali walenganekwane ngobe usivetele kahle sigameko lesikhulu lapho umfana okhela indlu yetjani yelizimu yasha yangcongca, lafela khona lapho ngekhatsi. Lokusho kutsi lizimu lehlulekile kubulala umfana, kepha umfana wabulala lona ngekulingcongca ngemlilo endlini yalo. “Lafela ekhatsi endlini yalo lizimu.” (Nkosi 2015: 64)

(viii) Siphetfo

Siyaheha lesiphetfo ngobe site nentfo lebeyingakalindzeleki, ingwijikhwebu. Bekulindzeleke kutsi umfana utawudliwa lizimu njengobe wangena wahlala ngekhatsi endlini yelizimu. Sihloko sityi ‘Umfana nemazimu lamabili’ ngako-ke kulindzeleke kutsi lomfana utawubulawa ngulamazimu ngobe yena uyedvwa, uphindze usasemncane. Siphetfo sisitjela kabanti kutsi lomfana bekahlakaniphile ngobe wasebentisa inja yakhe kutsi alwe nalelizimu. Lisu lemfana lekuba nenja lenelulaka lasebenta ngobe uma bekayedwana, ngabe amudla lamazimu ngobe lelelinye kutsiwa belingekho ekhaya mhlawumbe lingakhona ngalapho lomfana besekacoshiswa aya ngakhona lesigangeni akwatiwa. Sifundvo salenganekwane kutsi ungabomtsatsela phasi umuntfu ngobe buka nje indzawo yaseNhlalakahle yasindziswa ngumfana lomncane ngekungcongca lizimu lesebeliyinhlupho ngekudla bantfu.

4.12. Imbulumakhasane

(i) Sihloko

Umbhali usebentise imbulumakhasane kusichazela luhlobo lwebantfu labatibona kungibo labafanelwe ngilokuhle bagcine basebentisa butulujane lobubasebentela kwesikhashane ngembi kwekutsi babanjwe. Vele kulenganekwane imbulumakhasane yasebentisa bucili kwemuka Wela tonkhe timphahla lebekatigcokile kanye nelihashi lebeligitjelwe nguWela kute kube ngiyo makoti wasebukhosini. Ekugcineni yabulawa imbulumakhasane ngobe sebuvele ebaleni bucili bayo bekutenta umuntfu.

Lenganekwane itsintsa umlandvo nemasiko ekuyowenzela ebukhosini lekumele alandzelwe nguloyo makoti. “Cha! Uyabonakala. Maye lihle leliloko lakho lewuligcokile. Ase umane ungiboleke ngililinganise, ngibone kutsi mine lingangifanela yini. Yasho njalo imbulumakhasane yakhumula sikhumba sayo yasiniketa intfombatane yamukela liloko yagcoka imbulumakhasane.” Ngumona nebucili-ke loku ngobe yona ibona kwangatsi ifanelwe ngilokuhle, labanye akukabafaneli. (Nkosi 1994: 68)

(ii) Singeniso

Siyaheha lesingeniso ngobe sichazelwa ngentfombi lenhle naledvume live lonkhe, Wela lekumele ayokwenzela ebukhosini. Sihlalela etulu-ke sifuna kwati kutsi njengobe kwentiwa emalungiselelo kutsi ihambe iyokuba ngumakoti ebukhosini njengobe ikhatfwe yinkhosana yenkhosi kutsi ibe ngumalukatana wayo, kutawuhamba njani ngobe nendlela yindze leya ebukhosini. Ingabe Wela utawugcina yini umyalo lanikwe ngunina wakhe? “Baphuma kubo bagibele emahhashi kanye nemitfwalo. Unina wakhe watsi kuWela embikwekutsi aphume, angahlali esidvulwini layawusitfolo eceleni kwendlela. Wavuma wametsembisa unina kutsi utawugcina lowo myalo.” (Nkosi 2015: 68)

(iii) Balingisi

Kulenganekwane kunalabalingisi: Wela, umlingisi lomkhulu

Imphelesi yaWela

Inkhosana

Imbulumakhasane

Salukati

Umbhali uwulandzele umgomo welinani lebalingisi ngobe basihlanu nje kuphela.

(iv) Kuvetwa kwebalingisi

Wela uvetwe ngumbhali lucobo lwakhe kutsi bekamuhle njani. “Eveni lelitsite kwabe kukhona intfombatane lenhle. Libito layo kwabe kunguWela. Buhle bakhe bebudvume

live lonkhe. Loko kwenta kutsi akhetfwe yinkhosana yenkhosi kutsi abe ngumakoti wayo.”

Wela uphindze wativeta ngetento takhe njengemlingisi longalaleli nalongagcini imiyalo lanikwe yona. “Wela wawukhohlwa umyalo wenina, wahlala etikwalesinye sidvuli. Watsi angakateleli, tfushu imbulumakhasane kuleso sidvuli.”

Wela utivete njengemuntfu lobeketelela simo lesimatima. Simbona lapho imbulu imnika sikhumba sayo, yona igcoka liloko layo. Imbulumakhasane yaligcoka liloko yadzimate yasho elihhashini lelabe ligitjelwe nguye Wela. Wela yatsi akalandzele ngetinyawo agcoke sikhumba. Sekayimbulu lucobo lwayo. Walandzela Wela ngetinyawo aloku akhala. Lapha wabeketela kumatima, abona kahle kutsi sewemukwe kuba ngumakoti wasebukhosini, wehliswa ehhashini uhamba ngetinyawo solo uyalandzela umane uyakhala nje akakhombisi ludlame alwise lembulumakhasane, yena uvuma konkhe lokushiwo ngulembulu.

Lokunye ngaWela kutsi abenemoya lophasi. Simbona entiwa sigcila sekuyolindza emabele kuze angadliwa emasimini, akamange aphakamele basebukhosini. Wazama kubachazela bangamnaki, kepha wachubeka wenta leyo misebenti lanikwe yona, kwahlonishwa imbulumakhasane kunaye. “Wela watsi noma atsi uyabachazela kutsi yena akasiyo imbulu nguye makoti wenkhosana bangamlaleli. Batsi makayolindza emabele. Imbulu yahlala kamnandzi ingumakotiwenkhosana ingaludli lolubabako.” Loku solo kusikhomba bunjalo baWela.

Imbulumakhasane itivete njengilicili nekuba nenhlitiyo lembi. Loku sitjelwe ngumbhali ngemicabango lefihlekile yembulumakhasane lapho yenta kwangatsi ifuna kubona kutsi liloko laWela lingayifanela yini. Itsite ingacedza kugcoka yachubeka yafuna lihhashi laWela, Wela ehle ahambe phasi ngetinyawo kantsi ifuna kungene yona ebukhosini ibe ngumakoti kuze itowudliswa kamnandzi, Wela alindziswe emabele. ‘Imbulumakhasane yaligcoka liloko yadzimate yasho etikwelihhashi lelabe ligitjelwe nguye Wela. Wela yatsi akalandzele ngetinyawo agcoke sikhumba. Sekayimbulu lucobo lwayo. Walandzela Wela ngetinyawo aloku akhala. Imbulu yahlala kamnandzi ingumakoti wenkhosana ingaludli lolubabako. Wela lowabe aseyimbulu umsebenti wakhe kwaba sewukulindza emabele kuze angadliwa tinyoni.’

Salukati sivetwe ngumbhali ngekusitjela imicabango yaso lefihlekile kutsi unenhlitiyo lenhle ngobe nguye lowabika lendzaba ebukhosini kutsi Wela nguye makoti mbamba, ncono kwentiwe lisu lelitakuveta loku, Nembala kwatfolakala kutsi besicinisile, vele makoti nguWela. “Lesi salukati sasimuva njalo abalisa Wela. Lesi salukati sagcina siyibikile indzaba ekhaya. Kwentiwa lisu lekutsi kubonakale kutsi ingabe ngubani malukatana lokunguye emkhatsini wambulu lelindza emabele namalukatana. Imbulumakhasane yehluleka kweca emasi yawela ekhatsi emgodzini. Wela waniketwa sidziya waba ngumakoti wenkhosana.” Phela lesalukati sinenhlitiyo lenhle ngobe asizange sitsi sesitawusala silindza nabani lamabele uma sekuhamba Wela ayokuba ngumalukatana wenkhosana, kepha samvela buhlungu Wela lobekangalalelwa ngumuntfu ebukhosini, kwakhuluma sona, salalelwa, kwatfolakala emaciniso ngaWela.

Impisi nayo ivetwe ngumbhali ngekutsi asikhombise kutsi akukho lokushiwo nguyo, impisi ayitfolakali kutsi ime kuluphi luhlangotsi ngobe ngabe ngiyo leyalekelela Wela ngisho nakulembulu ikhombe kwesekela Wela njengemphelesi yakhe phela. Nasebukhosini ngabe ngiyo ngekukhuluma emaciniso kutsi makoti ngumuphi njengobe konkhe lebekwenteka kuWela yakubona lempisi. Ngako-ke ibonisa inhlitiyo lembi kutsi nayo beyitsantdza kuba ngumakoti wasebukhosini noma singakavetelwa yinganekwane nje. (Nkosi 1994: 70)

(v) Kukholeka kwebalingisi

Wela uyakholeka kutsi kukhona bantfu labangalaleli imiyalo yebatali baze bagcina bangena etinkingeni ngaloko. Njengaye Wela waggcina sekatsatselwa kuba ngumakoti wasebukhosini yimbulu lebesekuphatfwa kahle yona esikhundleni saWela.

Bakhona bantfu labamacili njengembulu lebabukela phasi labanye, babone tintfo letinhle kutsi tifanele bona, ikakhulukati kulabasikati lapho batsatsela labanye labasikati emadvodza labonakala anemphatfo lenhle bese kungena bona kantsi angeke bagugele lapho kulelo khaya ngenca yetento tebo njengayo imbulu leyaggcina ibonakele kutsi ayisinguye makoti.

Bantfu labaphila ngekuba nemona lofihlakele njengalempisi bayakholeka ngobe ungacabanga kutsi lona lometsembile utakusita kepha kugcine kuba nguye lokwentela umona ngobe imphelesi yaWela ayimange ikhombise kwelekelela Wela ilwe nembulu

kumbe ikhulume yona ebukhosini kutsi ngempela ngubani makoti emkhatsini wembulu naWela, akukho lokushiwo nguye.

Umlingisi losalukati uyakholeka ngobe bakhona bantfu labasitanako babe bangakwati kuphela nje ngobe banetinhlitiyo letinhle. (Nkosi 1994: 67)

(vi) Sibekandzaba

(a) Simonhlalo

Lena yinhlalo yemantfombatana lamahle lakhetfwa tinkhosana tasebukhosini kutsi tibe bomakoti tendzele ebukhosini. Buhle bakhe Wela babudvume live lonkhe. Loko kwenta kutsi akhetfwe yinkhosana yenkhosi kutsi abe ngumalukatana wayo. (Nkosi 1994: 68)

(b) Sikhatsi

Lenzaba yenteka emandvulo, ehlobo. Kusemandvulo ngobe tilwane tatihlala nebantfu tibuye tikhuluma njengebantfu. Lokunye kubonakala lapho Wela nempheleketeli yakhe bagibele emahhashi bahamba libanga nabaya emendvweni waWela. “Baphuma kubo bagibele emahhashi kanye nemitfwalo.” Lapha kusho kona kutsi bekukudzala keste tigetjelwa. Kusukela baphumile boWela ekhaya kuloluhambo lwabo lwekuya emendvweni akukho lapho siva basho ngekuhlanguana netimoti endleleni baze bayofika ebukhosini.

Sikhatsi sasehlobo ngobe kunemabele lalindvwako emasimini lasadliwa tinyoni. “Wela lowabe aseymbulu, umsebenti wakhe kwabe sekukulindza emabele kuze angadliwa tinyoni.” Kunelitsanga leselivutsiwe lelagatjelwa nguWela laphela. Konkhe loku kukhomba lihlobo lelikhulu lapho sekudliwa kudla kwasehlobo. (Nkosi 1994: 68)

(c) Indzawo

Kusemakhaya lapho tintfombi tisakhethwa kutsi tiyokwenzela ebukhosini. “Wela bekadvumule live lonkhe. Loko kwenta kutsi akhetfwe yinkhosana yenkhosi kutsi abe ngumalukatana wayo.” Yinye impheleketeli yaWela kube upheleketelwa kuyowenzela ebukhosini. Loku kusikhombisa kutsi bebangasibanyenti bantfu kuleyondzawo, yindzawo yasemakhaya lapho imiti imbalwa khona.

Kusaphilwa ngekulima lekuyimphilo yasemakhaya. Kusadliwa emasi lavutjwako agcinwe etinguleni. Umntfwana usaphila ngekuvutjelwa emasi, akukho lapho siva kukhulunywa ngalokunye lokudliwa ngumntfwana. 'Wela watsi ufuna emasi ekuvubela umntfwana watfola emagula omile.'

Kusemakhaya ngobe emanti asakhiwa ngetimbata, awekho endlini. Lokunye kutsi kusaphekwa etiko ngetimbata. "Watsi angalibeka etiko watsatsa imbata wayekukha emanti, washiya litibulo lakhe lilele lapha etiko kungesilo litsanga abeliphekile, kwabe kuyimbulumakhasane." (Nkosi 1994: 70-71)

(vii) Luvutfondzaba

Sicongo salenzaba sitfolakala lapho salukati lebesisebenta kulindza emabele naWela sesigcina sibikela basebukhosini lendzaba yekutsi phela makoti lokunguye nguWela, hhayi imbulu lesekutsetfwe yona njengamakoti. "Lesi salukati sagcina siyibikile indzaba ekhaya. Kwentiwa lisu lekutsi kubonakale kutsi ngabe ngubani malukatana lekunguye emkhatsini wembulu lelindza emabele, kanye namalukatana." Kugubha umgodzi lomkhulu lotaweciwa kwaba ngiyi intfo letawusiholela esisombululweni, esiphetfweni salenzaba. Kuvele khona lapha lesigameko lesikhulu sekugcina lekukubulawa kwembulumakhasane lebeseyitigucule umntfwana waWela. Kukulesigameko lapho kwatfolakala khona kutsi Wela uyaphumelela, uba ngumalukatana webukhosi, watibula ngemntfwana ngendvodzana. Imbulumakhasana yona yaba sehluleki, yagcina ngekubulawa. "Wabita umndeni yabulawa imbulumakhasame iloku itente umntfwana." (Nkosi 1994: 71)

(viii) Ludvweshu

(a) Ludvweshu lwangekhatsi

Sitfola Wela usha ngekhatsi enhlityweni, uyatiphikisa yena ngenhloso yekutiphumelelisa, aphume kulenkinga lasangene kuyo yekutfushuka kwembulumakhasane leyo unina amyale ngako kutsi angacali ahlale esidvulwini. Uyatiphikisa emcabangweni kutsi sewutawentanjeni manje, ubuye uyatitiba ngekutsi akukho lokutawentiwa yimbulumakhasane. Watsi angakatelele Wela tfushu imbulumakhasane kuleso sidvuli. Wabuya umcabango. Wawukhumbula umyalo wenina. Wawutiba ngelekutsi itawubentani imbulumakhasane.'

Siphindze sibone Wela ahlalela kulila njalo le emasimini lapho bekalindza tinyoni nesalukati lesagcina sibikela baesukhosini lendzaba yaWela. “Lesi salukati sasiloku simuva njalo abalisa Wela.” Kubalisa kwaWela kusho kona kusha ngekhatshi ngemicabango ngobe nalapha ebukhosini abafuni kumuva nakazama kubachazela kutsi nguye longumakoti, hhayi imbulu. Yena sewulindziswa emabele, imbulu iphetfwe kahle, idla lokumnandzi. (Nkosi 1994: 70)

(b) Ludvweshu lwangephandle

Kulenganekwane silutfo lapho imbulumakhasane bayigcibedzela emgodzini wemasi. “Imbulumakhasane bayigcibedzela khona lapho emgodzini wemasi.” Kulesigameko kubanjenwe ngetihlutfu, kuyaliwa ngobe sibona nembulu itsatsa umntfwana waWela imfaka etiko lokwagcina ngekutsi umndeni waWela ubitwa wonkhe utobulala imbulu. “Yaphuma imbulumakhasane etiko yatsatsa umntfwana yafaka yena. Wabita umndeni yabulawa imbulumakhasame iloku itente umntfwana.” (Nkosi 1994: 71)

(ix) Siphetfo

Lenganekwane iphetseke ngesiphetfo kukhanyelwa. Kuvele kukhanyelwa kulobekufihlakele ebukhosini kutsi ngempela ngubani malukatana ekhatsi kwembulu naWela. Wela lebesekagucuke imbulu weviwa salukati sililo sakhe sase sibikela umndeni wasebukhosini ngesikhalo saWela.

Lokuta nelisu lekugubha umgodzi kuze kubonakale makoti lekunguye ngiko lokwakhanyisela bukhosi lebesolo buvalelekile bungamboni makoti longuye. “Kwentiwa lisu lekutsi kubonakale kutsi ngabe ngubani malukatana emkhatsini wembulu lelindza emabele kanye namalukatana.” Sibona ekugcineni Wela ubita umndeni ngesento sembulu sekupheka umntfwana waWela, yabulawa imbulu ngobe besekukhanyele wonkhe umntfu kutsi imbulu yenta bucili nekuba nenhlitiyo lembi, buka ipheka umntfwana etiko.

Siyafundziswa lapha kulenganekwane kutsi, salakutjelwa sibona ngemopho. Wela akamange agcine imiyalo yenina, ngiko nje watsatselwa konkhe kwakhe ngisho nekhemukelwa njengamakoti ebukhosini ngenca yekungalaleli.

4.13. Indlovu nemvubu

(i) Sihloko

Umbhali usebentise inkhulumomphendvulwano emkhatsini wendlovu nemvubu kusichazela bukhulu nemandla aletilwane. Siyanemba lesihloko ngobe nanamuhla loku imvubu esikhatsini lesinyenti ihlala isemfuleni bese iphuma ikakhulukati ebusuku iyodla tjani iphindze ibuyele emfuleni. Loko kusikhomba kutsi kwasukela emandvulo lapho imvubu icoshwa tilwane lebetitfunywe yindlovu kutsi tiyobulala imvubu ngobe iyibangise emandla. Siyanemba lesihloko ngobe totimbili letilwane atesabi muntfu, tiyatetsemba, atimane tetfuswe nguletinye tilwane ngenca yemandla lamakhulu letinawo. Totimbili tihlonishwa ngisho nalibhubesi imbala, alimane litisukele. “Betatiwa njengetilwane letinemandla futsi letihlonishwako. Letilwane tatihlala tikhuluma ngemandla ato njalo.” (Nkosi 2015: 73)

(ii) Singenisiso

Siyaheha futsi sifisha lesingeniso ngobe itsi icala nje indzaba sive ngenjinga yato letilwane totimbili lapho titibona khona emandla letinawo. Khona esingenisweni setfulelwe umlingisi lomkhulu, indlovu lebona kungiyoy lengehlula imvubu. “Lomboko wami lona ungakutsatsa ukuphose etulu utsi uyabuya phasi ngikunyatsele ngelunyawo lunye ufe nya!” kusho indlovu ngecutigcabha. Lamavi endlovu asenta sihlalele etulu sifune kwati kutsi nje nemphela imvubu itaweuhlulwa yindlovu na? Akukalandvwa emanangananga lapha esingenisweni. Ngako-ke, lesingeniso salenganekwane siyaheha. (Nkosi 2015: 73)

(iii) Balingisi

Balingisi kulenganekwane ngulaba: Indlovu, umlingisi lomkhulu)

Imvubu

Tilwane

(iv) Kuvetwa kwebalingisi

Indlovu itivete ngenkhulumiswano njengemlingisi lomkhulu, lonemandla nalongubangiswako. Indlovu itsi ibangiswa yimvubu ngobe nayo itibona ingakhona

kubulala indlovu. Indlovu iyivete ingumlingisi longungci shishiliti, longaphikiswa ngumuntfu. “Lamavi lowakhulumako uyati kutsi ayawukwenta wehle esikhundleni sekuba yindvuna lenkhulu?”

Indlovu iba ngumgcinisihlalo wemhlangano ibuye yetfule simo sonkhe semhlangano indlovu iyacabanga njengebantfu. ‘Indlovu icabanga kutsi ibangiswa sihlalo sebukhosi. “Indlovu ayitanga emhlanganweni kodvwa yatfukutsela ngobe umhlangano ungabitwanga ngiyo. Yabona shangatsi ibangiswa sikhundla sebukhosi.”

Sento sendlovu sekukhuluma ngekutetsemba ngemandla lenawo kutsi ingavele iphose imvubu etulu ngemboko wayo iphindze iyinyatsele ngelunyawo lunye imvubu ife nya, kusento lesikhomba kubukela phasi letinye tilwane nekwehluleka kukhuluma ngobe ikhuluma noma kanjani, ayihloniphi lomunye umuntfu. “Tonkhe tilwane tabona kutsi atinandvuna nje ngenca uekwehluleka kukhuluma kwenkhosi yato.”

Imvubu ivetwe njengembali lapho nayo itibona inemandla langetulu kuwendlovu. Itibona ingamelana nendlovu. Ungakwenta loko kuletinye tilwane, hhayi kimi. Lomlomo wami lona ngingawuvula ngiwuvulisise ungene uphelele wonkhe ekhatsi esiswini sami. Angeke ngikuhlafune, kodvwa ngitakuminta. Emavi emvubu ngekunganaki akhombisa kutetsemba nekungesabi muntfu. “Imvubu yehluleka kuwabeketelela emavi endlovu ekuyetsembisa kuyibulala. Beyiphendvula ngemavi lahlabako isho kutsi yona ayesabi silwane, ngisho yona inkhosi yelihlatsi imbala. Yatibonela nayo indlovu kutsi imvubu ayincengi lutfo.” Libhubesi livetwe ngetento talo laba ngumlingisi losicaba. Vele libhubesi aligucuki, kutsi lisatjwe ngito tonkhe tilwane ngobe liyatidla, liphila ngenyama, linjalo vele. Libhubesi libuye lachazwa ngumbhali lucobo lapho tonkhe tilwane tasehlatsini tilikhotsamela njengenkhosi yato, tisho tibongo talo, tihaya libhubesi.

“Bhubesi!

Ngwenyama!

Dlanyama kudliwa tjani,

Mehl’avuts’umlilo,

Tidladla timikhwa,

Silulu semandla,

Silulu senkhani,

Mtsatsakanye,
Kulal'umlalela futsi!
Libindza! Libindza!
Ngwenyama!"

Lokubongelelw kwelibhubesi kusivetela kutsi liyinkhosi lebusako. Tonkhe tilwane tiyalikhotsamela tiyalesaba. Tilwane tonkhe tidla tjani, kantsi libhubesi lidla tona, liphila ngenyama. Ngako-ke libhubesi livetwe bunjalo balo ngito tonkhe tilwane tasehlatsini ngekulibongelela.

(v) Kukholeka kwebalingisi

Iyakholeka lenganekwane ngobe nanamuhla loku indlovu ayesabi nasinye silwane, inemandla kutedlula tonkhe tilwane. Imvubu vele ihlala emantini iphindze iphume iyokudla tjani, ibuyile futsi emantini. Kuliciniso futsi kutsi imvubu nayo inemandla kulandzela ewendlovu ngobe ihlala netingwenya esitibeni sinye kodwa tingwenya atikhoni kuyibulala ngaphandle kwekutsi tidle ematfole etimvubu, nakhona tiwatfola kamatima ngobe timvubu tiyayibulala ingwenya ife nya. Ngako-ke ingaba yindvuna yendlovu ngobe ngisho nelibhubesi nalo alimane liyibulale imvubu, kufuna tiyihlanganyele kuze tiyibulale nayo njengendlovu. (Nkosi 1994: 74)

(vi) Sibekadzaba

(a) Sikhatsi

Sikhatsi bekusekhatsi kulamabili. "Yatsi isalele imvubu khatsi kulamabili, kwachamuka tilwane letinyenti tiyoyihlasela ehlatsini."

(b) Indzawo

Indzawo kusehlatsini. Yonkhe indzaba yenteka ehlatsini letilwane lapho betibambe umhlangano khona tibitelwe kutewukheta inkhosi yato lensha ngobe indlovu yasolwa ngito tonkhe tilwane kutsi atinandvuna nje ngenca yendlovu leyehluleka kukhuluma kahle nemvubu. Imvubu njengoba yacoshwa ehlatsini nguletinye tetilwane letayihlasela ebusuku yaze yabaleka yayohlala emfuleni kwalitfukutselisa libhubesi kwagcinwa kubekwe lona kutsi libe yinkhosi yetilwane. Konkhe kwenteka ehlatsini.

(c) Simonhlalo

Lena yimphilo yekungevani kwetilwane tasehlatsini lekuyimphilo yawonkhe emalanga ngobe nanamuhla loku vele letilwane ativani. Libhubesi alivani nendlovu, indlovu itibona inemandla kwedlula tonkhe tilwane tasendle, vele ayitesabi. Imvubu nayo ayilesabi libhubesi, ayivani futsi nendlovu. “Sive sami! Nine leniphila ngetjani nenyama! Lalelani lapha. Intfo lebangele kutsi nginibite nize nita lapha, kungevani lokukhona emkhatsini wetfu nemvubu, indvuna yami.” (Nkosi 1994: 74)

(vii) Ludweshu

(a) Ludweshu lwangekhatsi

Kushayisana kwemicabango yendlovu ize iphitsuane kutfolakala lapho indlovu ifikelwa imicabango yekutsi yehlise imvubu esikhundleni kumbe yenta njani njengobe imvubu ikhombisa kungayihloniphi indlovu. Indlovu itiphikisa ize iphitsuane ngenhloso yekwenta lokutawuletsa impumelelo kuyo. Loku sikubona lapho ize ibita umhlangano iyobikela tonkhe tilwane kutsi tetame kucatulula lenkinga yekungevani kwendlovu nemvubu. “Sive sami! Nine leniphila ngetjani nenyama! Lalelani lapha. Intfo lebangele kutsi nginibite nite lapha, kungevani lokukhona emkhatsini wetfu nendvuna yami. Akusekho kuhloniphana emkhatsini wetfu sobabili. Ngako-ke ngitsi lendzaba angiyetfule kini kuze nibone kutsi niyicatulula njani.” (Nkosi, 1994:74).

(b) Ludweshu lwangephandle

Kulenganekwane loludweshu lutfolakala lapho tilwane tihlasela imvubu isalele ekhatsi kulamabili. Imvubu yahlaselwa tilwane letinyenti yabatse ibhoka ngelulaka nangemandla kepha yagcina iphumelele kubaleka yacondza emfuleni yayohlala khona. “Yatsi isalele imvubu ekhatsi kulamabili, kwchamuka tilwane letinyenti titoyihlasela ehlatsini. Tayikhandza ilele. Yavuka yadlubulundzela imvubu, yabhoka ngemandla yagcina iphumelele kubaleka. Yaphuma ehlatsini ngematubane icondze emfuleni lowawusentasi nelihlatsi. Yafike yahlala khona.” Lolunye ludweshu lwangephandle lubonakala lapho indlovu ihilitisana nemvubu ngemavi ngobe kubangwa emandla lamakhulu kuleso naleso silwane. ‘Lomboko wami lona ungakutsatsa ukuphose etulu utsi nawubuya phasi ngikunyatselel ngelunyawo lunye ufe nya!’ kusho indlovu. “Ungakwenta loko kuletinye tilwane, hhayi kimi,” kusho imvubu. (Nkosi 1994: 73)

(viii) Luvutfondzaba

Sicongo sendzaba silapho kubanjelwe khona umhlangano lobitwe libhulesi mayelana nengcabano lekhona emkatsini wendlovu nemvubu. Letilwane betingaboni ngeliso linye lekwabangela kutsi letinye tilwane tihlasele imvubu ekhatsini walamabili. Ngobe tilwane betitinyanti, taphumelela kuyicosa ehlatsini imvubu yayohlala emafuleni lomkhulu. Lapha-ke sivetelwa kutsi kwabangelwa yini kutsi imvubu ihlale emantini nasehlatsini, nekutsi kwasukelaphi kutsi libhubesi libe yinkhosi yetilwane ngenca yekuhluleka kwendlovu kukhuluma kahle nendvuna yayo, imvubu. Tonkhe tilwane tabona kutsi atinandvuna nje ngenca yekwehluleka kukhuluma kwenkhosi yato. Tavumelana ngekutsi kufanele tikhetsa inkhosi lenye. (Nkosi 1994: 74)

(ix) Siphetfo

Sibe sifisha futsi siyanemba siphetfo salenganekwane ngobe ekugcineni sitfola tilwane tihaya libhubesi lese liyinkhosi yato letitikhetsa yona ngobe indlovu beseyidvubile yangeti emhlanganweni ngobe licabanga kutsi libangiswa sikhundla sekuba yinkhosi. Siphetfo sibe yimbuyiselasimo. Simo selibhubesi kutsi ibe yinkhosi yato tonkhe tilwane sibuyele esimeninchanti lebesigudlutwe nguletigameko lapho indlovu beseyitibona kungiyi inkhosi yetilwane yaze yalwa nemvubu lenayo itibona inemandla nakulibhubesi. “Beyiphendvula ngemavi lahlabako isho kutsi yona ayesabi silwane, ngisho yona inkhosi yelihlatsi imbala. Yatibonela nayo indlovu kutsi imvubu ayincengi lutfo.” Lamavi asho kona kutsi imvubu nendlovu betati kutsi ikhona inkhosi yelihlatsi, libhubesi. Betimane tifuna kuba yinkhosi yetilwane nato ngenca yemandla letitibona tinawo. Sifundvo sayo kutsi bantfu bayatikhetsela umbusi wabo lotabahola, hhayi kutibeka. Loku sikubona ekugcineni lapho tilwane tikhetsa libhubesi noma tati kutsi liphila ngekudla inyama yato. Tayekela indlovu nemvubu.

4.14. Ingwe nemphungushe

(i) Sihloko

Siyanemba lesihloko ngobe lendzaba ikhuluma ngetilwane letimbili letiphila ngekudla inyama. Manje angeke kwenteke kutsi ushiye inyama utsi kulomunye lophila ngayo inyama akayigadze wena usayonatsa emanti. Phela vele utawulingeka ayidle lenyama ngobe kwenteke naye ulambile futsi akanayo indlela yekuyitfolala malula njengawe. Akumangalisi kutsi imphungushe idle inyama lekutsitwe ayigadze ngobe tivame kudla loko lokubulewe tingwe netingwenyama ngobe kukhulu futsi tona atimane tiphumelele kubulala inyamatanane lenkhulu njengayi nje lempunzi lebulewe yingwe. “Yatsi ihamba nje ingwe, imphungushe yadla yonkhe inyama yemphunzi yayicedza.” Imphungushe ayimange yetsembeka ngobe kutsiwe ayigadze, ingacali idle lempunzi ize ibuye ingwe ngobe isayonatsa emanti. Lesihloko sisikhombisa kutsi ungabometsemba umuntfu ngekumshiya nentfo lengatfolakali malula ngobe utawulingeka ngayo njengobe naye uyayidzinga leyontfo. (Nkosi 1994: 67)

(ii) Singeniso

Siyaheha lesingeniso ngobe itsi icala nje lendzaba sive inkinga lebhokene nemphungushe ngekudla imphunzi yonkhe lekutsiwe ingacali iyidle, ayiyigadze kuphela. Sihlalela etulu sifune kwati kutsi njengobe umlingisi lomkhulu, imphungushe seyidle yonkhe lempunzi yengwe, itawutsini ingwe nayibuya kuyewunatsa emanti ngobe iyatiwa kutsi inelulaka. Kwenteke nje ingwe igcine ibulale lempungushe ngalesento sayo sekungetsembeki. Akakatsemeleti umteki wayo njengobe ekucaleni nje sitjelwa ngalemphunzi lekumelwe igadvwe yimphungushe. Ingwe yacela imphungushe kutsi igadze lempunzi lese iyibulele, ngobe yona isayonatsa emanti.’ (Nkosi 1994: 71)

(iii) Balingisi

Batsatfu balingisi kulenganekwane:

Imphungushe (umlingisi lomkhulu)

Ingwe

Umfati wemphungushe

Bonkhe balingisi kulenganekwane tilwane, ngako-ke iyinganekotilwane.

(iv) Kuvetwa kwebalingisi

Umbhali usivetele imphungushe ngetento tayo. Umbhali usikhombise kunjalo bemphungushe kutsi iliphiciphici, ayetsembeki. Loku usivetele yona ngekuyiyekela

yenta tintfo letikhomba kungetsembeki njengobe siyibona isala idla yonkhe impunzi lebulewe yingwe yacelwa kutsi ayigadze lenyama kepha ingacali iyidle ngobe umnikati usayewunatsa emanti. Siyibona ivuma impfungushe ngobe yati kutsi itawususa litje lekuwela umfula bese idla yonkhe lempunzi ngobe yati kutsi ingwe angeke ikwati kwewela kahle. Ngako-ke impfungushe iyobe seyiyidle yonkhe impunzi ingwe nayisazama kuwela umfula. Yatsi ihamba nje ingwe, impfungushe yadla yonkhe inyama yempunzi yayicedza. Yatsi ibuya ingwe yehluleka kufinyelela lapho ishiye khona impfungushe nenyama. Litje lelikhulu lekwabe kuwelwa ngalo lalisusiwe. Kwenta kwempfungushe kungephandle ngobe yalisusa litje lekuwela. Yadla yonkhe impunzi, lekusento lesibonakalako. Tonto tempfungushe tiyayifanela ngobe yetama kuphatamisa ingwe, iyibambelele ngobe ifuna kudla lenyama ize iyicedze ingwe ingatfoli lutfo. Impfungushe ayikhoni kubulala inyamane lenkhulu, ngako-ke ivame kudla libanjelwa.

Kutsi impfungushe inemona, ingumtsakatsi futsi ayetsembeki yasusa litje lelikhulu lekwakunyatselwa ngalo ngembi kwekutsi ufike lapho kunatseka kalula khona emanti. Impfungushe itivete ngenkhulumomphendvulwano kutsi ayetsembeki: “Nkhosikati sengatsi unginike intsambo lendzala! Yini indzaba unginike intsambo lengakalungi?” Yakhuluma ngekuhleba emva kwaloko yatsi. “Nkhosikati ngiphe intsambo lendzala futsi letsambile.” Yayenga ingwe kutsi iyayikhipha emgodzini kantsi iyiphosele intsambo lendzala ledliwe ngemagundwane, ledluphukako. Ngalesento beyifuna kutsi ingwe iwe kabuhlungu, ishayise ematjeni kumbe ishaye ngenhloko ife. “Yebo ngitawukwelekelela. Bamba leyo ntsambo kuze ngikudvonse uphume kulowo mgodzi.” Yasho impfungushe ijikijela intsambo ekhatsi emgodzini Intsambo leyayijikijela impfungushe beyiyindzala kakhulu seyadliwa ngemagundwane. Yayibamba ingwe ndzini. Yadvonsa impfungushe, kwaze kwaba sedvute kutsi ingwe iphume, yadzabuka intsambo. Yawa yashaya phasi ngesiphundvu ingwe. Yafutselwa tinhlungu ekhatsi emgodzini.

Ingwe itivete ngetento tayo yakhombisa kulibala nekubeketela. Angeke ushiye umuntfu nentfo letfolakala matima njengayo inyama, uyishiye nemuntfu lolambile, bese utsi akakugadzele loko kudla wena usuke uhambe. Vele uyawudla bese wetama imitamano yekukubalekela nome afune lisu lekukubulala ngobe ati kutsi uyakwesaba njengayo impfungushe nje, iyayesaba tukwengwe. Ingwe icela yona impfungushe

kutsi ayiyisite iyikhiphe kulomgodzi kube imphungushe seyidle inyama yengwe. Kubuwula loko ngobe imphungushe beseyati kutsi ingwe itayibulala nayitfolala kutsi inyama yayo idliwe yonkhe. “Kwatsi sekusondzele kutsi ingwe iphume, seyisedvute nemphungushe ledvonsako yavele yakhulula emagalelo lamatima etinyawo tangemuva. Ahlala ebusweni bengwe kwagcashuka intsambo. Yawa yaphoseka ekhatsi emgodzini futsi, yadvonsa umkayo imphungushe, kwahanjwa.”

Umfati wemphungushe utivete ngetento njengemelekeleli natsotsi wemfati. Lapha imphungushe beyilekelelwa ngulomfati wayo ngekuletsa intsambo ledzabukile kute ingatuphuma emgodzini ingwe. Yamemeta umkayo imphungushe yatsi, “nginike tintsambo leti lesibopha ngato tinyatsi kuze ngijikijele leyodvwa kuto.” Yacedza kusho njalo yase ihleba itsi, “nginikete leti letidliwe ngemagundvwane futsi letitindzala.” (Nkosi 1994: 71)

(v) Kukholeka kwebalingisi

Ingwe iyakholeka ngobe iphila ngekubamba tinyamatane, ikakhulukati natiyonatsa emanti emfuleni. Njengayo lempunzi yabulawa ngulengwe nayisatsi inatsa emanti. Ingwe aykavami kusheshe idle leyonyamatane nayisandza kuyibulala. Iyaye iyidvonse ihambe nayo iyoyiphanyeka etulu esihlahleni kubalekisela letinye tilwane letiphila ngenyama lokufaka ekhatsi tona timphungushe.

Lokungakholeki kutsi ishiye inyama yayo nalesinye silwane lesidla inyama kube itibambe yodvwana lempunzi yayo. Ngabe yayiphanyeka esihlahleni yahamba yayotinatsela emanti beyingeke idliwe lempunzi ngobe timphungushe atikhweli esihlahleni. Lokunye lokungakholeki kutsi ingwe yehluleka kuwela ngobe litje lekuwela beselisusiwe. Ingwe iyakwati kuhlamba emfuleni iwelele ngale kwawo. Ize iyongena emgodzini bekwentenjani ngobe ngabe yahlamba yawela lomfula.

Imphungushe iyakholeka loko lekwentako ngobe vele ayikwati kubulala tinyamatane letinkhulu malula, iphila ngekuphatamisa tingwe nemabhubesi kuze idle inyama ngebunyenti. Iyakholeka imphungushe kutsi itfolakale seyisedvute nengwe emva kwekubulawa kwempunzi ngobe timphungushe ticothela lokubulewe tingwe netingwenyama. Umfati wemphungushe naye uyakholeka kutsi atfolakale sekelekelela imphungushe ngekuletsa intsambo lendzala ngobe timphungushe vele

tivame kuhamba tingumhlambi kute tikhone kuphatamisa titinyanti bese tingwe tიცინა tidbubile tiyishiye inyama letiyibulele, bese tiyaphumelela timphungushe njalo. (Nkosi 1994: 72)

(vi) Sibekandzaba

(a) Sikhatsi

Sikhatsi bekusebusuku ngobe kuyabonakala kutsi ingwe yagcina iwele ekhatsi emgodzini yangasakhoni kuphuma yaze yacela kusitwa yimphungushe. Nangabe bekusemini, ngabe yawuboba lowo mgodzi, yawugegela.

(b) Indzawo

Indzawo kusesigodzini ngaselugwini lwemfula lapho lapho tinyamatane tibanjwa khona natiyonatsa emanti. Ngiko nje ingwe yagcumukela emgodzini welugu lwemfula.

(c) Simonhlalo

Inhlalo yekungevani nekungatsemabani kwetilwane tasendle ngobe kubangwa inyama yetinyamatane. “Kwatsi sekusondzele kutsi ingwe iphume, seyisedvute nemphungushe ledvonsako yavele yakhulula emagalelo lamatima etinyawo tangemuva. Ahlala ebusweni bengwe kwagcashuka intsambo. Yawa yaphoseka ekhatsi emgodzini futsi, yadvonsa umkayo imphungushe, kwahanjwa.” Leyi yinhlalo yasendle lephilwa tilwane ngekudliwa nguletinye tilwane, yinhlalo yawonkhe emalanga. Yatsi ihamba nje ingwe, imphungushe yadla yonkhe inyama yemphunzi yayicedza. (Nkosi 1994: 71)

(vii) Luvutfondzaba

Sicongo salenzaba silapho ingwe seyingene emgodzini yatama kuncamula umfula kepha yehluleka ngobe imphungushe beseyisuse litje lelikhulu lekuwelwa ngalo. Loku bekusento semphungushe kute ingwe ingakhoni kuwela masinyane, bese yona idla yonkhe lemphunzi. Imphungushe isebentisa intsambo lendzala futsi letsambile kudvonsa ingwe yentele kutsi ingwe ingaphumi kulomgodzi. Lesi sigameko lesikhulu sekugcina ngobe kwatsi sekusondzele kutsi ingwe iphume, seyisedvute nemphungushe ledvonsako, imphungushe yavele yakhulula emagalelo lamatima etinyawo tangemuva, ahlala ebusweni bengwe, kwadzbuka intsambo, ingwe yaphoseka ekhatsi emgodzini futsi. Kuyabonakala phela kutsi kuyaliwa noma nje

imphungushe yenta shengatsi iyayisita kulengwe. Kukulesigameko lesi lapha umlingisi lophumelele kwaba yimphungushe, ingwe yaba ngumlingisis losehluleki ngobe yehluleka kuphuma emgodzini, yashiywa khona lapho. “Kwatsi sekusondzele kutsi ingwe iphume, seyisedvute nemphungushe ledvonsako yavele yakhulula emagalelo lamatima etinyawo tangemuva. Ahlala ebusweni bengwe kwagcashuka intsambo. Yawa yaphoseka ekhatsi emgodzini futsi, yadvonsa umkayo imphungushe, kwahanjwa.” (Nkosi 1994: 72).

(viii) Ludweshu

(a) Ludweshu lwangekhatsi

Lapha kunekungcubutana kwemicabango yemlingisi lomkhulu, imphungushe ifise kwenta lokutsite kuze iphumelele kudla imphunzi yengwe. Sibona imphungushe isusa litje lekuwela kuze ingwe ingakhoni kuwela itotsatsa lemphunzi yayo. Yaphumelela vele imphungushe ngobe ingwe yaze yagcumukela ekhatsi emgodzini lomnyama yangakhoni kuphuma, yaphumelela njalo imphungushe kudla yonkhe inyama lebeyigadziswe yona. Minyenti lemitamo yekuphumelelisa tifiso temphungushe ngobe siyibona isebentisa nentsambo lendzala, ledliwe ngemagundwane kudvonsa ingwe ngobe yati kutsi leyontsambo itawudzabuka, ingaphumi ingwe emgodzini.

(b) Ludweshu lwangephandle

Kususwa kwelitje lelikhulu lekuwelwa kulo ngembi kwekufika lapho kunatfwa khona emanti kukhombisa kona kulwa kwemphungushe kutsi ingwe ingakhoni kuwela umfula. “Yatsi ibuya ingwe yehluleka kuwelela lapho lapho ishiye khona imphungushe nenyama. Litje lelikhulu lokwabe kuwelwa ngalo lalisusiwe.”

Kudvonswa kwengwe ngentsambo lebolile, lendzala ledliwe ngemagundwane kukhombisa umcondvo wemphungushe kutsi beyifuna ingwe ifele kulowo mgodzi, ingaphumi ngobe yawa kabuhlungu emahlandla lamatsatfu ishaya ngesiphundvu nakudzabula letintsambo lebeyidvonsa ngato. “Kwatsi sekusondzele kutsi ingwe iphume, seyisedvute nemphungushe ledvonsako yavele yakhulula emagalelo lamatima etinyawo tangemuva. Ahlala ebusweni bengwe kwadlutfuka intsambo. Yawa yaphoseka ekhatsi emgodzini futsi, yadvonsa umkayo imphungushe, kwahanjwa.” (Nkosi 1994: 72)

(ix) Siphetfo

Sifisha futsi siqoqekile siphaffo salengane kwane ngobe sembulelwe kutsi umlingisi loyimphungushe aketsembeki futsi unelunya. Kunekwembuleka kwemaciniso langumhlahlandlela wemphilo kutsi kukhona bantfu labaphila njengayo imphungushe. Baphile ngetitfukutfuku talabanye baze bafise kutsi bangakubulala kuze bazuze loko lonako. Kubonakele lapho lempungushe idla inyama lekutsiwe ayayigadze, yayidla yonkhe. Inelunya ngobe isuse nelitje lebekumele kutsi yewele ngalo umfula. Imphungushe iphindze yasebentisa intsambo lendzala ledliwe ngemagundwane kuze kutsi nayidvonsa ingwe emgodzini, intsambo ivele idzabuke. Emphilweni vele kuyenteke kutsi wetsembe umuntfu kantsi utakujikela afune kukubulala ngobe afuna loko lonako. Lomunye umuntfu ungambona shengatsi uyakusita kantsi ukucabangela lokubi kodwa, agcine akushiye kulolukhulu lubishi. “Kwatsi sekusondzele kutsi ingwe iphume, seyisedvute nemphungushe ledvonsako yavele yakhulula emagalelo lamatima etinyawo tangemuva. Ahlala ebusweni bengwe kwagcashuka intsambo. Yawa yaphoseka ekhatsi emgodzini futsi, yadvonsa umkayo imphungushe, kwahanjwa.” Sifundvo sekutsi ungabometsemba umuntfu. Sifundvo sitsi: Kuncono kwetsema litje kunemuntfu ngobe umuntfu angakujikela kulesinye sikhatsi emphilweni.

4.15. Ingobiyane Nemantongomane

(i) Sihloko

Umbhali usebentise emantongomane lagayingiwe kute sivetelwe umlingisi lomkhulu, ingobiyane. Siyanemba lesihloko ngobe kukunamuhla loku, tingobiyane tiyahlupha emasimini ngekudla emantongomane. Tihlupha balimi ticine titsiyiwe, tibanjwe nome tibulawe ngetinja. Lesihloko sikhombisa kutsi ingobiyane yaze yabulawa ngenca yekutsandza emantongomane. Kanjalo-ke yonkhe lengane kwane ikhuluma ngengobiyane lebeseyiynhlupho futsi yedzelela leyagcina yabulawa bafana, sidvumbu basitsengiselwa lugedla lwenzawo. “Pho ingobiyane iyawafela emantongomane! Yehla emtsini yayawufuna lintongomane leliwile, etjanini.” Lapha lamavi lawa asikhombisa kutsi lengobiyane yaze yabulawe ngenca yekutsandza emantongomane. Buka nje ize iyehla esihlahleni ngobe kuwe lintongomane linye nje. (Nkosi 1994: 52)

(ii) Singenisiso

Akakatsemeleti umbhali kulenzaba ngobe itsi icala nje lenganekwane sive ngebafana labakhantinge emantongomane lokukudla lokutsandvwa tingobiyane. Lengobiyane yadvonswa ngulamantongomane lagayingiwe anekwa kuze aphole. Siyanemba lesingeniso ngobe liphunga lalamantongomane lagayingiwe ngilo lelisivetele umlingisi lomkhulu, ingobiyane ize ingene kulomuti webafana itoweba lamantongomane. Kungena kwalengobiyane kwenta sihlalele etulu sifune kwati kutsi itawugcina ngani yayiloku ibuyela kuyoweba lamantongomane.

(iii) Balingisi

Batsatfu balingisi kulenganekwane:

Ingobiyane

Bafana

Lugedla lwenzawo

Lenganekwane iyinsumansumane ngobe itsintsa bantfu netilwane.

(iv) Kuvetwa kwebalingisi

Kuchazwa ngumbhali: “Kuleyo ndzawo bekunengobiyane lengeva. Ingobiyane lena beyatiwa etindzaweni letinyenti kutsi iyedzelela futsi iyahlupha.” Umbhali uyasichazela yena matfupha kutsi lenganekwane injani, lokutsi itoweba lamantongomane ize ibuyelele kanyenti vele besesikulindzele kutsi ingakwenta lokunjalo njengobe ingahloniphi nje.

Tento temlingisi

Sento sengobiyane sekutetsemba kutsi yona iyakhona kweba bese igibee esihlahleni khona ingetubanjwa malula sayibulalisa ngobe yabanjwa seyehle esihlahleni iyofuna linye lintongomane lelabe liwele phasi ibe inawo lagcwele sandla. Tento tengobiyane bekucitsa sikhatsi lesidze ifunana nelintongomane linye ibe inalamanyenti lagcwele sandla isho butsakatsaka nebulima bayo ngobe ize yabanjwa bafana iloku ifunana nelintongomane linye leliwile.

Ingobiyane ibuye yativeta ngenkhulumomphendvulwano: Kulenkhulumo yengobiyane kuyabonakala kutsi beyinguchakijana. “Ayikho intfo lengiye ngiyifune ngingayitfoli mine! Ngiyatetsemba kutsi akekho longangivimbela kuloko.” Kusho ingobiyane ikhombisa kutetsemba lokukhulu. Lenkhulumo yengobiyane ikhombisa kutetsemba nekuhlakanipha kwedlula wonkhe umuntfu.

Bafana bavetwe ngetento tabo babalingisi labanelunya ngobe bagcina bayibamba ingobiyane bayibopha tandla netinyawo, bayibulala, sidvumbu sayo satsatfwa lugedla lwenzawo. Loku kusikhombisa kuba nelunya ngobe ngabe bamane bayicosha batsatsa lamantongomane lasele bawadla. Kepha bona bayibulala ngobe nabo sebabuke kutfoli imali nabayitsengisela lolugedla lwenzawo. “Yabanjwa yaboswa tandla netinyawo. Emantongomane abesandleni avele atuwela nje. Layishonela kanjalo-ke ingobiyane. Sidvumbu sayo satsatfwa lugedla lwenzawo.” (Nkosi 1994: 52)

(v) Kukholweka kwebaligisi

Umlingisi, ingobiyane uyakholeka ngobe vele tingobiyane tiyawatsandza emantongomane lokutsi balimi bagcine batitsiyile kumbe batibulale ngekutinikela ngetinja ngekudla emantongomane abo nakuvunwa. Tingobiyane atihloniphi futsi atesabi kungena ekhaya tigange ngisho nasemini kalo bha! Ngiko nje nalengobiyane yangena kulelikhaya emini ingenandzaba kutsi kunebantfu ngobe ingena ngekunyanya.

Sento sebaafana sekubulala ingobiyane bese bayinika lugedla lwenzawo siyakholeka ngobe emiphakatsini emagedla atsengiselwa tikhumba tetinyamatane ngulabo labatingelako. Ngako-ke akumangalisi lapha ngobe labanyenti abayidli inyama yengobiyane. Kungako lugedla lwatsengiselwa sidvumbu sengobiyane siphelile, hhayi lesikhumba kuphela. “Sidvumbu sayo satsatfwa lugedla lwenzawo.” (Nkosi 1994: 52)

(vi) Sibekandzaba

(a) Sikhatsi

Sikhatsi sendzaba kusemini, ehlobo ngesikhatsi sekuvuna. “Bafana bakhantinga emantongomane bawaneka kuze aphole. Phela, bebawavune kuwo lawo malanga.” Lokunye lokukhomba lihlobo, ngulotjani lapho kwawela lelintongomane linye

lengobiyane. Kusho kona kutsi bebubude lotjani, kungako ingobiyane yatsatsa sikhatsi lesidze ifunana nalo yaze yabanjwa solo ingakalitfoli lelintongomane. “Yehla emtsini yayawufuna lintongomane leliwile etjanini. Yacitsa sikhatsi lesidze iloku ifuna lintongomane leliwile, kodvwa lamanye lamanyenti agcwele sandla.”

(b) Indzawo

Kusemakhaya lapho bafana baphila ngekutingela tinyamatane ngobe naku bakwati kubulala ingobiyane lebeseyatiwa kutsi iyinhlupho. Phela tingobiyane angeke umane ukhone kutibulala nawungenalwati lwekutingela ngobe tiyazuba tibuye tivike ngemagala etihlahla. Kepha labafana bayifaka emkhatsini bayibulala malula nje. “Ingakalindzeli, yetfuka kwebafana sekuyifake ekhatsi kuyibiyele. Yabanjwa yaboshwa tandla netinyawo.”

Kutsi kusemakhaya, kusalinywa emantongomane ngebunyenti kuze kunikwe nebafana nje kutsi batindle wona. “Bafana bakhantinga emantongomane bawaneka kuze aphole. Phela, bebawavune kuwo lawo malanga. Inhloso yabo bekukudla emantongomane kuze babe nemphilo lenhle nemandla.” Kusemakhaya lapho takhamiti takhona tatana tonkhe. Sibona bafana bebati ngelugedla lwalenzawo. ‘Sidvumbu sayo satsatfwa lugedla lwendzawo. (Nkosi 1994: 52)

(c) Simonhlalo

Yinhlalo yekulima nekutingela tinyamatane. Bafana bebati kutsi kumele badle emantongomane kuze babe mcemane. Inhloso yabo bekukudla emantongomane kuze babe nemphilo lenhle nemandla. “Sidvumbu sayo satsatfwa lugedla lwendawo.”

(vii) Luvutfondzaba

Sicongo salenzaba kulapho ingobiyane seyifakwe emkhatsini bafana lebebayibiyele ingasenandlela yekubaleka. Loko sikubona lapho seyiphelelwe ngemachinga kutsi yentenjani. “Ingakalindzeli, yetfuka kwebafana sekuyifake ekhatsi kuyibiyele. Yabanjwa yaboshwa tandla netinyawo. Emantongomane abesesandleni, avele atiwela nje.” Kukulesigameko lapho kwaphumelela bafana ngekubamba babulale ingobiyane leyayedzelela futsi yatiwa ngekuhlupha. Ingobiyane ivetwe njengesehluleki ngobe yabulawa, sidvumbu sayo satsatfwa lugedla lwendzawo. (Nkosi 1994: 52)

(viii) Ludweshu

(a) Ludweshu lwangekhatsi

Lapha kunekungcubutana kwemicabango yemlingisi lomkhulu, ingobiyane ifisa kwenta lokutsite kuze iphumelele kudla emantongomane lakhayingiwe ebfana. Sibona ingobiyane icuphana nemantongomane ngesandla iyewunombela esihlahleni kuze ingabanjwa bafana. Yadvonswa liphunga lemantongomane, yacondza ngco lapho anakwe khona. Yabona kutsi ayibonwa muntfu, yafike yawatsatsa icaphe ngesandla iyewunombela emtsini. Ayikho intfo lengiye ngiyifune ngingayitfoli mine! Lokunye kungcubutana ngulesikhatsi kuwa lintongomane linye kantsi ingobiyane isesihlahleni. Yabona kutsi kuncono yehle iyolifuna lapho liwele khona phasi kwesihlahla. “Yehla emtsini yayawufuna lintongomane leliwile etjanini.” Lokunye kungcubutana kwemicabango sikubona lapho bafana bakha lisu lekubamba lengobiyane lebeseyiyinhluho. Lisu lebfana laphumelela ngobe bayibamba bayibulala ekugcineni. “Ingakalindzeli, yetfuka kwebafana sekuyifake ekhatsi kuyibiyele. Yabanjwa yaboshwa tandla netinyawo. Emantongomane abesesandleni, avele atiwela nje.” (Nkosi 1994: 52)

(b) Ludweshu lwangephandle

Loludweshu lubonakala lapho ingobiyane seyifakwe ekhatsi, ibiyelwe bafana bafuna kuyibulala. Vele ekugcineni yabulawa ingobiyane ngobe bafana bayibopha tandla netinyawo, yabulawa njalo, batsatsa sidvumbu sayo bayosinika lugedla lwenzawo. “Ingakalindzeli, yetfuka kwebafana sekuyifake ekhatsi kuyigigeletile. Yabanjwa yaboswa tandla netinyawo. Emantongomane abesesandleni avele atuwela nje. Layishonela kanjalo-ke ingobiyane. Sidvumbu sayo satsatfwa lugedla lwenzawo.” (Nkosi 1994: 52)

(ix) Siphetfo

Sifisha futsi siqoqekile lesiphetfo ngobe sibona ingobiyane seyibiyelwe ibanjwa bafana, emantongomane atiwela nje. Yabulawa njalo, sidvumbu sayo sanikwa lugedlala lwenzawo. Lesiphetfo site nengwijikhwebu ngobe lengobiyane beseyihluphe kakhulu etindzaweni letinyenti kepha ingabulawa. Yayiganga ibaleke inombele etihlahleni ngekutetsemba lokukhulu. Ayikho intfo lengiye ngiyifune ngingayitfoli mine! Ngiyatetsemba kutsi akekho longangivimbela kuloko. Kutetsemba

kwallengobiyane kwaba kufa kwayo ekugcineni, yaphelwa ngemachinga lekuyintfo lebesingakayilindzeli kuyo. Sifundza kutsi, licili lidliwa ngulamanye emacili, ngobe ingobiyane yehlulwa ngulamanye emacili lekubafana lebaba nebucili bekuyifaka ekhatsi bayagigelete yangakhoni kubaleka. Bayibulala njalo.

4.16. Imbila yeswela umsila

(i) Sihloko

Siyanemba lesihloko salenganekwane ngobe vele nanamuhla loku imbila ayinawo umsila, inemsila losiguntu. Imbila ihlala emgodzini ihle iphuma ihlale ngasemgodzini wayo nayifuna kotsela lilanga. Nanome iphumile iyotifunela kudla iphindze iyongena nako kulowo mgodzi wayo. Lesihloko siyanemba-ke ngobe nasibuka imikhuba yembila kanye nesimo sayo kuyahambisana nalesihloko. Lesihloko sisho kutsi: Tihambele matfupha ungaloku ulayetela nawufuna kuphumelela.

(ii) Singenisiso

Siyaheha ngobe itsi icala nje indzaba sibe sitjelwa ngenkinga yetilwane leyikweswelakala kwemisila. Siyanemba-ke lesingeniso ngobe ayikho imininingwane letsemeletako nalengakadzingeki. Sifuna kwati kutsi njengobe letilwane tihlushwa timphungane netibawu nje titawutiohunga ngani. Endvulo tonkhe tinyamatane tatingenayo imisila. Siyaheha lesingeniso ngobe sitjelwa kutsi njengobe indlovu ikhiphe simemetelo kutsi tonkhe tilwane atifike komkhulu, kungasali nasinye silwane, nje titawuta tonkhe letilwane kulomhlangano? Umlingisi lomkhulu, imbila basivetele yona ngendlela lefuna tsine sititfolele kutsi taphelela yini letilwane kulomhlangano noma cha. Imphendvulo itsi, cha, imbila ayimange ite, yafika umhlangano sewuphelile. Tilwane setiyitsetse yonkhe imisila. Kanjalo setfulelwe umlingisi lomkhulu, imbila, khona lapha esingenisweni. Loku kusenta sihlalele etulu sifune kwati kutsi itawentiwani imbila ngalesento sayo. "Titsi natehla amaweni tikhandze imbila itihlalele ngasemlonyeni wemgodzi wayo yetsamele lilanga." (Bhiya 2005: 8)

(iii) Balingisi

Balingisi kulenganekwane:

Imbila

Inkhosi yetilwane (Indlovu)

Tonkhe tinyamatane

Timphungane netibawu

(iv) Kuvetwa kwebalingisi

Tento tebalingisi ngenhloso yekusivetela bunjalo babo. Imbila itivetwe njengemlingisi lolivila, “titsi natehla emaweni tikhandze imbila itihlalele ngasemlonyeni wemgodzi wayo yetsamele lilanga.” Loku kukhombisa buvila ngekutsi tonkhe tinyamatane tiyagudvutela tenta lokutsite, tiya le nale, kodwa imbila yona ayiyingeni, ihleti nje emlonyeni wemgodzi wayo. Kuyiwaphi ekuseni kangaka bomfene ngamfene kungakahhohloki nematolo? Kubuta imbula iphakamisa tidladla tayo taphambili.

Imbila itsandza kutfuma labanye. “Nisite bahlobo bami ningiphatsele bo!” Kucela imbila isho ishobela emgodzini wayo. Imbila iphila ngekulayetela njalo. Loku vele imbila kwasekungumkhuba wayo kutsandza kulayetela, ichubeke nekucela tinyamatane letengca ngendlela kutsi tiyiphatsele umsila.

Indlovu itikhomba kutibusa tonkhe tiwane. “Ichamuke inkhosi isingatfwe tindvuna tayo, ite ifike ihlale embikwato tonkhe tilwane. Kwadvuma “bayethe!” kwatamatama nemhlaba.” Indlovu iyakhotsamelwa, “yakhapha tigijimi inkhosi taphuma ngayo yonkhe imimmango tiwuhlaba tiwulawula wekutsi tonkhe tilwane tiyamenywa komkhulu. Pho liphuma kubani livi...indlovu lucobo lwayo, umlomo longatsetsi manga.” (Bhiya 2005: 7-9)

(v) Kukholweka kwebalingisi

Tilwane tikhala ngekutsi inkhosi ibindzile ayinaki kusokola kwato, lesento siyakholeka ngobe bantfu nabanetikhalo tabo vele bayakhala kuloyo lobaphetse kute bacatululeke loko lokubahluphako. Konkhe loku tintfo leteniwa bantfu eveni, bayamenywa ebukhosini, kulababaphetse kumbe emimmangweni labahlala kuyo nakunalokungabenetisi.

Sento sembila sekungayi emhlanganweni siyakholeka ngobe nasemimmangweni lesiphila kuyo kuyenteka kutsi bangeti bonkhe lamamenyiwe, kube khona labangabi

nendzaba netimemo letikhishwe baphatsi, njengayo nje imbila leyatihlalela emgodzini wayo tibe tonkhe tilwane tiphalela komkhulu. “Nisite bahlobo bami ningiphatsele bo!” Kucela imbila isho ishobela emgodzini wayo. Emhlanganweni nakungena kumbe losesihlalweni lesikhulu, lowo muntfu uyahlonishwa ngibo bonkhe labakhona ngekutsi asukunyelwe, njengato tilwane tasho “bayethe!” endlovini. Inkhosi kumbe lphetse bantfu uyasingatfwa nakaya emhlanganweni, akachamuki ahamba yedvwa. Ngako-ke balingisi, (tilwane) tiyakholeka lokuhlonipha inkhosi yato, indlovu. “Ichamuke inkhosi isingatfwe tindvuna tayo, ite ifike ihlale embikwato tonkhe tilwane. Kwadvuma ‘bayethe!’ kwatamatama nemhlaba.” (Bhiya 2005: 8)

(vi) Sibekandzaba

Umbhali ukhonile lusivetela kahle tigameko letakha sibekandzaba kulenganekwane lekusikhatsi sasekuseni, ehlobo, emandvulo endzaweni yasehlanzeni ekhubulweni, emtini wenkhosi.

(a) Sikhatsi

Sikhatsi salenzaba kusemandvulo, ekuseni kakhulu ehlobo. Bekusasekuseni kakhulu letilwane natiya emhlanganweni wekuyotapha imisila lobitwe yindlovu. Kuyiwaphi ekuseni kangaka bomfene ngamfene kungakahhohloki nematolo? Kubuta imbula iphakamisa tidladla tayo taphambili. Kutsi bekulihlobo kubonakala nangalamatolo lasengakahhohloki. Ematolo alala kakhulu ehlobo.

Sikhatsi sakudzala ngobe tilwane betikhuluma. “Endvulo tonkhe tinyamatane tatingenayo imisila. Yakhipha tigijimi inkhosi taphuma ngayo yonkhe imimmango tiwuhlaba tiwulawula wekutsi tonkhe tilwane tiyamenywa komkhulu. Pho liphuma kubani livi...indlovu lucobo lwayo, umlomo longatsetsi manga.” (Bhiya 2004: 8)

(b) Indzawo

Indzawo kusehlandzeni. Lapha kulenzaba sitfola tihlahla letikhulu. Siyatfola kutsi tilwane tabambela khona umhlangano wato kulesihlahla lesikhulu. Timphungane netibawu tivame kuba sehlobo ngenca yetjani lobukhulu nekushisa kwelihlandze. Umhlangano bewubanjelwe emtini wenkhosi, ekhubulweni ngaphasi kwesihlahla lesikhulu. Titseleke ngelutsi lwatto, tifike titsi khwatsalala ngaphasi kwesihlahla

leikhulu enkhundleni. “Itsi nayifika imbila ekhubulweni, ikhandze imisila seyiphelile, kusele tiguu kuphela.” (Bhiya 2005: 9)

(c) Simohlalo

Yinhlalo yenhlupheko yetinyamatane tihlushwa tibankhwa netimphungane ehlobo ngenca yekweswela imisila. “E! Nginibitele ludzaba lwemisila sive sami. Sekukanyenti ngitfolo kulabanye benu, bakhala ngetilokatana... ikakhulukati bakhonondza nganaba bakamphungane,” kusho indlovu ibeka incwaba yemisila embikwetilwane. (Bhiya 2005: 8)

(v) Luvutfondzaba

Sicongo salenzaba silapho imbila seyibona khona kutsi kutawudzimate kushone lilanga iloku ihlalele lite, tonkhe tilwane besolo tengca setinemisila yato kepha kwabete nayinye leyaphatsela imbila umsila. Betiyitjela kutsi kutsiwa nguloyo naloyo kumele ayotitsatsela umsila wakhe. Yagcine seyehla iya lapho kutatjwa khona lemisila. “Itsi iyafika imbila ekhubulweni, ikhandze imisila seyiphelile, kusele tiguu kuphela. Isale ikhalela kuso, itsatse sona isinameke.” Balingisi labaphumelela kwaba ngito tonkhe tilwane ngobe tayitfolo imisila yato, tayijabulela kepha imbila yaba sehluleki ngobe yagcina seyitfolo sigunu semsila ngenca yekulayetela. Yahlangana netilwane tihamba titigabatisa ngemisila yato lemidze. Tatijabulile ngobe setitawuphumula kuhlushwa timphungane. Itsi iyafika imbila emtapeni wemisila, ikhandze imisila seyiphelile, kusele tiguu kuphela. Isale ikhalela kuso, itsatse sona isinameke. (Nkosi 2005: 9)

(vi) Ludweshu

(a) Ludweshu lwangekhatsi

Lapha kunekungcubutana kwemicabango yemlingisi lomkhulu, imbila, ifisa kwenta lokutsite kuze iphumelele kuffola umsila wayo. Sibona imbila icela timfela nato tonkhe tilwane letedlula tiya emhlanganweni kutsi tiboyiphatsela nayo umsila. “Nisite bahlobo bami ningiphatsela bo!” Kucela imbila isho ishobela emgodzini wayo. Lokusha ngekhatsi kwembila sibona iloku ichubeka nekucela leso naleso silwane lesedlulako ngobe itibona letilwane setijabulile tibuye titihle ngalemisila yato. “Kwase kungumkhuba wayo kutsandza kulayetela, ichubeke nekucela tinyamatane letengca ngendlela kutsi tiyiphatsela umsila.” (Bhiya 2005: 9)

(b) Ludweshu lwangephandle

Loludweshu lubonakala lapho imbila seyibona kutsi seliyoshona lilanga solo tiyengca tilwane tiyatigabisa ngemisila kodvwa kute nasinye lesiyiphatsese umsila. Yagcina seyehla iya lapho kutatjwa khona imisila. Kulapho yatfola sekusele tiguu kuphela, yavele yakhalela kuso. “Kwatsi ekugcineni seyibona kutsi kuyawudzimate kushone lilanga iloku ihlalele lite, yehla yaya lapho kutatjwa khona imisila. Yahlangana netilwane tihamba titigabisa ngemisila yato lemidze. Tatijabulile ngobe setitawuphumula kuhlushwa timphungane. Itsi iyafika imbila ekhubulweni, ikhandze imisila seyiphelile, kusele tiguu kuphela. Isale ikhalela kuso, itsatse sona isinameke.” (Bhiya 2005: 9)

(vii) Siphetho

Esiphethweni kunekwembuleka mayelana nemlingisi, imbila. Kugcama emaciniso langumhlahlandlela wemphilo. Kukulesiphetho lapho sichazeleke khona ngesimo sembila kutsi kwasukelaphi kutsi yeswele umsila. Siyabona ekugcineni kulenganekwane imbila seyitfola siguntu semsila ngobe yatfola imisila seyiphelile, itsetfwe nguletinye tilwane. Lapha ekugcineni sembuleleka kutsi lapha eveni kunetinhlobonhlopbo tebantfu labaphumelelako ngenca yekukhutsala. Kuphindze kube nemavila laphila ngekusetjentelwa ngobe atehluleki. Itsi iyafika imbila ekhubulweni, ikhandze imisila seyiphelile, kusele tiguu kuphela. Isale ikhalela kuso, itsatse sona isinameke.’

4.17. Siphetho

Lesehluko sisivetela sakhiwo lesitfolakala etinganekwaneni letikhetsiwe. Sakhiwo setinganekwane sakhiwe tihlokwana letehlukene letibukwe ngalokujulile kulesehluko ngekutsi kuhlutwe tinganekwane letehlukene ngenhloso yekubuka kutsi ngani letihlokwana tesakhiwo tiyatfolakala uma kubukwa sakhiwo setinganekwane. Kuhlesehluko kugcama kutsi inshokutsi lephelele yenganekwane ibonakala ngemuva kwekuhlolisisa sakhiwo senganekwane ngalokuphelele. Sakhiwo setinganekwane lesiphelele siveta loku lokulandzelako, budlelwano, kuchumana nekuhleleka kwemicondvo lesiholela ekutfoleni tifundvo etinganekwaneni.



SEHLUKO 5

SIPHETFO SELUCWANINGO

5.1. Singeniso

Lapha kulesehluko sibuka lokutfolakele kulolucwaningo lonkhe sikusonge kute kuvete kubaluleka kwalolucwaningo. Sibuka kutsi ngabe kubhaleka kwatinganekwane kuhambisana kanganani nesakhiwo lesisisekelo sekubhalwa kwetinganekwane. Sidlule sibuke nalokuphawulekako ngetinganekwane lokufaka ekhatsi tinhlobo tetinganekwane.

5.2. Lokutfolakele

Tinganekwane tindzaba letaticocwa endvulo. Imvamisa beticocwa bogogo bacocela batukulu babo kusihlwa. Kwekucala nje tinganekwane tiyajabulisa futsi tiyalibatisa. Kunyenti lokuhlekisako etinganekwaneni. Ngako-ke nakucocwa tinganekwane batukulu batsakasa bakhululeke nasemoyeni wabo nase aticeketsa kahle gogo. Kulesinye sikhatsi aze alingisele loko lekakushoko. Tinganekwane timnandzi ngako-ke tifanele kucocwa kuze kujatjulwe ekhaya. Tinganekwane ticinisa emasiko. Kunyenti lokungemasiko lokucuketfwe tinganekwane. Nakayicoca gogo inganekwane letsite usuke afuna kukhuluma ngelisiko lelitsite. Injongo yakhe gogo kucinisa nekugcizela lelo siko lelicuketfwe ngulenganekwane. Nanobe kubakhona kuhleka lokutsite kuleyo nganekwane kodwa lelo siko lisuke selitfole indzawo engcondweni yemtukulu.

Tinganekwane tisikolo, tiyafundzisa, tiyeluleka tibuye ticwayise ngetintfo letitsite. Etinganekwaneni kuvela tindzaba lapho tintfo netento tingavunyelwa khona kutsi tentiwe. Ngalendlela batukulu bayafundza kutsi tintfo netento letitsite tivunyelwe kantsi letinye tintfo letimikhuba letitsite atikavunyelwa. Tisita ekuchubekeni kwekubumbana kwetinhlanga letitsite. Nakucocwa tinganekwane umndeni uba ndzawonye. Kusuka lapho kutsintfwa tive letitsite letasebenta ndzawonye. Ngaleyo ndlela leto tive bese tiyasondzelana tigcine setenta tintfo letinkhulu ndzawonye.

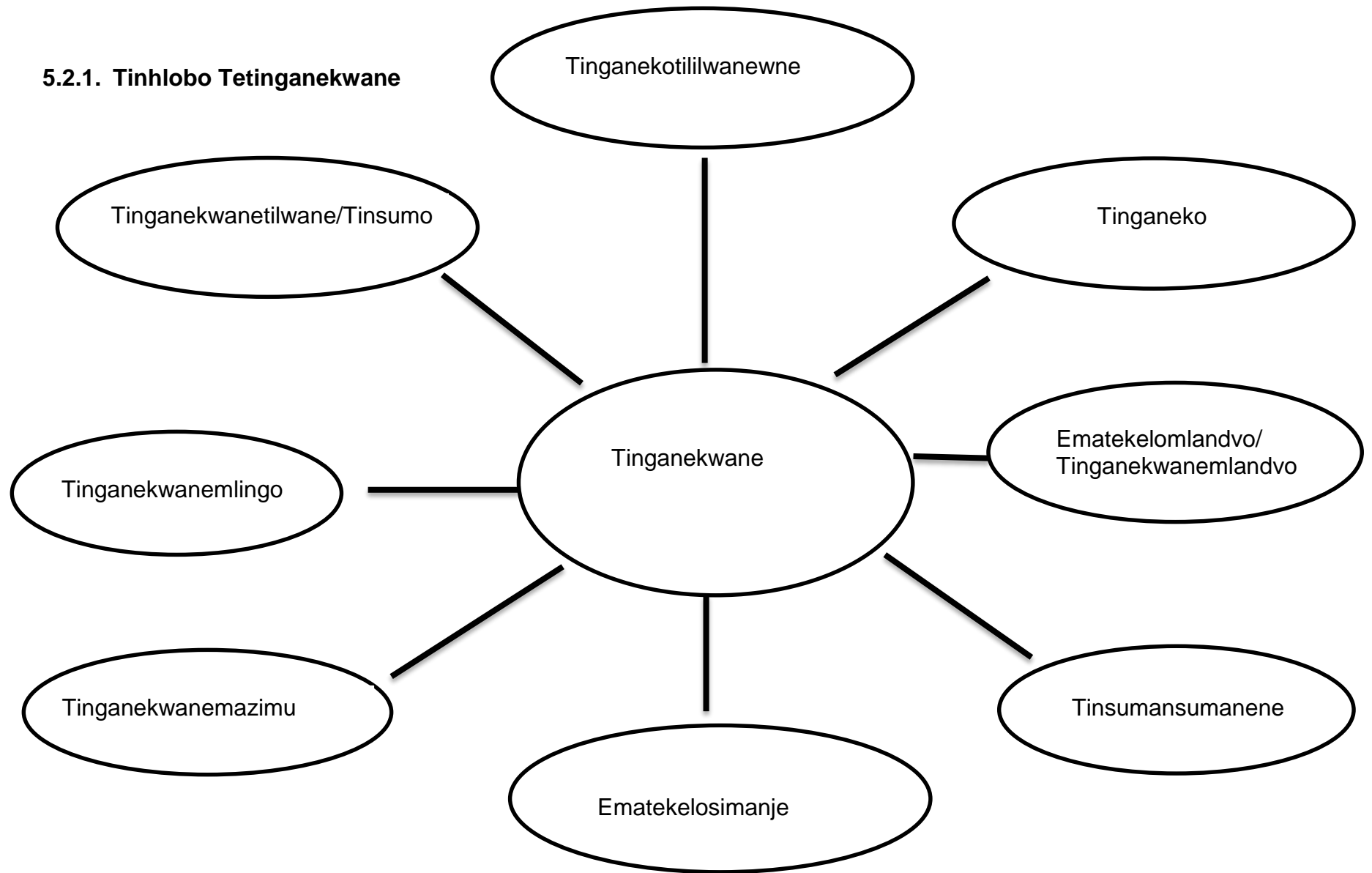
Kubelungu tinganekwane tiniketwa emagama tibuye tehluhaniswe ngetinhlobo tato. ESiswatini kuvamise kutsi kusetjentiswe ligama lelitsi inganekwane kube kushiwo

tinhlobonhlobo tetinganekwane. Emagama latayelekile lasho tinganekwane ngulawa lalandzelako:

- Tinsimi
- Tindzaba tasendvulo

Kubalulekile-ke kutsi sati loku: insimi noma inganekwane iyacocwa, iyetsiwa noma iyatekwa.

5.2.1. Tinhlobo Tetinganekwane



5.2.2. Tinganeko

Lolu hlobo lwetinganekwane lutsintsa tintfo letitsite letiphatselene nenkholo kumbe tintfo letitsite letingcwele letingakafaneli kutsintfwa. Letintfo letiyinkhoho leticocwako lapha tiye tintsatfwe njengemaciniso lekangeke aphikiswa. Lapha kuba nenkholelo kutsiwe yenteka endvulo.

Lolu hlobo lwetinganekwane luphendvula umbuto lapha kubutwa khona kutsi tintfo letitsite tacala kanjani. Kungachazwa kutsi kwenteka kanjani bantfu baze bafe bangaphindzi bavuke. Kungachazwa kutsi umushi wenkhosatana uvela kuphi. Lolu hlobo-ke lukhanyisa kabanti ngekuvela nekudalwa kwetintfo. Inganeko itsintsa bantfu nenkhoho yabo. Inganeko itsintsa uMvelinchanti nemisebenti yakhe.

Labanye bacubunguli batsi loluhlobo lwetinganekwane tikhuluma tifake tintfo letingetulu kwemvelo. Ngaloku tisuke tetama kuchaza kudaleka kwetintfo. Kukhona tinhlelolwati nome ematiori lamane etinganeko: lawo matiori ngulawa lalandzelako: tinganekotilalelo (rational myth), tinganekomsebenti (functional myth), tinganekonhlembiso (structural myth) netinganekomcondvo (psychological myth).

Tinganekotilalelo tiveta kutsi tinganeko tenta kutsi sibe nelwati ngetigameko nemandla emvelo emphilweni yebantfu yemalanga onkhe. Letiori ichaza tithico (gods) netithicokati (goddess) tibukene nalokwenteka emvelweni. Lapha kuvela lwati ngekudaleka kwemuntfu.

Tinganekomsebenti tiveta kutsi tinganeko tisetjentiswe njani ekufundziseni ngekutiphatsa nebucotfo. Lapha kuvetwa loko lekumele kwentiwe naloko lekungamele kwentiwe. Leti tinganeko letisetjentiselwa kuletsa lutinto nenhlaliswano emmangweni. Inganekonhlembiso letsintsa imiva yemuntfu. Lapha kutsintfwa tinhlangotsi letimbili temicabango yemuntfu: Luhlangotsi loluhle neluhlangotsi lelubi. Lapho kubukwe kuhleleka kwetinganeko.

Tinganekomcondvo titsintsa umcondvo, imiva nemasiko emuntfu. Lapha kubuye kubukwa tinkholelo nenchubo yebantfu mayelana nebunganeko.

5.2.3. Tinganekotilwane

Tinganekotilwane luhlobo lwetinganekwane letibukeka shangatsi ticuketse tisombululo todvwa. Umcoci nalabacocelwako nabo batsatsa loluhlobo sengatsi lingemaciniso latekwa endvulo, emaciniso lesiwabonako nalamuhla. Balingisi bakhona labamcoka tilwane. Tinganekotilwane titsintsa indzabuko yalokutsite lengacukatfwa emibutweni lelandzelako:

- Kwabangelwa yini kwekutsi imbila ibete umsila?
- Kwabangelwa yini kutsi inyatsi ihlale ehlatini?
- Kwabangelwa yini kutsi sikhova/sahhukulu silale emini?
- Yini leyabangela kutsiinja ihlale ekhaya kanye nebantfu?

Lokugcamako lapha tici, tento, imikhuba nesimonhlalo setilwane kuphela.

5.2.4. Ematekelomlandvo

Ematekelo inganekwane lecocwa ngemuntfu lowake waphila emlandvweni weMaswati. Loku kusho kutsi ematekelo ayame kakhulu emlandvweni, umlandvo lona woniwa tintfo letinebunganekwane letibe setifakwa kantsi setite emaciniso. Ematekelo anebalingisi labamcoka lababantfu.

Ematekelo tinganekwane leticoca ngemuntfu nobe ngebantfu labake baphila emandvulo, nobe ngeshlakalo lesitsite lesake senteka emandvulo. Lokwenta ematekelo abe luhlobo lolutsite lwetinganekwane yindlela lacocwa ngayo. Kuyaye kube nemifakela letsite endzabeni igcine seyinongeke ngendlela yebunganekwane. Ematekelo abuye atiwe ngekutsi tinganekwanemlandvo ngobe atsintsa umlandvo wemlingisi emikhakheni letsite yemphilo.

5.2.5. Ematekelosimanje

Ematekelo esimanje atsintsa imphilo yemlingisi longasuye wasendvulo kepha simonhlalo sakhe sicocwa ngebunganekwane. Kuleminy e imibhalo yephrozi noma siteko kugcama imibono (opinions) nemaciniso (facts), kepha lapha kugcama bunganekewane (folklore) kusukela ekucaleni kuye kufinyelele ekugcineni. Lapha kubukwa tintfo letinsha letifike ngekwebuchwepheshe nethekinoloji.

5.2.6. Tinsumansumane

Tinsumansumane luhlobo lolwehlukile kuletinye ngobe lona lubhica ndzawonye bantfu netilwane njengebalingisi. Kulesinye sikhatsi balingisi kuvele kube bantfu. Indzaba ingavakala iliciniso bese kutsi kungafakwa lokutsite lokungakholeki ivele iphendvuke insumansumane.

Tinsumansumane tifaka ekhatsi bantfu netilwane letinkhulu letingagwinya sive sonkhe. Kuyenteka kutsi kulesinye sikhatsi kube bantfu bodvwa labangebalingisi kepha lokugcama bunganekewane kusukela bavetwa, basetjentiswa, bacanjwa nalapho kubukwa tindhlobo tabo.

5.2.7. Tinsumo

Tinsumo luhlobo lwetinganekewane lolusebentisa tilwane kuphela njengebalingisi. Tinganekewane letiba netifundvo letijulile ekugcineni. Tinsumo tinemsebenti lobalulekile emphilweni yemuntfu ngekutsi: tifundzisa ngekutiphatsa. Umuntfu lotiphatsa kahle uvame kuphumelela nekwemukeleka ebantfwini; kantsi longatiphatsi kahle wengamelwa ngemashwa njalo.

Tikhombisa kubaluleka kwesilwane lesisetjentiswa njengemlingisi kukhombisa buhle nebubi, kukhutsala nekuvilapha, tindhlanhla nemashwa, njalonjalo. Lelinye ligama leliso insumo yinganekewanetilwane. Kuloluhlobo tilwane ticoca todvwa.

5.2.8. Tinganekwanemazimu

Lapha kutsintfwa emazimu njengebalingisi labamcoka labavela kusukela esimeninchanti bagcame ize iyofinyelela esiphetfweni. Lapha kubukwa tento, imphilo nenchubo yemazimu lapho ahlanguana nebantfu ngenhloso yekuphila ndzawonye. Kuvela bulima nekuhlakanipha, buchawe nebugwala, sibindzi neluvalo.

5.2.9. Tinganekwanemlingo

Lapha kugcama umlingo enganekwaneni. Kukhula kwenganekwane kusukela ezingeni lesenyusamnyakato (rising action) kuye kufinyelelwe kulesewusanmyakato (falling action) kugcama umlingo. Imphilo yebalingisi isekeleke emlingweni. Tonkhe tigateko letikhona letisibiketelo, tekujeceta naletinye titsintsa imilingo.

Lokuphawulekako ngetihloko tetinganekwane kutsi tisebentisa balingisi lokutilwane letitsintsekako etinganekwaneni, tigateko letinkhulu, tindzawo, sikhatsi nesikhatsi. Etinganekwaneni letikhetsiwe atimange tibekhona letigcamisa taga, tisho netiga. Tingeniso tetinganekwane tikhombise kuba tifishane, kuheha, kuveta balingisi lababalulekile nesibekandzaba. Balingisi bavetwe babangebalingisi labaphilako labenta imisebenti lekholwekako kusukela ekucaleni kuze kufinyelele etiphetfweni tetinganekwane. Sibekandzaba sigcamise butsatfu baso lokusikhatsi, indzawo nesimonhlalo kuto tonkhe tinganekwane. Kuleyo naleyo nganekwane kuvele ludvweshu lwangekhatsi neludvweshu lwangaphandle. Luvutfondzaba lubonakala kuto tonkhe tinganekwane letikhetselwe lolucwaningo. Leyo naleyo nganekwane inesiphetfo sayo lesehlukile kuletinye lesingaba imphindziselo, ingwijikhwebu naletinye.

5.3. Tincomo

- Tinganekwane tiyincenye yebuciko beblomo lekumele tifundziswe kusukela emabangeni laphasi kuye kufinyelelwe emabangeni emfundvo nekucecehwa lokuhlelekile.
- Kufundziswa kwetinganekwane kufanele kubambisane naletinye tincenye tebuciko beblomo letilandzelako: tiphicaphicwano, taga, tisho, naletinye.
- Tinganekwane tibalulekile njengobe tenta umntfwana akhaliphe encondvweni ngekutsi akwati kuticabangela ajule: abumbe, acambe, asungule, alungise, nalokunye.

- Tinganekwane kumele tivele tibonakale nakuletinye tifundvo njenghlanganisela, loko kuyoveta kubaluleka kwato emikhakheni yonkhe yemphilo.
- Tinganekwane kumele tifundzise elulwimini lwasekhaya nakulelo lekucala lwekwengeta ngenhloso yekwenta sisekelo lesicinile nalesifanele ekutfufukiseni lulwimi.

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