

**LUCWANINGO NGETINGCIKITSI ETINKONDLWENI LETIKHETSIWE
TESISWATI**

NGU

RUTH JABULILE MHLONGO

INOMBOLO: 17023809

**Lucwaningo lwekwenelisa tidzingo teticu te-Master of Arts (Siswati)
SIKHUNGO I-MER MATHIVHA SETILWIMI TEMDZABU, BUCIKO NEMASIKO
INYUVESI YASEVENDA**

Umeluleki : Dkt. K.J. Nkuna

Lisekelameluleki : Dkt. J.J Thwala

2018

SIFUNGO

Mine Ruth Jabulile Mhlongo ngiyatibophelela kulomsebenti welucwaningo lonesihloko Lesitsi: Lucwaningo Ngetingcikitsi Etinkondlweni Letikhetsiwe TeSiswati. Ngiyafunga ngiyagomela kutsi lolucwaningo lwalomsebenti ngelwami. Imitfombo leyetsembekile yelwati lesetjentsiwe ivetiwe lapho itfolakala khona. Angitikhobosi ngalolucwaningo lengilwentile kudzimate kuyofika emaphetselweni alo. Ngilwente ngalokukhulu kutetsemba angingabati. Lomsebenti awumange utfunyelwe kulesinye sikhungo semfundvo lephakame ngenhloso yekutfolela ticu.

MHLONGO R.J

LUSUKU

EMAVI EKUBONGA

Lomsebenti ngiwetfula kuDokotela Z.J. Mashiyane longasekho. Kutsite nobe sengidzangele, ngingenwe ngemanti emadvolweni wangibamba wangidvondvolotisa ngadzimate ngafika lapha. Ngitsi kuye: 'Umoya wakho awuphile nobe wena ungasekho kepha wona uvungame umlibe. Uphumule ngekuthula ekukhandlekeni kwakho kuleli lelimagadze lahlabako. Mashiyane! Ngiswela imilomo letinkhulungwane.

Ngibonge kakhulu naku Dokotela J.J. Thwala lobengumhlahlandlela, wangibhulela indlela leya kaLomphumelelo. Lukhambule ngiyayitfula ingadzibe ngiyibeka phansi ngitsi phila umdvwi Mnyamandze! Shivakati! Ngiyabonga kuLomphumelelo Dlodlu, Tammy Mndawe, Thulani Ndlovu, Duimpie Dube nakuBongani Matsebula ngekwehla benyuka nami, banesifiso sekungibona ngitfwele umnyezane. Ngitsi kubo kwandza kwaliwa ngumtsakatsi. Umuntfu akabongwa asaphila kepha kini ngitsi ngiyabonga.

Lugcogco

Lolu lucwaningo lolutsintsa tingcikitsi letehlukene etinkondlweni teSiswati. Tinkondlo tibukwe emagcogcweni lehlukene, kubosonkondlo labehhlukene futsi titsintsa tikhatsi letehlukene. Lapha kutawubukwa tingcikitsi letilandzelako: lutsandvo, inkholo, umbusave, imvelo, imfundvo, buchwepheshe naletinye. Kubukwe kusebenta kwetinongo tenkhulumo, lukhetfomagama nekuhleleka kwetinkondlo kwangaphandle kutsi kwelekelela kanjani ekugcamiseni tingcikitsi etinkondlweni. Inshokutsi yenkondlo ivela kahle lapho ihambisana nengcikitsi yayo. Luhlelolwati lwetingcikitsi ngilo lelisisekelo nemkhombandlela walolucwaningo.

Emagamamcoka: emagcogco, lukhetfomagama, sikhatsi, sakhiwo sangaphandle netinongo tenkhulumo

Abstract

This is a research analysis on various themes that are found in Siswati poetry. The poems that are selected for this study are taken from various anthologies, poets and temporal settings. The themes are love, religion, politics, nature, education, technology, etc. The figures of speech, diction and external structure of the poems are examined and further probed as to what extend are they contributing in thematic explication. A poetic meaning is inseparable to the theme. Thematic and textual approaches served as a point of departure for this research work.

Key words: anthologies, diction, external structure, figures of speech and temporal settings.

Lokucuketfwe

SEHLUKO 1.....	1
SETFULO SELUCWANINGO	1
1.1. Singeniso	1
1.2. Sendlalelo Selucwaningo	1
1.3. Tinhloso Telucwaningo.....	3
1.4. Imibuto Yelucwaningo.....	4
1.5. Lilukuluku Lekucwaninga.....	5
1.6. Tindlela Yekucwaninga.....	6
1.6.1. Indlela Yetingcikitsi (Thematic Approach).....	6
1.6.2. Indlela Yemibhalo (Textual Approach).....	6
1.7. Inchazelo Yemagama.....	7
1.7.1. Lucwaningo.....	7
1.7.2. Inkondlo	7
1.7.3. Ingcikitsi	8
1.7.4. Tinongo Tenkhulumo	9
1.8. Kubaluleka Kwalolucwaningo.....	9
1.9. Umkhawulo Welucwaningo.....	10
1.10. Umklamo Wekucwaninga	10
1.11. Siphetho	11
SEHLUKO 2.....	12
KUHLATIYWA IMIBONO YEBAHLUTI	12
2.0. Singeniso	12
2.1. Imibono Yebacwaningi	12

2.2. Imibono Ya-Compton (1995)	13
2.3. Imibono YaNkuna (2015)	15
2.4. Imibono YaMgwenya (2013).....	16
2.5. Imibono YaThwala (1994)	17
2.6. Imibono YaSithebe (1994).....	20
2.7. Imibono Ya-Reaske (1966).....	21
2.8. Imibono Ya-Marivate (1984).....	23
2.9. Siphetho	26
SEHLUKO 3.....	27
KUBUKWA TINGCIKITSI LETITFOLAKALA ETINKONDLWENI.....	27
3.0. Tinkondlo Letitsintsa Imvelo	27
3.1. Kuvetwa Kwetingcikitsi Tetinkondlo Temvelo	27
3.2.1. Tingcikitsi Letivetwa Titfombe.....	29
3.2.2. Tingcikitsi Letivetwa Lulwimi.....	34
3.3. Tinkondlo Tenkholo	38
3.3.1. Kuvetwa Kwetingcikitsi Tetinkondlo Tenkholo	38
3.3.2. Tinkondlo Tenkholo Letimlandvo.....	38
3.3.3. Tinkondlo Tenkholo Letisichaphato (Isathaya)	40
3.3.4. Tinkondlo Tenkholo Letisamkhuleko.....	44
3.4. Tinkondlo Tembangave	47
3.4.1. Kuvetwa Kwetingcikitsi Tetinkondlo Tembangave.....	47
3.5. Tingcikitsi Letitsintsa Umnotfo, Emasiko Nemfundvo	53
3.5.1. Tingcikitsi Letitsintsa Umnotfo	54
3.5.2. Tingcikitsi Letitsintsa Emasiko.....	61

3.5.3. Tingcikitsi Letitsintsa Imfundvo.....	67
3.6. Siphetfo	72
Sehluko 4	73
Kubukwa Tinhlobo Tetingcikitsi	73
4.1. Singeniso	73
4.2. Kuchaza Tihlokwana Letibalulekile	73
4.2.1. Inshokutsi Yetinkondlo.....	73
4.2.2. Kuntjintja Inshokutsi Yenkondlo.....	74
4.2.3. Imifanekisomcondvo Enkondlweni	75
4.3. Tingcikitsi Letitsintsa Lubandlululo, Inkhululeko Nermalungelo.....	76
4.4. Tingcikitsi Tetinkondlo Letitsintsa Ithehkhinoloji	83
4.5. Tingcikitsi Letitsintsa Imphilo.....	92
4.6. Tingcikitsi Tetinkondlo Tekufa, Lutsandvo Nemlandvo	98
4.6.1. Tingcikitsi Letitsintsa Kufa	99
4.6.1.1. Tinkondlosililo Letitsintsa Tinhlekelele	100
4.6.1.2. Tinkondlo Letitsintsa Emakhosi	103
4.6.1.3. Tinkondlo Letitsintsa Umuntfu Loligugu.....	106
4.6.2. Tingcikitsi Letitsintsa Lutsandvo.....	110
4.6.2.1. Tinkondlo Tekucela Lutsandvo.....	110
4.6.2.2. Tinkondlo Tekuncoma Lutsandvo.....	112
4.6.3. Tinkondlo Letitsintsa Sikhwele	114
4.6.4. Tingcikitsi Letitsintsa Umlandvo	115
4.6.4.1. Tinkondlo Temlandvo Wemuntfu	119
4.6.4.2. Tinkondlo Temlandvo Wekufa Kwelive Lonkhe.....	120

4.7. Siphetfo	121
SEHLUKO 5.....	123
SIPHETFO SELUCWANINGO	123
5.1. Siphetfo Ngetingcikitsi.....	123
5.2. Imiphumela Yalolucwaningo	123
5.3. Labatawuhlomula Kulolucwaningo.....	124
5.4. Tincomo.....	125
IMITFOMBOLWATI	127

SEHLUKO 1

SETFULO SELUCWANINGO

1.1. SINGENISO

Bongcondvongcondvo belulwimi labehlukahlukene bagcile emikhakheni yetinkondlo, babonile kutsi tinkondlo tibhalwa futsi tihaywa ngaphansi kwetigcikitsi letingafani. Loku kwacala kadzeni kudzimate kube namuhla tingcikitsi tisolo tandza njalo tihambisane nesikhatsi. Loku sekubange kutsi kube nesidzingo lesikhulu sekutsi kwentiwe lucwaningo lolubanti kuvetwe ebaleni lamaciniso nekutsi ahlelwe, ahlatiwe, ahlelenjiswe, ahlale ngabolonina. Loko-ke kushiya labafundzi banamuhla insayeya yekucwaninga baphindze bahlolisise kujula baphindze bahlolisise umnyombo wetinkondlo.

Kwenta loku lokungenhla lolucwaningo lubonakele lufanele kutsi lugcile kuletingcikitsi letilandzelako: temvelo, tenkholo, tembangave, temnotfo, temasiko, temfundvo, telubandlululo tenkhululeko temalungelo, tethekhinoloji, temphilo, tekufa, telutsandvo netemlandvo. Kulolucwaningo kutsatfwa ngemikhakha ngemikhakha. Kutsatfwe ngemikhakha lemitsatfu ngesehluko. Lapho-ke kubukwe tinkondlo letehlukene. Kubukwe kutsi bosonkondlo bativete njani tingcikitsi kuleto tinkondlo.

1.2. SENDLALELO SELUCWANINGO

Tinkondlo tihlutwe tahlatiwa ngetindlela letahlukene, loko kwentiwa bongcondvongcondvo nabochwepheshe belulwimi. Sithebe (1994:12) uchaza ingcikitsi atsi:

Ingcikitsi phela livi noma umbono lobhebhethelwa yinkondlo.

Lesitatimende lesingenhla sichaza kutsi sonkondlo naketfula ingcikitsi usuka anemilayeto lafuna kuyetfula emmangweni.

Lombono longenhla uliciniso ngiyo lendzaba kulolucwaningo kucubungulwa kutsi sonkondlo usuka achutjwa yini nakadzimate abhebhetele lombono emmangweni.

Lomlayeto lasuka afuna kuwetfula emmangweni awumane ufike nje kepha kuba nemoya lomfikelako.

Reaske (1966:42) ubeka ngengcikitsi atsi:

Theme is the contrast developed in a poem. It is the basic idea which the poet is trying to convey and which, accordingly, he allows to direct his imagery.

Ingcikitsi ingumehluko ekukhuleni kwenkondlo. Ingumcondvosisekelo sonkondlo latama kuwedlulisa ngako-ke, uvumela imifanekisomcondvo kutsi iwubeke ngalokusobala.

Lesitatimende lesingenhla sichaza kutsi, ingcikitsi yindlela yekucatsanisa tintfo letakhiwa yinkondlo. Ngumcondvo wasonkondlo wekwetfula umlayeto ngemfanekisomcondvo. Loku kuliciniso lelingeke laphikiswa ngumuntfu, ngiyo lendzaba lolucwaningo lugcile ekutfoleni kutsi sonkondlo uwutfule njani umcondvo lomcoka. Lolucwaningo lucubungula kutsi lemifanekisomcondvo sonkondlo uyetfula njani. Lolucwaningo lucubungula likhono lalisebentisile sonkondlo kutsi lolalele nobe lofundza lenkondlo akhone kwakha sitfombe emcondvweni wakhe.

Lesitatimende lesingenhla sicaciswa kahle nguMulaudzi (1997:42) nakatsi:

We can safely say that theme is the underlying message which the reader of a work of art conceptualizes and relates to his knowledge or experience of the world in general. Theme is usually expressed in a form of proverbs, i.e. in short and pithy utterance.

Singasho ngekukhululeka sitsi ingcikitsi ingumlayeto lofihlakele lekumele lofundza lomsebenti webuciko awucabange abuye awuhlanganise lwemphilo. Ingcikitsi yetfulwa ngendlela yetaga, kusho ngemagama lambalwa lanelulelo.

Lesitatimende sichaza kutsi ingcikitsi ngumlayeto lotfolwa ngumuntfu lofundza inkondlo, awuhlanganise nelwati lwakhe lwemphilo jikelele.

Loku kuliciniso, ngaloko-ke kulolucwaningo kucubungulwa kutsi sonkondlo uwuhlanganisa njani umcondvo wemphilo nalomlayeto lasuka afuna kuwetfula emmangweni.

Tonkhe letinchazelo letingenhla tenta kube nesizatfu sekucwaninga tingcikitsi tetinkondlo letahlukene.

1.3. TINHLOSO TELUCWANINGO

Injongo yalolucwaningo kucubungula ingonyuluka lengekhatshi kusionkondlo, kubukwe kutsi ingcikitsi layetfulako iweluleka njani ummango.

Phela nangabe sonkondlo abhala inkondlo suke kukhona umlayeto lafuna kuwetfula esiveni. Loko-ke sonkondlo ukwenta ngemikhakha leyehlukene. Sibonelo kuba tingcikitsi tekufa, temvelo, temasiko, temfundvo, njalonjalo. Manje-ke injongo yalolucwaningo kuhlembisa lemikhakha ngekwemilayeto yayo.

Ingcikitsi awuyitfoli ngekufundza sihloko senkondlo ngoba letinye tihloko atiyiphenguli ingcikitsi yenkondlo. Kudzingeka kutsi lofundza inkondlo ayifundze yonkhe aphindze ajule kute atfole ingcikitsi yayo. Ngako-ke kubalulekile kutsi umuntfu angayihlabeli inkondlo nje kepha ayivisise ayifake emitsanjini yakhe kute akhone kucubungula ingcikitsi yayo.

Injongo-ke yekucwaninga ingcikitsi yenkondlo kutfole umlayeto ngendlela lejulile, hhayi ngekufundza emagama kuphela. Lamanye emagama enkondlo yonkhe aveta umcondvo losebaleni, bese nawucubungula ingcikitsi kudzinga ujule kabanti. Lengcikitsi ngiyo letawusita kutsi umuntfu atfole lomcondvo lobhebetelwa ngusionkondlo kulenkondlo.

Inhloso yalolucwaningo kutfola emasu ekuveta ebaleni imicondvo lebhehbetelwa ngusonkondlo.

Lolucwaningo luhlose nekusita emetfwasane kutsi akwati kwetfula ingcikitsi yenkondlo ngendlela levakalako naleyamukelekako ebantfwini. Kungabi nekuhlanhlatsa nekungavakali lafuna kukuveta ngengcikitsi yenkondlo.

Lolucwaningo luhlose kwekhuta imikhuba leyentiwa bosonkondlo kwentele kutsi bosonkondlo labasafufusa bakucikelele loku lokungemaphutsa bakubuke ngeliso lalohheyane nabatfula ingcikitsi yenkondlo. Sibonelo salamaphutsa, bosonkondlo nabatfula tingcikitsi tekufa bavamise kutsi kufa bakusole kakhulu kantsi nebuhle bekufa bukhona kodvwa akubhalwa lutfo ngalobuhle bekufa. Bakhona bantfu labaphila, bondle imindeni yabo ngako lokufa. Baphindze bavule nematfuba emsebenti, leminyane imindeni iphile nayo.

Lolucwaningo kuhlose kuvula emehlo kutsi tingcikitsi tibukwe macala onkhe natetfulwa, kungabukwa bubi bodvwa kantsi nebuhle bukhona. Tinhloso talolucwaningo nguleti letilandzelako:

- Kucwaninga ngeligalelo lesakhiwo sangaphandle ekuveteni ingcikitsi yenkondlo
- Kuhlatiya kusetjetjentiswa kwelulwimi lwebunkondlo ekuveteni ingcikitsi.
- Kuveta tingcikitsi letehlukene letitfolakala etinkondlweni teSiswati.

1.4. IMIBUTO YELUCWANINGO

Imibuto yelucwaningo ibalulekile ngobe iveta inkinga ngalokuphelele. Lapha sibuka imibuto lelandzelako:

- Ngabe sakhiwo sangaphandle sinaliphi ligalelo ekuveteni ingcikitsi yenkondlo?
- Kubaluleke ngani kusetjentiswa kwelulwimi lwebukondlo ekuveteni ingcikitsi?
- Tivetwe njani tingcikitsi letehlukene etinkondlweni teSiswati?

1.5. LILUKULUKU LEKUCWANINGA

Lolucwaningo lungumphumela wekutinyeta kwesive seMaswati. Kuze kufike lomdlandla wekucwaninga kutsi kubonakele kutsi sive seMaswati asilutsandzisisi kahle lolulwimi, siyalukhobosa lolulwimi lolwashiywa bogogomkhulu kutsi lube ligugu neligcabho lesive. Loko kungabangela lolulwimi kutsi lufe, lushabalale kantsi banikati balo bakhona.

Lokutsi eMaswati angahlangana naletinye tive asabe kutsi alukhulume lolulwimi ajikele kuletilwimi tabomakhelwane, ngiko lokugcugcutela kutsi bacwaningi bente lucwaningo lolufana nalolu. Lolucwaningo lutawusita ngekutsi labaseta nababona kutsi kuke kwaba khona bantfu labanelisasasa nalolulwimi nabo bavuseleleke ludzimate lufane naletinye tilwimi nalo lundlondlobale.

Lolucwaningo luhlose kutsi lushiye insayeya esiveni. Nalabasetawulandzela nabo babenemhlahandlela lebangalandzela wona. Labatawufundza lolucwaningo nabo babe nenkhabunkhabu yekwenta lwabo nabo lucwaningo ngenjongo yekutfufukisa lolulwimi. Kute nabo babone kutsi nangeSiswati kungenteka loku lokwenteka kuletinye tilwimi. Nato letilwimi labatinabelako tagcugcutelwa banikati bato njengobe setindlondlobele ngaloluhlobo. Atimange tititfufukele, kwaba nalabasukuma beme ngetinyawo, babangumhlahandlela.

Lolucwaningo luvusa lilukuluku lelihlangene nesikhwele ekhatsi. Kuyadzabukisa kubona Emaswati alandzela tilwimi talabanye bakuletinye tive bese kuvuka sikhwele. Ubone emasiko nemihambo kufa, kulandzelwe imihambo yabomakhelwane. Lolucwaningo luhlose kufaka lugcozi kulabanye bosonkondlo labasebancane. Loku kutawenta kutsi lolulwimi lungafi.

Bunkondlo yintfo yabokhokho yanyase intfo nje letfulwa esitukulwane ngesitukulwane ngemlomo. Labantfu besimanje phela abasayi emigidvweni yesintfu, sebafundzile bandzindza nemabhuku. Kuhle-ke kutsi bahlangane nalolwati khona lapha emabhukwini. Kutsi nobe kukhona lokulahlekako kepha kusale inhlasana khona lapha emlotseni. Kungaveli kucime kulotse kube kubhubha kwalo njalo lulwimi.

1.6. TINDLELA YEKUCWANINGA

1.6.1. INDLELA YETINGCIKITSI (THEMATIC APPROACH)

Indlela lehamba embili nangabe umuntu acwaninga tingcikitsi tetinkondlo ngulena yokusebentisa emabhuku. Endvulo inkondlo beyingabhalwa phansi beyimane ihaywe ngemlomo. Loko-ke bekwenta kutsi kube lukhuni kuyicwaninga nangabe lenkondlo awuyati, bewucala kuyiva ngalelo langa. Ngiso sizatfu lesenta bosonkondlo bayitolo bangabi nesizatfu sekucwaninga tinkondlo. Bebamane batihaye kugcame bugagu bemlomo nje kuphela.

Ngenca yentfutuko lobuciko bemlomo babese seubhalwa phansi. Loko yintfo lenhle ngoba inkondlo leshiwo ngemlomo kubamatima kuyigcina enhloko. Kungaba matima kuyicwaninga nangabe ungasayikhumbuli kahle. Nayibhaliwe futsi ayiguculwa ngoba lokungakabhalwa akulandzeleki ngendlela lekungiyiyo. Bantfu bagcina batibekela ngendlela lebangahle babeke ngayo bese inkondlo ilahlekelwa bungiyiyo.

1.6.2. INDLELA YEMIBHALO (TEXTUAL APPROACH)

Kulolucwaningo-ke kutawube kusetjentiswa emabhuku, kucwaningwe netinkondlo letibhalwe phansi. Titawube titsatfwa ngemikhakha ngobe tingcikitsi tinyenti kakhulu. Tinkondlo tivame kakhulu emabhukwini atitfolakali kalula.

Lolucwaningo lukhutsata bantfu kutsi bakhutsale kufundza, bacwaningi babenengcondvo neliso lelibukhali ngoba nabafundza ngenkondlo kufanele baphindze bawelele ngale kwalenkondlo, bangacini emehlweni babe nelikhono lekuhluta inkondlo.

Lendlela idzinga umcwaningi lonelikhono lekukhama litfumba liphume nebovu nengati lembi lengacedza bunkondlo kulona longusonkondlo. Loko angakwenta ngekubulala wonkhe lomoya lomubi wekutondza tinkondlo kakhulukati kubafundzi labasasetikolweni. Nabo babe babangwa kuba ngemavila ngoba inkondlo nawuyicwaninga inetihlokwana letinyenti letidzinga kudzingidvwa.

Lendlela yinhle ngoba nobe sonkondlo asishiya emhlabeni kepha lomsebenti wakhe lawentile uyasala. Situkulwane lesitako siyakhona kuhlomula kuwo lowo msebenti. Phela lwati aluboli. Lendlela yenta umcondvo uvuke emacandzeni, uhlahlambe, ucabange ujule, emehlo ahlakaniphe abone nalokujulile.

Akufani nalesikhatsi ucwaninga ngetibongo tebantfu ngobe lapho utsatsa lotjelwa kona ukubhale njengobe kunjalo. Nawucwaninga tingcikitsi tetinkondlo, ufundza imicondvo yabosonkondlo uyikhulumise ucoce nayo wakhe nemifanekisomcondvo. Ngalamafisha kulendlela yekucwaninga usebentisa kakhulu ingcondvo. Awutsatsi inkondlo njengoba uyiva kodwa kufuna ube nelikhono lekususa lokubonako ukuhlanganise nemphilojikelele.

1.7. INCHAZELO YEMAGAMA

Emagama lekumele achazwe kulolucwaningo ngulawa lalandzelako: Lucwaningo, tinongo tenkhulumo, incikitsi, sakhiwo sangekhatsi, sakhiwo sangaphandle, inkondlo nasonkondlo. Tinchazelo talamagama titawuniketwa ticondzane ngco nelucwaningo.

1.7.1. LUCWANINGO

Lucwaningo libito lelisuselwa esentweni cwaninga. Kucwaninga kusho kuhlatiya, kuhluta, kuhlalela kuhlolisisa noma kupheculula macala onkhe. Inkondlo kufanele uyihlute ngaphansi kwetihlokwana letitsite. Tihloko lokuvame kutsi kucocwe ngato ngunati: lokushiwo yinkondlo neluhlobo lwayo; umcondvo walokushiwo yinkondlo lengaphindze ibe nemcondvo lojulile, umoya wenkondlo, kubunjwa kwangekhatsi kwenkondlo kwakhiwa noma kubunjwa kwangaphandle kwenkondlo.

1.7.2. INKONDLO

Inkondlo yindlela yekwetfula imicabango ngekulandzelana ngekutsi sisebentise imigca leyenta kube nekwehlukaniseka kwetindzima. Sonkondlo nakabhala inkondlo kusuke kukhona lokumchubako. Angachutjwa buhlungu bekushonelwa noma bekwaliwa, angachutjwa lutsandvo, angachutjwa buhle bemvelo, angachutjwa buhle bentfombi,

angachutjwa sento lesitsite lesesifuna kubulala sive asekhute nalokunye. Inkondlo lebhaleke kahle iyanambitseka kuloyifundzako futsi ivusa lugcozi.

Nkosi (1993:34) uchaza inkondlo ngalendlela:

Inkondlo imicabango lelandzelanako futsi lelandzelanisa tigameko kusukela kulesincane kuya kulesikhulu; lesilula kuya kulesishubile. Likhono lembongi lekubeka emavi nome kwetfula inkhulumo ngendlela lehehako, lemmandzi futsi lenesigci lesitsite.

Ndlala (1995:49) uchaza inkondlo ngalendlela:

Inkondlo ngemavi lakhetfwe ahlelwa yimbongi ngendlela letjengisa kuhlakanipha nebugagu bayo kubafundzi. Inkondlo iveta indlela imbongi lecabanga ngayo ngemvelo. Imumetse luvo, inkanuko, injabulo, umlandvo, butsa imibandzela nalokunyenti. Inkondlo lehlamusako ivusa lusinga kuloyo loyifundzako nobe loyilalele.

Inkondlo ngumbhalo webuciko lonemigca lemifisha lehleleke ngendlela leletsa umcondvo kanye nekujula kwelulwimi. Imigca yenkondlo igagulwa tiphumuto letikuyo. Inkondlo lebhaleke kahle ngulenelulwimi lolutiyile lolulefwa kusetjentiswa kwetitfombemagama, sigci, kanye netinongo tenkhulumo.

Lokuphawulekako kutsi tinkondlo tivetwe njengemakhono ekusetjentiswa kwelulwimi lapho kwedluliswa imilayeto, kufundziswa nalapho kuhaywa. Tinkondlo tikhombisa bugagu, kuhlakanipha, kubeka emavi ngendlela lemmandzi futsi lenesigci lesimmandzi.

1.7.3. INGCIKITSI

Lona ngumcondvo losisekelo losuke uvetwa nguloko lokusuke kukhulunywa ngako embhalweni. Ingcikitsi yemsebenti lobhaliwe esikhatsini lesinyenti ayivetwa ngalokusobala. Ingcikitsi ingumcondvo longavetwa ngalokusobala kapha iye ivetwe ngekusebentisa titfombe, tento, badlali kanye nemasimboli lekuye kuchazwe tetsameli nobe tibukeli.

Morner naRausch (1991:223) bona babeka batsi ngengcikitsi:

It is the central or dominating idea, the "message" implicit in a work. The theme of a work is seldom stated directly. It is an abstract concept indirectly expressed through recurrent images, actions, character and symbols, and must be inferred by the reader or spectator.

Ingumcondvo losisekelo losuke uvetwa nguloko lokusuke kukhulunywa ngako embhalweni. Ingcikitsi yemsebenti lobhaliwe esikhatsini lesinyenti ayivetwa ngalokusobala. Ingcikitsi ingumcondvo longavetwa ngalokusobala kapha iye ivetwe ngekusebentisa titfombe, tento, badlali kanye nemasimboli lekuye kuchazwe tetsameli nobe tibukeli.

Ingcikitsi kungashiwo loko umbhali lasuke ahlose kusifundzisa ngako ngesikhatsi abhala leyonkondlo, nobe loko lasuke acondze kusivetela kona sibafundzi betinkondlo. Tinkondlo tingaba netingcikitsi letitsintsa; lutsandvo, bugebengu, imfundvo, umcebo, njll.

1.7.4. TINONGO TENKHULUMO

Buciko lobukhetsekile bekusebentisa emagama enkondlweni ngenhloso yekufanisa, yekulinganisa, yekukwehlukana nalokunye. Bugagu, bugabazi nebuciko belulwimi lwebunkondlo beyame etinongweni tenkhulumo. Kusetjentiswa kwemagama ngekwebunkondlo kusiniketa imifanekisomcondvo noma titfombemagama.

1.8. KUBALULEKA KWALOLUCWANINGO

Lucwaningo lubalulekile ngoba bantfwana labasakhula abasanandzaba nje nelulwimi lwabo. Kakhulukati ngoba sekugcwele labo labangasalufundzi nasetikolweni lolulwimi. Linyenti lebantfwana selufundza emadolobheni nasetikolweni tangasese lapho seabkhuluma tilwimi taletinye tive.

Kuhaya inkondlo yindlela lelula yekudlulisa umlayeto emmangweni. Nangabe umuntfu ahaya inkondlo bantfu bayalalela baphindze bayijabulele bayicele, bayinamatselise elubondzeni etindlini nasemahhosisini abo. Loko-ke kukhomba kona kutsi isekhona

inhlasana lapha emlotseni. Nobe bangafuni kufundza emanoveli nemidlalo futsi kungekho nalapho utabatfola khona ubacocela ngawo kodvwa etinkondlweni batfolakala malula. Sonkondlo uyabatfola kuyo yonkhe imicimbi nasemingcwabeni imbala. Nawuyihaya etindzaweni letimicimbi bayakulalela.

Inkondlo seyaba ngusochaka, kuyo banyenti lababanjwako batfole umlayeto longenta kutsi lolulwimi lweSiswati loselubonakala lujikelwa nabanikati balo luhlume nalo lukhule lundlondlobale.

Manje-ke lolucwaningo lubalulekile lutawusita nabo labo besebalukhobosa lolulwimi. Batawubuyisela kutigcabha ngelulwimi lwabo kuphele konkhe kutikhobosa nabalubona lutfufuka ludlondlobala luya embili.

Lolucwaningo kubalulekile kutsi lubhalwe kute nesitukulwane silusebentisa. Emaswati ati lapho asuka khona aphindze abe neligcabho ngebuve nemagugu awo.

1.9. UMKHAWULO WELUCWANINGO

Lucwaningo lonkhe lugcile etingcikitsini letehlukene letitfolakala etinkondlweni letehlukene teSiswati letikhetselwe lolucwaningo. Kubukwe tingcikitsi letehlukene letitfolakala etikondlweni letifaka; lutsandvo, imfundvo, intfutfuko, inzondvo naletinye tingcikitsi.

1.10. UMKLAMO WEKUCWANINGA

Lolucwaningo lubuke kakhulu tingcikitsi tetinkondlo. Tinkondlo tehlukaniswe ngemikhakha leminyenti leyahlukene. Ngako-ke kulolucwaningo kutawutsatfwa imikhakha lelishumi nakubili. Lemikhakha itsatfwe ngamitsatfu kuleso naleso sehluco kanje:

Sehluco 1 – Singeniso lesichaza luhlakasimo lwelucwaningo.

Sehluco 2 – kubuyekwetwa kwemibhalo

Sehluko 3 – Tingcikitsi tetinkondlo temvelo, tenkholo, tembangave, temnotfo, temasiko netemfundvo

Sehluko 4 - Tingcikitsi tetinkondlo telubandlululo, inkhululeko, temalungelo, tethekhnoloji, temphilo, tekufa, lutsandvo nemlandvo.

Sehluko 5 – Siphetho selucwaningo.

Kuyo yonkhe lemikhakha umcwaningi ucubungule tingcikitsi taletinkondlo ngendlela bosonkondlo labatetfule ngayo. Naletu letitawube tiningcikitsi letetfulwe ngemifanekisomcondvo tidzingidvwe kabanti. Umfundzi kunyenti latakutfo la kuyinsayeya nalokufanele aphose kuko ligalelo, kakhulukati labo labafuna kuba bosonkondlo bakusasa nalabafuna kuba bacwaningi betinkondlo.

1.11. SIPHETFO

Lucwaningo lwetfulwe ngekugcamisa umlayeto wengcikitsi yetinkondlo. Konkhe loku lokubaliwe kugcame kahle ngemigomo yekuhlutwa kwetinkondlo. Tinhloso telucwaningo tiveta kubaluleka kwetinkondlo esiveni ngenhloso yekwengcisa umlayeto. Kubalulekile kutsi bacwaningi bawufundzise batfole kutsi inkondlo ngabe ibhalwe yasuselwa kuyiphi ingcikitsi.

SEHLUKO 2

KUHLATIYWA IMIBONO YEBAHLUTI

2.0. SINGENISO

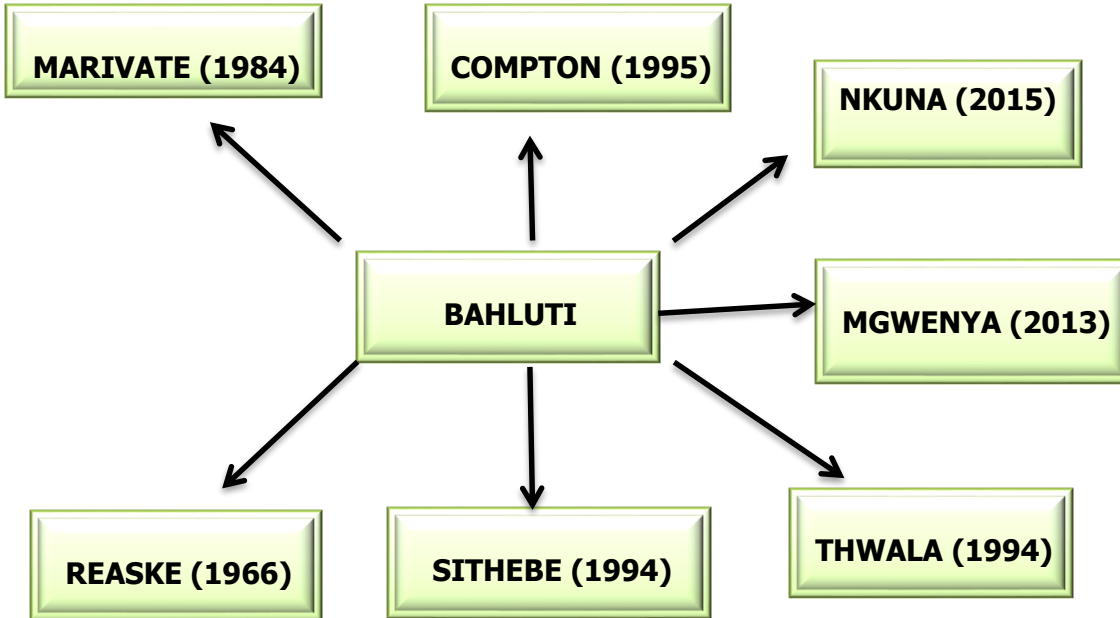
Imibono yebacwaningi iveta emaciniso ngekubhalwa nekuhleleka kwetinkondlo. Lapha kubukwa imibono yebacwaningi labehlukene letsintsa kubhalwa nekuhlelwa kwetinkondlo. Imibono yebacwaningi iveta emaphuzu langafani ngetinkondlo futsi itawenta lolucwaningo lube nesisekelo lesicinile. Manyenti emakhono ekuhluta tinkondlo kepha kubalulekile kutsi siwafundze siwavisise ngembikwekutsi singawasebentisa etinkondlweni.

2.1. IMIBONO YEBACWANINGI

Inkondlo buciko lobumatima kubuhumusha. Kudzingeka umuntfu abenemoya lotsite kute akhone kucubungula ingcikitsi ngoba ngetindlebe tenyama angeke uyive ingcikitsi yenkondlo. Ngako-ke kubalulekile kutsi wonkhe lolalela nobe lofundza inkondlo afinyelele ekuyivisiseni. Loko kwenteka nangabe lofundza inkondlo akhona kufundza ngemcondvo lojulile.

Kutsi umuntfu ayivisise inkondlo, kudzingeka kutsi avisise losonkondlo layibhalile kucala. Umvisisa ngekutsi avisise kutsi bekakusiphi simo nakabhala lenkondlo. Avisise kutsi nguwuphi lomoya lobewumchuba adzimate abhale lenkondlo. Aphindze avisise kutsi nguwuphi lomcondvo lafuna kuwubhebetela ngalenkondlo layibhalile. Angagcini lapho, avisise nekutsi mlayeto muni lafuna kuwetfula emmangweni ngalenkondlo.

Lapha kulesehluko kugcilwe kakhulu kulabahluti labalandzelako:



2.2. IMIBONO YA-COMPTON (1995)

Tonkhe letintfo letingenhla tiyatfolakala nangabe umuntfu afundza nobe alalele inkondlo. Intfo nje kudzingeka lelikhono lekuvisisa neliso lelibanti lekubona tintfo.

Lesitatimende sifakazelwa ngulenkhumo lecashunwe ngentasi:

A poem is almost captive to the language in which it is written ... A poem is not just a compilation of words, it is words put together to create sound patterns and certain rhythms that together produce a specific effect.

Inkodlo iyinomfi yelulwimi lebhalwe ngalo. Inkondlo ayisiwo nje emagama lagcogcelwe ndzawonye, ingemagama lakha luhlelomsindvo nesigci lesitsite lekutsi nakuhlanganisiwe kuvete lokutsite.

Lesitatimende sichaza kutsi inkondlo ibhalwa ngelulwimi. Akusiko kuhlanganisa emagama kuphela kepha kuba ngemagama lahlanganiselwa kwakha umsindvo lonophethini nemvumelwano leholela emcondwweni lokhetsekile.

Loku lokungenhla kuliciniso ngoba lesitatimende lesingenhla sikhomba kutsi inkondlo yinkondlo ngelulwimi hhayi ngekumane uhlanganise emagama nje kuphela kodvwa kudzingeka kube ngemagama lanebudlelwane nekuvumelana, emagama latawuletsa umcondvo lokhetsekile. Loko kubalulekile ngoba inkondlo ayimane ibhalelwe kujabulisa nje kuphela kodvwa iphindze ifundzise ngekutiphatsa. Lokungukutsi ikhuta emaphutsa lentiwa bantfu emmangweni. Leto tinkondlo tibitwa ngekutsi ngemasathaya. Loko kufakazelwa ngulenkhumo lecashunwe ngentasi:

Some poems are meant to entertain, others to inform. Some teach a moral, while others serve as basis of meditation.

Letinye tinkondlo tibhalelwe kujabulisa, letinye kwatisa. Letinye tifundzisa similo, kantsi letinye tisebenta njenge sicalonchanti semizindlo.

(Compton 1995: 480)

Lesitatimende sichaza kutsi letinye tinkondlo tentelwe kujabulisa bantfu, letinye tekwenta bantfu bacaphele babe nelwati. Letinye tifundzisa bantfu kutiphatsa kahle kantsi letinye tentelwe kutsi bantfu bacabange bajule, tenta ingcondvo ijule.

Loku lokungenhla kuliciniso kutsi inkondlo itsi ijabulisa ibuye ifundzise, yakhe nengcondvo icabange ijule. Inkondlo iyakwenta konkhe loku sikhatsi sinye. Lokujabulisako ngetinkondlo kutsi ayikho inkondlo longayifundza ungasitfoli sifundvo. Nawucedza kuyifundza inkondlo kubakhona umlayeto lowutfolako netintfo lewutiphawulako tibakhona. Kulolucwaningo kutawube kucubungulwa kutsi tingcikitsi tetinkondlo tisetfula njani sifundvo esiveni.

Iwukhanga njani umcondvo waloyilalele nekutsi inkondlo iwenta njani umcondvo kutsi ucaphele umlayeto sonkondlo lalwa kuwetfula. Leminye imicondvo ikhangeka nje ngoba tingcikitsi taletinkondlo titsintsa sigameko lesatiwako.

2.3. IMIBONO YANKUNA (2015)

Inkondlo ngumbhalo locuketse buciko lobukhulu besakhiwo kanye nekusetjentiswa kwelulwimi. Babhali betinkondlo basebentisa buciko futsi banelikhono lekusebentisa lulwimi ngalokwetiyele kanye nekwakha imifanekiso engcondvweni baphindze batsintse imiva yetfu ngendlela letsite. Bayakwati futsi kuhlobisa lulwimi ngetinongonkhulumo kuze kutsi imicondvo labayibekako kanye nengcikitsi yalabakushoko nalabakuhlosile kuvele kuleyo mibhalo ngaphandle kwekuchaza kabanti, ngaphandle kwekutsi balandzele indlela leyetayelekile kanye nekugcina imisimeto nemitsetfo yekubhalwa kwalolo lulwimi. Ngitoke letindlela tekusebentisa lulwimi lesitibita ngekutsi lulwimi lwebunkondlo, lolungulo lwenta umbhalo ube yinkondlo.

Sakhiwo sangaphandle sigcogcela ndzawonye loku lokulandzelako: tindzima, imigca, emagama, imvumelwano, luchumano, sigci, sidvonsamoya, sifanamsidvo, imphindvwa, sicedzelelamsindvo, sifanankhamisa, sifanangwaca nalokunye.

Inkondlo umbhalo lohaywako ugcamise liphimbo nesigci. Ibonakala ngetindzima nemigca lehleleke ngendlela letsite. Kukhona tinkondlo letindze naletimfishane.

Imbongi ngumuntfu lohaya inkondlo. Ngumuntfu loligabazi futsi longenamahloni. Imbongi ihaya ngetigameko letinhle naletimbi, letinkhulu naletincane letemukelekako naletingemukeleki. Ngumuntfu lobuka yonkhe imikhakha yemphilo: buhle nebubi belutsandvo, bubu bekufa, buhle bemfundvo, buhle benkholo, njalonjalo. Ingumuntfu lonelilungelo lakhe yedwana lekucwayisa ummango ekwenteni tintfo letitsite nekukhutsata bantfu ekwenteni tintfo letinhle.

Libito lelitsi imbongi lisuselwa esentweni bonga. Ligama sonkondlo lisho kutsi umnikati wenkondlo. Emagama lamabili imbongi nalelitsi sonkondlo asetjentiswa ngalokufananako kuletinye tindzawo kantsi wona ehlukeni, uma siwacwaningisisa kahle. Imbongi kungaba ngumbhali wetinkondlo nemhayi kantsi sonkondlo kungenteka kube ngumbhali nje kephela.

2.4. IMIBONO YAMGWENYA (2013)

Timphawu tekubunjwa kwenkondlo ngito letigcizelela loko lokushiwoko tesekele nemifanekiso yengcondvo, tinike inkondlo sigci lesitsite. Letimphawu tinika inkondlo simo lesitsite lesingephandle. Kubunjwa kwenkondlo akusho lutfo uma timphawu tingahambisani naloku lokumumetfwe ingcikitsi yenkondlo yonkhe. Uma kufikwa kulesigaba, kufuneka kutsi imbongi ikhetse liphela emasini kute uphumelele kwenta buciko lobufanele nalobuchazekako emsebentini wayo. Lapha-ke kuvetwa leto timphawu letifunekako ekubunjweni kwenkondlo futsi letibalulekile ekufundzeni inkondlo; nati letimphawu: tigaba, imvumelwano nemitha, kuphindwa kwemaphethini emisho nabofanamsindvo.

Uma kukhulunywa ngesakhiwo sangephandle senkondlo kushiwo kuhleleka kwayo ngebuciko. Nakukhulunywa ngesakhiwo senkondlo kucondze esimeni sayo nangendlela inkondlo leyakhiwe ngayo. Akukacondwa kuloku lekucuketse nekutsi ikhuluma ngani. Sakhiwo kanye naloko lokucuketfwe yinkondlo, kuvame kubukwa kutsi yakheke futsi ihleleke njani ngaphandle. Kulesinye sikhatsi sakhiwo senkondlo umumo wonkhe wayo, lesingatsi lingekhatsi nelingephandle layo inkondlo.

Lapha-ke inkondlo ichazeke ngekulandzela tincenye letitsite temigomo yayo kanjena:

- Inkondlo ngumbhalo noma lokuhaywako lokugcamisa emagama, tindzima, sigci, iphethini, nalokunye. (Sakhiwo sangephandle/ External structure).
- Inkondlo likhono lekuhaya letsintsa imiva yekubona, yekuhogela, yekulalela, yekutsintsa, naleminyane. (Imiva/ Sence).
- Inkondlo ngumbhalo logabe ngelulwimi, imifanekisomcondvo netinongo tenkhulumo letifanisako, ticatsanise, tehluhanise, nalokunye. Sakhiwo sangekhatsi. (Internal structure).
- Inkondlo ngumbhalo logcamisa imikhakha yemphilo (life perspectives), emagugu (values) netingcikitsi (themes) (Thematic approach).

Ngekubunjwa noma ngesakhiwo sangaphandle senkondlo kusuke kubhekiswe kulokwakhiwa lokubonwa ngisho nangumuntfu longakwati kufundza lulwimi lwaleyo nkondlo. Kuvama kutsi kugcanyiswe kuhleliswa kuphindwaphindwa kwemagama nemisindvo yawo. Loluphawu lwekubunjwa kwenkondlo lunemsebenti loluwentako enkondlweni. Lugcizelela lokushiwoko lugcamise nemifanekisomcondvo bese lunikete inkondlo sigci nemgcumo lovakala kamnandzi etindlebeni.

Kubukwe emagama etinkondlweni. Kugcilwe ekuhlulekeni kwemagama lekuholela ekuniketeni umcondvo lophelele. Linani lemagama libuye libukwe emigceni leyehlukene ngenhloso yekuhleleka kwawo. Tinkondlo letinyenti tikhombise lizinga lelisetulu ngekusebentisa emagama lambalwa futsi lakhetsekile. Loko kuveta kutsi bosonkondlo labanyenti bakhombise emakhono lamahle aloku lokulandzelako:

- Lukhetfomagama (diction);
- Songamagama (economy of words);
- Linanimagama;
- Luhlelomagama;
- Luhlalelwanomagama, kanye nalokunye.

Lokunye lokubukiwe imigca etinkondlweni letehlukene. Lokuye kwagcama etinkondlweni letinyenti ngemigca nguloku lokulandzelako:

- Imigca lemifishane nalemidze;
- Kulingana nekungalingani kwemigca;
- Luhlelomagca;
- Linanimigca;
- Kukhuphuka nekwehla kwelinanimigca, nalokunye.

2.5. IMIBONO YATHWALA (1994)

Bantfu labasha nebaculi kulamalanga sebaubufokotela kakhulu bona bumnandzi bebunkondlo. Ubeva bahlabelela noma badlaladlala ngemisindvo yemagama latiphindzaphindzako lanebunkondlo. Loku bakwenta ngoba basuke sebahuhwa sigci

lesisuke sivakala kamnandzi endlebeni. Labanye labalalele bona bavele bangayinaki kangako indzaba yesigci lesimnandzi lesivusa imiva nelusikisiki kepha indlebe basuke sebeyinamatselise emagameni laphinyiswa aluju lolubuye luntinyele ngemilayeto yawo. Kulaba-ke kusuke sekukhona lesekukhona lesekubatsintse ekujuleni kwetinhlitiyo ngekhati. Kanyenti labo, ubabona sebahleka bodvwa noma bahlengetela tinyembeti, kuye ngekutsi inkondlo leyo itsintsa yiphi ingcikitsi. Indzikimba noma ingcikitsi lebamba embili kuvame kube nguleyo lekhuluma ngelutsandvo ebantfwini labasha.

Tinkondlo tibalulekile kulabo labafundza lulwimi lwasekhaya, ngako-ke kumele tihlatiye futsi tihlatiysiswe. Kubalulekile kutsi kubukisiswe imvelaphi, bunjalo nemisebenti yetinkondlo. Bahluti labanyenti beMaswati abawuveti umehluko losekhatsi etakhiweni ngako-ke kubonakele kufanele kutsi kubukwe tinkondlo ngendlela lejulile nalekhombisa kwehluka kuletinye tincenye.

Tinkondlo tiyinkhulumo lenemlandvo lojulile njengesive lucobo. Akekho lowati kutsi tinkondlo tacala nini kubakhona, kepha kuyabonakala kutsi tacala mhlazane kwakhiwa tilwimi. Tinkondlo titfolakala kulo lonkhe luhlobo lwemibhalo, ngako-ke tisisekelo semphilo. Tinkondlo tikhali letibalulekile telulwimi. Lizinga lekujula kwelulwimi lulinganiswa ngekubuka tinkondlo kahle.

Kubalulekile sati kutsi tinkondlo tiyini, tibaluleke ngani futsi tihlobana njani naleminyane imibhalo yebuciko. Akekho lowati kutsi tacala nini kubakhona, kepha kuyatiwa kutsi tindzala kakhulu ngengaso sive. Tinkondlo tibaluleke kakhulu esiveni seMaswati ngobe tisisekelo semphilo. Sive kuba sive lesihloniphekile nalesatiwako ngetinkondlo. Kulemibono yaThwala (1994) kuvele kutsi bosonkondlo beSiswati basebentise tindzima letehlukene etinkondlweni tabo. Tindzima tabo tigabe ngaloku lokulandzelako:

- Linanimigca;
- Budze nebufishane betindzima;
- Kukhula nekuncipha kwelinanimigca; nalokunye.

Tinkondlo letinyenti tisukela emigceni lemine kuya etulu. Leyo naleyondzima yedlulisa umcodvo wenkondlo lotsite. Indzima lehleleke kahle iba naloku lokulandzelako:

- Setfulo sendzima;
- Umcondvo / umbiko wendzima;
- Siphetho sendzima.

Sigaba, indzima noma sitanza senkondlo, sisho lidlanzana lemigca yenkondlo lehlukaniwe ngesakhiwo kulamanye emadlanzana. Njengesigaba lesisendzabeni, sigaba senkondlo kumele sibe nemcondvo lophelele, kepha ube usahambisana nalowo lobanti lokukhulunywa ngawo kuyo yonkhe inkondlo. Sigaba asinambandzela macondzana nebunengi bemigca, singaba namibili noma lemingaki nje.

Kukhona tinkondlo letinetigaba letilinganako uma sibuka linani lemigca esigabeni ngasinye. Kulingana nekungalingani kwetigaba, kuya ngekutsi imbongi iyihlele njani imicabango lekuleso sigaba ngasinye. Lokubalilekile kutsi sigaba sibe nemcondvo lophelele. Kusebentisa tigaba letilinganako ngalesinye sikhatsi, kuveta likhono lembongi lekukhetsa emavi latawulingana kahle kuleso silinganiso sesigaba letikhetsese sona.

Kungalingani kwetigaba kuvame kubangwa bungako bemicondvo leyetfulwa kuleso naleso sigaba. Lapha imbongi icaphela kakhulu kuphelela kwemcondvo, ingabi nandzaba nebudze besigaba.

Tindzima letetayelekile (regular stanzas) letitfolakala kakhulu kulemibono yaThwala. Inkondlo lesuke ihleleke kahle iba nephethini letsite legcamile esakhiweni sayo. Iphethini isho bungako betigaba, simo semigca kanye nekuphindvaphindvwa kwemisindvo noma emavi latsite etindzaweni letifanako kuyo yonkhe inkondlo.

Kubalulekile-ke kutsi nangabe umbhali abhala abelandzela iphethini letsite lapho bekulindzeleke kutsi abe achubeka nayo, sikucaphelise loko. Kuyigucula kwakhe iphethini, loko kuhambisane nekutsi sewungenisa umcabango lowehlukile kuloluchungechunge abelulandzela. Ngalamnye emavi, kukhona sizatfu lesenta kutsi agucuke kuleyo phethini labayilandzela.

Kuye kube kuhle uhlatiye sakhiwo sangaphandle senkondlo ngekubuka imphindvwa (refrain), luchumano (linking), sigci (rhythm), imivumelwano (rhyme) netinzima letehlukana kanjena:

- Tinzima letetayelekile (regular stanzas);
- Tinzima letikhulako (expanding stanzas);
- Tinzima letinciphako (diminishing stanzas)
- Netinzima letindlondlobalako (bulging stanzas).

2.6. IMIBONO YASITHEBE (1994)

Sithebe (1994: 12) uchaza ingcikitsi yetinkondlo ngalendlela:

Ingcikitsi yona ngumcondvo lojulile enkondlweni. Ingcikitsi sivamile kuvele siyibeke ngemusho munye vo! Ingcikitsi phela livi nobe umbono lobhebetelwa yinkondlo.

Nawulandzelisisa lesitatimende lesingenhla umbhali uhlanganisa umcondvo lojulile nengcikitsi yenkondlo kantsi letintfo letimbili atifani intfo nje kutsi tiyahambisana. Umcondvo lojulile wenta kutsi kube melula kutfolo ingcikitsi yenkondlo, nendlela lewukuveta ngayo ayifani. Umcondvo lojulile uvetwa kutsi nawucedza kufundza inkondlo sewuyivile kutsi ikhuluma ngani bese ucabanga uyajula kutsi sonkondlo ucondzise kulenye intfo ngaphandle kwaloko latsi ikhuluma ngako. Ubese utisekela ngalokusenkondlweni. Ingcikitsi yona ngumkhakha lapho lenkondlo ingena ngaphansi kwawo. Lobudlelwane lobukhona emkhatsini wemcondvo lojulile nengcikitsi kutsi kuba melula kukhipha ingcikitsi nawucale wabuka umcondvo lojulile.

Loko kungafakazelwa ngulenkondlo lelandzelako:

Lomalanga

Siphashaphash' uwakabani?

Ntsandvokati yawonkhewonkhe,

*Uphilisa tintsandzane,
Ufunwa nangemaculuculu,
Nalapho wonkh' uyakutfofa,
Phila njalo Muhlekati.*

*Uwekukleza kuphi wena?
Timbobo temuhlwa tiyakhuluma,
Tangihlebela kutsi ulichamuka,
Wafika nebadzeshi,
Lamuhla sesibangisana ngawe,
Wen' uyimphilo yalamuhla.
(Maseko kuMavuso, 1993: 8)*

Umcondvo lojulile kutsi sonkondlo akakhulumi ngaLomalanga kepha ukhuluma ngemali. Utsi uve ngemahemuhemu kutsi imali yafika nebadzeshi. Lamuhla bantfu sebabangisana ngayo. Nawungenamali imphilo ayibi kahle.

Ingcikitsi yalenkondlo temnotfo. Tingcikitsi temnotfo titsintsa igolide, idayimane nesiliva. Lenkondlo ingena ngaphansi kwemkhakha wetemnotfo ngoba imali yentiwa ngegolide. Lokutsi kunebudlelwane emkhatsini wemcondvo lojulile nengcikitsi yenkondlo akusho kutsi kuyafana. Kuyahambisana akuvetwa ngendlela lefanako nasewuyicubungula inkondlo. Umcondvo lojulile uvetwa kucabanga kwakho kutsi inkondlo ikhuluma ngani ukusekele ngalokusenkondlweni. Ingcikitsi yona uyifaka ngaphansi kwemkhakha lotsite. Minyenti-ke imikhakha yetingcikitsi tetinkondlo. Sibonelo: temnotfo, tepolitiki, tethekhinoloji, telutsandvo, tenkholo, temvelo, temfundvo, tekufa, temphilo, tembusave, tenkhululeko nemalungelo.

2.7. IMIBONO YA-REASKE (1966)

Reaske (1966:42) ubeka ngalendlela:

Theme is the contrast developed in a poem. It is the basic idea which the poet is trying to convey and which, accordingly, he allows to direct his imagery.

*Ingcikitsi ingumehluko ekukhuleni kwenkondlo.
Ingumcondvosisekelo sonkondlo latama kuwedlulisa ngako-ke,
uvumela imifanekisomcondvo kutsi iwubeke ngalokusobala.*

Ingcikitsi yimphikiswanomcondvo lekhulako enkondlweni. Umcondvosisekelo sonkondlo latama kuwengcisa ngekwemifanekisomcondvo.

Lesitatimende sichaza kutsi ingcikitsi ngumehluko lobakhona emkhatsini wetintfo leticatsaniswako enkondlweni. Ngumbono lobalulekile sonkondlo lazama kuwubhebhetselisa nalekafuna kutsi etfule ngawo umfanekisomcondvo.

Lesitatimende lesingenhla sinemba emhlohlweni ngoba kute utfole ingcikitsi yenkondlo kufanele ucale ujule. Ucale utfole umcondvo lojulile waleyo nkondlo, lomcondvo lojulile ngiwo lotakuholela engcikitsini yenkondlo. Nawujula ucatsanisa loku sonkondlo lakhuluma ngako naloku lokusengcondvweni yakho.

Njengakulenkondlo lecashunwe ngenhla, intfombi lenguLomalanga icatsaniswe nemali. Tento talentfombi, lenguLomalanga netento temali tifana ncimishi. Lofundza lenkondlo nakabuka umcondvo losebaleni walenkondlo, ikhuluma ngentfombi libito layo nguLomalanga. Loko akuyiveti ingcikitsi yalenkondlo kodvwa nasewuveta umcondvo lojulile walenkondlo kutsi lenkondlo ikhuluma ngemali, ingcikitsi ivele ihlale ebaleni kutsi ngumnotfo.

Manje-ke nawucatsanisa lomcondvo losebaleni nemcondvo lojulile lotawenta kutsi kube melula kutfole ingcikitsi yenkondlo utawulekelelwa imifanekisomcondvo. Imifanekisomcondvo yakhiwa nguletinongo tenkhulumo: Sifaniso, sifasongco, kumuntfutisa neluphawu. Kulenkondlo lengenhla sonkondlo ufanisa lentfombi

lenguLomalanga nemali, uyibita ngco ngemali. Loko-ke sinongo senkhulumo lesibitwa ngesifanisongco. Imali inikwe emandla ekuphila kutsi ibe ngumake wesive, kugana, kubeleka, loko-ke kumuntfutisa. Emicondvweni kwakheka sitfombe semali lebalulekile etimphilweni tebantfu, lefunwa bantfu bonkhe babangisane ngayo. Lemifanekisomcondvo lesetjentiswa enkondlweni yenta kutsi kube malula kutfole ingcikitsi yenkondlo. Loku kusho kutsi lemifanekisomcondvo ngiyo lefukula lengcikitsi iyikhiphele ebaleni kute kutsi lofundza inkondlo asheshe ayibone.

2.8. IMIBONO YA-MARIVATE (1984)

Marivate (1984:17) ubeka ngalendlela:

Theme is the central idea or general topic which the particular story (poem) is illustrating.

Ingcikitsi ingumcondvo sisekelo noma sihloko nje lesikhombisa indzaba letsite (inkondlo).

Lesitatimende lesingenhla sichaza kutsi ingcikitsi ngumcondvo nobe sihloko lesivamile lesivetwa yinkondlo. Lesitatimende asihlanti ingonyuluka lengenta umcondvo usheshe ubone kutsi yini ingcikitsi yenkondlo. Lombhali nakatsi ingcikitsi ngumcondvo nobe sihloko lesivetwa yinkondlo, loko akunembi emhlolweni ngoba minyenti imicondvo umuntfu langayicabanga.

Lesitatimende asikubeki ebaleni kutsi usho wuphi umcondvo. Kuba yindida nangabe lesitatimende sitsi, '... nobe sihloko...' ngoba umuntfu angete wayitfole ingcikitsi yenkondlo esihlokweni senkondlo. Ingcikitsi itfolakala ngekutsi ufundze inkondlo uyicedze, uyivisise bese uyayijulisa, emuva kwaloko sewungakhuluma ngengcikitsi.

Kuyenteka kutsi tinkondlo letinetihloko letifanako tibe netingcikitsi letingafani, kuye ngekutsi ngumcondvo lonjani lafuna kuwetfula sonkondlo esiveni. Loku kungafakazelwa nguletinkondlo letilandzelako:

Umfula

*Gobhota mfula lomkhulu,
Kadze wawukho' emhlabatsini,
Waklay' indlel' ugicita
Konkhe lokuvimb' indlela leya khona
Ekhats' elwandle lolugubhutako.*

*Titibakati temfulakati,
Letimumetse imikhomo netinhlanti,
Tilwanyana netinkhala leti,
Nine navele nasingatsa
Tonkhe tinhlobonhlobo tetilwanyana,
Wena lokhukhula lokungcolile
Ukukhukhulel' elwandle,
Nalo luyekukukhaphetela ngaphandle.
(Matsebula 1978: 35)*

Imifula

*Ngangena edlokolweni leMlangeni wonkhana,
Ngafika ngacoshama etulu esigicini,
Ngabuka emalangeneni etinhlavini temehlo,
Ngabuta kuts' atsini ngalolusizi lolusikelisa
Tinwele tingunyute shangatsi yingunyupensu,
Emalangeneni angiphendvula ngemifula yetinyembeti.
(Magagula 1992: 38)*

Inkondlo yekucala ikhuluma ngemfula logeletako ugelete udzimate uyotsela elwandle. Ingcikitsi yalenkondlo yimvelo, konkhe lakhuluma ngako kwentiwa nguSimakadze, umfula, lwandle, umhlabatsi yimvelo.

Inkondlo yesibili ikhuluma ngemifula kodvwa akasho legeleta phansi, usho imifula yetinyembeti ngobe kukhotseme inkhosi yemaLangeni. Ingcikitsi yalenkondlo kufa. Sonkondlo bekayolila naye ngobe kunelusizi loluvelele Emalangeni onkhana, balahlekelwe yinkhosi.

Letinkondlo tikubeka ebaleni kutsi sihloko senkondlo asiveti ingcikitsi yenkondlo. Kuletinkondlo letingenhla, tihloko tiyefana kepha tingcikitsi atifani. Kudzinga kutsi lofundza inkondlo ajule kute utfole ingcikitsi yalenkondlo. Angamane afundze sihloko angahlanhlatsa alahlekelwe yingcikitsi. Nabatsi 'umfula' ucabange emanti kantsi ingcikitsi isho kufa ngoba lomfula kushiwo tinyembeti lethla tilandzelane. Ngako-ke lenchazelo lets, 'ingcikitsi ngumcondvo nobe sihloko lesivamile lesivetwa yinkondlo,' akubi ngumgwabulangcondvo.

Lokutsi ingcikitsi ngumlayeto lobhacile lotfolwa ngumfundzi wenkondlo akusho kutsi ingcikitsi ngumcondvo lobhacile wenkondlo. Loko kusho kutsi umcondvo lobhacile wenkondlo wenta kutsi ingcikitsi itfolakale malula. Kusho kutsi umcondvo lobhacile wenkondlo indlela lehola umuntfu lofundza inkondlo imholele ekutfoleni ingcikitsi yenkondlo ngaphandle kwekujuluka. Lokwakha budlelwane nelwati lwetintfo loke wahlangabetana nato, ngiko phela kwakha imifanekisomcondvo.

Kulenkondlo lets 'imifula' lecashunwe ngenhla sonkondlo nakabona Emalangeni nakakhala ehlisa tinyembeti, yena wakha sitfombe semfula logeletako. Ufanisa tinyembeti nemanti emfula. Loko ukususela kuloku lakubonako, ubona tinyembeti tehla tilandzelana njengemanti emfula lagijimako.

Reaske (1966) naMarivate (1984) tinchazelo tabo tinebudlelwane. Reaske (locashuniwe) ukhuluma ngekuveta ingcikitsi ngemifanekisomcondvo kantsi Marivate ukhuluma ngekwakha budlelwane nelwati lwetintfo lowake wahlangabetana nato,

ngumfanekisomcondvo-ke lowo. Bobabili lababhali bagcizelela kuvetwa kwengcikitsi ngekusebentisa imifanekisomcondvo. Lemibono yalabongcondvongcondvo iliciniso nawuhlatiya inkondlo kunyenti lokubamingenela njengemcondvo lojulile, imifanekisomcondvo.

2.9. SIPHETFO

Lapha kulesehluko besibuke imibono yebahluti labehlukene letsintsa kuhlutwa kwetinkondlo ngetindlela letehlukene. Kubukwe imibono bahluti labehlukene lapho bebachaza khona ngetinkondlo nangetihlokwana lekumele tinakwe uma kuhlutwa tinkondlo ngalokuphelele. Kutfolakele nekutsi tinkondlo tindzala kakhulu nanobe kungatiwa kutsi tangamuphi umnyaka kepha tona tindzala. Tinkondlo tingasuselwa etintfweni tesintfu lokungaba migidvo yesitfu njengobe tonkhe tive tinemasiko ato letiwahloniphako lokungiko lokubangele kutsi tinkondlo titfolakale etiveni letehlukene. Kubukwe nemibono.

SEHLUKO 3

KUBUKWA TINGCIKITSI LETITFOLAKALA ETINKONDLWENI

3.0. TINKONDLO LETITSINTSA IMVELO

Imvelo yindalo leyentiwe nguMlentemunye. Tintfo bantfu labavela batitfole tikhona, atikentiwa tandla temuntfu. Tentiwe livi laNkulunkulu mandvulo bantfu bangakabikhona.

3.1. KUVETWA KWETINGCIKITSI TETINKONDLO TEMVELO

Umfundzi wenkondlo kubalulekile kutsi ati kutsi loko sonkondlo lafuna kukusho kukuyo leyo nkondlo. Ngako-ke kufanele ayifundzise inkondlo kute akutfole. Loko kubalulekile ngobe kuyenteka bosonkondlo basebentise sihloko sinye senkondlo kodvwa bavete tingcikitsi letehlukene nanobe sihloko sifana nje. Kulolucwaningo kucwaningwa tinkondlo tabosonkondlo labahlukene kepha basebentise sihloko sinye. Letinkondlo letilandzelako tiyakuveta loko.

Nene

Mkhize

Buhle Bemvelo

Tihlahla tiluhlata klabu,
Emehlo akakhatsali kutibuka,
Emacembe avele ngala avele ngala,
Timphandze tijule emhlabatsini,
Konkhe loku kukhombisa lutsandvo,
Setehlulekile kuya enqabeni.

Kuhluma kwenu tinhlanhla,
Kukhombisa buhle bendalo,
Kusibonakaliso selutsandvo lwemdali,
Tinyoni tiphumula kini,
Ngisho nesihambi sitfola kuphumula kini.

Buhle Bemvelo

Sihlobile sibhakabhaka etulu,
Kungcola akusondzeli kuto,
Tintfuli tiphotsanela etulu,
Atifiki nakancane kuso,
Tintfuli tehlele emhlabeni,

Timbali tichakatile
Kutsaphuke liphunga lelimnandzi
Lelihongelwa tinyosi etinhlelweni,
Tilihlanganise nemanti lamnandzi,
Tiphumule ngaphansi emakhoweni.

Emanti ayaphola abemnadzi phansi kwenu,
Ngiyatsandza nangibuka umoya
Unitsatsa ngale, unibhekise ngale,
Kodvwa nine aniphikisani nawo,
Niwutfobela ngelutsandvo lolumangalisako.
(Nene kuTsabedze 1988: 18)

Tilalele kwehla kwawo kamnandzi,
Tjani buluhlata enkhangala,
Buphephetiswa ngumoya,
Tinkhomo tisabalele enkhangala,
Tinkunzi tihogela umoya
(Mkhize kuMatsebula, 1978: 86)

Lolucwaningo lutfola kutsi totimbili letinkondlo, tingcikitsi tato tinebudlelwano lobukhulu. Totimbili tigcamisa intfo yinye, imvelo. Nobe kunjalo tibekeke ngemavi langefani.

Nene uveta kubaluleka kwetihlahla nendlela tinyoni letisitakala ngayo tifika tiphumule ngaphansi kwemtfunti wetihlahla. Tihambi tiyaphumula phansi kwetihlahla. Uphindze atfokotiswe ngumoya nawunyakatisa tihlahla. Tihlahla, tinyoni, tihambi nemoya tiveta ingcikitsi yemvelo.

Mkhize ubabata buhle besibhakabhaka. Kuchakata kwetimbali neliphunga lato lelijabulisa tinyosi. Sibhakabhaka, timbali netinyosi tiveta ingcikitsi yemvelo. Lokusho kona kutsi kungenteka labosonkondlo bobabili bacecesheke ngendlela lefanako. Akekho noko lontjontje umcondvo walomunye. Lolucwaningo luhlathiya letinkondlo ngetigaba tato. Loko kuvetwa ngendlela yekucatsanisa sigaba nesigaba saleyo naleyo nkondlo.

Tigaba tekucala tiveta buhle bemvelo, intfo nje Nene ubabata buhle nekuba luhlata kwetihlahla. Mkhize yena ubabata buhle besibhakabhaka ngekucwengeka kwaso. Nobe Mkhize angamveti ngemlomo Mvelinchanti kepha kuyabonakala kutsi kwehluleka kwetintfuli kufika esibhakabhakeni, ticine tidvube tehlele emhlabeni kukhombisa emandla aMvelinchanti ekwenta loko.

Tigaba tesibili tigcamisa buhle betihlahla netimbali. Lolucwaningo nalugcizelela letingcikitsi taletinkondlo lutfola kutsi bosonkondlo baveta kusitana kwayo imvelo. Nene uveta tihlahla tisita tinyoni kutsi tiphumule ngaphansi kwato, nebantfu bayaphumula

phansi kwetihlahla, nemanti futsi ayaphola abemnandzi ngaphansi kwesihlahla. Mkhize ukhuluma ngetimbali letichakatile letihogelwa tinyosi. Kuyatiwa kutsi tinyosi tiyatapa uma timbali tichakatile tiyowenta luju. Luju lusetjentiswa bantfu baludle batsibe ngalo nemkhuhlane.

Kuyabonakala-ke lapha kutsi kubakhona kwelekelelana kwemvelo kute kusitakale lenye imvelo. Lendlela lekunekutselelana emanti ngayo kulabosonkondlo, lolucwaningo lutfola kutsi kukhona kutselelana emanti kuletigaba taletinkondlo. Loko kukhomba kutsi bantfu kuyenteka bacabange ngendlela lecishe ifane. Kuletinkondlo totimbili ingcikitsi letfulwako yinye vo, yimvelo. Bonkhe bosonkondlo bayayidvumisa lemvelo kute loyigcekako. Loko nje kwenta kubekhona lokutselelane emanti kuletigaba taletinkondlo.

Tigaba letintsatfu bosonkondlo baveta kubaluleka kwemoya lekungilenye imvelo. Mkhize (locashuniwe) uveta kubaluleka kwemoya lapho usita tinkhomo. Umoya utfwala liphunga letinkhomati ulimikise lapho kunetinkunzi khona, tive kubhalasha kwetinkhomati. Tinkunzi tive nekutsi tinkhomati tingakuphi bese tiyakhona nato. Kube kwandza kwesive setinkhomo njalo. Nene locashuniwe yena uveta kuvisisana nekutfobelana kwayo imvelo lapho tihlahla tiya lapho umoya ufuna khona tingaphikisana nawo. Bantfu bafundza sifundvo kutsi kuhle kuvisisana nekutfobelana ngobe uma tihlahla tingawutfobeli umoya tingaphuka kubete imphilo lekahle. Kanjalo nebantfu nabangatfobelani imphilo lekahle ayibikhona kuba nekucabana nekungavani, nekuklwebhana ngatsi timfene.

Bosonkondlo kuletinkondlo basebentise sihloko sinye kepha babeke ngemavi langefani letingcikitsi tabo. Kunekutselelana emanti ngendlela labahlele ngayo tigaba.

3.2.1. TINGCIKITSI LETIVETWA TITFOMBE

Lofundza inkondlo kufanele avisise ingcikitsi yaleyonkondlo, atakhele titfombe macondzana naloku lakuvisise enkondlweni. Phela lokutsi sonkondlo anike inkondlo sihloko akusho kutsi vele ingcikitsi yalenkondlo nguloku lakushoko kulesihloko. Lofundza inkondlo kufanele ayibukisise ayivisise kahle inkondlo kute aphumelele kuveta ingcikitsi yayo. Loko kuyabonakala kulenkondlo lelandzelako:

Siphashaphasha

*Sivuka sigcize ngegolide,
Igolide lekhanga ngebuhle.
Siphashaphasha lesiphuphuma buhle,
Buhle lobukhanga tinsomi
Tilale tingakalal' emaphusheni,
Tikubhalel' imicingo tikuthopha,
Siphashaphasha lesingulontsandzakubukwa,
Uvuk'ugeze ngelubisi
Uvuk' ubonakal' etintsabeni,
Ulungute sintfu sonkhana
Uhize ngemvunulo yalokusho,
Leyengc' ingcephu yebakhangisi,
Entsabeni laph' usitsela
Umbonya ngebuhle selibantfubahle.*

(Gama kuSimelane naThwala 1991: 18)

Sonkondlo, ukhuluma ngesiphashaphasha njengobe sihloko sisho. Uma lengcikitsi uyibukisisa ngeliso lalohheyane uyabona kutsi akakacondzisi entfombini lenhle kepha ukhuluma ngelilanga lona leliyimvelo. Kulolucwaningo kudzingidvwa lomkhakha wetinkondlo letitsintsa imvelo. Siphashaphasha sonkondlo usho lilanga. Loku kuchazwa kulemigca:

*Vuk' ubonakal' etintsabeni,
Ulungute sintfu sonkhana,
Etintsabeni laph' usitsela
Umbonya ngebuhle selibantfubahle.*

Lilanga ekuseni libonakala etintsabeni livela kancane kancane, kwangatsi liyalunguta kepha libe libonwa sive sonkhana, lisitsela etintsabeni uma seliyoshona. Sekuyabonakala kutsi sonkondlo lapha kulenkondlo ukhuluma ngelilanga.

Uma lesihloko sitsi: 'Siphashaphasha' lofundzako uyakhona kutsi akhe sitfombe kute avisise ingcikitsi yasonkondlo. Lapha kwakheka sitfombe selilanga. Sonkondlo ucatsanisa siphashaphasha nelilanga. Siphashaphasha sihle nelilanga lihle.

Tihloko tetinkondlo tingafana kodvwa titfombemfanekiso tente letingcikitsi taletinkondlo tingafani. Letinkondlo letilandzelako tiyakucacisa loko.

Umfula	Umfula INkomazi	Imifula
<p>Gobhota mfula lomkhulu. Kadze wawukhon' emhlabatsini Waklay' indlel' ucondze Khon' etilwadi' ugicita Konkhe lokuvimb' indlela Ekhats'elwandle lolugubhutako. Titibakati temfulakati Letimumets' imikhomo Netinhlanti, Tilwanyatana netinkhala leti, Nine navela nasingatsa Tonkhe letidliwako Naletingadiwa, Wena lokhukhula lokungcolile Ukukhukhulel' elwandle Nalo luyokukhuphutela ngaphandle. (Matsebula, 1978: 35)</p>	<p>Hamba nkhosikati lemabelekati Gijim' utfubelete, Unyenyele phas' etintsaba, Uphum' emihosheni Nasemahlatsini, Uphikelele kuto tinswane takho. Ngikubon' eGalile, eS' piki, Ngabubona budze beluhambo Loluhamb' usuk' eNtalisifali, Uhamb' umunyisa bantfwabakho, Lebasakaka bagcwala buso belive. (Bhiya, 1990: 44)</p>	<p>Mhla sishonelwa lilanga, Licwila ngalena kwetintsaba, Kweta ematfunti ambonya live, Anyonyoba njengelisela lintjontja, Ngabona atungeleta emaLangeni, Njengemajabhane ahac' umuntfu. BakaKhawunda nabo beta betile, Batewubona lomgilingwane Lesiwugilelwe ngulamafunti Lamnyama lasabekako. Beta bahanba ngetibunu bashela, Shengatsi badlala msheleletane Lovimb' emahlambangwenya. (Magagula, 1992: 38)</p>

Lolucwaningo luveta kutsi tinongo tenkhulumo tiyenta kutsi kwakheke imifanekisomcondvo.

Kulenkondlo yekucala letsi 'Umfula' sonkondlo ubabata buhle bemanti uma ahamba emfuleni. Wetfule incikitsi yalenkondlo ngekusebentisa sinongo senkhulumo lesingumbiti. Ukhulumisa umfula kwangatsi uyaphila kantsi awuphili. Kwangatsi uyeva utawuphendvula kantsi cha.

Uma sonkondlo atsi, 'Gobhota Mfula Lomkhulu,' emcondvweni kwakheka sitfombe semanti lamanyenti lageletako. Nobe lamanti angabonakali kepha bangakhuluma ngemfula lamanti ayakheka emicondvweni. Njengobe sonkondlo atsi akagobhote, vele imicondvo yakha sitfombe semanti lageletako.

Kulenkondlo yesibili letsi, 'Umfula INkomazi' sonkondlo ubabata buhle bemfula iNkomazi. Usebentise sinongo senkhulumo lesisifanisongco. Uma sonkondlo atsi, 'Hamba Nkhosikati Lemabelekati,' emcondvweni kwakheka sitfombe senkhosikati lenemabele lamakhulu lemunyisa bantfwana labanyenti. Umfula iNkomazi ufaniswa naleyo nkhosikati ngoba uphakela sive lesikhulu ngemanti.

Kulenkondlo yesitsatfu letsi, 'Imifula' sonkondlo utsi kuhluka ngobe lemifula akasho imifula leyetayelekile. Lolucwaningo luveta kutsi sonkondlo kulengcikitsi kuyevakala kutsi usho imifula yetinyembeti. Kuyevakala kutsi bekuliwa lapha ngobe kukhotseme Ingwenyama Sobhuza. Usebentise sihabiso kwetfula incikitsi ngobe nobe bantfu bangakhala njani kodvwa angeke tinyembeti tabo tibe mifula kodvwa sonkondlo ugcizelele kutsi bantfu bakhala kakhulu. Lofundza lesihloko kuphela angacabanga kutsi sonkondlo usho imifula yemvelo kantsi usho tinyembeti. Emicondvweni kwakheka sitfombe semuntfu lokhala tinyembeti tehle tilandzelana. Letinyembeti tigeletise kwemanti emfula.

Lolucwaningo luveta kutsi kubalulekile kutsi lofundza inkondlo acikelele incikitsi yayo. Anganaki sihloko kuphela kepha afundze avisise aphindze atakhele imifanekisomcomdvo. Letihloko taletinkondlo leticashunwe ngenhla tiyafana kepha tingcikitsi atifani. Ngaloko-

ke kubalulekile kutsi lofundza inkondlo ayifundze yonkhe ngembikwekucubungula ingcikitsi yayo.

3.2.2. TINGCIKITSI LETIVETWA LULWIMI

Lulwimi lolusetjentiswe ngusonkondlo kufanele luhambisane nengcikitsi. Uma sonkondlo abhala inkondlo kusuke kunemoya lotsite lomchubako, lofundza inkondlo kufanele lomoya locuketfwe kulengcikitsi awuve ngelulwimi nobe ngemagama sonkondlo lasuka awasebentisile. Loko kutawuvela kahle kulenkondlo lelandzelako:

Mbali Yami Nginemona

*Wabamuhle mbali yami letsandzekako,
Mbali yami lenjengembali lengiyitsandzako,
Ngikubuka ngikubuke ngeneliswe nguwe kuphela,
Ngikubuka ngive ngifikelwa ngumona ngawe mbali,
Lapho ngikubuk' uzulelwa tiphepho netivunguvungu,
Nalapho timphisi nemankentjane atidlisa satjanyana
Dvute nalaph' uhlume khona mbali letsandzekako.*

*Mbali yami ungikhangana ngikhashane ngebuhle bakho,
Ngidvonswe ngemakha akho lamnandzi ladvudvuta
Umphefumulo wami njalo nje nangabe ngiwuhogela.*

*Mbali yami, ngidliwa ngumona nesikhwele ngawe
Lapho ngibona tinyosi netimvemvane seloku
Tikuvakashela njalo ngaphandle kwemvume yami.*

(Ncongwane kuSimelane naThwala 1991: 11)

Lolucwaningo lutfola kutsi sonkondlo ucatsanisa umuntfu nembali. Loku kuvetwa nangulomugca wesibili lapho sonkondlo atsi, 'Mbali yami lenjengembali lengiyitsandzako,' Loko kuchaza kutsi lomuntfu lamtsandzako sonkondlo ufana nembali layitsandzako.

Lolulwimi lalusebentisile sonkondlo lukhomba kutsi bekavukwe sikhwele. Bekangatsandzi kubona lutfo eceleni kwalembali yakhe. Sekuyabonakala kutsi lulwimi sonkondlo lalusebentisako uma etfula incikitsi luyawuphengula umoya lasuka anawo sonkondlo uma abhala inkondlo. Kulenkondlo lengenhla sonkondlo uvukwa sikhwele nje udzimate abenemona nobe lomuntfu lamtsandzako ayanywa yimvelo. Akasafuni nekutsi anetfwe yimvula. Nobe angashaywa moya nobe tintfuli nje timenta abe nemona.

Loku lokugcilata sonkondlo kuliciniso, kuyenteka emmangweni labanye bobabe baba nesikhwele lesingetulu kwelizinga lelilindzelekile. Sikhwele lesinjalo asakhi kunaloko sigcine sicitse ingati, kushone nebantfwana labancane babulawe ngumtali lonesikhwele. Bososayensi bona bakubona kuluhlobo lolutsitse lwekuphambana kwengcondvo. Nalenkondlo lelandzelako iyawufakazela lombono.

Maye! Ngawe Mbali

*Bekumnandzi ukulesami sandla,
Uhlobis' intsendze yaso,
Ungumhlaba nemkhatsi kimi,
Usipho lesivela kuSomandla,
Maye, ngawe mbali!*

*Nangikubuka ngikubukisisa,
Bengikubona uluphawu lwekusasa
Lelihle lelingenakufiphatwa nanini,
Bengikubona usisekelo semphilo yami,
Kodvwa lamuhl' akusenjalo cha-
Maye, ngawe mbali!*

*Ngiyatikhumbula leto tikhatsi,
Lapho buhle bakho
Beningenakubufanisa nelutfo*

*Loluphilako la kulomhlaba,
Mhlayimbe lamuhla sengingakufanisa
Ngob emehl' okubuk' awasafani...*
(Thwala kuBhiya 1990: 41)

Kuyevakala kulenkondlo kutsi sonkondlo uveta ingcikitsi nje ukhatsatekile emoyeni. Imbali yakhe lebekabeke litsemba kuyo yabuna yashabalala etandleni takhe wasala angenalutfo. Nakuyo lenkondlo kuyevakala kutsi sonkondlo ucatsanisa imbali nemuntfu lamtsandzako. Sewudvumatekile ngoba akusasinjengobe bekafisile, tintfo setigucukile.

Sekuyabonakala nyalo kutsi kunemoya longefani nanoma bosonkondlo bobabili bakhuluma ngembali. Kulenkondlo letsi, 'Mbali Yami Nginemona' sonkondlo uphetfwe sikhwele nje kuphela bese kutsi kulelets, 'Maye! Ngawe Mbali' sonkondlo ujivatekile wadvumala kakhulu ngenca yembali yakhe lengasatiphumelelisi tinjongo takhe labenato ngayo.

Lolucwaningo lutfole kutsi umoya wasonkondlo uyakhona kunemba kulengcikitsi lelindzelwe, lofundzako usitwa kulalela lulwimi sonkondlo lalusebentisile kutfula ingcikitsi yalenkondlo. Lolulwimi lwasonkondlo lumveta adzangele, umoya wehlile ngenca yekuphulwa umoya ngulesitsandvwa sakhe.

Lolucwaningo lwetingcikitsi tetinkondlo letinetingcikitsi temvelo lukhomba kutsi imvamisa yato tibabata buhle bemvelo. Timbalwa letinengcikitsi lehlukile kulebabata buhle bemvelo. Njenganayi lelandzelako lexisathaya:

Sekusebusuku Manje

*Sekusebusuku manje,
Ematfunti asabusa ummango,
Umhlaba sewumbetse inzilo uzilile,
Tingcondvo tona setifiphele,
Ematsemba emini afile ashabalele.*

*Ematsafa abindzile,
Emadlelo alele,
Tinyoni titfotfobele etulu etintsabeni,
Tintsaba tikhungetfwe butfongo tilele,
Buhle bemvelo bubindzile...*
(Tsabedze 1988: 17)

Kuvamile kutsi bosonkondlo bababate buhle bemvelo kuletingcikitsi temvelo kodvwa kulenkondlo lengenhla sonkondlo akancomi buhle bebusuku. Uveta bubi, kungabi kahle kwemhlaba uma kusebusuku. Umhlaba umbatsa inzilo kusho kutsi kubamnyama. Nako nje lokutsi umhlaba umbetse inzilo, kusho kona kutsi simo asihlamusi. Inzilo yingubo lembatfwa nakushoniwe, nakuphatfwa ligama lenzilo etingcondvweni kwakheka sitfombe sesimo lesimunyu. Inzilo itfungwa ngendvwangu lemnyama, umbala lomnyama uhlanganiswa nesimo lesingasimnandzi, simo lesihluneme. Kuba mnyama akusikahle ngobe tingcondvo tiyatfotfobala nato ebusuku. Sonkondlo uveta kutsi busuku bukhinyabeta netilwane, utsi emalulwane nawo ayangcundzana nakumnyama. Loko kukhombisa kona kutsi busuku abukhinyabeti bantfu kuphela. Lokufakazela kutsi sonkondlo akabutsakaseli busuku kuvela kulemigca lelandzelako:

*Ematsafa abindzile,
Emadlelo alele,
Tinyoni titfotfobele etulu etintsabeni,
Tintsaba tikhungatfwe butfongo tilele,
Buhle bemvelo bubindzile.*

Kusho kutsi buhle bemvelo abuchakati ebusuku futsi abubonakali. Sekuyacaca-ke kutsi sonkondlo akancomi buhle bemvelo kulenkondlo kepha ubona kungasikuhle ebusuku. Nalelenye imvelo ayijabulisi nakusebusuku, ematsafa ayabindza, emadlelo ayalala, tinyoni tiyatfotfobala, tintsaba nato tibanjwa butfongo. Konkhe loku kusho kona kutsi nakusebusuku kute lokujabulisako.

3.3. TINKONDLO TENKHOLO

Tinkondlo tenkholo ngulokuhaywako lokutsintsa tintfo bantfu lababeke kuto ematsembe abo. Tinyenti-ke tintfo emhlabeni bantfu lababeke kuto ematsembe. Letinye taletintfo bakholwa kutsi ngito letibahlanganisa naSimakadze. Ngato bayakhona kukhuluma naMvelinchanti.

3.3.1. KUVETWA KWETINGCIKITSI TETINKONDLO TENKHOLO

Tinkholo tehlukeni imikhakha leminyenti. Sibonelo yebukhristu, yalabaphansi, yemahindu, i-islamic, iBhudayizimu naletinye letinyenti.

Lolucwaningo lutfole kutsi bosonkondlo baletinye tinkholo ababhali ngenkholo labakuyo, tinkondlo tenkholo yebuKhristu kuphela letandzile. Leletinye tinkholo ativeli tinkondlo tato. Loko kuyinsayeya kubabhali bemabhuku Eswatini kutsi babhale phela nangaleletinye tinkholo. Bafundzisi etikolweni bagcina bafundzisa lunye luhlobo, lweBukhristu kuphela.

Lolucwaningo luveta kutsi nebacwaningi betingcikitsi tetinkondlo tenkholo bagcina bagawula nganhlanye njengobe bagidza ndzawonye kulenkholo yeBukhristu. Ngabe bosonkondlo bayabhala nangaleletinye tinkholo letahlukahlukene ngabe bacwaningi bacwaninga ngekucatsanisa naletinye tinkholo, umsebenzi locwaningiwe bewutawuba masekomatsatfu.

3.3.2. TINKONDLO TENKHOLO LETIMLANDVO

Loluhlobo lwetinkondlo lukhuluma ngekukholwa tibe ticoca tintfo letenteka endvulo. Lenkondlo lelandzelako iyakuveta loku.

Ngalelo Langa

Kwahlwa emini,

Yaphophom' ingati

Yanakashel' iminjunju,

Ngalelo langa

*Lacisha lilanga,
Asibekel' emayeti,
Kwagubetel' ematfunti,
Ngalelo langa.*

*Wasitfwala siphambano,
Wasitfwala sisindza,
Ngemuva ahlalelwe,
Ngalelo langa.*

*Wawa wavuka,
Wakhilikitsela angacedzi,
Aphokophele kulangalati,
Ngalelo langa
Wahluphekela mine,
Wahluphekela wena,
Wafela langalati,
Ngalelo langa.*

*Bekumnandzi kubenti,
Kumatima kumentywa,
Walala ... walala ...
Ngalelo langa.*

(Mabaso kuSimelane naThwala 1991: 38)

Lolucwaningo luveta kutsi sonkondlo ulandzisa ngalokwenteka mhlazana Jesu abetselwa esiphambanweni nanoma sonkondlo angakalifaki ligama laJesu enkondlweni, kodvwa kuyatiwa ngemfundziso yeBukhristu kutsi nguJesu lowatfwala siphambano. Konkhe lokubaliwe kulenkondlo kuyimfundziso yencwadzi lengcwele yeBukhristu Libhayibheli.

Libhayibheli ifundzisa kutsi lelilanga Jesu abetselwa kwaphophoma ingati, lilanga lafiphala emafini, wawa wavuka atfwele siphambano, kwenteka konkhe loko ngemuva ahlalelwe ngenkalivasi ashaywa.

Lengcikitsi yalenkondlo yinkholo, iluhlobo lwenkondlosililo. Ikhuluma ngekufa kwaJesu nelusizi lolwabakhona uma abetselwa esiphambanweni. Ingcikitsi yalenkondlo yeyame kulokufa kwaJesu.

3.3.3. TINKONDLO TENKHOLO LETISICHAPHATO (ISATHAYA)

Tinkondlo letisola liphutsa lelenteka ekukholweni nasesontfweni, lingentiwa ngumuntfu nobe libandla. Lapha kunemuntfu khona nemaphutsa abakhona. Kuye kube lukhuni kutsi umuntfu umsukele umtjele ngeliphutsa lalentako. Lomunye uye acabange kutsi utibeka embili kuhle kwemncadvu. Angacabangi kumtjela kute alilungise leliphutsa. Nguyo lendzaba kunaletinkondlo lekutsiwa emasathaya. Kuba lula kukhuluma ngekuhaya inkondlo.

Lolalele uyakhona kulungisa emaphutsa ngaphandle kwekucabana nemuntfu. Inkondlo yindlela yekukhuta ummango nangabe kunalokubi lokwentiwa bantfu. Njengoba nasemabandleni kunebantfu, nakhona emaphutsa abakhona. Nakhona kubalukhuni nobe bakholwa kutsi bamcondze ngco umzalwane kutsi alungise emaphutsa. Lomunye nakasolwa uyadvuba, atfutse kulelo bandla kusasa sewuyothandaza encenye. Nangabe kuhaywa inkondlo kute lokhubekako kodvwa nguloyo naloyo uyatifuna kutsi lesitimela asimtfoli emzileni waso yini. Inkondlo lexisathaya itsi isola nje ibe ilungisisa emaphutsa kube iyafundzisa. Loyilalelako usala anesifundvo lasifundzile. Lenkondlo lelandzelako iyakuveta lokusolwa emabandleni:

Sesiyabonga Mantfwantfwa

Sesiyabonga Mantfwantfwa,

Sidziniwe kucinelwa nguwe,

Solo watibeka embili,

Kute longakwati Mantfwantfwa?

*Kufanele kuvulwe inkonzo,
Mantfwantfwa sewuyathandaza,
Sesikhatsi sebufakazi,
Mantfwantfw' usukuma kucala,
Akusuki nasenhlityweni,
Uyashengetisa nje...
(Tsabedze, 1988: 29)*

Lolucwaningo lutfole kutsi kulenkondlo sonkondlo ulwa kukhuta bazalwane labatsandza kutibeka embili kuhle kwemvunulo yeMaswati. Lenkondlo ingena ngaphansi kwetinkondlo tenkholo nje ngobe loku lakushoko sonkondlo ngiko lokwenteka emasontfweni. Esontfweni kuyathandazwa, kuyanikelwa, kuyashunywayelwa, kuthandazelwa labagulako konkhe loku lokubaliwe kulenkondlo kuveta kutsi ingcikitsi yalenkondlo yinkhola. Emabandleni bakhona bongcamungceshe bebazalwane lapha, etinkonzweni letahlukahlukene kuyenteka lokutsi umzalwane afune kukwenta konkhe.

Indlela leyetfulwe ngayo ingcikitsi yalenkondlo ihlaba umchwele. Phela enkondlweni kulapho ungaphumelela kumkhuta khona umuntfu lofana naMantfwantfwa. Esontfweni angeke ukhone kumkhuta, angabona ngatsi awukholwa kahle, utsikameta kusebenta kweMoya longcwele. Ungamkhuta ningaphandle ungamuva safakaza ngawe ebandleni. Inkondlo ngiyo lengamkhuta ncono. Lemigca lelandzelako igudluta lesitatimende lesitsi Mantfwantfwa akafuni kulalela labanye. Ufuna kulalelwe yena kuphela. Kungakhuluma lomunye uyalala angamuva.

*Sesikhatsi kudliwe emculwini:
"Wotsandza uJehova Nkulunkulu wakho
Ngenhlityo yakho yonkhe!"
Mantfwantfwa! Uhlakaniphe nakangaka?
Cobho, cobho!*

Mantfwantfwa uma kushunywayelwa uyacobhota. Loko kubangelwa kutsi akafuni kulalela lomunye. Ufuna kulalelwe yena. Uma kusebenta bazalwane labanye enkonzweni, ukhetsa kulala kunekulalela. Kungako satela nje. Nasemshadweni nakhona unguncanlalutsi, akatibeki phansi labanye bazalwane abasakhoni kwenta lutfo ngobe tonkhe tinkonzo setentiwa ngumuntfu munye. Labanye uyabavimba bangakhoni nekumlekelela ngoba angafuni batfole litfuba lekwenza nobe yini labangafisa kuyenta. Lokushabasheka kangaka kwaMantfwantfwa kungadzimate kuhhunge bantfu bacabange kutsi ngumzalwane lonenshisakalo kantsi kuhambisana nekuba nguciligotjwa. Loko kubonakala nasekabutsa umnikelo lenye imali iyakhwacela, ushabasheka nje unesandla semfene. Kuchaza kutsi usengakaphendvuki ngoba nangabe umuntfu aphenzvuka imikhuba lemibi uyayiyekela, manje yena lesandla semfene ugibela naso ephulphithi asisebentise nekuntjontja umnikelo.

Lolucwaningo lutfole kutsi lenkondlo iyafundzisa emmangweni, ifundzisa bantfu kutsi bangatenti bongcamngceshe. Bafundze kunika labanye litfuba. Mhlawumbe Mantfwantfwa uvalela labanye nje banelikhono lelincono lekwenza kunaleli lakhe.

Sonkondlo ufundzisa kutsi kuhle kutsi umuntfu abindze lesinye sikhatsi alalele labanye, afundze nendlela labanye labenta ngayo tintfo. Bantfu bayadzinwa uma ungafuni kubalalela, ufuna sonkhe sikhatsi balalele wena. Lenkondlo yenta kutsi locendza kuyilalela atibute kutsi nje yena akasuye Mantfwantfwa. Ifundzisa kutsi bantfu banike labanye litfuba etinkonzweni kuvele nalabanye labanaletinye tphiwo. Nabavinjelwa angeke tibonakale tphiwo tabo.

Mavuso (1993: 67) uchaza emasathaya atsi:

Emasathaya tinkondlo letihlekisako letiphukutako nobe letichaphatako. Umlobi usebentisa buciko lobutsite ngemagama latsite lasho lokuhle abe awacondzise emunfwini lophambene nebuhle nobe awacondzise entfweni letsite lengatsandzeki. Inhloso yesathaya akusiko kuhlekisa nobe kuphukuta umuntfu nje kuphela kepha kucwayisa loyo losuke enta lokubi

kute ahlukane nako. Emasathaya ahlukaniswe katsatfu, kukhona silutfo, siphukuto kanye nesicaphato.

Lesitatimende lesingenhla siliciniso ngoba lenkondlo lengenhla iyisathaya, indlela lengcikitsi letfuleke ngayo sonkondlo wente kutsi lofundzako acabange kutsi Mantfwantfwa uyabongwa lapha esihlokweni, nganhlaye uyamsola kulengcikitsi. Usebentise sinongo senkhulumo lesisiphukuto. Kulesihloko uyambonga, uyamncoma kantsi akabongi uyamchaphata.

Lenkondlo isichaphato ngobe sonkondlo ugceka umuntfu ngenhloso yekukhalima loko lokungatsandzeki. Isilutfo ngobe iveta liciniso lelihlabako. Uma umuntfu ungamtjela umcondze ngaloku, angeva kutsi liciniso kodvwa angagongonyeka.

Lenkondlo itimumetse tonkhe letinhlobo tesathaya. Sonkondlo uvele watishwambakanya ndzawonye totintsatfu letinhlobo. Lokutsi etinkondlweni tenkholo kutfolakale nemasathaya kukhombisa kutfutfuka kwelulwimi. Kucala bekuba tinkondlo tenkholo nje tikhulume ngaNkulunkulu, kufa kwaJesu nebhayibheli kuphela. Emakholwa bekangacwayiswa akhutwe nangabe kukhona lokungahambi kahle esontfweni.

Lolucwaningo lutfole kutsi lenkondlo yenkholo ngobe naku inshumayelo itsintsa kutsandza Nkulunkulu ngenhlitiyo yakho yonkhe. Nobe kunjalo inebusathaya ngobe isola liphutsa lelentiwa nguMantfwantfwa. Sonkondlo ufuna naloyo atibute kutsi akasuye yini loMantfwantfwa. Nakabona kutsi lesitimela siyamshayisa avele alungise emaphutsa lawentako. Inkondlo iyasita kukhalima simo lesingahambi kahle emabandleni. Umzalwane ungamcondza umtjele uyadvuba, akubone unemadimoni, usilingo ufuna angamkhonti kahle Nkulunkulu, umkhipha emoyeni, angaze ashumayele akunkembe utivele uhleti phansi kutsi sewuphendvula lebewumtjela kona. Nangabe baholi bangamnaki ubutsa emasakana akhe ayongena kulelinye libandla. Nakulelo bandla bangamkhuta uchubekela embili kube angawahamba onkhe lamabandla akuleso sigodzi.

3.3.4. TINKONDLO TENKHOLO LETISAMKHULEKO

Tekucela lokutsite kuMdali. Tona-ke atilandzisi ngetigigaba letentekako kodvwa sonkondlo usuka acela lusito kuNkulunkulu. Lenkondlo icacisa kabanti:

Nkhosi Ngibonis' Indlela

*Nganhlanhlatsek' esigangeni,
Ngaphamphalat' endleleni,
Kukhanya sekwendlulelwe bumnyama Mdali,
Kute longangiholel' endleleni njengawe.*

*Nkhosi nguwe longangikhanyisela,
Mlentemunye kunematfunti kulendlela,
Ngicobel' emandla' ebumnyama,
Ngiholele kuley' ekuphileni...*

(Tsabedze, 1988: 25)

Lolucwaningo lutfole kutsi lenkondlo lesamkhuleko kudzingeka kutsi loyifundzako ayilalele ngemoya hhayi kuyitsatsa njengobe injalo, akufuneki kutsi lofundzako ayikhe etulu, akufuneki umuntfu ayifundze ngekunyanyalata kepha ayifundze ngeliso lalohheyane. Loku kungafakazelwa ngilemigca lelandzelako:

*Nganhlanhlatsek' esigangeni,
Ngaphamphalat' endleleni,*

Lofundza lenkondlo angayitsatsa lemigca njengobe injalo angacabanga kutsi sonkondlo usho kutsi wahamba etigangeni angayiboni indlela alahleka nje. Ngemcondvo lojulile, usho kutsi kukhona lapho bekenta khona tono angahambi kahle ekukholweni. Uma sonkondlo atsi:

Mlentemunye kunematfunti kulendlela,

Akasho ematfunti etihlahla kepha usho tinkinga netilingo letitsikamenta kukholwa kwakhe. Usho tingcinamba lahlangabetana nato endleleni yekukholwa letenta kukholwa kwakhe kudzambe, kutsemba kungasafani nasekucaleni angakahlangabetani naletinkinga.

Nakuto tinkondlo lenkholo letisamkhuleko sonkondlo uyalusebentisa lulwimi lolunotsile.

(i) Kumuntfutisa

*Lapho ngitsengwa livi' ungikhumbule,
Umphefumulo wam' ungawubukeleli,
Ungangishiyi ngaphandle Mvelinchanti,
Ngiholele kulemhlophe bha.*

Lomugca lotsi, 'Lapho ngitsengwa liv' ungikhumbule.' Sonkondlo usebentise kumuntfutisa utsetse live, intfo lengaphili wayinika timphawu tekuphila. Live linemandla ekutsenga umuntfu. Lokutsengwa live sonkondlo akasho kutsi live likhiphe imali libhadale ngoba lifuna yena. Usho lokutsi aheheke nakabona tintfo letibucwebecwebe balomhlaba bese uyayengeka uyekela kukholwa ulandzela lobucwebecwebe.

(ii) Sifanisongco

*Ncaba yami ngiholel' ebuhleni,
Ngentel' imphilo lesekhanyeni,
Ngibonis' indlela lengumnotfo,
Angilandzele wena kukubi kukuhle.
Ncaba yami ngihol' ebuhleni,*

Lolucwaningo luveta kutsi sonkondlo usebentise sifanisongco. Simakadze ufaniswa nencaba ngenca yemandla lanawo ekutsi umuntfu uma anetinkinga angaphephela kuye. Njengencaba inemandla ekuvikela bantfu babalekela kuyo uma kunemphi.

Lolucwaningo lutfole kutsi ingcikitsi yenkondlo kute ivisiseke kudzingeka kutsi umuntfu awati emagama lasetjentiswe ngusonkondlo kutsi achazani. Kulenkondlo sonkondlo usebentise emagama elukhetselo.

Nganhlanhlatsek' esigangeni – kunhlanhlatseka kuhamba nje ungayiboni indlela, uncati nekutsi utawuphumela kuphi. Uma umuntfu ekukholweni atsi uyanhlanhlatseka, usho kutsi wenta tinfo langaticondzi kahle kutsi titamphumelelisa yini.

Ngiphaphalat' ndleleni – Kuphaphalata kusho kuhamba uve uphuma endleleni ugijime etigangeni. Kuphaphalata endleleni yekukholwa kusho kutsi uve uyekela kukholwa wente tono. Uphambuka endleleni yeMdali.

Ngiholele kulelingaphunti – Kuphunta kushiwo uma silwane simitsi lelizinyane litsikameteke esiswini bese liyafa ngekhatsi esiswini, libe yimphunyu. Kulenkondlo -ke sonkondlo ucondze kutsi Nkulunkulu akamholele eveni lelitsembekile, lelikhona futsi lelingeke litsikanyetwe, lingasabi khona. Aliphunti kusho kutsi kunelitsemba lelikhulu kutsi alinawutsikameteka litawuhlala likhona.

Lolucwaningo lutfole kutsi kuletinkondlo letintsatfu leticashunwe ngenhla kuyavela kutsi tinkondlo letinetingcikitsi yetenkholo tingahlukaniswa ngemikhakha leyahlukahlukene. Sibonelo

Letisamlandvo (Ngalelo langa)

Letisamkhuleko (Ngibonis' indlela)

Letisichaphato / Isathaya (Sesiyabonga Mantfwantfwa)

Loluhlaka lutawenta labafundzako bakhone kutehlukana ngetingcikitsi tato ngobe letinkondlo tigcushwa ndzawonye nje kantsi tingcikitsi tato tetfulwe ngendlela lengafani.

Kubalulekile futsi nekutsi kucutjungulwe nangaletinye tinkholo kakhulukati inkholo yebantfu labamphisholo, inkholo yalabaphansi. Insayeya lena-ke lecutjungulwe ngulolucwaningo.

3.4. TINKONDLO TEMBANGAVE

Tinkondlo tembangave kushiwo tinkondlo tepolitiki lapho sonkondlo abhala inkondlo avete kucwasa ngekwebuhlanga. Lesinye sikhatsi usuka agecka timphatsimandla takuleyo ndzawo. Usuka abhale inkondlo levukela umbuso nalabasemandleni.

3.4.1. KUVETWA KWETINGCIKITSI TETINKONDLO TEMBANGAVE

Tinyenti tindlela letisetjentiswa bosonkondlo kuveta tingcikitsi tetinkondlo tembangave lesinye sikhatsi babhala bagegise kwangatsi basho intfo letsite kantsi bacondze ngco kulombangave. Ngaloko-ke lofundzako kufanele ajule atotfola loko lokubhacile enkondlweni. Loko kucaciswa kahle nguShongwe kulenkondlo lelandzelako:

Isahara

*Unyonyisa kweligoya,
Nesitfunti sakho siyasindza,
Sisindza indlu leNtima yaketfu-
Hlehla sishaywe ngumoya Sahara.*

*Deda, deda simiti,
Ubuyele kulo lemdzabu wakini,
Susa tidladla takho
Ugocot' umboko wakho, utfutse...*

(Shongwe kuBhiya 1990: 43)

Kute lofundzako avisise ingcikitsi yalenkondlo, kudzingeka kutsi ayifundze bese uyihlatiya ngemcondvo lofihlakele. Sonkondlo leSahara akasho lugwadvule kepha usho bacindzeteli. Sonkondlo uchaza indlela bacindzeteli labafika ngayo e-Afrika. Bacindzeteli

bafika batitfoba kantsi bafuna umnotfo. Ngenca yekutitfoba lokuhambisana nemachinga bawutfofa malula lomnotfo. Sonkondlo futsi ufisile kutsi bacindzeteli basuke lapha e-Afrika, babuyele lapha babekukleza khona. Basuse lengcindzetelo. Loko kufakazelwa ngulomugca lolandzelako:

'Susa tidladla takho'

Letidladla sonkondlo usho lengcindzetelo. Ufise kutsi bacindzeteli bahambe batsatse konkhe kwabo. Lofundza lenkondlo nakangayikha etulu lenkondlo kungaba lukhuni kutsi atfole ingcikitsi yayo. Kudzingeka kutsi umuntfu nasayifundzile ajule, akhe umfanekisomcondvo emuva kwaloko sangakhona kuyivisisa ingcikitsi yalenkondlo.

Lemigca yalenkondlo iveta kahle lengcikitsi, lofundzako angayivisisa kahle lengcikitsi uma ayibuka ngemcondvo lojulile. Letitatimende tasonkondlo uma ucwaninga lengcikitsi tiyevakala kutsi, temumetse, tidzinga kutsi utikhulumise kute uvisise loku letikwemumetse.

Lulwimi sonkondlo lalusebentisile luveta kahle umoya sonkondlo labhale inkondlo akuwo. Lomoya lasuke akuwo sonkondlo uma abhala inkondlo ngiwo loveta kahle ingcikitsi yalenkondlo. Kulenkondlo lecashunwe ngenhla lolucwaningo luveta kutsi sonkondlo ukhatsatekile ngendlela bacindzeteli labafike ngayo, nangalendlela labatiphatsa ngayo.

Imifanekisomcondvo, letitfombe letakheka emicondvweni tenta lofundzako akhone kuvisisa kahle ingcikitsi yenkondlo. Nanobe kunjalo kodvwa lesinye sikhatsi sonkondlo usebentisa imifanekisomcondvo lejulile. Lofundzako amshiye nensayeya, asale anencabhayi aticabangele kutsi ngabe sonkondlo ucondzeni ngalomfanekiso lonjalo.

Ncamashi

Lengati leniyibon' ibovana

Igijim' emtimbeni wami,

Ishisa emitsanjeni yakho,

Iyafana ncamashi

*Naleyo lekitsi sonkhe.
Ngako-ke asivelane.*

*Lobuhlungu lobuvako
Nawuhlatjwa linyev' esitsendzeni,
Nome kufa emtimbeni,
Kuyafana ncamashi
Naloko kwetfu sonkhe,
Ngako-ke asililelane...
(Tembe 1990: 39)*

Sonkondlo uma atsi: 'Ncamashi' kulesihloko salenkondlo kulukhuni kulofundzako kutsi angatfola kutsi ushoni. Lolucwaningo luveta kutsi uchaza kutsi bantfu labamphisholo nebadzeshi bafana ncamashi, lokusho kutsi kute umehluko njengobe sonkondlo angumuntfu lomphisholo kuyevakala-ke kutsi uma asebentisa buniyo kulenkondlo utikhomba yena. Loku kufakazelwa ngulemigca lelandzelako.

*Lengati leniyibon' ibovana,
Igijim' emtimbeni wami,*

Loko lakushoko uticatsanisa yena nemdzeshi kutsi bayefana. Sonkondlo umele bonkhe bantfu labamphisholo. Utsi umjuluko wakhe nawutfonsela emhlabatsini ubangelwa kusebenta uyafana nemjuluko wemlumbi. Netandla letimphisholo naletibovana tivuleka tivaleke ngendlela lefanako. Emehlo acwabita ngendlela lefanako, loku kufakazela kona kutsi lomphisholo nemdzeshi bafana ncamashi. Sonkondlo ukhuta kutsi kungabi nekubandlululana ngoba bonkhe bantfu bayafana nobe baluphi luhlanga banengati lefanako.

Kulenkondlo lelandzelako sonkondlo ujabulele kutsatfwa kwelive etandleni tebelumbi:

Bhuza Wesibili

*Kwavela Bhuza kwacetuka tikhiya,
Tikhiya tebugcili bakamdzesi,
Sashuca siphakamisa tandla,
Sahambisana sibambene,
Mgobo wami wota kimi,
Hawu lami nangu,
Nawe nkhosikati khehla sicholo,
Ngobe lamuhla uyogidza inkhululeko,
Lamuhla siya kaLobamba...*

(Tembe 1990: 36)

Lolucwaningo lutfola kutsi kulenkondlo sonkondlo wenamile. Ujabulele kutsi Sobhuza II ulitsetse live etandleni tebadzesi, tikhiya tebugcili taphuka. Bantfu labebagcilatekile baphakamisa tandla bajabulele inkhululeko. Nemasiko abo sebaphindza bawachuba kahle. Ukhuluma ngemgobo utsi awute kuye, lihawu nalo likhona, emakhosikati akakhehle ticholo. Lenkondlo ungafundza lesihloko sodwana, ungacabanga kutsi tibongo temdzabu. Uma sewufundzisisa utfolo kutsi kunetembangave leticuketfwe ngulenkondlo.

*Kwavela Bhuza kwacetuka tikhiya,
Tikhiya tebugcili bakamdzesi,*

Lolucwaningo luveta kutsi Sobhuza II uma atsatsa tintsambo tekubusa, bantfu bakhululeka ebugcilini bebadzesi. Sonkondlo uveta kutsi kutsatsa kwaSobhuza II umbuso kwenta imphilo yaba yinhle. Bantfu batfola imphilo lencono, loko kufakazelwa ngulomugca:

Wasayinda kwatfonsa luju,

Sonkondlo loluju ucondzise emphilweni lemnandzi.

Uma ucatsanisa letinkondlo, Ncamashi naBhuza wesibili kuyabonakala kutsi kuleyekucala lulwimi lwasonkondlo linemagama lahlabako. Kulena yamuva usebentise emagama enhlonipho.

Lamagama langenhla badzeshi, bondlebe tikhanya lilanga, emagama enhlonipho kuhlonishwa ngawo belumbi. Emagama enhlonipho amukelekile esiveni. Kulolucwaningo kuvela kutsi kulenkondlo akukho lakusolako sonkondlo. Ugcwele umoya wekujabula nekuhalalisela Sobhuza II kutsi atsatse live ebelumbini.

Lenkondlo iyahalalisa kodvwa lokuhalalisa kunemagcubu ekhatsi. Kwangatsi sonkondlo ujabulele lokubusa kwaBhuza II njengobe bantfu batawukhulukeka ekucindzetelweni, baphile imphilo lencono. Lolucwaningo lutfolala lenkondlo kutsi ingena kulomkhakha wetingcikitsi tembangave nje kungoba Bhuza wavukela umbuso webacindzeteli wagcina ancobile atsetse, tikhiya tagatuka, tiphatsimandla tasala tibambe wangentansi.

Lolucwaningo lutfole kutsi kuletinkondlo tembangave incikitsi ayimane ihlale ebaleni kodvwa iyabhaca. Kudzingeka kutsi lofundzako ayifundzise inkondlo acedze ayicubungule ngeliso lelibukhali kute avise incikitsi yayo. Kufanele lofundzako abe nelikhono lekuveta umcondvo lobhacile ngobe bosonkondlo babhala ngendlela lefihlakele.

(i) Busathaya

Lolucwaningo luveta kutsi imvamisa yetinkondlo tembangave tinebusathaya. Kuvame kutsi sonkondlo asole bacindzeteli. Nobe-ke azame kucacisa kutsi umuntfu lomnyama angatsatselwa phansi, naye ubalulekile. Kutsi nalapho sonkondlo atsi akakhweshe kulobusathaya kodvwa utaweve emagcubu lalapho, uve kutsi lobusathaya umane ubugodle ngekhatsi. Loko kufakazelwa ngulenkondlo lelandzelako:

Indlu Lemnyama

Labamhlophe bachamuke

Lifindvo lemvelo lakhumuka,

Libhayibheli laba sikhali,

Lofelwe kwatsiwa akangakhali.

Kwatsi nayiphahla boyisemkhulu

Kwatsiwa kayithandaze kuNkulunkulu,

Isawe ngemadvolo icimetile,

Labamhlophe beta betile...

(Tsabedze, 1988: 92)

Uma uyitsatsa ekucaleni etigabeni letiyimfica, ungasuke uyifake ngaphansi kwemlandvo ngobe ulandzisa ngemphilo yayitolo. Lamagugu embangave avuke uma afika etigabeni letilandzelako. Nobe bekatsi uyatitfoba wenta kutsi lofundzako akuve kungumlandvo kutsi belumbi bafika njani. Ubasola kutsi bafika benta ngatsi balungile, bafundzisa umuntfu ngemphilo lefunwa nguNkulunkulu. Lesikhatsi umuntfu anake loko bona babe batsatsa umnotfo.

Labelumbi bebatsi bangabona kutsi kunalohlakaniphile angahle abone loko labakwentako, bavele bamgcoke abe ngumfundisi. Nakamfundisi utibona asesikhundleni lesisetulu sekufanele ahlale anake tindzaba taNkulunkulu hhayi talelive. Baze babafundzise netingoma letitsi lifa lakho ligcinwe eZulwini angeke litsintfwe emasela. Netingoma letitsi noma bagcoka emanikiniki eZulwini kunengubo lemhlophe, naletitsi babafokati lapha emhlabeni likhona Lizulu likhaya labo. Tonkhe letingoma betentelwe kutsi labamphisholo banganaki lutfo ngalomnotfo, bati kutsi kuhlala kahle kuseZulwini hhayi kulomhlaba ngoba bavakashile. Banelikhaya nelifa eZulwini kulomhlaba kufanele bagcoke emanikiniki akunandzaba. Belumbi bakushicilela etingcondvweni tebantfu labamnyama kutsi kuba mfundisi lugcobo, lubito loko kusho kutsi nawumfundisi awudzingi kuholelwa ngoba ubitwe nguNkulunkulu. Loko bebentela kutsi bangacitsi imali babaholele bavele bati kutsi lokuhle batakutfo eZulwini hhayi kulomhlaba. Ngandlela tsite uyabasola belumbi ngekutsatsa lelive ngebucili.

Lolucwaningo lutfole kutsi sonkondlo nobe bekatsi uyabubalekela busathaya, uma abhala tembangave kodvwa lamagcubu agcine abuvetile lobusathaya. Njengakulenkondlo

lengenhla sonkondlo bekacondze kubhala ngemlandvo kodvwa busathaya badlanga emkhatsini. Utsi alandzisa ngemphilo yayitolo kube uva ugceka belumbi.

Lolucwaningo lutfole kutsi kutemvelo, kuvamile kutsi bosonkondlo bancome imvelo bavete buhle bayo nelusito lwayo kulenye imvelo. Kuyinsayeya kubosonkondlo kubhala ngebusathaya. Kushwambakanya, kutenkholo kucashunwa tigameko letikhona eBhayibhelini kwakhiwe ngato tingcikitsi tetinkondlo.

Lolucwaningo lutfole kutsi tiyimvelakancane tinkondlo taletinye tinkhoho, kugcwele letitenkhoho yeBukhristu. Kubalulekile kutsi bosonkondlo babhale nangaletinye tinkhoho nobe bangekho kuyo leyonkhoho kepha bente lucwaningo ngato bese bayabhala.

Kuletingcikitsi tembangave, lolucwaningo lutfole kutsi bosonkondlo abakavami kutsi babeke ingcikitsi ebaleni kodvwa kunaloko kudzinga ujule. Umcondvo wengcikitsi ufihlakele, udzinga liso lalohhenyane kute uyivisise.

3.5. TINGCIKITSI LETITSINTSA UMNOTFO, EMASIKO NEMFUNDVO

Kulomgudvu lolucwaningo lumacondzana naletingcikitsi letilandzelako temnotfo, emasiko nemfundvo. Kulomkhakha lolucwaningo lucubungula injongo yasonkondlo ngenkondlo, kucubungulwe indlela latfule ngayo ingcikitsi yaleyo nkondlo, kuphindze kucubungulwe nekuphumelela kwasonkondlo kwetfula lengcikitsi yalengkondlo.

Kubalulekile kutsi tingcikitsi tetinkondlo ticwaningwe, loko kwentelwa kutsi inkondlo ivisiseke ngalokujulile, kunganakwa emagama kuphela. Ngetulu kwalamagama labonakala enkondlweni kunalokungemanoni ladzinga kucwaningwa kute avele ebaleni. Loko kuveta bunkondlo lobungibo kudlula kuyihlabela nje inkondlo.

Heese (1988:96) uyawubhebhethsekisa lombono nakatsi:

Poetry is not concerned with the imparting of straight forward information. It is concerned with the communication of subtle and complex experiences and attitudes.

Tinkondlo atikabukani nekwedlulisa umbiko locondzile. Tibukene nendlela lekubikwangayo lwati loluphicako nesimo kanye nebuhlakani.

Lesitetimende sichaza kutsi bunkondlo abusho emagama nje kodvwa bunkondlo busho kubeka inkhulumo ngelwatinzulu lolujulile nangemavi akhe sonkondlo.

Lesitatimende lesingenhla siliciniso ngoba tingcikitsi tetinkondlo tiyinjongo yasonkondlo lemente wabhala inkondlo. Loko akusho nje kuphela emagama lasenkondlweni kepha kusho nemibono yasonkondlo levela lapha enkondlweni. Ngaloko-ke injongo yekucwaninga tingcikitsi tetinkondlo kutsi lolucwaningo lutfole injongo yasonkondlo yekubhala lenkondlo, kube kunakwa netindlela tasonkondlo tekwetfula ingcikitsi.

3.5.1. TINGCIKITSI LETITSINTSA UMNOTFO

Tingcikitsi letitsintsa umnotfo ngunati letikhuluma ngemcebo. Kudzala uma kukhulunywa ngemcebo esiveni seMaswati bekushiwo tinkhomo. Bekuye kutsiwe: 'Tinkhomo ngiwona mcebo weMaswati.'

Noma kwendziswa intfombatane bekunakwa kutsi sikhona yini sibaya kulowo muti lendziswa kuwo. Ngenca yemphucuko tintfo tagucuka, umcebo kuletinsuku seyimali. Kungako-ke nobe sekulotjolwa sekusetjentiswa imali. Imali sengiyo umnotfo wesive.

Tingcikitsi letitsintsa umnotfo nguleti letikhuluma ngegolide, idayimane nesiliva. Imali ingumnotfo ngoba yentiwa ngetimbiwa. Lenkondlo lelandzelako iveta kubaluleka kwemali.

Lomalanga

*Siphashaphash' uwakabani?
Ntsandvokati yawonkhewonkhe,
Uphilisa tintsandzane,
Ufunwa nangemaculuculu,
Nalapho wonkh' uyakutfole,
Phila njalo Muhlekati.*

Uwekukleza kuphi wena?

Timbobo temuhlwa tiyakhuluma,

Tangihlebela kutsi ulichamuka,

Wafika nebadzeshi,

Lamuhla sesibangisana ngawe,

Wen'uyimphilo yalamuhla...

(Maseko kuMavuso 1993: 8)

Lolucwaningo lutfole kutsi kulengcikitsi sonkondlo ucondze kuveta buhle bemali, nendzima lebanjwe yimali emmangweni. Imali iphilisa tintsandzane, igucule emaculuculu abe tinganwa. Ucondze kufundzisa ummango kutsi kubeketela kuyakwenta kutsi ugcine unemali noma indlela leya kuyo imatima nje kutsi uyiphembe. Loku kuchaza kutsi imali ayimane itfolakale malula, lofuna yona kufuna atikhandle asebente kamatima ajuluke kute ayitfole.

Lolucwaningo lucubungula likhono sonkondlo lalisebentisile kwetfula ingcikitsi yalenkondlo. Lolucwaningo lutfole kutsi sonkondlo wetfule ingcikitsi yenkondlo ngemifanekisomcondvo. Lolucwaningo lutawugcila kuyo lemifanekisomcondvo.

Imifanekisomcondvo sitfombe lesibunjwe ngemagama engcondvweni yemuntfu lofundza inkondlo, usita sonkondlo kutsi achaze kancono ingcikitsi yenkondlo nangendlela lejubelako. Umcondvo lawuveta enkondlweni nelulwimi lwakhe lunongeke.

(i) Sifanisongco

Siphashaphasha uwakabani?

Imali ifaniswa nentfombi lenhle, sonkondlo uvela abite lemali ngesiphashaphasha.

(ii) Kumuntfutisa

Timbobo temuhlwa tiyakhuluma,

Tangihlebela kutsi ulichamuka,

Kulemigca timbobo temuhlwa tiniketwe emandla ekuphila netimphawu temuntfu, tiyakhuluma tiphindze tihlebe.

(iii) Umbiti

Uwekukleza kuphi wena?

Imali iyabitwa ikhulunyiswe ngatsi iyeva itawuphendvula njengobe ibutwa kutsi idzabuka kuliphi live.

(iv) Luphawu

Lenkondlo ineluphawu lwemali ngilo loluvilita lapha engcondvweni nangabe umuntfu sacedze kufundza lenkondlo. Loluphawu lwemali lusala engcondvweni nobe sonkondlo avete sihloko kwangatsi usho intfombatane lokunguLomalanga.

Wafika nebadzeshi,

Lamuhla sesibangisana ngawe,

Imali yafika nebadzeshi, lamuhla bantfu sebayalwa kucitseke ingati, kuphume imiphefumulo babanga yona.

Lemifanekisomcondvo layisebentisile sonkondlo iveta likhono lelihle lekwetfula ingcikitsi. Imicondvo iyakhona kutakhela titfombe letenta kutsi loyifundzako ayivisise kahle lengcikitsi yalenkondlo.

Uphumelele sonkondlo kwetfula ingcikitsi ngobe konkhe lakushoko kuliciniso lelatiwako.

Ntfokat' uyaganana wena,

Imali iyangena kunobe labani likhikhi nobe umdzala nobe umncane iyakuvuma nje nawunenhlanhla.

Emaculuculu agucuka tinganwa,

Nobe uliculuculu imali ayinandzaba iyakuvuma nobe bafati badlala ngawe yona ayidlali ngawe. Indvodza nobe ingafunwa bafati kodvwa ingaba nemali bafati beta bagijima, bahehwa ngulemali. Labadzala batsi tibanjwa ngaletikudlako. Naloko-ke emaculuculu agucuka tinganwa.

*Indlela leya kini yinhle yimbi,
Yincan'ihambeka kamatima.*

Uma usemkhankasweni wekwakha imali uvelelwa tintfo letinhle naletimbi. Uhlangabetana nebumatima. Lemigca ifakazela kona kutsi sonkondlo uphumelele kwetfula incikitsi yalenkondlo ngendlela lebhacile ledzinga lofundza inkondlo ajule, angamane ayikhe etulu kungaba lukhuni kutfolo lengcikitsi yalenkondlo. Kulenkondlo lelandzelako sonkondlo uveta imali njengentfo letsandvwa kakhulu bantfu labakhutsele.

Ntsandvokati Yetikhutsali

*Uyincaba Ndvodza lekhuluma bubindze,
Ngekubindza netindzaba letingaka,
Longat' angafung' ats' ufile,
Kants' utitsela sisila matfupha.*

*Bengingati kuts' utawusus' inkhungu,
Ungibangele buyanga lobusimanga,
Lapho ngibon' emadlelo laluhlata,
Ngitsi ngiyawabamba ngibambe talagu...*

(Simelane kuSimelane naThwala 1991: 24)

Nakuyo lenkondlo lengcikitsi igcamisa kubaluleka kwemali esiveni, netindlela umuntfu lekufanele atisebentise uma anemali angamane adlale ngayo. Ucondze nekuveta kutsi imali itsandvwa nganani emhlabeni wonkhe jikelele.

(i) Sifanisongco

Uyincaba ntsandvokati yetikhutsali,

Intsandvokati ngumfati lotsandvwa yindvodza esitsenjini.

Imali ifaniswa nemfati lotsandvwa yindvodza esitsenjini. Emicondvweni kwakheka lesitfombe salowo mfati lohleti kahle esitsenjini. Lemali iyanetseteka ngobe iyanakekelwa kudlula letinye tintfo.

ENyakatfo naseNingizimu bakukhontile nkhomati,

Imali ifaniswa nenkhomati yona lekhicita lubisi bantfu baphile ngalo kanye nemankhonyane. Emicondvweni kwakheka sitfombe senkhomati lenemibele lephakatsile yondla emankhonyane ngalemibele legcwele lubisi.

(ii) Kumuntfutisa

Lokusoma ngenhlitiyo yonkh' uyamgana,

Imali ayiphili kodvwa inikwe timphawu tentfombi, iyasonywa iphindze igane. Loko timphawu temuntfu wesifazane losesigabeni sekugana.

(iii) Luphawu

Emcondvweni kwakheka sitfombe semali.

EMphumalanga naseNshonalanga bafunga wena,

ENyakatfo naseNingizimu bakukhontile nkhomati,

Intfo lefunwa kakhulu kulomhlaba yimali kunato tonkhe tintfo letikhona bantfu bakhonte imali kakhulu.

Lolucwaningo lutfole kutsi sihloko asiveti kutsi lentsandvokati yetikhutsali kushiwoni kodvwa uma lofundza inkondlo ajula, uyakhona kutfole kutsi yimali lokukhulunywa ngayo lapha. Ngaleyo ndlela kusho kona kutsi sonkondlo uphumelele kwetfula incikitsi yalenkondlo.

Uyincaba ndvodza lekhuluma bubindze,

*Ngekubindza netindzaba letingaka,
Longat' angafung' ats' ufile,*

Imali ayikhulumi kutsi umuntfu unayo, ubona ngemisebenti kutsi unemali kodwa yona ibindzile. Ngiyolenzaba sonkondlo atsi ikhuluma bubindze, yona ayikhulumi kukhuluma imisebenti yayo.

*Bengingati kuts' utawusus' inkhungu,
Ungibangele buyanga lobusimanga,*

Uma unemali umcondvo uyavuleka ubone tintfo letinyenti lekufanele utitfutukise kuto. Uphindze uyibone iyincane lolosuke unayo uyive ikubangela buyanga ngatsi ungatfola lenye futsi.

Lolucwaningo lutfole kutsi kuto totimbili letinkondlo leticashuniwe ngenhla bosonkondlo bababata buhle, kubaluleka nekutsi kufanele uyisebentise njani imali nasewunayo. Imali idzinga umuntfu lonengcondvo lehlutekile, umuntfu lotayisebentisa ngebuhlakani angayidlaphatise. Letinye tinkondlo letinetingikitsi temnotfo tiba ngemasathaya lapho kusolwa khona liphutsa lelentiwa bantfu nababambe imali. Loko kufakazelwa ngulenkondlo lelandzelako:

Sikhalo Semali

*Bacala nini bagjimisana nami?
Bangibambe bangiphutsaphutsate,
Bangitfusheke bangicibedzele,
Emigibeni bangikhwacelise!*

*Ngitawushelela njengensipho,
Ngimuhle ngingemanti,
Bayangehlisa bayangenyusa,
Etindzaweni letintima bhuce bangitfusheke,*

Ngitfombe ngilutfuke...

(Tsabedze, 1988: 48)

Lolucwaningo lutfole kutsi sonkondlo ufise kukhuta indlela bantfu labenta ngayo uma babambe imali. Ufise nekubacwayisa kutsi bafundze kuyisebentisa kahle ngobe iyashelela kuhle kwensipho. Bakhawule nalokulwa babange imali. Bacaphele netindzawo lapho bayibeka khona imali bosidlani bangabahlwitsi yona, basale bakhala. Ingcikitsi yenkondlo iyatfulwa nangemifanekisomcondvo.

(i) Kumuntfutisa

Kuyo yonkhe lenkondlo sonkondlo unike imali emandla ekuphila netimphawu temuntfu. Imali iyatikhulumela kuyo yonkhe lenkondlo iyatikhalela kutsi yona itawuze iphumule nini.

Bacala nini bagijimisana nami?

Kulomugca kuyevakala kutsi imali seyidziniwe kugijinyiswa.

(ii) Sifanisongco

Bindza mntfwana Mali,

Sonkondlo ufanisa imali nemntfwana wemuntfu. Ubita lemali ngemntfwana waMali.

(iii) Sifaniso

Ngitawushelela njengensipho,

Imali ifaniswa nensipho yona lecaleka ishelele ngaphandle kwesifiso saloyo loyibambile. Kanjalo nemali icaleka iphelele etandleni ngaphandle kwesifiso saloyisebentisako. Loku kukhomba likhono lasonkondlo ekwetfuleni ingcikitsi yalenkondlo.

Lolucwaningo lutfole kutsi lenkondlo ibhaleke ngalokwehlukile kuleti letimbili leticashunwe ngenhla. Sihloko sinemba emhloveni akudzingi kutsi ujule uvele ubone kulesihloko kutsi sonkondlo ukhuluma ngemali. Lokwenta ufise kungena kulengcikitsi kutsi ufuna kwati kutsi sikhalo sini sonkondlo lafuna kusetfula kulengcitsi yalenkondlo.

Lokunye lokuhlaba umchwele sonkondlo lakwentile kulengcikitsi kutsi ufake lemali emagama emlonyeni. Lemali iyatikhulumela iyatikhalela yona matfupha. Kuhle kakhulu lolokuvetwe ngusonkondlo, kukhombisa likhono lelisetulu lekwetfula ingcikitsi. Timbalwa noko tinkondlo letibhaleke ngalendlela.

3.5.2. TINGCIKITSI LETITSINTSA EMASIKO

Emasiko ngumhambo wesive, tintfo letiligugu letiginwa nguleso sive. Kutsatfwa kutsi ngiyo indlela lekahle yekuphila. Uma uphambana naleyo mitsetfo umangalwa live lonkhe kudzimate kutsiwe uhhungukile ngoba awuhambisani nemihambo yesive.

Kuye-ke kube lukhuni kuhlukanisa emkhatsini wemasiko nemikhuba. Imikhuba yentiwa sigejana sebantfu nobe umndeni. Batiginela bona lowo mkhuba awufaki sive sonkhe. Emasiko agcinwa sive sonkhe, nawungawagcini uphoca sive sonkhe awuphoci umndeni wakini kuphela. Kulenkondlo lelandzelako sonkondlo uyavuselela kutsi bantfu bakhumbule emasiko.

Ngikhala Ngemasiko

Imvunul' ayisekho,

Emabhebh' asalahliwe

Ticholo setiyindlala kubomake,

Emajah' asatitsa telusekwane,

Konkhe loku kulahl' emasiko lamahle.

Tive tonkh' atisahlukaniseki,

Sonkhe sesitsets' emasikw' ebadzeshi,

*Sesikhohlwe kulandzel' imphilo yasendvulo,
Senta lokuphikisa buve betfu,
Etf' emasiko sesiwalibele...*
(Tsabedze, 1988: 45)

Kulengcikitsi sonkondlo ucondze kukhalima sive lesimphisholo kutsi akukhunjulwe kugcina emasiko. Uma sive silahla emasiko sisuke silahla emagugu esive, sisuke silahla umcebo. Sonkondlo ufise kutsi kufunwe, kuphahlwe kuphindze kuvunulwe tembatfo letigcamisa ligcabho lesive seMaswati.

Lulwimi lwasonkondlo lushubile, utisebentisile tinongo tenkhulumo.

(i) Inhlonipho

Sonkhe sesitsets'emasikw'ebazeshi,

Ligama lelitsi badzeshi lihlonipha belumbi.

Etf' emasiko sesiwalibele.

Kulibala kusho kukhohlwa.

(ii) Kumuntfutisa

Emajah' asatitsa telusekwane,

Lusekwane lunikwe emandla ekuphila, Lunetimphawu tebantfu kepha alusuye umuntfu kepha emajaha atitsa talo. Lusekwane lunetitsa kube aluphili njengebantfu kepha sonkondlo ulwente lwaba netitsa letibantfu.

(iii) Sisho

Ticholo setiyindlala kubomake,

Lesisho sichaza kutsi ticholo tiyimvelakancane, atisafakwa njengakudzala ngoba bantfu sebaphila simanje. Lolucwaningo lutfole kutsi lengcikitsi sonkondlo uyetfule ngelulwimi loluvakalako, lumelula kodvwa ludzinga ucabange ujule.

Kulenkondlo kuyevakala kutsi sonkondlo ukhala ngemasiko lasalahlekile, akasalandzelwa. Esigabeni sekucala ingcikitsi igcizelela kutsi kugcokwe timphahla letiveta buve. Ukhuluma ngemvunulo, emabhebha, ticholo konkhe loku akusambatfwa sive seMaswati. Nemajaha akasatigcini aze aphumelele kuyokha lusekwane. Ukhala ngekungasabanaki labaphansi, akusaphahlwa. Labaphansi sebasekudzeni nebantfu abasabanaki. Ingcikitsi igcile kakhulu emfuyweni. Imfuyo seyavalwa yimali. Sekuhlalwa emadolobheni akusafuywa.

Lolucwaningo luveta kutsi sonkondlo uphumelele kwetfula ingcikitsi yalenkondlo ngendlela yebusathaya. Sonkondlo usola emaphutsa lentiwa yindlu lemnyama. Sive lesimnyama sesigucukele emasikweni ebachamuki sesilahle imihambo yaso. Imisimeto yesintfu ayisagcinwa sekuphilwa silumbi. Lenkondlo lelandzelako iyawagcamisa emasiko.

Ummemo

*Ngisho sigodzi saMgwaja lomncane
Lowehlula yasekolishini,
Mabitw' asabele njengemntfwana,
Mahamba kancane njengelunwabu,*

*Kantsi uyakwati lakwentako.
Watsimula batamatam' eTonga,
Wakhwehlela kwatamatama labakhul' ePitoli,
Wakhuluma cedz' emadvodz' anikina tinhloko,
Wathula cedz' emadvodza adl' imihlatsi.
Lalela wena longesheya,
Lalela nawe longati,
Kumnandzi kudzelile laphaya
Lalela mine ngikuvise longatati.*

*Uyatsandz' awutsandzi utawutsandza,
Uyafun' awufuni utawufuna,
Uyatondz' awutondzi kuyafanana,
Ulalele awukalaleli kwakho loko.*
(Mavimbela kuNzima 2006: 54)

Lolucwaningo lutfole kutsi sonkondlo ucondze kukhutsata bantfu kutsi baye emmemeni. Emmemeni kulapho kufundvwa khona tintfo letinyenti tesintfu. Imigidvo, imisimeto leminyenti kanye nekudla nje ushaye sentfwala. Kubhimbizelwe ngekwesintfu kudla lokungakagwali emakhemikhali, emafutsa nashukela, lokunetakhamtimba letinemsoco. Nangabe umuntfu akudlile kwelakheka tifo emtimbeni umtimba, uphile njengasheleni.

Sonkondlo ukhutsata bonkhe bantfu, emajaha, tintfombi, bantfwana nemakhehla kutsi babambe lichaza emmemeni. Akukhetfwa bala lemuntfu.

Vuk'a nawe zavolo kusile,

Sonkondlo ukhutsata nemavila kutsi nawo asukume aye khona emmemeni angalindzeli kuvuswa ngumuntfu. Ufise kutsi nemavila akuve lokutfokota nalokubungatana kwesive.

Lulwimi lwasonkondlo lunotsile, kunetinongo tenkhulumo letinyenti latisebentisile.

(i) Sifaniso

*Mabitw' asabele njengemntfwana,
Mahamba kancane njengelunwabu,*

Kulemigca Mgwaja ufaniswa nemntfwana yena lotsi uma umbita asabele. Loku kuchaza kutsi Mgwaja ubakhona lapho sive simdzinga khona. Nobe ahamba kancane njengelunwabu kodvwa usuke akwati lakwentako. Ufaniswa nemntfwana ngekungachwensi uma acelwa kutsi ente lokutsite. Ngisho nalo lunwabu nobe luhamba kancane lusuke lwati lapho luya khona.

(ii) Indida

*Uyatsandz 'awutasandzi utawutsandza,
Uyafun 'awufuni utawufuna,
Uyatonda 'awutondzi kuyefana,
Ulalele awulaleli kwakho loko.*

Kulemigca kuvakala ngatsi sonkondlo udidekile akavakali kutsi ufuna kutsini. Kwangatsi uyatiphikisa kodwa nobe kunjalo kuneliciniso laletfulako esiveni. Lengcikitsi iveta kutsi nobe tintfo letentiwa emmemeni umuntfu angatitsandzi, uma setenteka ugcina atitsandza. Nobe umuntfu angatondza kuyefana vele tiyenteka.

(iii) Sihabiso

*Watsimula batamatam' eTonga,
Wakhwehela kwatamatama labakhul 'ePitoli,*

Labantfu abaketi ngobe Mgwaja atsimulile kumbe akhwehlelele kulommemo kepha leli likhono lasonkondlo lelikhombisa kugcizelela lokutsi bantfu batsleka ngetinkhani.

Lolucwaningo luveta kutsi sonkondlo akakaphumeli ebaleni kutsi avete kahle tintfo letibalulekile letenteka emmemeni, kodwa lofundza lenkondlo uyeva kutsi kukhona lokujabulisako emmemeni.

Lokungakuveti konkhe lokwenteka emmemeni nako kulikhono lelincomekako ngobe longamange aye emmemeni utawufisa kuya. Uma sekakhona emmemeni utawubona loko sonkondlo lambitela kutsi atowabona aphindze aweve kutsi anjani.

Uma sonkondlo sachaza konkhe lokwentekako, umuntfu angavilapha kutsi aye ngoba vele sewuve konkhe kantsi uma atiyele wayotibonela weva lobo bumnandzi akasanawuphutselwa uma kunemmemo. Lenkondlo lelandzelako iyawagcamisa emasiko.

Umendvo WaJabu

*Yehheni bafati!
Kuyahela nakunje,
Kusho bomake bachiphita tinyembeti,
Babon' imitfwal' iphuma.*

*Wangena Jabulile emendvweni,
Lacala lashisa libhodvo,
Lapho Jabu sewukhashane,
Kumbe nje nguye lolibasele,
Lachaphatela kwate kwachaphatela
Esiswini saJabu...*

(Mahlalela, 1986: 29)

Lolucwaningo luveta kutsi sonkondlo ulwa kususa inkhungu ebantfwini bati kutsi ekwendzeni akusilula konkhe. Tintfo tiyagucuka kungasafani nalesikhatsi intfombi isavana nalelijaha. Kuyenteka nalo lelijaha likugucukele kube ngilo lelikubasela lomlilo uhlale umanti umcamelo ngetinyembeti. Ufundzisa sive nekutsi bomaketala nabo bagcina sebakhalela tinkhomo lalotjolwa ngato lomakoti. Sonkondlo ucondze kufundzisa ummango ngalengcikitsi kutsi nobe kunjalo kufuna ulibambe lishisa. Ungandzi ngemlomo njengemgcomo, ubindze uma ukhala ukhale uwedvwa endlini ulibambe lishisa.

Lolucwaningo lutfola kutsi lenkondlo ingena ngaphasi kwetingcikitsi letitsintsa emasiko ngoba kwendza kulisiko lesintfu. Intfombatane isuka kubo iyohlala nemndeni wabojaha. Ihlale nabomaketala. Kulisiko lokwendza uhlale kutsi nabomaketala.

Lolucwaningo lutfole kutsi kulengcikitsi letsintsa emasiko, kubonakele kutsi impela emasiko salahlekile. Ngiyolenzaba sonkondlo sekakhala ngemasiko. Kulokucwaningo kutfolakala kutsi timbalwa tinkondlo letikhuluma ngemasiko. Lolucwaningo lukuvete ebaleni kutsi bosonkondlo ababhali lokutseni ngemasiko, tiyindlala tinkondlo letiveta

emasiko. Loko kwenta lomunye acabange kutsi akasatiwa kahle emasiko, loko kubangelwa kutsi labamphisholo sebaphila imphilo yesimanje emasiko sasele emuva.

3.5.3. TINGCIKITSI LETITSINTSA IMFUNDVO

Imfundvo ihlukaniseke kabili kunemfundvo lengakahleleki nemfundvo lehlelekile. Imfundvo lengakahleleki yimfundvo letfolakala ekhaya lapho umntfwana ufundziswa ngumtali amfundzise imphilo lokuyindlela yekwenta tintfo nendlela yekutiphatsa. Yimfundvo lengakahleleki ngoba ayikabhalwa phansi. Umtali nemtali uyatifundzisela yena ngendlela yakhe naye lafundziswe kona batali bakhe. Nobe kunjalo ayikavami kutsi lemfundziso kuhluka kakhulu ngendlela lemangalisako.

Imfundvo lehlelekile yimfundvo letfolakala esikolweni. Kutsiwa ihlelekile ngoba ihlelwa nguhulumende. Ibhalewe phansi, lophumelelako uyaklonyeliswa, ngekutfutukiselwa ebangeni lelisembili. Lemfundvo ngiyo leholela umuntfu emphilweni lencono lefaka ekhatsi umsebenti latawuphila ngawo. Kucwaningwa kutsi tiggcile kuyiphi imfundvo njengoba setihlukanisiwe ngenhla. Lenkondlo itakucacisa kabanti loku lokushiwo ngenhla.

Lomfundvo

Ntfombi lenhle kangaka!

Wehlukile kuletinye tintfombi,

Buhle bakho bubatjatwa ngumhlaba.

Umhlaba uteka takho ntfombi

Legcane ngesimilo lesidvonsako,

Yagcama ngeliphimbo lelimnandzi,

Yagcama ngemusa lobatjatwako.

Umkhulu Lomfundvo wakaMfundvo,

Umuhle ntfombi letitsandzako.

Tigabatise kuhlabeke Lomavila,

Tatise kutsintseke Lomavundvo.

*Ngiph' inhliyo yakho'
Naw' utsatse yam' inhliyo'
Ushade nami, Sokukhutsala,
Sakhe inqaba yetfu sobabili,
Inqaba yebubili lengenakubhidlitwa.
Buya kimi ntfombi, buya,
Buy' ungangabati ntfombi, buya.*

(Thwala kuSimelane naThwala 1991: 4)

Lolucwaningo lukhombisa kutsi umuntfu lofundza lenkondlo atfole ingcikitsi yayo kufanele acubungule umcondvo lobhacile walenkondlo kucala. Kutawubamelula kutfole ingcikitsi yalenkondlo nasewuvete lomcondvo lojulile walenkondlo. Ingcikitsi yalenkondlo yimfundvo. Sonkondlo akakhulumi ngentfombi lenguLomfundvo kodwa ukhuluma ngemfundvo. Lolucwaningo luveta kutsi lemfundvo lakhuluma ngayo sonkondlo kulenkondlo ngulehlelekile.

Lolucwaningo luveta kutsi sonkondlo ucondze kuphakamisa imfundvo igcame esiveni. Lengcikitsi ingahlukaniseka emahlandla lamatsatfu. Lihlandla lekucala injongo yasonkondlo kuveta lakubonile yena matfupha ngebuhle bemfundvo. Lihlandla lesibili sonkondlo ufise kutsi bantfu emmangweni babuke tintfo letinhle lapha kulemfundvo layigcamisako. Sibonelo:

Similo lesidvonsanako. Imfundvo iyakuheha kutsi uchubeke njalo ube nelikusasa lelihle utfole ticu. Lihlandla lesitsatfu sonkondlo ufise kutsi bantfu babone kutsembeka lokukhona emfundvweni. Uma yena afisa kushada nayo, kusho kona kutsi imfundvo yintfo longayetsemba kutsi angeke ikulahle. Uma ungakha nayo inqaba ingeke ibhidlitwe ngumuntfu. Loku kuchaza kutsi kute umuntfu longatsatsa imfundvo emuntfwini nobe bangacabana njani angeke umuntfu akhone kumuka lomunye imfundvo. Sonkondlo usebentise kujula ekwetfuleni lenkondlo. Kulenkondlo usebentise likhono lelisetulu lapho-ke sonkondlo utsetse imfundvo yaba ngumuntfu wayibita wayikhulumisa njengemuntfu. Wetse imfundvo ligama lentfombatane lelitsi Lomfundvo.

Loluhlobo lwesinongo lesisetjentiswe lapha kulenkondlo ngumbiti. Intfo lengaphili imfundvo iyabitwa ikhulunyiswe. Imfundvo iyabitwa itjelwe kutsi yinhle futsi yehlukile kuletinye tintfo letikhona emhlabeni. Bantfu bonkhe emhlabeni bakhuluma ngayo imfundvo. Lofundza lenkondlo kufanele ajule, angagcini kulomcondvo losebaleni.

Ingcikitsi yetfuleke kahle likhono lalisebentisile sonkondlo lisetulu. emcondvweni wemuntfu lofundze lenkondlo akubi nesitfombe sentfombatane kepha kuba nesitfombe semfundvo. Uma umuntfu ayitfolile imfundvo usuke anenqaba lengeke ibhidlitwe. Uma umuntfu alivila uba nenkinga ngobe yona ifuna ukhutsale. Uma umuntfu ake wahluleka akayitondzi imfundvo uyabuyela kuze kulunge. Lenkondlo lelandzelako iyakufakazela loko.

Lugedla LwemaNtimandzeni

*Ngikusingile lugedla lweMantimandzeni,
Ugodle tikhwama takho emakhwapheni,
Ucosheme egcumeni lelihle lakaMatsamo,
Esiyalwini semfudlana iNgugwane,
Ngahlangabetwa natimbali tavovovo netemfu.
Ukhatimule emkhatsini wetindlulamitsi,
Ngakubon' unjengelicandza lelimhlophe,
Ngikubone ngisesibuyeni saketfu,
Nalapho ngibandvwa simakahla senhloko,
Sivutsa tinhlase telutfutfu...*

(Magagula, 1992: 1)

Nalenkondlo lelandzelako itfula lengcikitsi ngendlela lefanako nalena lengenhla.

Likhweti LeKwaluseni

*Kwaluseni ulubhaca nenkhanyeti.
Uhol' umhlaba uwukhombwe inyatfuko,
Ushaye ludvwendvw ' ibebovu indlela.*

*Timpumphutse lebetidvukut ' emnyameni,
Betiyiphutsata tingayifanisi nendlela,
Wena wanyombuluk' emkhatsini wetinkhebelele,
Watihlomisa ngetimbaca tebulavulavu,
Kwangatsi kuklejwe luvatsi ngemancuku,
Kantsi tihlonyiswa ngetikhali tengcondvo.
Nebumnyama batibonela tinjongozi,
Kusiphuka tidzindzi tindiza njengemadziya.
Phatima mbani wengcondvo phatima,
Sikhendl' inhlakanipho esilulwini senhlakanipho.
Uphatime wabonwa bakaMshweshwe eMaseru,
Waphatima waklwebha wabonwa beGaberoni,
EBotshwana esigodlweni saSeretse Khama.
Bajakadvula bashaya ludvwendvwe njengemtsimba
Balume' imicate yetingcondvo tabo yalavuka...
(Magagula, 1992: 20)*

Kulolucwaningo kucatsaniswa letinkondlo totimbili. Tibutselwe ndzawonye nje ngoba tefula ingcikitsi ngendlela lefanako. Kuhlwaywa umcondvo lojulile waletinkondlo.

Lolucwaningo luveta kutsi sonkondlo ufise kugcamisa umsebenti lomangalisako lowentiwa nguletikhungo letimbili temfundvo. Ufise kutsi letikhungo tatiwe ngibo bonkhe bantfu njengobe tilusito nje. Ufise nekutsi time njalo tingehli kulelizinga letikhicita ngalo imfundvo. Lokutsi sonkondlo avete bantfu labachamuka emaveni angaphandle, ufise kutsi akhutsate bantfu kutsi nobe basekudzeni akunankinga bangeta kuto letikhungo batotsekela lwati.

Kuto totimbili letinkondlo tingcikitsi tato tidzinga kutsi ujule uma ufuna kutifaka lapha kulomkhakha wemfundvo. Kujula kwaletingcikitsi kucala lapha kuletihloko taletinkondlo. Lapha-ke kuletihloko lolucwaningo luveta nelulwimi sonkondlo lalusebentisile uma anika letinkondlo letihloko.

(i) Sifanisongco

Lugedla LwemaNtimandzeni

Lolucwaningo lutfole kutsi sikolo iShongwe sifaniswa nelugedla sibitwa ngco ngelugedla. Sikolo iShongwe sicatsaniswa nelugedla lendlela lesisebenta ngayo ifana ncamashi nendlela lugedla lusebenta ngayo. Lugedla lulapha bantfu etifeni baphile saka, lesikolo sifundzisa bantfu babe nelwati lolujulile.

Ucosheme egcumeni lelihle lakaMatsamo,

IShongwe sikolo lesakhiwe esigodzini sakaShongwe ngentasana nje kweNgugwane esigodzini sakaMatsamo. Naso lesitadimende sifakazela lesihloko kutsi lolugedla kushiwo lesikolo iShongwe.

Likhweti LeKwaluseni, eKwaluseni yinyuvesi yaseSwatini ifaniswa nelikhweti ibitwa ngco ngalelikhweti. Likhweti lisita bantfu libatfole baphutsata indlela bangayiboni, lifike likhanyise badzimate bayibone inyatfuko. Kukhanye bulavulavu kwangatsi kokhelwe luvatsi ngemancuku. Lolucwaningo lutfole kutsi loku kuliciniso ngoba likhweti liletsa kukhanya nakumnyama, nalenyuvesi iletsa imfundvo kukhanye emcondvweni ingcondvo icacelwe.

Lolucwaningo lutfole kutsi sonkondlo usebentise likhono lelisetulu kwetfula tingcikitsi taletinkondlo. Kuto totimbili letinkondlo sonkondlo udvumisa imisebenti leyentiwa nguletikhungo temfundvo. Utiveta tonkhe tingumgwabulangcondvo. Tichaphisa, tiholele umhlaba emphilweni lencono nasekukhanyeni, imfundvo iletsa kukhanya engcondvweni.

Sonkondlo uveta nebantfu labavela emaveni angaphandle beta kuto letikhungo batotsekela lwati. Kulolugedla lwemaNtimandzeni bekuchamuka eSwatini bawele luthaka bakhatsatekile. Impela batawuncandzeka bagiya balutfolile lwati lwemfundvo.

Kulelikhweti leKwaluseni bekuta bakaMshweshwe basuka eMaseru baseBotswana esigodlweni saSeretse Khama, batokhendla inhlakanipho. Bafike bakleze inhlakanipho nelwati badzimate batfweswe tiphuku netingadzibe temfundvo. Bancandzeke

sebatihlabani batfweswe iminyezane. Lelikhono lasonkondlo kuletinkondlo totimbili lihlaba umchwele, livusela lofundza letinkondlo lusinga. Lenta sive seMaswati sitigcabhe ngaletikhungo temfundvo letitfolakala etigodzini tawo. Kuyajabulisa kutsi sive sibe netintfo letinhle naletilusito nakulabanye labangasibo baleso sive, letinye tive tibe naletikusengako nato tiphile ngako.

Lolucwaningo luveta kutsi totimbili letinkondlo tikhuluma ngemfundvo lehlelekile. IShongwe isekhondari eKwaluseni yinyuvesi leseSwatini. Imfundvo letfolakala kuletikhungo ihlelekile.

Uma ufundza inkondlo kubalulekile kutsi uyifundze uyive bese uyajula kute utfole ingcikitsi yayo kanye nenhloso yasonkondlo. Lolucwaningo lutfole kutsi tingcikitsi taletinkondlo tibhacile kakhulukati kuleti letitsintsa umnotfo kuvame tinkondlo letikhuluma ngebuhle bemsebenti wemali. Akukavami kutsi kube naletiyisathaya nakuba bantfu bafa kangaka ngendzaba yemali. Kute lapho basolwa khona bantfu ngekubulalana babanga imali. Nobe-ke kusolwe imali ngekubulalisa bantfu ngaloko kunensayeya lenkhulu kulomkhakha.

Tinkondlo-ke letitsintsa emasiko atisitinyenti. Tiyadzingeka tinkondlo temasiko ngobe kulapho kungagcineka khona umnotfo nemagugu esive, kwentelwe kutsi nobe labadzala sebahambile sive sisale siphila. Nalapho bosonkondlo basenencabhayi ngoba tiyindlala tinkondlo letifundzisa ngemasiko.

3.6. SIPHETFO

Kulesehluko kubukwe tinhlobo tetinkondlo kwedlulwa njalo kwehlelwa etingcikitsini letehlukene letikhona kulesehluko, letinye tetingcikitsi letibukiwe titsintsa imvelo, ngephasi kwetingcikitsi letitsintsa imvelo kubukwe tingcikitsi letivetwa titfombe letibakhona uma umbhali ahlela inkondlo yakhe. Kubukwe netingcikitsi letivetwa lulwimi, njengobe lulwimi lubulaluleke kakhulu umakubhalwa tinkondlo. Kubukwe netinkondlo letitsintsa ingcikitsi yetenkholo, ingcikitsi yetemlandvo, ingcikitsi yetemfundvo, ingcikitsi emasiko nengcikitsi yetemfundvo.

SEHLUKO 4

KUBUKWA TINHLOBO TETINGCIKITSI

4.1. SINGENISO

Kulesehluko lolucwaningo lutfungatsa luhala lwetingcikitsi tetinkondlo letitsintsa lubandlululo, inkhululeko, emalungelo, ithekhinoloji netingcikitsi tetemphilo. Kuleyo naleyo inkondlo kucwaningwa kwetfulwa kwengcikitsi ngekulandzela letihlokwana:

- Inshokutsi yenkondlo
- Kuntjintja kwenshokutsi yenkondlo
- Imifanekisomcondvo

Letihlokwana letingenhla ticashunwa ngobe tiyakuveta kwetfulwa kwengcikitsi yenkondlo.

4.2. KUHAZA TIHLOKWANA LETIBALULEKILE

4.2.1. INSHOKUTSI YETINKONDLO

Umuntfu nakafundza inkondlo letsite, uyeva kutsi ikhuluma ngani, emuva kwaloko angakhona kulandza kafishane kutsi ikhuluma ngani lenkondlo lacedza kuyifundza. Ngaloko-ke inshokutsi yenkondlo ngiloku inkondlo lekhuluma ngako. Ngumcondvo losebaleni wenkondlo, nguloku lokushiwo yinkondlo. Sithebe (1994:12) uchaza inshokutsi yenkondlo atsi:

Nasifundza inkondlo letsite, siyeva kutsi ikhuluma ngani, emva kwaloko siyakhona kulandza kafishane sisebentise emagama etfu sibeke loko lakhuluma ngako, siyakhona futsi kubeka leyo "ndzaba" leyetfulwa yinkondlo ngemavi lajubelako. Konkhe loku lesikubalako kubhekene nalokucuketfwe yinkondlo.

Lamavi langenhla aliciniso, lofundza inkondlo ulalela ingcikitsi yayo bese ucoca ngayo njengobe yetfulwe enkondlweni, ekucoeni kwakhe ubeka ngemavi akhe kodvwa umcondvo losenkondlweni angawuguculi.

4.2.2. KUNTJINTJA INSHOKUTSI YENKONDLO

Kuntjintja inshokutsi yenkondlo kuveta umcondvo lojulile wenkondlo, lofundza inkondlo uhluta inkondlo ngendlela layivisisa ngayo, avete umcondvo lobhacile wenkondlo. Umcondvo awugcini kuloku lokusemehlweni kodvwa lofundza inkondlo kudzingeka kutsi ajule abuke inkondlo ngeliso lelijulile. Loko kwenta kutsi kube malula kutfola ingcikitsi yenkondlo. Lokuhluta kucaciswa nguBrooks nalabanye (1976:269) nakatsi:

Every poem is a little drama, and we may say the theme of a poem is what the little drama amounts to. The theme embodies the attitude towards life that grows out of the little drama the evaluation of human experiences, but evaluation in relation to the intensities of human experiences. The theme of a poem, then, amounts to the comment of human values, an interpretation of life.

Yonkhe inkondlo ingumdlalwana, futsi singasho sitsi ingcikitsi yenkondlo inguloku lokucuketfwe ngumdlalo. Ingcikitsi ifaka ekhatsi simongcondvo lesicondzene nemphilo levela emdlalweni ibe sinlinganiso sebukadzebona bemuntfu, kepha silinganiso lesihambelana bunjalo bemphilo. Ingcikitsi yenkondlo ikhuluma ngemagugu ebuntfu nekuchazwa kwemphilo.

Lamavi achaza kutsi inkondlo yintfo lesamdlalo, ngako-ke ingcikitsi yenkondlo nguloku lokumumetfwe ngulomdlalo loyinkondlo. Lengcikitsi isuka icuketse umoyana lomayelana nemphilo. Loko kuvetwa lwati lwemuntfu macondzana nemphilo. Loko kuchaza kutsi umuntfu uyakhona kuyamanisa ingcikitsi yenkondlo netintfo lake watibona.

Lesitatimende siliciniso, sonkondlo nakabhala inkondlo usuka achutjwa ngumoya lotsite. Ngiyolenzaba inkondlo nenkondlo inemoya lewumumetse. Lomoya ngiwo lowenta kutsi

sonkondlo akhone kuyamanisa inkondlo netintfo letisemaceleni akhe kanye naleti lowake watibona. Sithebe (1994:12) uchaza ingcikitsi atsi:

Ingcikitsi phela livi noma umbono lobhebhetelwa yinkondlo.

Lesitatimende sichaza kutsi kuntjintja kwenshokutsi enkondlweni kuyayetfula ingcikitsi yenkondlo. Lokusho kutsi kufanele lofundza inkondlo ajule nakayifundza inkondlo kute kubelula kutfolo ingcikitsi yayo.

4.2.3. IMIFANEKISOMCONDVO ENKONDLWENI

Imifanekisomcondvo titfombe letakheka emicondvweni yebantfu nabacedza kufundza inkondlo. Ntuli (1984:150) uchaza ngemifanekisomcondvo atsi:

Poetry imagery is to be defined broadly as analogy or comparison, having a special force and identity from the particularly aesthetic and concentrative for poetry. It is to be judged according to its creative power the connotative richness of its content, and the harmonious unity and fusion of its elements.

Imifanekisomcondvo yekondlo ichazwa ngalokwendlalile njengesifaniso nobe sicatsaniso lesinemandla futsi lesiveta buhle nekugcogceka kwebunkondlo. Kungehlulelwa ngemandla elukhono kwekujula kwelulwimi, nangebunye lobuhlelekile nekuhlanguana kwetincenye.

Lesitatimende sichaza kutsi imifanekisomcondvo etinkondlweni iveta kucatsanisa lokuchaza tintfo ngendlela lengakatayekeki naledzinga bunyoningco. Loko-ke kungavetwa yindlela inkondlo leyakheke ngayo, nawubuka kunotsa kwemcondvo losebaleni lowetfulwa ngulokucuketfwe yinkondlo kanye nebudlelwane bemagama enkondlweni.

Lesitatimende siliciniso, sonkondlo uma abhala inkondlo usuka anenjongo ngayo, kuyenteka-ke kutsi kube netintfo lacondze kutiveta kulenkondlo ngendlela legcamile. Ngaloko-ke ubese usebentisa imifanekisomcondvo.

Imifanekisomcondvo-ke nguletitfombe letakheka emicondvweni yebantfu nabacedza kufundza inkondlo. Tine tinongo tenkhulumo letisetjentiswa kuveta imifanekisomcondvo etinkondlweni. Letinongo tenkhulumo: sifaniso, sifanisongco, kumuntfutisa, luphawu. Ngito -ke letinongo letiveta imifanekisomcondvo.

4.3. TINGCIKITSI LETITSINTSA LUBANDLULULO, INKHULULEKO NEMALUNGELO

INingizimu Afrika bekulive leliphila ngaphansi kwencindzetelo, lapho kunekubandlululana emkhatsini kwebantfu labamnyama nalabamhlophe. Bekunekucwasana ngekwebuhlanga. Loko bekugcame kakhulu kulabamnyama nalabamhlophe kantsi bekuphindze kucwaswane nangebulili. Lomdvuna acindzetele lomsikati. Nebantfwana nabo bebatfolakala bacindzetelewa ngandlela tsite. Ngekuhamba kwesikhatsi kwabonakala kutsi kufanele bonkhe bantfu batfole inkhululeko.

Bantfu balamanyama balwela emalungelo abo njengobe bebangenawo emalungelo labavikelako kulolubandlululo bebaphila ngaphasi kwalo. Bantfu labamhlophe bebangabahloniphi bantfu labanyama njengobe bewutfole umntfwana wemlumbi atsi "boy" mfana kumuntfu lomdzala losebenta engadini yakubo. Kwaba ngumbono lomuhle kutsi bantfu labamnyama balwele emalungelo abo, kodvwa intfo lehluphako kutsi bantfu basuke bente nalokubi batsi banemalungelo bakhohlwe kutsi kufanele batiphatse kahle. Kulolucwaningo kubukwa nako lokucashatwa kwemalungelo. Lenkondlo lelandzelako icacisa kabanti ngawo emalungelo nencindzetelo.

Umtfunti Wetimphiko

*Lapho sitjakadvula emeneni webuguli,
Sesite nemsiti longasisita,
Sesiphetfwe lijabhane lisijabhalata,
Lisidlidlimetela emidzibini yebuguli,
Sidzinga nemaching' ekuphunyula singakhanuki,
Sitsi siphunyukile kuletisele singakhanuki,
Sesigobhota umfomo nenkholo singasayinaki.*

Sisite Gabriyeli sivikeleni nobabili,

Mvelinchanti ngilozi yami lenhle.

Wota netimphikokati letigwanye mbamba'

Tisingame ngemtfunti lomnandzi lopholile,

Sikukubale phasi kwetimphiko singete sesaba.

Lomkhohlisi lontim'umwokote sitfongwan' anabalale,

Lapho senimbhubhisile, timphumulo nitigcush' inshubaba.

(Magagula, 1992: 21)

Lapha kulenkondlo kuyevakala kutsi sonkondlo ukhala ngekugcilateka. Utsi bebagcilatekile baswela nemunfu longabakhulula. Bebeta nemachinga ekuputjuka kulobugcila. Lobugcila ubafanisa nemeno. Lencikitsi itfuleke kahle ngoba nawusemenweni awuboni phambili nasemuva awuboni, uyadvukuta nje ungati kutsi utawuphumela nini ebaleni. Ingcikitsi yalenkondlo iyevakala kutsi lubandlululo, sonkondlo ukhala ngekugcilateka. Lolucwaningo lutfole kutsi lesihloko salenkondlo asiyiveti lengcikitsi, lesihloko asiveti bugcila. Uma sonkondlo atsi, 'Umtfunti' uvakala ngatsi ingcikitsi yalenkondlo itawukhuluma ngendzawo yekuphumula. Phela emtfuntini kulapho ungaphumula khona, utfole kuthula nebutfongo.

Ingcikitsi yalenkondlo idzinga kutsi loyicubungulako abe neliso lalohheyane. Kumatima kuyitfole kulesihloko kodvwa kudzinga ufundze inkondlo ucabange ujule. Sonkondlo akakhulumi ngemtfunti wetimphiko kodvwa ukhuluma ngelubandlululo. Kulomugca lolandzelako:

Lapho sitjakadvula emeneni webugcili,

Sonkondlo uchaza kutsi lapho basingatfwe incindzetelo ibagcilata. Ngesikhatsi selubandlululo bekute namunye longasita labamphisholo kutsi bashumphule kulokugcilateka. Nanyalo nobe kutsiwa kunenkhululeko kepha kukhona lokusasilele.

Lolucwaningo lutfole kutsi lendlela layetfule ngayo lengcikitsi sonkondlo kulenkondlo ikhombisa buchwepheshe. Letimphiko lativete ekucaleni kulesihloko, tivela emkhatsini walenkondlo. Tivetwa tetsenjwa kutsi tingahlenga labantfu labacindzetelwako. Nalapho tivela tingumthandazo, sonkondlo ucela Gabriyeli abambisane naMvelinchanti kutsi babalekelele. Gabriyeli nguye lokufanele ete netimphiko atobasita kulobugcila. Bafuna kubhaca kuletimphiko bangatosaba. Lomkhohlisi lontima kushiwo lubandlululo. Kufanele lubhujiswe kungabi neluhala lwalo, kungamane kusetjentiswe inshubaba kulucedza lungavakali loluhala.

(i) Sifanisongco

Lapho sitjakadvula emeneni webugcili,

Lubandlululo lufaniswa nemeno. Emcondvweni kwakheka sitfombe sendzawo legcwele tjani netihlahla, kungabonakali phambili nasemuva. Emenweni kunetintfo letimbi letingaba yingoti emntfwini. Akukho kukhululeka emenweni, kuyasabisa.

Lesinongo senkhulumo siyetfule kahle ingcikitsi yalenkondlo, lubandlululo lufaniswe nemeno. Vele nawuphila ngaphasi kwelubandlululo awukhululeki uhlala usaba. Kunyenti lokubi lokungakuvelela, unghaselwa ubulawe. Lubandlululo luyafana nje nasemenweni.

(ii) Luphawu

Lisidlidlimetela emidzibini yebugcili.

Umdzibi luphawu lwebumnyama nekufa. Emcondvweni kwakheka sitfombe semgodzi lomnyama loshona phasi ungenamkhawulo. Nawungagcumkela khona angeke uphume uphila. Lolucwaningo luveta kutsi luphawu luyiveta kahle ingcikitsi yalenkondlo ngoba nobe kutsiwa bantfu bakhululekile kodvwa solo imicondvo isebele emuva ebugcileni. Loko kuliciniso lelifakazelwa ngulenkondlo lelandzelako.

Ngiswel' Emalungelo

Lijoko lisemahlomb' akho

*Untima phela wena,
Awunalo lotalibeka lisindzasindze,
Untjingwe ngaphandl' emkhambatsini,
Akunasikhalo lotasiphosa sincangwe,
Wabek' emadloti phasi,
Wahlamuka nemasikw' esive,
Kanjalo-ke nemalungel' awusenawo.*

*Umtsetf' ubekw' elukhakhayini lwakho
Ulindzelwe kuwugcina wonkhana,
Kumnandzi nobe kubuhlungu
Kumnyama nobe kubovu won' umisiwe,
Umiswe waphaswa waphaselwa wena,
Awuboni yini live lonkhana
Lisentsendzeni yetandla tabo?
(Mbuyane nalabanye 1990:14)*

Lolucwaningo lutfole kutsi sonkondlo ukhuluma ngekusweleka kwemalungelo. Lencikitsi icondziswe ebantfwini labamphisholo kutsi bavule emehlo babone indlela labaphetfwe ngayo ngulabamhlophe. Utsi labamhlophe bashaya umtsetfo bashayele labamphisholo. Akukafanele babeke livi, kufanele bamukele loku labatjelwe kona bangaphikisi. Loku kuchaza kutsi bantfu labamnyama bebacindzetelekile kute lebekufanele bakusho kuphela nje kwenta loku lokufunwa bacindzeteli. Sonkondlo nakatsi:

Lijoko lisemahlombe akho

Usho lijoko lencindzetelo akasho lijoko lelibatiwe. Loko kuvetwa ngulomugca loveta kutsi lelijoko latfweswa labamphisholo ngoba sonkondlo utsi lobekwenteka bekwenteka kulabantima. Uveta nekutsi labamphisholo kute livi lebebangalisho lilalelwa lemukelele kulabadzeshi. Sonkondlo utsi bantfu labamphisholo sebalahlekelwe ngiko konkhe ngoba

balahle emasiko abo nebamalungelo abasenawo. Loko kusho kutsi labamphisholo sebaphila emoyeni bete umgogodla labasime kuwo.

Kuyatiwa kusukela emlandweni kutsi inkhululeko nemalungelo akutfolakali malula kuyaliwa kulahleke imiphefumulo, kucitseke ingati. Banyenti bosopolitiki labatiwako labalahlekelwa miphefumulo yabo balwela yona lenkhululeko. Labanye baya ekudzingisweni, lababuya babanenhlanhla labanye babuya seabamatsambomhlophe. Labanye kudzimate kube namuhla akatiwa nemadliza labatjalwa kuwo.

Lolucwaningo lukhomba kutsi akumelula kubuka lesihloko salenkondlo bese uyahlahluba kutsi sonkondlo yini lafuna kuyetfula emmangweni kulengcikitsi yalenkondlo. Lofundza lesihloko sodvwa utawuva ngatsi sonkondlo umane atikhalele ngekwesweleka kwemalungelo nje kuphela. Kulengcikitsi yalenkondlo sekuyavakala kutsi kungetulu kwekukhalela emalungelo.

Sonkondlo akakhali ngemalungelo laswelekako kodvwa uchushisa luntfu lonkhana kutsi lungagoci tandla lukhale ngemalungelo kepha alusukume luwalwele lawo malungelo. Loku kufakazelwa ngulemigca lelandzelako:

Awuboni yini live lonkhana

Lisentsendzeni yetandla tabo?

Nangabe sonkondlo akhuluma nje kuyavakala kutsi kukhona lakufihlako. Umuntfu angatibuta kutsi bobani laba labangenamagama lelive lelisentsendzeni yetandla tabo. Sekuyabonakala kutsi ucondzise kulabamhlophe.

(i) Luphawu

Lijoko lisemahlomb' akho,

Lijoko luphawu lebumatima. Emcondvweni kwakheka sitfombe selijoko leligaciswe inkhomo ngobe kunemhhalo wemasimu lekufanele ulinywe. Nobe ingentani lenkhomo kufanele kutsi ulinywe lomhhalo. Luphawu luyetfula kahle ingcikitsi yalenkondlo. Bantfu labamphisholo bekufanele bawususe umsebenti lomkhulu lofana nekulima umhhalo wemasimu. Lomsebenti kulwa badzimate batfole lamalungelo abo.

Letingcikitsi tato totimbili letinkondlo letingehla kuyevakala kutsi labosonkondlo bakhala ngenkhululeko nemalungelo. Lenkondlo lelandzelako nayo ifakazela kona kucashatwa kwemalungelo.

Saphela Sive Ngwane

Sicele ndiphethe sive,

Sitsi ngaye sitabe simile,

Basinika belumbi, sate sasalutha,

Tihlatsi tavakashela tindlebe.

Hawu! Kantsi yini yena ndiphethe?

Sacala samumula sakagogo,

Nangu umlumbi akhwela ibhanoyi,

Imitfwalo yakhe iselibhokweni,

Hawu! Kantsi kwente njani...

(Mbingo nalabanye 1987: 7)

Lolucwaningo lutfole kutsi lenkondlo ikhuluma ngekucashatwa kwemalungelo nenkhululeko. Sonkondlo ukhala ngekwenza kwebantfu emuva kwenkhululeko. Loku lokwentiwe iNingizimu Afrika kungabacoshi labacindzeli, kunekubacosha babona kutsi kuncono bacoelwe kube yintfo lenhle. Namuhla umnotfo walelive usachubeka kahle, tintfo tisahleti ngabolonina.

Lolucwaningo lutfole kutsi kulukhuni satje kutfole ingcikitsi yalenkondlo nawufundze lesihloko sodwa. Lesihloko asiyiveti nakancane ingcikitsi yalenkondlo. Umuntfu lofundza

lesihloko angacabanga kutsi sonkondlo ubhala inkondlosililo, acabange kutsi bantfu bayahlaselwa bayabulawa uma atsi: 'Saphela sive Ngwane.'

Ingcikitsi yalenkondlo ivela kahle nangabe umuntfu sekafundze kahle lenkondlo weva kutsi akunasive siphela lapha, akekho lofako lapha. Ngaphandle kwekutsi bantfu bacaphata lenkhululeko nemalungelo.

(ii) Sifanisongco

Lokuhlwe asetsafeni yinyamatane.

Umuntfu ufaniswa nyenyamatane. Emicondvweni kwakheka sitfombe senyamatanane nakwentekile yabhukula emkhatsini wetinja nebantfu. Engcondvweni kwakheka sitfombe sebusantfufantfu kugijinyiswa lenyamatanane. Lesifanisongco siyetfula kahle lengcikitsi ngemfanekisomcondvo lapho umuntfu agijinyiswa tigebengu ngoba atfolakele ashonelwe lilanga asesigangeni lapho batingela khona bantfu kuhle kwemtingeli atingela inyamatane.

(iii) Kumuntfutisa

Tinhlitiyo tipheka tiyatfulula.

Tinhlitiyo angeke tipheke titfulule ngoba tite tandla tekupheka, angeke tikhone kwenta loko. Emcondvweni kwakheka sitfombe semuntfu lomatasatasa apheka atfulule aphindze agajeke lamanye emabhodo. Lesinongo siyancedza kutfula ingcikitsi yalenkondlo lapho ubona inhlitiyo itsatsa ibeka, icabanga ibalisa inganeliseki ngaloko leyikutfolako.

Lolucwaningo luveta kutsi lenkondlo inebusathaya. Lapha sonkondlo usola bantfu labatfole inkhululeko, bangayichubi kahle lenkhululeko. Lolucwaningo luvete likhono labosonkondlo lapho bakhala ngenkhululeko, emalungelo, kanye nelubandlululo. Nalapho bantfu sebakhululekile sebacaphata lamalungelo labawatfolile.

4.4. TINGCIKITSI TETINKONDLO LETITSINTSA ITHEKHINOLOJI

Tingcikitsi letitsintsa ithekhinoloji kuyenteka kutsi kube tingcikitsi letitsintsa isayensi. Isayensi ngumsebenti webuchwepheshe lapho tinsimbi tenta umsebenti lomangalisako. Letinsimbi tiba mishini lokudzingeka kutsi umuntfu abe nelwati lekuyisebentisa. Lemishini yakhiwa bongcondvongcondvo kutesayensi, bayihlole kutsi ilungelwe yini kusetjentiswa sive sonkhana.

Kuye kubonakale kwangatsi lemishini ilunjiwe kutsi yenta lemigilingwane. Ithekhinoloji yenta tintfo tenteke ngendlela lesheshisako kunendlela letayelekile. Lenkondlo lelandzelako iyasifakazela lesitatimende.

Intsambo Yemlingo

Ngiyababona bamatasatasa bayagwedla,

Bagwedla sigubhu lesimnyama semlingo.

Ngiyababona babek' indlebe nemlomo

Elushawulweni lwemlingo nebalози,

Ngiyababona bayansinsitseka kamnandzi,

Ngiyababona bayagegetseka kumnandzi.

Bakhunga luhleko kuvele lemhlatsi,

Ngobe bahlanganiswe yintsambo yemlingo,

Ngiyababona labantfu badl' ingevu,

Bayidla dzine sikhondze sigubhu,

Basifumbatsise ngitikhwashimane bachumane,

Kush' emancoko nemahlaya bacetfuke...

(Ncongwane kuMavuso, 1993: 37)

Lolucwaningo lutfole kutsi kulenkondlo sonkondlo ukhuluma ngentsambo legila timanga. Lentsambo ihambisana nengcikitsi yalenkondlo ngobe kuvakala kuyintsambo lenebusayensi. Lentsambo iyakhala nangabe lemali lefakiwe lapha kuyo seyiphelile. Kutsi

umuntfu achubeke akhulume kudzingeka afake letinye tikhwashimane. Kuyithekhnoloji loko. Nako nje lokutsi nawufuna kukhuluma ugwedle lesigubhu lesimnyama ufake letikhwashimane bese uyakhuluma kuyisayensi kona loko. Lesihloko salenkondlo siyitfula kahle ingcikitsi yalenkondlo. Nakutsiwa intsambo yemlingo, kulindzeleke umlingo lotawentiwa ngulentsambo. Impela kumlingo lapho lentsambo igila lilumbo ihlanganisa labakhashane bavane, bachumane.

Lolucwaningo lutfole kutsi ingcikitsi yalenkondlo ithekhinoloji ngobe sonkondlo akakhulumi ngentsambo nje kodvwa ukhuluma ngelucingo. Lucingo luyisayensi ngoba uyakhona kuchumana nemuntfu lokhashane. Elucingweni uyakhona kubeka indlebe nemlomo. Angeke futsi umuntfu akhulume angakafaki imali njengobe sonkondlo akhuluma ngetikhwashimane usho imali.

Kutsi ingcikitsi yalenkondlo yithekhnoloji kubonakala nangalokutsi uma lemali lefakiwe seyiphelile lolucingo luyakhala lufuna lenye imali. Nawungayifaki liyakuncamula lona. Uma lucingo lukhona kufukamela tindzaba luyoticitsa kulabafanele loko kukhombisa ithekhinoloji.

(i) Sifanisongco

Intsambo yemilingo

Lucingo lufaniswa nentsambo, emcondvweni kwakhela sitfombe selucingo nesigubhu salo lesinelushawulo lapho kubekwa khona indlebe nemlomo. Lesinongo siyitfule kahle ingcikitsi yalenkondlo lekuyithekhnoloji. Intsambo lehlanganisa bantfu bavane bakhashane lucingo, luyithekhnoloji.

(ii) Kumuntfutisa

Bayidla dzine sikhonondze sigubhu,

Basifumbatise ngetikhashimane bachumane,

Lesigubhu siyakhonondza siphindze sitfumbatse. Leyo yintfo lengentiwa ngumuntfu hhayi sigubhu. Lesinongo siyefule kahle ingcikistsi yalenkondlo ngobe vele sigubhu siyakhala nasekuphela lemali, loko kukhombisa buthekhinoloji.

(iii) Luphawu

Imibiko leletsa tinyembet' emehlweni.

Tinyembeti tiluphawu lwebuhlungu. Loluphawu luveta kutsi lolucingo luphindze lutfwale netindzaba tekufa naletingasimnandzi. Kulenkondlo kubonakale kutsi ithekhinoloji inemisebenti lomkhulu wekuchumanisa bantfu, kubuhlungu nobe kumnandzi.

Ndvuku Yemilingo

*Sichumachumane sebagcoki,
Makhaful' umlilo kuw' indvodza,
Ndvuku yemilingo simangalisondzini,
Lapho ukhonjwe khona kuyaliwa;
Imikhono ibekw' etinhloko*

*Sichumachumane setimangaliso,
Liklobakati lakho lembubhiso,
Umsindvo wakho wembubhiso,
Bakuphatsa kuvuk' imidlonga
Ndvuku yetimangaliso, ndvuku yemilingo...*

(Thwala kuMaseko 2003:33)

Lolucwaningo lutfole kutsi kulenkondlo kuvakala kukhulunywa ngendvuku kodvwa akusiyo indvuku letayelekile yindvuku yemilingo. Lesihloko siyayigcamisa lengcikitsi ngobe siyachaza kutsi lendvuku lokukhulunywa ngayo nguleyemilingo. Nangabe iyemilingo ayinoba njengalena leyetayelekile. Kuyisayensi nje kutsi lendvuku ikhafuna umlilo kuwe indvodza. Inelikloba lelimangalisako lokusho kutsi lelikloba lalendvuku aletayeleki. Nakwentekile lendvuku yabanga umsindvo awubi wamahhala nje kodvwa

kuba ngumsindvo wembubhiso, loko kusafakazela kona kutsi lendvuku akusiyo indvuku letayelekile ngoba letayelekile nobe ingabanga umsindvo kute umuntfu lobhubhako. Nobe umuntfu ungamyama ngayo akabhubhi. Lena lokukhulunywa ngayo kulenkondlo ayigawulwa etihlahleni kodvwa yakhiwe mshiya lowa ite kuleli seyitfunyelwa. Letitatimende letingenhla tifakazela kona kutsi lofundza lenkondlo kufanele ajule kute atfole ingcikitsi yayo, angayikha etulu angeke ayivisise kulomcondvo losebaleni walenkondlo. Letintfo lekukhulunywa ngato kulenkondlo angeke tenteke nangabe ubuke lomcondvo losebaleni walenkondlo. Tivakala kahle nangabe utibuka ngeliso lemcondvo lojulile.

Sonkondlo akakhulumi ngendvuku kulenkondlo ukhuluma ngesibhamu. Lapho sibhamu sikhonjwe khona kuyalilwa. Phela sibhamu siyithekinoloji ngobe umuntfu siyambulala ngekushesha nje. Sentiwa bongcondvongcondvo betesayensi. Basunguli baso badzeshi kungako sonkondlo atsi, sichumachumane sebgcoki. Sonkondlo kulenkondlo uphindze asho kutsi sibhamu sakhiwa mshiya lowa. Akusiyo indvuku phela indvuku ayakhiwa igawulwa esihlahleni bese iyabatwa.

(i) Sifanisongco

Ndvuku yemilingo

Lesinongo siyetfula kahle ingcikitsi yalenkondlo ngobe indvuku yintfo lesentjentiswa nakulwiwa, kanjalo nesibhamu sisetjentiswa nakuliwa.

Kuletinkondlo letimbili letingenhla bosonkondlo bababata imisebenti leyentiwa ngulendvuku yemilingo nalentsambo yemilingo. Akukhatsaleki kutsi lemisebenti mihle nobe mibi. Lendvuku yemilingo yenta imisebenti lemibi kodvwa sonkondlo uvakala ngatsi lengcikitsi ibabata loku lokwentiswa ngulendvuku. Kuvakala kwangatsi lendvuku iyanconywa yenta tintfo tibe malula kantsi iyabulala. Bekungakafaneli inconywe ngaloko, bekufanele isolwe ngekubulala bantfu kabuhlungu nangekusheshisa lokukhulu.

Limfemfe Lemkhatsi

*Umuhle mfemfe nyoni yemkhatsi,
Undize njengalohheyane wabonwa ngumhlaba,
Ulicili mfemfe utele nematicili,
Lanekuhlakanipha lokukhulu kwebucili,
Wesuke lapho wabeleka boncancalutsini,
Wababelekel' esiphefina semhlab' enyangeni,
Eveni lemfati lotfwel' inyandza yetinkhuni.
Wanhlahlatsa nyoni emkhatsin' udzabul' umkhatsi,
Wacolelwa ngimimoya netihhushahhushane,
Tangete takubhubhisa, takuphihlita, takufahlata,
Ngoba wakhiwe ngetitfo letadzabuk' ematfunjini emhlaba.
Bocancalutsini batselik' enyangeni ngelusuku lwesine,
Batfuka sebashaya situngeletane bashayiswa nguColumbia.
Neil Armstrong na-Edwin Aldrin behle enyangeni,
Ngelinkhonyane lelincanyana Eagle phela,
Michael Collins wasal ' ashaya situngeletane kuColumbia
Neil Armstrong wangcimula kunyatsel' enyangeni...*

(Magagula, 1992: 4)

Lenkondlo ikhuluma ngenyoni leyenta timangaliso. Lenyoni inesayensi lesebentisa yona kutfwala bocancalutsini ibayise enyangeni. Lengcikitsi iyifanele lenkondlo ngobe lomsebenti lowentiwa ngulelimfemfe ufana ncamashi nalona lowentiwa yithekhinoloji. Ingcikitsi yalenkondlo iveta kutsi lenkondlo ayikhulumi ngelimefemfe lemkhatsi kodwa ikhuluma ngebhanoyi. Lebhanoyi isetjentiswa bantfu nabaya enyangeni.

Lengcikitsi yalenkondlo yithekhinoloji ngoba lebhanoyi imsebenti wetandla kodwa yenta timanga. Neil Armstrong, Michael Collins na-Edwin Aldrin bayigibela lebhanoyi baya ngayo enyangeni. Lokutsi lebhanoyi iyakhona kuhamba etulu ishaye situngeletane khona etulu kukhombisa ithekhinoloji. Kona loko kwawumangalisa umhlaba kubona ibhanoyi itfutsela bantfu enyangeni. Kutsi lengcikitsi yithekhinoloji kuvakala ngalokutsi yentiwe ngetitfo

letidzabuka ematfunjini emhlaba. Ibhanoyi yentiwa ngetinsimbi tedayimane negolide legujwa phansi ematfunjini emhlaba, kusetjentiswe ithekhinoloji kuhlanganisa tonkhe letinsimbi kudzimate kuphume ibhanoyi.

(i) Sifanisongco

Wahlanhlatsa nyoni emkhatsin' udzabul' umkhatsi

Ibhanoyi ifaniswa nenyoni ngoba nayo iyakhona kundiza iye etulu ingakasinyiswa ngalutfo. Lesinongo siyitfule kahle ingcikitsi ngobe emcondvweni kwakheka sitfombe sebhanoyi lenemandla ekundiza iye etulu.

(ii) Kumuntfutisa

Tangete takubhubhisa, takuphihlita takufahlata,

Intfo leyentiwa ngetintfo letadzabuka ematfunjini emhlaba isuka ingaphili ngoba ayikabelekwa yakhiwe. Ngaloko-ke angeke ibhubhe seyingamane iphihlike nobe ifohloke kodwa hhayi kubhubha, kubhubha intfo lephilako.

Emcondvweni kwakheka sitfombe sendizamshini, leyakhiwe ngetinsimbi letigujwa phansi. Kulenkondlo lebhanoyi letfwala bocancalutsini, ingababulali, baphumelele kuyofika enyangeni. Lenkondlo ibuvete kahle buthekhinoloji.

Ngitsatse sitimela

Pe...! Pe...! Khushu...!

Ngiwuvile lowo msindvo ekuseni,

Insimbi igandza insimbi,

Kwakheka ingoma lengenamagama,

Lehwelet'etindlebeni tami,

Ingikhumbut' ekudzeni ekhaya,

Ngite ngisho ngalelipholile ngitsi,

"Ngitsatse sitimela"

*Ngitsatse phela sitimela,
Uye name ekhaya,
Kadze ngagewuka sitimela,
Sengidziniwe yimphilo yetimayini,
La kukhala lipiki nelifosholo,
Kwakheke umsindvo lodid' ingcondvo yami,
Ngiyo lengoma lengikhumbuta ekhaya...*
(Mhlongo, 1993: 19)

Lenkondlo lelandzelako itfuleke ngendlela lecishe ifane nalelengenhla. Nayo lena iveta buchwepheshe.

Sitimela

*Ngiyajabula nangikubona
Ugwinya emamayela,
Ukhotsa netihosha,
Nalapho umile
Ugcwalisa sisu sakho,
Kuyintfokoto kimi.*

*Utungeleta tintsaba,
Njengemuntfu loluhlanya,
Ugudla busuku nemini,
Ushiya tinyembeti emuva,
Kantsi embili bakulindza ngentfokoto,
Kulaba beloku babukelele batsi:
"Tintsaba letikudze tingumasitsela..."*
(Mbuyane kuNzima, 2006: 24)

Letinkondlo titsatfwa totimbili ngoba tinengcikitsi letfuleke ngendlela lefanako. Letihloko talenkondlo tinemba emhlolweni.

Kukhanya bha kutsi letinkondlo tinengcikitsi lefanako. Lengcikitsi yithekhinoloji. Kwakha sitimela kudzinga kuhlakanipha kwabongcondvongcondvo. Sitimela siphindze sente umsebenti lomangalisako, sihamba sitfutsa bantfu sibayise etindzaweni letisekudzeni.

Kudzingeka umuntfu lonelwati lwekusishayela size sihambe. Kuyithekhinoloji kubona indlu lenemakamelo isuka ihamba. Ibenemandla ekulayisha bantfu nemitfwalo ikhuphuke imicansa isindvwa.

(i) Sifanisongco

Nalapho umile

Ugcwalisa sisu sakho,

Ematilokisi esitimela afaniswa nesisu lesinongo siyetfula kahle ingcikitsi yalenkondlo. Ematikolokisi esitimela anemigudvu leyehlukahlukene. Emcondvweni kwakheka sitfombe sesisu sona lesinemigudvu yematfumbu lapho kudla kutfubeleta khona.

(ii) Kumuntfutisa

Kuto totimbili letinkondlo kusetjentiswe kumuntfutisa. Kulenkondlo yekucala sonkondlo utsi:

Ngimite phela nsimbi yebelumbi,

Kulenkondlo yesibili sonkondlo utsi:

Ugwinya emamayela.

Lamagama ekumita nekugwinya kumuntfutisa ngobe insimbi angeke igwinye nobe imite ayiphili ite nemphimbo wekugwinya. Lesinongo siyayitfula ingcikitsi yalenkondlo, ngobe

emcondvweni kwakheka sitfombe sesitimela lesilayisha bantfu njengobe intfo lephilako ingakhona kugwinya lokudliwako.

(iii) Luphawu

Sitimela siluphawu lwendlela lendze nakukhulunywa ngesitimela emicondvweni kwakheka sitfombe sendlela lendze lekufanele ihanjwe.

Totimbili letingcikitsi taletinkondlo tibabata emandla esitimela nelusito loluletfwa sitimela emmangweni, kutfutsa bantfu.

Lolucwaningo lutfole kutsi kuletinkondlo letimbili kuyenteka bantfu bacabange cishe ngendlela lefanako. Labonkondlo babhale lemigca lelandzelako lecishe ifane:

Ngitsatse sitimela	Sitimela
<p>Pe ...! Pe ...! Khushu ...! Khushu ...! Ngiwuvile lowo msindvo ekuseni, Insimbi igandza insimbi, Kwakheka ingoma lengenamagama, Lehwebet' etindlebeni tami, Ingikhumbut' ekudzeni ekhaya, Ngite ngisho ngalelipholile ngitsi, " Ngitsatse sitimela." (Mhlongo, 1993: 19)</p>	<p>Uvakala ukhonona Ngemsindvo wekudvuma nehutha, Lapho wehla emaweni ulakatsa, Ubingelela emadolobha lahlukahlukene, Ufuna kutfula umtfwalo lowutfwele, Nalapho ufuna kubongwa ngawoyela, Nangemanti lavutsa umlilo. (Nzima, 2006: 24)</p>

Bobabili labosonkondlo bakhuluma ngesitimela lesihambako basebentise imiva yekuva, beve umsindvo waso, beva kutsi sitimela lelesihambako. Badzimate bawubona ubalulekile ekwetfuleni tingcikitsi taletinkondlo. Nebudlelwane bekusetjentiswa kwemagama nabatfula ingcikitsi yenkondlo buyefana. Inkondlo yekucala Mhlongo locashuniwe utsi uwuvile lowo msindvo, usebentise umuva wekuva. Uve ngetindlebe. Kulenkondlo yesibili Mbuyane utsi lesitimela sivakele sikhonona. Lomsindvo wesitimela uvakele etindlebeni

lokungumuva wekuva, sonkondlo utfule ingcikitsi yethekhinoloji ngekusebentisa umuva wekuva.

4.5. TINGCIKITSI LETITSINTSA IMPHILO

Leti tingcikitsi letikhuluma ngemphilo. Sonkondlo angakhuluma ngesibhedlela lapho bantfu batfola khona imphilo. Angakhuluma ngetifo letihlasela bantfu emmangweni tibente bangaphili kahle. Angasakhuluma ngenyanga nobe lugedla lolulapha bantfu libancedze batfole imphilo kantsi futsi angakhuluma ngekudla lokunemsoco lokungadliwa bantfu kute baphile imphilo lemcamane.

Lugedla LwemaNtimandzeni

*Ngikusingile lugedla lweMantimandzeni,
Ugodle tikhwama takho emakhwapheni,
Ucosheme egcumeni lelihle lakaMatsamo,
Esiyalwini semfundlana ingugwane,
Ngahlangabetwa natimbali tavovo netemfuce.*

*Ukhatimule emkhatsini wetindlulamitsi,
Ngakubon' unjengelicandza lelimhlophe.
Ngikubone ngesesibuyeni saketfu,
Nalapho ngibandwa simakahla senhloko
Sivutsa tinhlase nelitfutfu...*

(Magagula, 1992: 1)

Lugedla kushiwo umuntfu lowelapha bantfu angakatfwasi. Kulenkondlo sonkondlo ukhuluma ngelugedla lwakaShongwe. Lengcikitsi yalenkondlo-ke yetemphilo ngobe lugedla lulapha bantfu lubaphe imphilo. Lolugedla lwakaShongwe ludvume kakhulu. Bantfu bebasuka eSwatini bakhokhobe bawele luthaka, bete batewulashwa. Bebeta kulolugedla bancandzeke baphilile emuva.

Ingcikitsi yalenkondlo ikhuluma ngetemphilo. Sonkondlo lapha ukhuluma ngesibhedlela sakaMagolide. Lesibhedlela sakhiwe lapha emacentselweni akaMatsamo dvute nemfula iNgungwane. Lesibhedlela siyelapha impela, ngiyolenzaba sonkondlo asibita ngelugedla. Sonkondlo lesibhedlela usibita ngekutsi lugedla lwemaNtimandzeni nje ngoba lesibhedlela sisesigodzini sakaShongwe, naso libito laso iShongwe. Phela labakaShongwe bananatela batsi Mntimandze, usebentise lesinanatelo nakatsi. Luggedla LwemaNtimandzeni kulesihloko.

Kulengcikitsi sonkondlo utsi ubabonile bantfu babuya kaMahlokohla, bachamuka bagula kakhulu bafika balashwe kulesibhedlela sakaShongwe. IShongwe idvute kakhulu nemncele waKangwane lapha ngaseMbojeni leyatiwa ngeMatsamo. Ngaloko-ke ludvumo lwalesibhedlela lufinyelela malula ebantfwini baseSwatini.

Labomtheshane labanetichova enhloko labacaphisa letigulane, sonkondlo usho labahlengikati. Phela bahlengikati bavame kugcoka lokumhlophe lokufaniswa nemtheshane, bese bafaka sigcokwana lesimhlophe etulu enhloko lesimise kwesichova senkhukhu, sonkondlo sewubita lesigcokwana ngesichova. Lolucwaningo lutfole kutsi lengcikitsi yalenkondlo yetfuleke kahle ngobe lesibhedlela iShongwe iphatselene nemphilo.

(i) Sifanisongco

Luggedla LwemaNtimandzeni.

Sibhedlela iShongwe sifaniswa nelugedla. Luggedla luyalapha nalesibhedlela silayapha naso. Lesinongo siyetfule kahle ingcikitsi lugedla lufaniswe nesibhedlela ngekwelapha. Emcondvweni kwakheka sitfombe sesibhedlela nemashelufu lagcwele emakhambi ekwelapha.

(ii) Kumuntfutisa

*Ngikusingile lugedla lweMantimandzeni,
Ugodle tikhwama takho emakhwapheni,*

Ucosheme egcumeni lelihle lakaMatsamo.

Sibhedlela sinikwe timphawu temuntfu siyakhona kugodla siphindze sicoshame. Lesinongo siyefula kahle ingcikitsi yalenkondlo, sonkondlo letikhwama usho lamashelufu asesibhedlela labafaka kuwo imitsi labalapha ngayo.

(iii) Sifaniso

Ngakubon' unjengelicandza lelimhlophe,

Sibhedlela iShongwe sifaniswa nelicandza lelimhlophe. Lesinongo siyefula kahle ingcikitsi yalenkondlo. Umbala lomhlophe phela uchaza imphilo lenhle.

(iv) Luphawu

Lugedla luphawu lwekuphila.

Tindzengelo, tijolojolo temakhambi, umbala lomhlophe. Konkhe loku luphawu lwemphilo. Nakufika lugedla lukucaphisa tindzengelo lukuphe emakhambi lusuka lufuna uphile.

Lolucwaningo lutfole kutsi kulenkondlo sonkondlo uvete likhono ngekusebentisa tinongo letiveta imimfanekisomcondvo.

Umbulalave-sifo se-AIDS

*Njalo-ke nawushingela sinye,
Ngikuniketa seluleko sinye,
Sebentisa lijazi lemkhwenyana,
Lingundzabamlonyeni lemkhwenyana.*

*Gwabel' imbadad' uvikele lunyawo lwakho,
Te lutopheph' ugcineke uphilile.
Nezansini-ke gaca lijazi endvukwini,
Ucilikele lombulalave loyi-AIDS,
Usindze kulolubhici lolubhucabhuca sive,*

*Lelijazi litfolakala mahhala hha,
Kalitsengwa kalitsengisi futsi,
Kalifani nelijazi lensimbi...*

(Tsabedze, 1988: 86)

Lolucwaningo lutfole kutsi lesihloko salenkondlo siyetfule kahle ingcikitsi yalenkondlo. Ingcikitsi yalenkondlo temphilo. Sifo se-AIDS naso sifo lesenta kutsi bantfu bagule bangabi nemphilo. Lesihloko sishaya emhlohlweni bese vele kulindzelekile kutsi sonkondlo akhulume ngengculaza. Lengcikitsi isecwayiso, iyafundzisa kutsi ummango uphephe nawuya emacansini. Utsi kufanele kusetjentiswe lijazi lemkhwenyane.

*Gwabel' imbadada uvikele lunyawo lwakho,
Nezansini-ke gaca lijazi endvukwini,*

Ngalemigca lengenhla sonkondlo ucondze kutsi bantfu bafake ikhondomu nabaya emacansini batovikeleka kulombulalave. Lamalanga sekukahle ngobe nalabasikati sebanayo yabo ikhondomu. Nabo sebayakhona kutivikela angeke basakhala ngabobabe kutsi abafuni kusebentisa lijazi lemkhwenyane, nesidvwaba samakoti naso sesikhona bayakhona kutikhusela.

Sonkondlo ukhuta labantfu labafanisa tintfo letihluke ekudzeni bente ngatsi tiyafana. Bafanisa kuya emacansini nekudla liswidi. Bayakhohlwa kutsi ingculaza ayilapheki bacabanga kutsi kuya emacansini ungakatikhuseli kufana nemaswidi wona ladliwa nabantfwana. Batsi angeke badle liswidi liseplastikini. Bayakhohlwa kutsi liswidi ungalidla uve bunandzi bekunongotela kute sifo lesingakutsikameta kantsi kungasebentisi lijazi lemkhwenyane kungafaka imphilo yemuntfu engcupheni. Lokutsi bantfu batitjele kutsi kusebentisa lijazi lemkhwenyane kwenta kungabi nenjabulo, kwandzisa leligciwane lengculaza. Kwandza kwebantfu labanalombulalave kwenta live lilahlekelwe yimali lenyenti, lamakhambi ekudzambisa leligciwane emba ecolo kantsi bantfu bawatfola mahhala emtfolamphilo. Sive siyacwayiswa kulenkondlo kutsi sitinakekele, sitivikele, siye emacansini ngendlela lephephe kute siphephe kulombulalave.

(i) Sifanisongco

Gwebel' imbadad' uvikele lunyawo lwakho,

Ikhondomu ifaniswa nengwabela. Lesinongo siyiveta kahle incikitsi yalenkondlo ngobe emcondvweni kwakheka sitfombe semuntfu logcoke tingwabela, ativikela kutsi emanyeve angamhlabi.

(ii) Luphawu

Ingwabela luphawu lwekuvikeleka. Lofaka tingwabela usuka angafuni kuhlatjwa nobe kungcola. Lofaka ikhondomu akafuni kuhlatjwa tifo, akafuni umtimba wakhe ungcoliswe tifo agcine sagula nayingculazi lengalapheki.

Lijazi luphawu lwekuhlonipha nekutivikeleka emakhateni kutsi ungangenwa umkhuhlane. Ikhondomu ifakelwa kuhlonipha umtimba ungangenwa tifo uvikeleke nasetifeni.

Lolucwaningo lutfole kutsi sonkondlo utfule incikitsi ngendlela leyehlukile kuletinye tinkondlo letikhuluma ngembulalave i-AIDS. Kute lakufihlako sonkondlo ukubeke konkhe ebaleni kodvwa ngendlela lehloniphako. Letitfo temtimba akatigaguli ngemagama kodvwa usebentisa lamagama lamfutiselo lavakalako kutsi usho siphi sitfo semtimba. Sonkondlo usebentise likhono lelisetulu lekwembatsisa letitfo atihloniphise angatigaguli. Letitatimende letingenhla tigcizelelwa nangulenkondlo lelandzelako:

Ngiyaphila

Ngiyawuphila njengasheleni;

Uma newami unganambitsa

Takhamtimba ngishaye sentfwala,

Ngiyawuphila njengalabanye labadla

Lahlavana kuleli lelimagadze...

(Maseko, 2004: 23)

Lengcikitsi yalenkondlo yetemphilo. Sonkondlo kulengcikitsi yalenkondlo uveta kutsi unesifiso sekuphila naye njengalabanye. Ufise kutsi umtimba wakhe ulungele umsebenti

latatentela wona. Utibona agidza nengadla, abukelwe bantfu bonkhe. Konkhe loku lakubalako sonkondlo kulengcikitsi yintfo letidzinga kutsi nawuphila tenteke. Lesihloko salenkondlo sitsi 'Ngiyaphila' setfula incikitsi yetemphilo. Sonkondlo usebentisa lenkondlo kutsi afundzise bantfu ngekudla labakudzingako emitimbeni yabo kute bahlale baphilile. Kuleso naleso sigaba sonkondlo ubhalile tintfo lokufanele batidle batophila. Imifanekisomcondvo iyayiveta incikitsi yenkondlo ngekusebentisa tinongo tenkhulumo letehlukene.

(i) Kumuntfutisa

*Umtimba uyawukulungela umsebenti,
Ubuswe yimphilo lenhle.*

Imphilo inikwe timphawu temuntfu, iyabusa ibusa umtimba. Lomugca uyetfula kahle incikitsi ngobe usho imphilo lenhle emtimbeni. Emcondvweni kwakheka sitfombe semuntfu lophile saka.

(ii) Luphawu

Ngiyawujabula ngigidz' ingadla

Kugidza ingadla kuluphawu lwenjabulo. Lesinongo siyayiphumelelisa incikitsi yalenkondlo ngobe emcondvweni kwakheka sitfombe semuntfu lophilile lonemandla ekugidza ingadla.

Lolucwaningo lutfole kutsi nakukhulunywa ngetingcikitsi tetinkondlo letitsintsa imphilo, kunyenti lokungakhulunywa ngako. Kungakhulunywa ngebantfu labelaphako, tindzawo lapho kulashwa khona, kungaba sifo lesihlupha ummango ungatfoli kuthula. Kungakhulunywa ngetintfo letingasiphephisa etifeni. Loku kukhombisa kutsi lomkhakha ubanti kakhulu. Lolucwaningo lukhombisa kutsi bosonkondlo banelisasasa lekubhala ngetindlela letahlukahlukene kulomkhakha.

Lolucwaningo lutfole kutsi kuletingcikitsi letitsintsa lubandlululo, inkhululeko nemalungelo, bosonkondlo bakhala ngelubandlululo, sebanenkhululeko nemalungelo. Kuletingcikitsi letitsintsa ithekhinoloji kubonakele likhono labochwepheshe labancendza ngalo sive kutsi sisheshise kwenta intfo lebetingatsatsa sikhatsi lesidze. Kuletingcikitsi letitsintsa imphilo bosonkondlo betfula tingcikitsi letifundzisa ummango ngendlela yekutiphatsa bangangenwa tifo. Bati nalapho bangasitakala khona nabadzinga lusito lwetempilo, kanye netindlela labangatiphephisa ngato.

4.6. TINGCIKITSI TETINKONDLO TEKUFA, LUTSANDVO NEMLANDVO

Kulencenye kucwaningwa tingcikitsi tanayi imikhakha: Kufa, lutsandvo nemlandvo. Kulesinye sikhatsi uye utfole kutsi bafundzi bayahluleka kuhlukanisa ingcikitsi nalokucuketfwe yinkondlo. Loku kucaciswa kahle ngulongcondvongcondvo lolandzelako.

Lenake (1984:15) ukubeka kucace kutsi:

The term subject matter relates to what is being said in a poem, while theme refers to the underlying idea of a poem. The two concepts appear to be inseparable for literary analysis.

ligama lelitsi sifundvo libuye libe nebudlelwano kuloko lokushiwo enkondlweni, kantsi ingcikitsi inchaza kutsi sonkondlo ukhuluma ngani. Lemicondvo lekubili ikhombisa lukhono lwekuhluta inkondlo.

Lesitatimende sichaza kutsi lokucuketfwe yinkondlo kunebudlelwane nalokushiwo yinkondlo kantsi ingcikitsi yenkondlo ngumgogodla wenkondlo. Letihlokwana totimbili tibukeka tingahlukaniseki nawutibuka ngemehlo tindzinga ujule nawufuna kubona umehluko. Lesitatimende lesingenhla siliciniso ingcikitsi yenkondlo ingumgogodla wenkondlo ngoba ngiyo leveta sizatfu sasonkondlo sekutsi abhale inkondlo. Ngaloko-ke ingcikitsi yenkondlo kulapho inkondlo isime khona.

Lokucuketfwe yinkondlo ngiloku lekhuluma ngako inkondlo, ingcikitsi sizatfu lesente sonkondlo kutsi abhale lenkondlo layibhalile. Ingcikitsi ngumnyombo wenkondlo, kulapho

inkondlo isime khona. Kuliciniso nalokutsi kulukhuni kutfola ingcikitsi nangabe lofundza inkondlo angajuli kantsi imifanekisomicondvo yenta kube malula kutfola ingcikitsi yenkondlo.

4.6.1. TINGCIKITSI LETITSINTSA KUFA

Tinkondlo letitsintsa umkhakha wekufa tibitwa ngekutsi tinkondlosililo, nobe ema-eleji. Shongwe uhlatiya loluhlobo lwaletinkondlo ngalendlela:

Kuloluhlobo lwetinkondlo imbongi isuke ivakalisa imiva yayo ngekufa. Ingabalisa ngekufa kwemuntfu lebeyimtsandza, ingakhuluma ngekwesaba kwayo kufa. Kunyenti lokungashiwo timbongi ngekufa.

(Shongwe 1990: 80)

Lesitatimende lesingenhla siliciniso bosonkondlo bavamile kutsi nababhala tinkondlo letinengcikitsi yekufa bavakalise buhlungu. Nkwanyana (1991:48) utichaza ngalendlela letinkondlo taloluhlobo:

Inkondlosililo: Inkondlo yaloluhlobo ikhuluma njalo ngekufa. Kungabe kufe sikhulu, inkhosi, sihlobo nobe ngubani loshonile longalilelwa.

Lombhali uveta kona kulila ngobe kunaloshonile. Akaveti buhle bekufa, labanye bantfu kufa kuyabaphumuta etinhlungwini temtimba nasebuhlungwini balomhlaba lohlabako. Kuphindze kuphumute nalamalunga emndeni lanakekela lomuntfu losuka agula ngaleso sikhatsi.

Bhiya (1990:61) uchaza inkondlosililo ngalendlela:

Inkondlosililo inkondlo yelusizi lapho imbongi iveta, yeneke kudzabuka kwayo ngaloyo lelila ngaye. Imbongi isuka ilila ngemuntfu losashonile Leyimtsandza kakhulu. Lomuntfu kungaba sihlobo inkhosi nobe-ke kube

ngumuntfu lobalulekile emphilweni yayo. Ngako-ke imbongi uyiva ibalisa ngebuhle nemisebenti yakhe lemhle.

Naso lesitatimende lesingenhla sikhuluma ngekulila mhlawumbe imbangela nguleligama lelitsi inkondlosililo.

4.6.1.1. TINKONDLOSILILO LETITSINTSA TINHLEKELELE

Lapha-ke lolucwaningo lubuka tinkondlo letinengcikitsi lapho bosonkondlo balila ngobe bantfu bashone ngebunyenti. Lapho akalileli kutsi labantfu uyabati kodvwa ulila ngesigameko lesihlatimulisa umtimba.

Emidzibini YeMjindini

*Ngangingulomunye wenu tambane,
Nginwabhela nani kumsheleletane,
Sishona emajukujukwini emhlaba,
Khona emantjolini emhlaba,
Lapho kugcunyekwa khon' inhlitiyo yemhlaba
Emidzibini yegoli eMjindini.
Nisebenta niphandza tambane,
Ngabona letimhlophe tindvundvumakati timile,
Nganiva tambane senihlab' inhlabamkhosi,
Ngatsi kudvum' imbayimbayi kantsi kulentuk' emadvwala,
Nakhwebul' emavelevele etinyembeti nakhala,
Emidzibini yegoli eMjindini.*

*Kwatsi khwishi kwatsi mbo,
Kwatsi gudvu kwatsi nya,
Kwasangan' imicondvo nangati nebunine,
Kwavel' indvulunga yelilanga liphuma,
Ngayibon' ilotita iphendla lobo bumnyama,*

*Ifute umngoma lotfwasako lonesiyendle,
Emdzibini yegoli eMjindini...*

(Magagula 1992: 33)

Lolucwaningo lutfole kutsi sonkondlo akasuki atsi shi esililweni. Ucale ente ngatsi uyaticocela ngekucala kwetintfo ngembi kwekufika esililweni. Ekucaleni kuvakala ngatsi uyayingenisa lentfo lafuna kuhaya ngayo kwangatsi ulungiselela tingcondvo tebafundzi balenkondlo kutsi tifike kahle kuloluvutfondzaba lwesililo. Lofundza lenkondlo kufanele ayibuke ngemcondvo lojulile nangabe afuna kutfola ingcikitsi yayo.

Sonkondlo ubita bavukuzi ngetambane. Sambane sivukuza umhlaba sitfubelete ngaphansi kwawo sidzimate siyofika lapha siya khona. Nabo bavukuzi bangena phansi emgodzini bavukuze badzimate bayitfole igolide labayitfungatsako. Kulenkondlo lenhla sonkondlo ucala ngekuchaza kutsi naye bekangulomunye walabavukuzi basemayini eMjindini. Uyachaza kutsi emgodzini bebaphandza kwakheke tindvundvuma letimhlophe, letindvundvuma lakhuluma ngato sonkondlo takhiwa ngulesitofu lesiphuma nakuphandvwa emgodzini.

Kulesigaba sekucala kuvakala sonkondlo ayingenisa uveta kutsi tintfo tenteka njengasemihleni yonkhe, banwabhela kumshелеlezane bashona emajukujukwini emhlaba. Tintfo tacala kuntjintja sebangekhatsi tangafani nasemihleni yonkhe. Beva ngemsindvo sekulentuka emadvwala. Kulapho kwacala khona lengoti yekudzilika kwalemayini. Lokunye lokuvelako kulenkondlo kutsi sonkondlo nobe bekakhona nakwenteka lengoti kodvwa akamange alimale, wasindza wabona konkhe lobekwenteka kulengoti. Ingcikitsi yalenkondlo kufa ngobe kwadzilika imayini yambonya bantfu labanyenti bavele baphangalala khona lapho njengobe sonkondlo atsi labanye bebasabhakuta labanye sebaphangalele.

Inhlekelele YaseKinross

*Besuka njengasemihleni,
Emadvodz' ashiy' imiti,*

*Ayewuphandzela tisu tetinswana,
Lahluma litsemb' etinhlitiyweni,
Litsemba lekubuya kujatjulwe,
Kuphilwe njengasemihleni.*

*Babodvwa labebabamba titimela,
Bemabhasi nemalekisi babodvwa,
Baphikelel' emadolobhen' etimayini,
Bantfwana nebatati basala,
Bagodle litsemba lelingahlwa.*

(Sambo kuMavuso 1993: 58)

Loku lokucuketfwe kuletinkondlo kuliciniso, kusenteka nanamuhla tinhlekelele letibangwa kudzilika kwemigodzi etimayini tibulale bantfu ngebunyenti. Bantfwana basale bahlupheka. Kulenkondlo lengenhla, ekucaleni sonkondlo uvusa litsemba lemphilo lencono kulemindeni lesele emakhaya. Loko kuvakala ngatsi sonkondlo ucala ngekuyendlalela lengcikitsi yalenkondlo ngembi kwekuyetfula. Uveta emadvodza aphuma aya emayini ayosebenta njengasemihleni, baphuma ngetigitjelwa letahlukahlukene. Imindeni ise le ijabulile idzimate ibabhalele netincwadzi. Dvukudvuku injabulo lebeyikilakita tandla tize tibhale seyiphelile. Sekulilwa sililo lesinesibitfwane, injabulo ayisekho sekusele tinyembeti nenhlupheko kuphela.

Lolucwaningo lutfole kutsi letinkondlo tetinhlekelele aticondziswa emuntfwini munye kodvwa tishwambakanya sigameko lesenteka kubo bonkhe. Kuvamise tinhlekelele letenteka emayini. Kuyinsayeya kubosonkondlo kutsi babhale babuke tinhlekelele letenteka yonkhe indzawo. Kuvakala ngatsi kuba yinhlekelele nakudzilike umgodzi wemayini kwabhubha bantfu labanyenti kantsi nobe kuvele ingoti emgwacweni yabulala bantfu labanyenti nako loko kuyinhlekelele.

4.6.1.2. TINKONDLO LETITSINTSA EMAKHOSI

Kuletinkondlo sonkondlo usuke avakalisa lusizi lwakhe ngemakhosi lesankhotseme. Lenkondlo lecashunwe ngentasi ifakazela lesitatimende:

Senzangakhona WaBhuza

*Senzangakhona waBhuza,
Ntsanga nemngani,
Kants'awusabuyi?
Uyephi? Ukuphi?
Ngilindze liphuma!
Ngits' utawubuya
Sikhule sibe tindvodza,
Silale ngubonye sivuke
Sitsatse tagidlana tetfu
Sitingele, seluse, sifundze
Ingoma, imfunjwana, buntfu,
Kubuya kwakho kwalile,
BoDlamini naNgwane batsi:
Mtukulu, hlala nats' uphumule
Senzangakhona waBhuza...
(Matsebula, 1978: 50)*

Ingcikitsi yalenkondlo kufa. Tinkondlo letinengcikitsi yekufa tivakalisa lusizi ngemuntfu longasekho kulelive losekalele umlalelafutsi. Sonkondlo usuka alila ngenca yekwedlula kwalowo muntfu.

Kulenkondlo kuvakala sonkondlo akhala ngaSenzangakhona lotalwa nguBhuza lobekumngani wakhe kwangatsi sonkondlo akakakwamukeli kutsi sewukhotseme. Uyabuta kutsi kantsi uyephi ngobe seloku umlindzile. Sonkondlo utsi usele yedvwa engubeni yabo bobabili. Loko kuchaza kutsi unesifiso sekutsi angaphindze abuye lomngani wakhe batombatsa bobabili ingubo. Unesifiso sekumbhudza, lenkondlo yinkondlosililo sonkondlo uveta lusizi nenkhumbulo yaSenzangakhona.

Loku lokucuketfwe ngulenkondlo kuliciniso bakhona bantfu emmangweni labangakwamukeli kutsi sihlobo sabo sesilele umlalelafutsi. Basale babonyabonyeka emuva kwekudlula kwalongasekho. Nakulenkondlo kuyevakala kutsi sonkondlo ungunoluhlobo lolungamukeli kutsi sinini sakhe asisekho kulomhlaba lomagadze lahlabako. Ungunoluhlobo lwebantfu lolutsi nalushiywe sinini salo lutibute imibuto lengeke iphendvulwe ngumuntfu. Emmangweni bantfu baye batsi nabashonelwe batibute kutsi yini ndzaba kushonelwe bona. Umangale kutsi ngubani lebekufanele kube nguye loshonelwako esikhundleni sabo. Sonkondlo kulenkondlo ubuta umbuto lotsi:

'Kants' awusabuyi?

Lombuto uyakhombisa kutsi sonkondlo akemukeli kutsi lomngani wakhe angeke aphindze ambone, akayuphindze adle lanhlavana. Kubutwa nje, kubutwa umuntfu longeke asabuya ngoba sewuwufulatsele lomhlaba. Kuyatiwa kutsi emanti angacitseka akabutfwa. Kanjalo umuntfu lodlulile emhlabeni akavuswa futsi akayuphindze avuke nobe labasele bangakhala batigangadze akavuki, basuka sebahodlela emswaneni nje kuphela. Lenkondlo lelandzelako iyasiveta sililo nayo.

Imifula

*Ngitsi sengime emasangweni akaLobamba
Nawo satfotfobele aphelelwe nalitsemba,
Angiyala kulandza Sobhuz' eNshonalanga,
Nganeka tandla ngalandvula ngilandvulile.
Kutsi ngingete ngamlandza eNshonalanga,*

Ngoba wamakulwa yintsengu yashobela naye.

*Ngangena edlokolweni leMlangeni onkhana,
Ngafika ngacoshama etulu esigicini,
Ngabuka etulu emaLangeni etinhlavini temehlo,
Ngabuta kuts' atsini ngalolusizi lolusikitelisa
Tinwele tingunyute shangatsi yingunyupesu,
Emalangeni angitsela ngemvula yetinyembeti...*

(Magagula 1992: 38)

Lokucuketfwe yinkondlo kutsi sonkondlo ukhatsatekile ngekukhotsama kwengwenyama Sobhuza. Akukakhatsateki yena kuphela nesive seMalangeni sonkhe. Bekatsi nakahamba emakhaya ebantfu, bantfu bahluleke nekukhuluma bavele bamtsele ngetinyembeti. Lesive besilila ngalomholi waso lobelichawe. Bebabona ngatsi abasayuphindze bamtfole lomunye lonjengaye. Ekucaleni kwalenkondlo kuvela kutsi Sobhuza abililelwa nangulamanye emave.

Loku lokwenteka kulenkondlo kuliciniso kutsi ingwenyama nayikhotseme ililelwa sive sonkhana. Sive sonkhe siyazila uma kukhotsame ingwenyama. Kukhishwa netindvuna tenkhosi tihambe emmangweni tibuka kutsi bantfu bayakuhlonipha yini lokukhotsama kwengwenyama. Babuke kutsi bazilile yini emakhuba bawabeke emsamo kute lolimako. Nakutfolakala labente imicinjana yabo nje bayahlawuliswa, bangadliwa sibaya sonkhe ngaloko.

Kulukhuni satje kuphengula ingcikitsi yalenkondlo nawumane wafundza lesihloko sodvwa. Kufanele kutsi umuntfu ayifundze yonkhe lenkondlo atotfole ingcikitsi yayo. Lengcikitsi yalenkondlo isebaleni ayidzingi nekutsi loyifundzako ajule, nangabe umuntfu ayifundze yonkhe iyevakala kutsi ingcikitsi yayo kufa. Sonkondlo uvakalisa lusizi ngekukhotsama kwengwenyama Sobhuza. Sonkondlo utsi naye kwamdvubuta kwadzabuka tibilini lokukhotsama kwengwenyama Sobhuza. Loku kuvakalisa lusizi laliva sonkondlo ngalokukhotsama kwaSobhuza.

4.6.1.3. TINKONDLO LETITSINTSA UMUNTFU LOLIGUGU

Emmangweni kubakhona bantfu lababalulekile nalabalusito. Benta tintfo letinhle bentele labanye ngaphandle kwekutfola kuncsheteliswa. Bantfu labacotfo, labamnene labafisa kubona labanye baphumelela, batsi nobe basetikhundleni bangabacindzeli labafuna kuphumelela kodvwa babasekele badzimate baphumelele. Letinkondlo taloluhlobo-ke tisuka tibhekiswe ebantfwini labanjalo nangabe sebadlulile emhlabeni.

Letinkondlo tilila ngemuntfu loligugu, aphindze abe nemisebenti lemhle. Bantfu labashiya umshiyandvuku kulomhlaba. Inkondlo yaloluhlobo ngulena lelandzelako.

Kuhle Ketfu

*Kusemtsimbeni lomangalisako,
Kusegidvweni lowesabekako,
Bapheleketeli bamakoti banyukubele,
Buso betibukeli buncumile,
Bahlabela kwangatsi bakhatsela,
Makoti ucambalele tfwi!*

*Lomshado uyamangalisa!
Umlobokati wembets' iveyili yelipulango,
Umyeni wembetse letimnyama,
Bahlabeleli bambetse inyufomu lemnyama,
Buso babo buphaphatsekile,
Imiphefumulo yab' ikhatsatekile.
Talukati atililiteli,
Emajah' awaphoseki,
Tintfomb' atigidz' indlamu,
Bantfwana bamel' ekudzeni,
Bamunya titfuph' emlonjeni,
Kungabe bayawulala badleni?*

Iwil' insika yelikhaya...

(Bhiya, 1990: 3)

Lapha sonkondlo akakatomuli ligama lemuntfu lamlilelako kepha nobe kunjalo usebentise likhono lelisembili kakhulu kwetfula ingcikitsi yalenkondlo. Kuyevakala kuba munyu nekushuba kwesimo uma umuntfu afundza lenkondlo. Sonkondlo ukhuluma ngemngcwabo nelusizi. Kutsi sonkondlo lomtsimba lakhuluma ngawo ngumngcwabo, kubonakala ngalomlobokati lowembetse iveyili yelipulango nebantfu labangakajabuli kepha basemtsimbeni. Ubese lofundza lenkondlo uyatibonela kutsi akusiwo umtsimba njengobe sihloko sitsi 'Kuhle Ketfu!'

Lolucwaningo lutfole kutsi sihloko salenkondlo asiyiphenguli ingcikitsi yalenkondlo. Lamagama latsi kuhle ketfu ashiwo nakushadwa, kujatjuliwe, kusindwe ngebulongo belitfole. Kulenkondlo ayashiwo lamagama latsi kuhle ketfu kodvwa umngcwabo. Utsi lomngcwabo bantfu baphaphatsekile, bancumile ayikho injabulo. Sonkondlo ukhombise likhono lelimangalisako lekutfula ingcikitsi.

Ucatsanise umtsimba nemngcwabo. Tintfo letimbili letinetinjongo letingafani kodvwa tichutjwa ngendlela lefanako. Emshadweni kugcwala bantfu kuta nalabangakamenywa, kuba yinkonzo, kufundwe neBhayibheli, kudliwe. Emngcwabeni nakhona kugcwala bantfu nalabangawati ngalomndeni loshonelwe bayeta, nalabangamati loloshonile nabo bayaya emngcwabeni. Nakhona kuba yinkonzo, kufundwe iBhayibheli kuphindze kudliwe nakubuywa kuyongcwaba. Ngiyo lendzaba sonkondlo kulenkondlo acatsanise umshado nemngcwabo. Ugucula sidvumbu asente umlobokati, akhulume ngelibhokisi lemngcwabo neveyili. Sonkondlo uveta lengcikitsi yekufa ngekutsi asho kutsi letintfo letitayelekile kutsi tiyenteka emshadweni kulomshado atenteki. Talukati atililiteli, emajaha akaphoseki, tintfombi atigidzi indlamu.

Tonkhe letintfo leti tenteka eshadweni kodvwa lomshado wehlukile kuleminye imishado. Likhono lelisetulu leli, likhono lelincomekako. Likhono lelihlaba umchwele. Umfanekisomcondvo lowakhekako nangabe umuntfu acedza kufundza lenkondlo

umngcwabo. Lamagama latsi kuhle ketfu akayibeki ebaleni lengcikitsi yalenkondlo ayayimumatsa adzimate ayihlante nangabe umuntfu sayifundze yonkhe lenkondlo.

Chawe Letfu

Imisebenti yakho beyibonakala

Kutsi uyinhlanyelo lenhle,

Besisalindzele kuvuna lokuhle,

Mhlawumbe singemagovu,

Wena besekuphelile lowakutela la.

(Vilane, 1988: 4)

Kulenkondlo sonkondlo uchaza kutsi uyibhekise kuWilliam Lokhasaba Nkomo lobekamngani wakhe. Uyalila sonkondlo ngekushiywa nguLokhasaba. Emavi lawashoko ayaveta kutsi imisebenti yaLokhasaba beyimihle impela, bekaligugu, atsembekile, ahloniphekile, ayinhlanyelo lenhle sibili.

Lolucwaningo luveta kutsi kufa akwemukeleki melula. Bonkhe labosonkondlo bacala bangakwemukeli kutsi longasekho uhambe nomphela. Nakulenkondlo sonkondlo ucale wangakwemukeli kutsi angeke aphindze ambone Lokhasaba. Kepha ekugcineni ugcina satsi uyatsemba ngobe akasabhali, akasavakashi. Kulenkondlo sonkondlo uvakalisa kulila nenkhumbulo yekushiywa ngumngani wakhe lobekaligugu emphilweni yakhe. Ngaloko-ke ingcikitsi yalenkondlo kufa, kulilwa ngaLokhasaba longasekho.

Lenkondlo lelandzelako iveta imiva yekulwa nekufa.

Kantsi Wabanjani?

Kantsi wena wadalwa njani?

Awuveteli muntfu litinyo,

Uphila yakho vo imphilo

Bonkhe babuke wena:

*Kubaba tinhlitiyo,
Kwehla tinyembeti.*

*Ngab' ufute bani?
Bona bakini baphi?
Sitsi wafut' uyihlo,
Sitsi wafut' unyoko,
Sitawutsini kodvwa ngawe?
Sesiphelelwe natinyembet' emehlweni...*

(Simelane kuSimelane naThwala 1991: 36)

Lenkondlo ayifuni umuntfu ayikhe etulu, ifuna loyifundzako ajule. Angayikha etulu angeke ayitfole ingcikitsi yayo. Kuyevakala kutsi lenkondlo yinkondlosililo. Sonkondlo ubuta kufa kutsi kantsi kwaba njani ngoba nakufike kona kubaba tinhlitiyo kwehle tinyembeti.

Ingcikitsi yalenkondlo kufa, sonkondlo utsi kufa kucoba ematsambo nematsanjana. Loku kuchaza kutsi kufa kubulala labadzala nalabancane. Lokufa kuyaphindzelela bantfu baze baphelelwa natinyembeti, lokufa akukhetsi uganyile nobe uluphuya akunandzaba kona. Nakufikile kufa kwehle netinyembeti. Sonkondlo usebentise kumuntfutisa kwetfula lengcikitsi yalenkondlo. Kufa kunikwe timphawu temuntfu, kufa akuphili kepha sonkondlo utsi kuphila imphilo yako vo.

Lenkondlo ayikacondziswa emuntfwini tsite. Emgteni wesibili utsi:

'Awuveteli muntfu litinyo,'

Nawungumuntfu angeke kwenteke kutsi unganahleki. Kuba khona lobanabo ujabule uhleke kudzimate kuvele lemhlatsi. Kepha kufa nakufika kuvele kubhubhise kube kuphela kwendzaba. Bese labasele bababelwe tinhlitiyo, kwehle netinyembeti. Sonkondlo usola liphutsa lelentiwa kufa. Kufa kushiya bantfu bakhala.

4.6.2. TINGCIKITSI LETITSINTSA LUTSANDVO

Kulukhuni kuchaza lutsandvo nangabe ungamange ulunambitse. Kudzinga kutsi loluchazako abe ngumuntfu lowake waluva lapha enhlityweni yakhe, hhayi umuntfu lowake weva batsi kunelutsandvo nalukuphetse lwenta nje, lube lungamange lumtsintse yena matfupha.

Labake baluva-ke batsi lutsandvo imiva legijima nemitsambo iyoshaya enhlityweni ngemuntfu losuka abusa lenhlityo yaloyo muntfu ngaleso sikhatsi. Lomkhakha welutsandvo uyabatsintsa nabosonkondlo badzimate babhale nabo ngawo.

Kuvamise kutsi tingcikitsi letinkondlo telutsandvo kube nguleti letitsintsa lutsandvo emkhatsini wemuntfu lomsikati nemuntfu wesilisa.

Lapha titawuhleleka kanje: Tekucela lutsandvo, tekuncoma lutsandvo netesikhwele.

4.6.2.1. TINKONDLO TEKUCELA LUTSANDVO

Tinkondlo leticela lutsandvo tiveta lijaha litigicita, lisoma lifisa kutsi intfombi imane ilivume. Lisuka lizama kutsi lintjintje ingcondvo yentfombi kutsi ikuvisise loku lelikushoko bese iyaheheka ivume. Loku kufakazelwa ngulenkondlo lecashunwe ngentansi:

Ngiphe Loko Kutfokomala

*Mntfwanaketfu ngiphe loko kutfokomala,
Tsintsa imitsambo nematsambo ami,
Tsintsa inhlityo nengcondvo yami,
Ngive sivuvu sekutfokomala lokungapheli.
Lokuphetfwe yimiva yenhlityo yakho.*

*Ngiphatse ngaletto tandla letifutfumalako,
Ngiphatse inhlityo legijime ingati,
Esiswini kuphuphume imphophoma,
Manteng' angintenetise,*

Ngive sivutsefutse sengati yakho.

Ikhungatfwe tandla takho sibili...

(Tsabedze, 1988: 23)

Kulenkondlo kuyevakala kutsi sonkondlo ucela kutsi lolutsandvo laluvako nalokuchachamba kwenhlitiyo lakuvako, mane lentfombi ikwamukele. Sonkodlo utakhele nesitfombe lasiva lapha kulemiva yakhe kutsi lentfombi ingavuma kumupha lolutsandvo angevani. Utsi lentfombi nayingavuma kumupha lokutfokomala, kungagijima nemitsambo nengati yakhe.

Lolucwaningo lutfola kutsi lutsandvo angeke luphele malula ngoba lisemitsanjini yasenhliyiweni. Lugijima nemitsambo luyotsintsa ingcondvo inhliyiyo ikufakazele loko.

Lendlela sonkondlo achaza ngayo lolutsandvo laluvako kuvakala ngatsi linjengebutsi lobusengatini yemuntfu lobugijima nemitsambo buyodlula enhliyiweni. Kuye kube matima kukhipha butsi engatini nasemitsanjini yemuntfu. Kudzingeka bochwepheshe nabongcongcondvo bemakhambi ekwelapha. Lenkondlo lelandzelako iyaluveta lutsandvo.

Lenkondlo ifundzisa lolusha lwanamuhla kutsi intfombi iyashelwa nekutsi kunetindlela letikahle tekuhhunga intfombi igcine ikubona loku lelikushoko lelijaha. Kuletinsuku lamanye emajaha akasakwati kutibika savele ayibambe sigubhukane intfombi njalo. Kulenkondlo sonkondlo uyawafundzisa lamajaha kutsi akhone kutibika nabo.

Lomfundvo

Ntfombi lenhle kangaka!

Wehlukile kuletinye tintfombi,

Buhle bakho bubatjatwa ngumhlaba.

Umhlab' uteka takho ntfombi.

Legcame ngesimilo lesidvonsanako,

Yagcama ngeliphimbo lelimnandzi,

Yagcama ngemusa lobatjatwako,

Umkhulu lomfundvo wakaMfundvo,

*Umuhle ntfombi letitsandzako,
Tigabatise kuhlabeke Lomavila,
Tatise kutsintseke Lomavundvo,
Ngiph' inhliyiyo yakho,
Naw' utsatse yam' inhliyiyo,
Ushade nami Sokukhutsala,
Sakhe inqaba yetfu sobabili,
Inqaba yebubili lengenawubhidlitwa,
Buya kimi ntfombi buya,
Buy' ungangabati ntfombi buya.*

(Thwala kuSimelane naThwala 1991: 4)

Lapha kulenkondlo sonkondlo ubabata buhle bentfombi. Utsandza lentfombi ngoba yinhle hhayi ngoba lutsandvo ngilo lolwengame inhliyiyo yakhe. Lapha kulenkondlo kuyacaca kutsi lobuhle bungaphela ematfuba elutsandvo mancane kakhulu. Phela lutsandvo akukafaneli lugcile ebuhleni kakhulu ngoba buhle buyaphela lesinye sikhatsi. Loko kuveta nekutsi nakungenteka sonkondlo ahlangane nalenye intfombi lenhle kudlula lena angatsatseka ngobe buhle bentfombi yena buyamheha.

Lenkondlo ifundzisa ummango kutsi nakunemuntfu lotibikako babowalalela lamagama lawashoko, bawacaphela lawa lanetintfo letiphelako ngoba kungabafaka enkingeni nakungaphela.

4.6.2.2. TINKONDLO TEKUNCOMA LUTSANDVO

Kululuhlobo lwetinkondlo labantfu basuka sebageanene, babophe tindilimu telutsandvo bese banconywa bosonkondlo ngalendlela labatsandzana ngayo. Loku kufakazelwa nguMhlongo kulenkondlo:

Luselusha

*Nabo basitsela
Bay' etinkhalweni telive,*

*Solo bagacene,
Akuvumi kwehlukana,
Bankinkwe tindilimu-
Letingabonakali,
Letinganambala,
Letinganasiphetfo,
Inovu yelutsandvo
Luselusha*
(Mhlongo, 1993: 29)

Lokucuketfwe ngulenkondlo kutsi sonkondlo uncoma lutsandvo, sonkondlo ukhuluma ngetitsandzani letihhungulwe lutsandvo. Uveta imisebenti yelutsandvo nalufike ebantfwini lababili. Utsi bantfu nabatsandzana mbamba bangahlangana akuvumi kutsi bahlukane. Kuba nenovu lebenta banamatselane, kube netindilimu letingabonwa, tindilimu telutsandvo. Loku kuchaza kutsi labantfu labatsandzanako basuka baseveni labo bobabili. Emaceleni ababoni lutfo batibonela bona bodvwa kulelive lelutsandvo.

Lolucwaningo liveta kutsi lokutsandzana ngalendlela kwenteka nangabe lutsandvo luselusha. Loko kusho kona kutsi lungaguga kuba neluntjintjo lolwentekako. Lamafulufulu ekutsandzana labekadla emagagasi elwandle ayehla abuyele kahle esimeni, lolutsandvo lungasaphuphumi ludzimate lucitsekele phansi, lube sesilinganisweni lesikahle. Lenkondlo lelandzelako nayo iveta lutsandvo:

Uma Nginawe

*Uma nginawe,
Angisweli ngcebo,
Wena uma ungewami
Nginjinge kakhul' impela.
Wena usicuku uwedvwa jwi!
Wena uyingcebo ungesilo ligolide!*

*Wena uludvondvolo ungesiyo indvuku!
Uyincaba lengekatsandzelwa ngetikhali.*
(Tsabedze, 1988: 21)

Kulenkondlo sonkondlo uncoma sitsandvwa sakhe kutsi singiko konkhe lokuhle langahle akucabange. Lolucwaningo lutfole kutsi totimbili letinkondlo leticashuniwe, labosonkondlo baveta kutsi umuntfu nakatsandzana nemuntfu kute lokunye lakubona kubalulekile kudlula lowo muntfu. Labanye bantfu akababoni, kulenkondlo yesibili utsi lesitsandvwa sakhe sisicuku. Lokusho kona kutsi nakanalesitsandvwa sakhe usuke anabo bonkhe bantfu labadzingako, umhlaba usuke uphelele.

4.6.3. TINKONDLO LETITSINTSA SIKHWELE

Sikhwele kushiwo nangabe umuntfu anganakuthula, acabanga kutsi bantfu kungenteka bamtsatsele sitsandvwa sakhe. Lenkondlo lelandzelako iyasifakazela lesitatimende:

Mbali Yami Nginemona

*Mbali yami, ungikhangana ngikhashashane ngebuhle bakho,
Ngidvonswe ngemakh' akho lamnandzi ladvudvuta
Umphefumulo wami njalo nje nangase ngiwahogela.
Mbali yami, ngidliwa ngumona nesikhwele ngawe.
Lapho ngibona tinyosi netimvemvane seloku
Tikuvakashela njalo ngaphandle kwemvume yami.*

*Ngidliwa ngumona lapho kulala tintfuli,
Ngidliwa ngumona lapho ngibona timvula tikudzindza,
Nidliwa ngumona lapho ngibona linye lemacembe akho
Likhombisa kungatfokoti nekungajabuli ebusweni,
Ngidliwa ngumona lapho ngibona imimoya yelive
Ikunyakatisa untengantenga kancane ngesizotsa
Ngobe kimi kwangatsi naw' uyakujabulela loko.*

(Ncongwane kuSimelane naThwala 1991: 11)

Kulenkondlo kudzingeka loyifundzako ajule kute atfole ingcikitsi yayo. Njengobe sonkondlo akasho imbali lehlanyelwako kepha usho sitsandvwa sakhe. Sonkondlo utsi udliwa ngumona nangabe timvemvane tivakashela lembali yakhe ngaphandle kwemvumo yakhe. Lesitatimende simitsi lesi. Akekho umuntfu longadzinga imvumo kuletimvemvane ngobe atikhulumi phela, angeke timuve nobe angatsi uyatitjela kutsi kufanele ticele imvumo kuye kutsi tiye kulembali yakhe. Lapha kucaca kutsi sonkondlo ubanesikhwele nakabona lamanye emajaha asondzela kulentfombi yakhe atosoma. Letimvula letindzindza lesitsandvwa sakhe, naletintfuli letilala kulembali yakhe, sonkondlo usho tinkinga letitsikameta lolutsandvo lwabo ngoba lungaze lubente bangasachubeki nalo.

Tinkondlo taluluhlobo atikavami. Emmangweni lesiphila kuwo kuvamile kutsi bantfu babenesikhwele. Laba labanesikhwele abaphumeli ebaleni kutsi umuntfu atikhulumele kutsi unesikhwele njengoba sonkondlo enta kulenkondlo. Labanesikhwele bavimbetela letitsandvwa tabo bakhulume lakuto tintfo letimagelemba, lesitsandvwa salowo muntfu ngiso lesitawubona kutsi unesikhwele.

Lolucwaningo lutfole kutsi bosonkondlo nakukhulunywa ngelutsandvo basuka bacondzise kuwesilisa nalomsikati. Lutsandvo lungaba lwebungani, lwemtali nemntfwana nelwesihlobo. Lungahlukaniseka ngemikhakha leminyenti. Kuyinsayeya kutsi bosonkondlo babhale nangaleletinye tinhlobo telutsandvo.

4.6.4. TINGCIKITSI LETITSINTSA UMLANDVO

Umlandvo kusuka kulandziswa ngentfo leyenteka kudzala. Inkondlo ibhalwa sakucoca indzaba ngaloku lokwenteka. Bosonkondlo akukafaneli kutsi bacoce indzaba kepha kufanele bavete likhono labo lebunkondlo. Umlandvo ungatsintsa tintfo letinyenti kakhulu. Sonkondlo angalandzisa ngekukhotsama kwenkhosi, ngemphi nobe ngemuntfu.

Imifula

BakaSoshangane bagibel emaJerusalema,

*Tilwane letilungele letingapetuli nakupetula,
Bacondza esigodlweni kitsi kaLobamba,
Bahlangabetwa ngemasango lakhatimulako lamahle,
Ngebuhlophe lobufute lobo bemlalamvubu,
Wona locambalala etihosheni nasemagulaneni.*

*Ngangena edlokolweni leMlangeni wonkhana,
Ngafika ngacoshama etulu esigicini,
Ngabuka emaLangeni etinhlavini temehlo ,
Ngawabuta kuts' atsini ngalolusizi lolusikelisa
Tinwele tingunyute shangatsi yingunyupesu,
Emalangeni angiphendvula ngemifula yetinyembeti.*

(Magagula 1992: 38)

Lokucuketfwe yinkondlo ngumlandvo wekukhotsama kwenkhosi Sobhuza. Umhlaba wonkhana watsintseka, kwachamuka bakaKhawunda, bakaSoshangane, baseNgilandi, nebaseMelika bonkhe bete kaLobamba batolilela sive saMswati.

Lolucwaningo lutfola kutsi lenkondlo ingumlandvo ngoba sonkondlo uteka sigameko lesibuhlungu lesavelela emaLangeni. Sonkondlo akamane acoce nje, usebentisa bunkondlo ekwetfuleni lengcikitsi. Akakabhali njengephrozi ubhale kwaba yinkondlo. Ulandzela imigomo yekubhalwa kwenkondlo.

Lemigca layisebentisile ekwetfuleni ingcikitsi iveta iphethini yalenkondlo. Usebentise imigca lesitfupha kuto tonkhe tigaba. Loko kukhombisa likhono lekwetfula ingcikitsi. Kubunkondlo nalokutsi sonkondlo angaveti kahle lapha kulesihloko kutsi usho yiphi imifula, kudzingeka kutsi umuntfu afundze ajule atewu kutsi usho imifula yetinyembeti, akusiyo imifula legobhota emanti.

Lesitatimende sicaciswa kahle nguNtuli (1984:60) nakatsi:

It is important to remember that a poet writes on historical subjects as creative artist and not as a historian. While the poet must unquestionably lean on historical facts his duty is not to produce historical text. His task is to offer us a new view of the historical subject.

Kubalulekile kukhumbula kutsi sonkondlo ubhala ngetifundvo temlandvo njengembhalo webuciko hhayi njengasomlandvo. Sonkondlo kuye kungabutwa kutsi weyame emaphuzwini emlandvo kepha umsebenti wakhe akusiko kubhala temlandvo. Umsebenti wakhe kunika imibono lemisha ngesifundvo semlandvo.

Lesitatimende ngenhla sichaza kutsi kubalulekile kutsi kukhunjulwe kutsi sonkondlo ubhala ngetintfo letingumlandvo njengoba angumbhali hhayi njengemlandzi wemlandvo. Nobe kunjalo kufanele tintfo latibhalako teyame kakhulu emlandvweni kepha umsebenti wakhe akusiko kukhicita ematheksthi lamlandvo. Umsebenti wakhe kwetfula imibono lemisha ngaletintfo letimlandvo.

Lesitatimende lesingenhla siliciniso akukalindzeleki kutsi sonkondlo abhale umlandvo nobe iphrozi nakabhala inkondlo lesamlandvo. Kulindzeleke kutsi agucule lamaphuzu langumlandvo abe yinkondlo, alandzele yonkhe lemigomo lelandzelwako nakubhalwa inkondlo akwente loko ayame kuwo lomlandvo.

Lesitatimende siliciniso lenkondlo lecashunwe ngenhla letsi 'Imifula' ibhalwe ngabo 1978 kepha lomlandvo walenkondlo wenteka nga-1939 kuya ku-1945. Kungenteka kutsi naye sonkondlo bekangakaveli ngaletto tikhatsi. Usebentise likhono lakhe lekucatsanisa umlandvo ngendlela yakhe naloku lafuna kukusho ngendlela yebunkondlo.

Lolucwaningo lutfole kutsi tingcikitsi tetinkondlo temlandvo kuvamise kutsi teyame kakhulu etehlakalweni letitsintsa kufa bese letinkondlo letingumlandvo tivakale tingema-eleji. Tinyenti tinkondlo temlandvo kepha lokugcamile ngiko lokushona kwebantfu nekukhotsama kwemakhosi. Loko kukhombisa kutsi bosonkondlo abakavami kubhala ngemlandvo lomuhle kodwa kuvame loloshwacisa lugogo kuphela.

Loko kuveta ngatsi esiveni seMaswati awukho umlandvo lomuhle kugcwele lobuhlungu. Bosonkondlo bamane bavale linye liso bavule lelelinye lekubona kufa kuphela. Lenkondlo lelandzelako lecashunwe eSizulwini iyawuveta umlandvo lomuhle.

UShaka KaSenzangakhona

Zath' inyathi zijamile

Nezwe likhandanisiwe

Ligcwel' iziqhanazana

Ezimfuphi nezindana

Njengamangce zigijima

Zishiy' imiz' ivuliwe

Namanxulum, eshisiwe

Ngob inyath' ijamile

Emazibukweni imile

Ikhwezi lifana noShaka,

Yen' obikezel' ukusa

Nokusa kwa leth' ukufunda

Imfundo yaleth' inkanyiso.

(Ntuli, 1984: 62)

Lenkondlo iyakhombisa kutsi nebhule ungabuveta etingcikitsini temlandvo. Lolucwaningo lutfola kutsi kulenkondlo sonkondlo uveta Shaka amuhle aletsa imfundvo ebantfwini, sive safola kukhanya. Akakagcili kuloko bekuphawulwa bosomlandvo betive kepha sonkondlo ubona Shaka enata lokuhle lokungavetwa esiveni.

Uveta Shaka alikhweti leliletsa kukhanya, anemandla ekubusa futsi alalelwa sive. Umfanisa nenyatsi lengasiso silwane lesidvume ngebubi neludlame. Siyetsemba kutsi labasonkondlo labasadla intfwaso lapha kulolulwimi lwesiNguni batakunaka loko nababhala tinkondlo letingumlandvo.

4.6.4.1. TINKONDLO TEMLANDVO WEMUNTFU

Tinkondlo taluluhlobo tisuka tibhekiswe emuntfwini, tidzingidza lingemuva lakhe lowo muntfu. Kushiwo nobe yini, kungaba buchawe nobe kwehluleka kwakhe nobe sonkondlo avakalise imiva yakhe ngalona lasuka abhekise kuye. Vilane kulenkondlo lecashunwe ngentansi uyakuveta loku:

Nalobudze Buyalala

Lachubeka likhehla latsi :

*Liyati kutsi akusibo bonkhe labatimisele
Kundzindz' elwandle, kepha abacinisele,
Ngobe bangahle basindze etingotini,
Babuye baphile lokuhle ngobe basebasha.*

(Vilane, 1988: 36)

Lenkondlo ikhuluma ngesigigaba lesenteka, umntfwana wenkhosi lobekadzelele kakhulu. Nawubuka lemigca yalenkondlo ungaze uheheke ucabange kutsi ingcikitsi yayo inebunkondlo. Nawuyifundza lenkondlo kuyevakala kutsi akunabunkondlo lobutseni. Kuphela nje sonkondlo uticocela tindzaba ibhaleke yaba yiphrozi. Uticocela ngetintfo kusukela basuka baya kulelive lapho lenkhosana beyiyophekwa khona nje.

Brooks (1976: 112) ubeka ngalendlela:

Tone...expresses attitudes.

(Liphimbo... ligcugcutela indlelasimo umoyasimo)

Loku kusho kutsi liphimbo liyayiveta imiva. Lesitatimende siliciniso ngoba liphimbo ngilo leliveta lingekhatsi lemuntfu. Kuvakala ngeliphimbo kutsi sonkondlo ubhale lenkondlo akusiphi simo, kungaba simo sekujabula nobe simo sekuva buhlungu. Lenkondlo lengenhla iveta simo lesimatima lapho bantfu kudzinga kutsi babeketele badzimate bafike lapho bayakhona.

4.6.4.2. TINKONDLO TEMLANDVO WEKUFA KWELIVE LONKHE

Kuloluhlobo lwetinkondlo sonkondlo ulandzisa ngekubhubha kwemhlaba. Bosonkondlo lababhala loluhlobo lwetinkondlo basuka bente lucwaningo, babhala ngaloku labakufundzile. Loko kucaciswa ngulenkondlo lengentansi:

Zamcolo

*Wehla enyuka Nowa,
Alifafata alihlanyel' esivandzenikati,
Babik' imbiba babika libuti,
Bubi babavimbetel' ehlazweni,
Nawe luhlazo watibonakalisa takho,
Baganiselana batsakasile bagiya.*

*Lafika lekugcina,
Latitsela kwafiphatek' umhlaba,
Imifula yagola tintsetse,
Watsets'umkhumbi wanyakata.*

(Siluma kuSimelane naThwala 1991: 13)

Ingcikitsi yasonkondlo iyame kulomlandvo wekubhubha kwemhlaba ngetikhatsi taNowa. Lesihloko salenkondlo asikayibhacisi lengcikitsi yalenkondlo. Wonkhe umuntfu uyati kutsi nakukhulunywa ngazamcolo kusuke kukhulunywa ngaNowa lowatfunywa nguNkulunkulu kutsi akhe umkhumbi ngoba kutawuna imvula letawubhubhisa umhlaba. Loku sekwaba ngumlandvo sekucocwa ngako nje kube kwenteka endvulo, lapho kwabhubha live lonkhe. Sonkondlo ubusebentisile bunkondlo nakatfula lengcikitsi yalenkondlo. Lulwimi lwakhe lunotsile. Lolulwimi lwasonkondlo luveta likhono letimangalisako. Lemigca lelandzelako iveta kunotsa kwelulwimi.

Alifafata alihlanyel' esivandzenikati.

Secamagama - Sonkondlo wece leligama lelitsi livangeli.

Babik' imbiba babika libuti.

Simo senkhulumo - Sichaza kubeka tizatfu letingasho lutfo ube uphica ensitini.

Bubi babavimbetel' ehlazweni,

Kumuntfutisa - Bubi angeke buvimbetela bantfu ngoba abuphili kodvwa bunikwe timphawu temuntfu.

Lolucwaningo lukhomba kutsi kuletinkondlo letimbili lomlandvo ufaka ekhatsi kulahlekelwa imiphefumulo. Tingumlandvo logcwele kulila. Nawubuka letihloko taletinkondlo tetfulwe ngetindlela letingafani.

Lenkondlo letsi, *Imifula* ayiveti ingcikitsi yayo kulesihloko. Ingcikitsi uyitfolo nasewufundza lenkondlo. Lofundza sihloko kuphela angacabanga kutsi imifula kushiwo emanti lageletako. Lengcikitsi ichaza imifula yetinyembeti. Kulenkondlo letsi Zamcolo lesihloko siyayiveta ingcikitsi yalenkondlo. Nawufundza lenkondlo utfolo kukhulunywa ngaNowa vele ngiko lokulindzelekile.

Lolucwaningo luveta kutsi kuletingcikitsi tekufa bosonkondlo bavame kukhuluma ngetento letinhle tebantfu labaligugu labangasekho.

Insayeya kutsi naleti tebusathaya atibhalwe nato. Kuleti telutsandvo insayeya kutsi lutsandvo kwangatsi lungahlukaniswa ngemikhakha leyahlukene Sibonelo: Lutsandvo lwemtali nemntfwana. Lutsandvo lwebulili lobufanako singavali emehlo ngatsi asiboni kutsi kwentekani emmangweni. Kuleti temlandvo insayeya kutsi kubhalwe ngemlandvo lomuhle hhayi umlandvo lomubi kuphela.

4.7. SIPHETFO

Lapha kulesehluko kuhlatiwe tihlokwane letibalulekile kwedlula kwabukwa tingcikitsi letehlukene etinkondlweni tebabhali labehlukene. Tihlokwane letibalulekile letibukiwe kulesehluko tifaka ekhatsi leti letilandzelako; inshokutsi yenkondlo, kuntjintja kwenshokutsi yenkondlo, imifanekisomcondvo naletinye. Tinkondlo letibukiwe titsintsa

tingcikitsi letilandzelako; lubandlululo, inkhululeko, emalungelo eluntfu kwehlwa njalo kwafinyelelwa nasetikondlweni letitsintsa ingcikitsi yethekhinoloji.

SEHLUKO 5

SIPHETFO SELUCWANINGO

5.1. SIPHETFO NGETINGCIKITSI

Ingcikitsi ngumnyombo wenkondlo lokusizatfu sasonkondlo lesente kutsi abhale inkondlo. Lokuhle ngetingcikitsi kutsi umfundzi nemfundzi utitfolela yakhe ingcikitsi. Lokubalulekile kutsi abuyele enkondlweni ahlephune asho kutsi yini ndzaba lenkondlo ayifake ngaphansi kwalowo mkhamkha. Phela umuntfu nakasekela ucaphuna kulenkondlo nakangacaphuni khona angahlanhlatsa agcwale tiganga.

Lolucwaningo luvumbulule imibono yabongcondvongcondvo labahlukene. Lokunye kwako kutsi labanye bongcondvongcondvo bahlanganisa umcondvo lobhacile nengcikitsi batsi yintfo yinye. Kantsi-ke akusiyo intfo yinye, intfo nje kutsi kunebudlelwane. Udlula kulomcondvo lojulile ngale kwawo utawutfolela ingcikitsi yenkondlo, nendlela lokuvetwa ngayo ayifani.

Lolucwaningo luvumbulule nekutsi ingcikitsi itsintsa tinkinobho letinyenti tenkondlo. Itsintsa imifanekisomcondvo, umoya, umcondvo lobhacile, imphilo yasonkondlo, simo lasuke akuso sonkondlo nakabhala inkondlo kanye nendlela umuntfu lofundza inkondlo lahumusha ngayo imphilo lokufaka ekhatsi nelulwimi lalusebentisako sonkondlo nabhala inkondlo.

Lolucwaningo luvete nenchabhayi lebukene netive letimphisholo kutsi kufanele tikhutsalele kubhala nekucwaninga ngetinkondlo. Kubonakele kutsi lincane linani lebahlatiyi betinkondlo esiveni salabamphisholo. Loko kubayinkinga kulaba labasatfwaswa ngoba udzingeka baye etincwadzini tesidzeshi bayotsekela khona lwati.

5.2. IMIPHUMELA YALOLUCWANINGO

Lokucwaninga kutfolwe kutsi bosonkondlo kuyenteka basebentise sihloko lesifanako tingcikitsi tibe tingefani. Lofundzako kudzinga kutsi ajule nakafundza inkondlo. Angayikha etulu kutawuba matima kutfolela lengcikitsi. Bosonkondlo basebentise leligama lelitsi

'imifula' etinkondlweni letahlukene kulenye inkondlo basho umfula logeleta emanti kantsi kulenye basho tinyembeti letiphophoma njengemanti.

Lokunye lokutfolwe ngulolucwaningo kutsi bosonkondlo bayakhona kucatsanisa imvelo lebahacile nebantfu laphila nabo. Bayakhona kusebentisa imbali babebangasho sitjalo basho umuntfu labamtsandzako. Lokunye lokuvetwa ngulolucwaningo kutsi bosonkondlo nababhala ngemvelo bavamise kuveta buhle bemvelo. Abavami kubhala ngebubi lobudalwa yimvelo. Tinkondlo letimasathaya kulomkhakha wetemvelo tiyimvelakancane.

Lolucwaningo lutfole kutsi bosonkondlo labanyenti bagcile enkhohlweni yebuKhristu. Kuleletinye tinkholo tinkondlo atitfolakali. Loku kuvele njengencabhayi kubosonkondlo. Lencabhayi ayikabukani kuphela nalabosonkondlo labakuleletinye tinkholo. Ibukene nabo bonkhe bosonkondlo. Nalaba labangekho kulenkondlo bangenta lucwaningo ngaleletinye tinkholo bese bayakhona kubhala inkondlo.

Luyaveta lolucwaningo indlela bantfu labamphisholo bebacindzetelwe ngayo. Kutsite nabatfola inkhululeko bangaphindziseli ngoba babonile emaveni labomakhelwane kutsi kuphindzisela kubanga buphuya nendlala eveni. Kutfolakele nalokutsi sihloko senkondlo asiyiveti ingcikitsi yenkondlo. Lofundzako kudzinga afundze inkondlo ngeliso lelihlakaniphile kute ayivisise kahle. Bosonkondlo bayasebentisa tihloko letifanako kube tingcikitsi labatetfulako atifani.

5.3. LABATAWUHLOMULA KULOLUCWANINGO

Kulolucwaningo bosonkondlo labasematfwasane batawutfola lwati lolujulile lwekubhala kahle tinkondlo. Bothishela labacecesha labanye kutsi babe bothishela bakusasa kungaba semanyuvesi nobe emakolishi kanye nabo labothishela labasaceceshwa bangatizuzela lukhulu kulomklamo. Nabothishela etikolweni bangalusebentisa ngemphumelelo lolucwaningo.

Babhali bemabhuku, nalabolababhala tinkondlo nobe labatihlatiyako bangalusebentisa ngemphumelelo lolucwaningo nalabantfu labanesifiso sekutsi lulwimi lweSiswati lungafi kepha lutfutfuke lundlondlobale luye embili. Likomidi letilwimi (Language Board) kunyenti

lelingakutfole kulolucwaningo. Titeshi temisakato tiye tibe nemincintiswano ledzinga bantfu kutsi bahaye tinkondlo, nabo bangalutfole lwati lolunzulu kulolucwaningo.

Bashicileli bemabhuku nabo bangalusebentisa lolucwango, nabafuna kucecesha bantfu babagcugcutela kutsi babhale emabhuku. Bangabachushisa ngelwati lwekubhala tinkondlo basebentise lona lolucwaningo. Timbongi tasebukhosini, temmango netakubomabonakudze tihaya tibongo temakhosi netibongo tebantfu labasetulu njengabomongameli, letimbongi tingalusebentisa lolucwaningo.

Lolucwaningo luvete sendlalelo ngekwetfula setfulo selucwaningo lapho kuvetwe khona imikhakha leyehlukene yetingcikitsi tetinkondlo. Luvete nenjongo yalolucwaningo, kubaluleka kwemilayeto letfulwa ngusonkondlo etingcikitsini tetinkondlo, tintfo letigcugcutela umuntfu kutsi abe nemdlandla wekwenta lolucwaningo ngetingcikitsi tetinkondlo.

Lolucwaningo luveta nendlela letawusetjentiswa nakwentiwa lolucwaningo lwetingcikitsi tetinkondlo, luveta buhle nebubi balendlela yekucwaninga. Lendlela yindlela yekufundza emabhuku kute lofundzako atfole lwati. Lokudzinga bantfu labatikhutsali, labakhonako kugcolotela libhuku sikhatsi lesidze. Kantsi bovilavoco badvonsa matima kulendlela yekucwaninga.

Lolucwaningo luvete umklamosimo (format) walolucwaningo. Lapho-ke kuvetwe luhla loluhleleke ngalo lucwaningo ngemikhakha leyehlukahlukene. Luvete nemibono yemcwaningi, lapho achaze kabanti ngelisu lelingasetjentiswa ngumuntfu lonemoya wekuba ngusonkondlo. Ubuye wachaza nekutsi lolucwaningo lubaluleke kakhulu ngoba lungavusa lugcozi ebantfwaneni labasakhula bagcine nabo sebangubosonkondlo. Nalabo lesebatikhobosa ngekuba ngeMaswati bavuseleleke buswati babo.

5.4. TINCOMO

Tinkondlo kumele tifundziswe kusukela emabangeni laphansi kuye kufinyelelwe emabangeni emfundvo nekuceceshwa lokuhlelekile lekhombisa emakhono ekuchumana.

Kufundziswa kwetinkondlo kufanele kubambisane naletinye tincenye tebuciko. Tinkondlo tiveta kunotsa kwelulwimi nebhukani bebhali labehlukene lokuyintfo lendle njengobe tifundzisa bantwana ngemvelaphi yabo, timo temphilo letehlukene nalokunye lokubalulekile emphilweni yemuntfu.

Tinkondlo kumele tivele tibonakale nakuletinye tifundvo njengehlanganisela (integration). Loko kuyoveta kubaluleka kwato emikhakheni yonkhe yemphilo.

IMITFOMBOLWATI

- Bhiya, O.A. 1990. *Impalampala 3*. Pretoria: De Jager-HAUM Publishers.
- Brooks, C nalabanye. 1976. *Understanding Poetry*. Florida: Harcourt Brace College
- Grebanier, B. 1975. *The Enjoyment of Literature*. New York: Crown Publishers.
- Guma, S.M.1967. *The Form, Content and Technique of Traditional Literature*. Pretoria: J.L. van Schaik.
- Heese, M. 1988. *The New Owl Critic*. Goodwood: National book Publishers.
- Jele, P.T. 2008. *Letfwese Lihlobo*. Pretoria: Bard Publishers.
- Jele, P.T. 1996. *Imvubelo*. Pretoria: De Jages HAUM Publishers.
- Lenake, J. M. 1984. *The Poetry of K. E. Ntsane*. Pretoria: J.L. Van Schaik.
- Magagula, M.A. 1992. *Impalampala yeMangwane*. Florida: Vilvia Publishers.
- Mahlalela, S.S. 1986. *Ligwalagwala*. Pretoria: Nasou Via Afrika.
- Maseko, T. 2003. *Emagagasi Elusinga*. Arcadia: Eulitz Productions.
- Matsebula, J. S. M. 1978. *Liqoqo letinkondlo*. Pietermaritzburg: Shuter & Shooter.
- Mavuso, M.P. 1993. *Ingono 2*. Pietermaritzburg: Shuter & Shooter.
- Mbingo M. nalabanye. 1987. *Luvatsi*. Manzini: Longman Publishers.
- Mbuyane M.S. nalabanye. 1990. *Emagalelo*. Pietermaritzburg: Shuter & Shooter.
- Mgwenya, H. N. 2013. *Luhlathiyo Lwesakhiwo Sangaphandle Etinkondlweni TeSiswati*. Lucwaningo Lolungakashicilelwa Lwe-MA. Venda: University of Venda.
- Mhlongo, M.A. 1993. *Inyeti*. Alberton: Bridge Publications.

Morner, K naRausch, R. 1991. ***NTC's Dictionary of Literary Terms***. New York: NTC Publishers.

Msimang, C.T. 1986. ***Izimbongi Izolo Nanamuhla Umqulu 1***. Pretoria: Bard Publishers.

Mthethwa, N.C. 2013. ***Silulu SeMaswati***. Randhart: Lectio Publishers.

Ndlala, M. D. 1995. ***Bungibitile***. Florida Hills: Vivlia Publishers.

Nkuna, K.J. 2015. ***Lucwaningo Lolujulile Lwemifanekisomcondvo Etinkondlweni Letikhetsiwe TeSiswati***. Lucwaningo Lolungakashicilelwa Lwe-PhD. Venda: University of Venda.

Nkwanyana, V. J. 1991. ***Umtfombo Wemalangen***. Pietermaritzburg: Shuter and Shooter.

Ntuli, D.B.Z. 1984. ***The Poetry of B.W. Vilakazi***. Pretoria: J.L. Van Schaik.

Nzima, M.A.2006. ***Hayani Maswati***. Pretoria: Afritude. Publishers

Reaske, C.R. 1966. ***How to Analyze Poetry***. London: Monarch.

Shongwe, J. P. 1990. ***Tinkondlo Tayitolo Netalamuhla***. pietermaritzburg: Centaur Publishers.

Simelane, SZ. naThwala. 1991. ***Inhlabamkhosi 2***. Kenwyn: Juta &CO.

Tembe, E. 1990. ***Inkondlo YeMaswati***. Arcadia: Nasou Via Afrika.

Thwala, J. J. 1994. ***Emakhowa***. Pietermaritzburg: Shuter and Shooter.

Tsabedze. C.1988. ***Liphimbo Lembongi***. Manzini: Macmillan.

Vilane, L.L.N. 1998. ***Likhweti***. Pietermaritzburg: Shuter and Shooter.

EMA-GUIDES

Marivate, C. T. D. 1984. **Guide 1 TSA 1004**. Pretoria: University of South Africa.

Msimang, C. T. 1997. **Traditional Poetry**. Pretoria: University of South Africa.

Mulaudzi, P.A. 1997. **Modern Poetry Honours**. Pretoria: University of South Africa.

Sithebe, Z. 1994. **Only Study Guide for SWI101-5**. Pretoria: University of South Africa

.

Sithebe, Z. 1995. **Only Study Guide for SWT203-S**. Pretoria: University of South Africa.

Sithebe, Z. nalabanye. 1996. **Guide for SWI 101-5**. Pretoria: University of South Africa.

Sithebe, Z. nalabanye. 1996. **Swati African Languages**. Pretoria: University of South Africa.

EMA-ENCYCLOPEDIA

Compton`s Encyclopedia, 1995. Chicago. *Compton`s Encyclopedia Learning Company, A Tribune Publishing Company*.

EMA-BOOKLETS

Youth for Human Rights, 2000. Manyeleti: What is Human Rights, Tintswalo Safari Lodge.